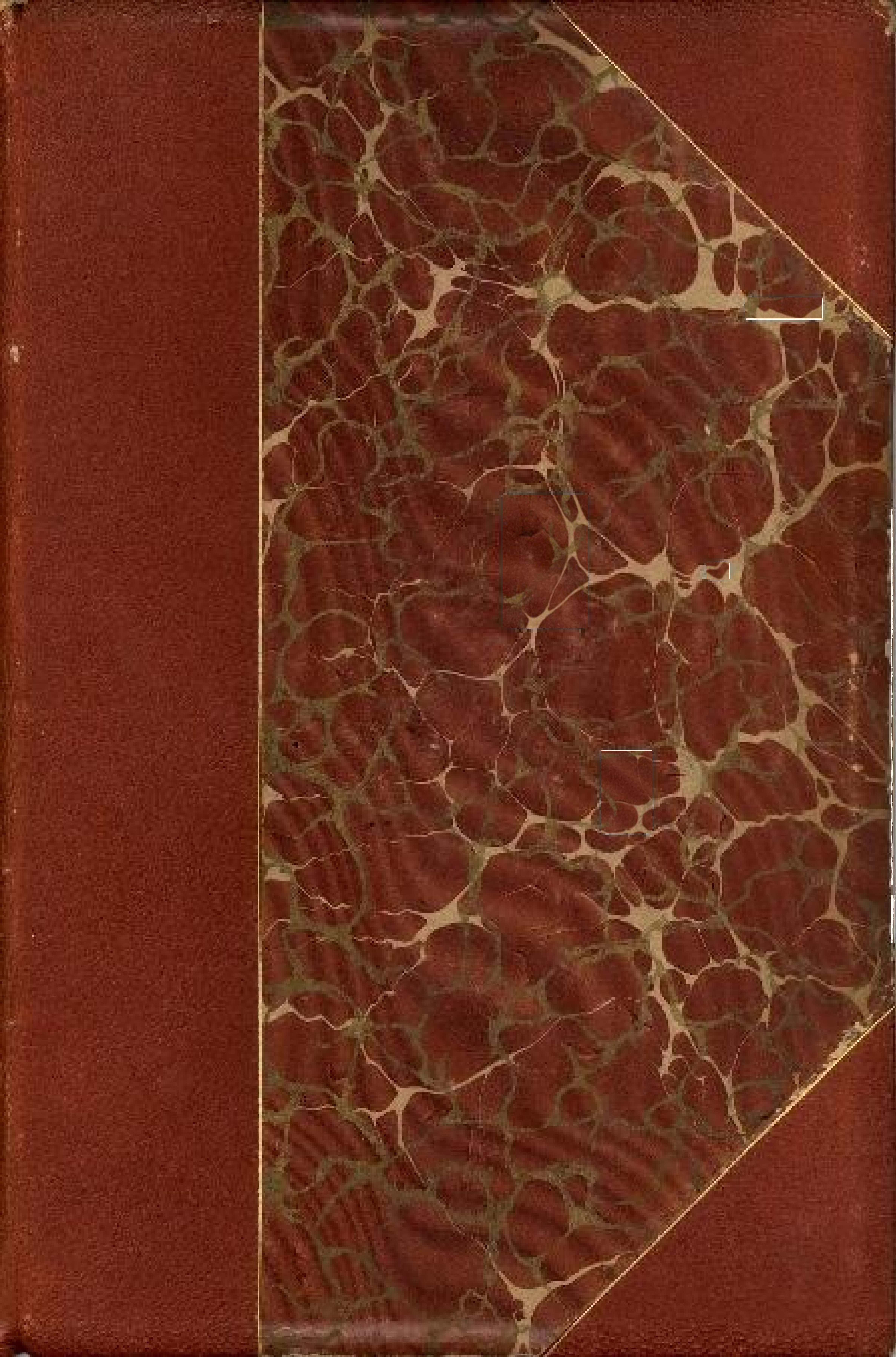




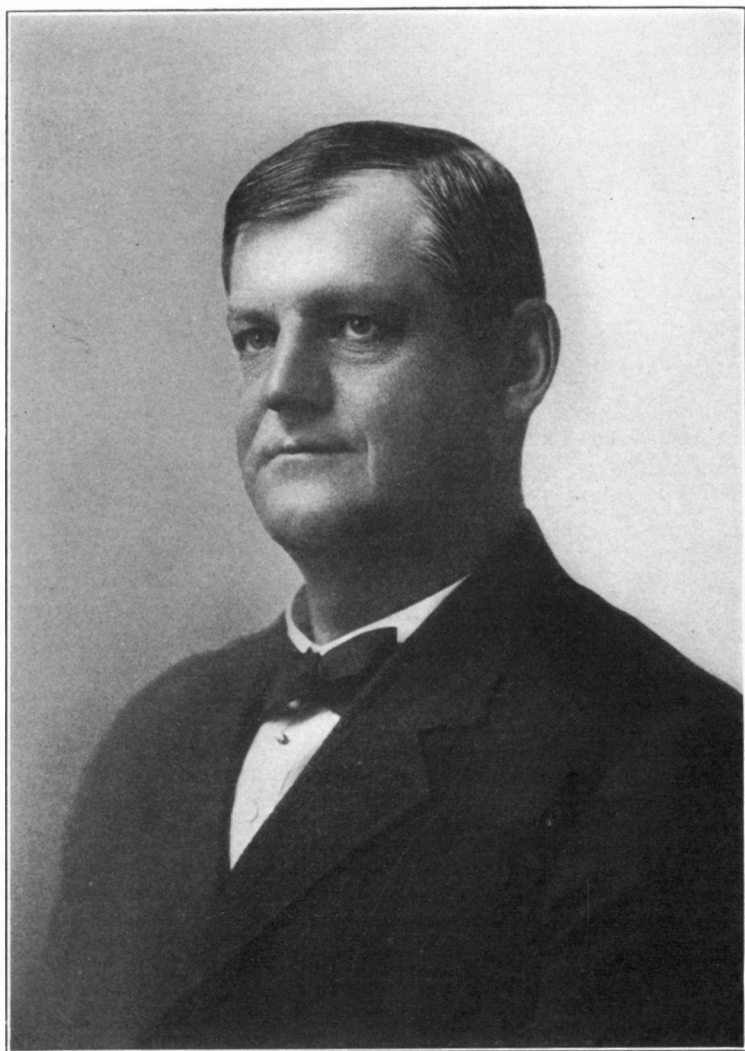
William Ross.

Recorder

THIRTY-FOURTH ANNUAL
PROCEEDINGS
OF THE IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC
SHRINE *for* NORTH AMERICA



ST. PAUL, MINNESOTA
TUESDAY AND WEDNESDAY
JULY 14-15, A.D. 1908, A.O. 1326



E. J. Alderman

Imperial Potentate

مجلس السلاطاني

THE

Imperial Council

الحوية قدم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA.

لاجل اميريكاشمالي



THIRTY-FOURTH ANNUAL PROCEEDINGS,

July 14 and 15, 1908.

HELD AT ST. PAUL, MINN.

A. H. 1326 — A. D. 1908.

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.



OFFICERS FOR 1908 AND 1909.

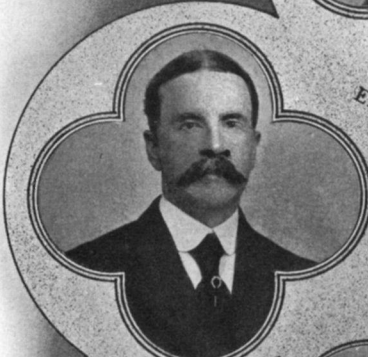
EDWIN I. ALDERMAN	<i>Imperial Potentate</i>
CEDAR RAPIDS, IOWA.	
GEORGE L. STREET	<i>Imperial Deputy Potentate</i>
RICHMOND, VA.	
FRED. A. HINES	<i>Imperial Chief Rabban</i>
LOS ANGELES, CAL.	
J. FRANK TREAT	<i>Imperial Assistant Rabban</i>
FARGO, N.D.	
WILLIAM J. CUNNINGHAM	<i>Imperial High Priest and Prophet</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial Oriental Guide</i>
WHEELING, W.VA.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
JACOB T. BARRON	<i>Imperial First Ceremonial Master</i>
COLUMBIA, S.C.	
FREDERICK R. SMITH	<i>Imperial Second Ceremonial Master</i>
ROCHESTER, N.Y.	
J. PUTNAM STEVENS	<i>Imperial Marshal</i>
PORTLAND, ME.	
HENRY F. NEIDRINGHAUS, JR.	<i>Imperial Captain of the Guard</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial Outer Guard</i>
MINNEAPOLIS, MINN.	



EDWIN I. ALDERMAN
IMPERIAL POTENTATE



FRED AHINES
IMPERIAL CHIEF RABBAN



GEORGE L. STREET
IMPERIAL DEPUTY POTENTATE



J. FRANK TREAT
IMPERIAL ASSISTANT RABBAN



WILLIAM J. CUNNINGHAM
IMPERIAL HIGH PRIEST & PROPHET



WILLIAM W. IRWIN
IMPERIAL ORIENTAL GUIDE

Officers
of the
**IMPERIAL
COUNCIL**
A. A. O. N. M. S.

1908-
1909





WILLIAM S. BROWN
IMPERIAL TREASURER



FREDERICK R. SMITH
IMPERIAL SECOND
CEREMONIAL MASTER



BENJAMIN W. ROWELL
IMPERIAL RECORDER



HENRY F. NIEDRINGHAUS JR.
IMPERIAL CAPTAIN OF THE GUARD



CHARLES E. OVENSQUIRE
IMPERIAL OUTER GUARD



JACOB T. BARRON
IMPERIAL FIRST
CEREMONIAL MASTER



J. PUTNAM STEVENS
IMPERIAL MARSHAL



Imperial Council

الحوية قدم عربى

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سري

FOR NORTH AMERICA

THE THIRTY-FOURTH ANNUAL SESSION

1908

CALL FOR THE ANNUAL SESSION

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

OFFICE OF THE IMPERIAL POTENTATE,
CHICAGO, ILL., May 1, 1908.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL,
TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND
TO THE NOBILITY OF OUR ORDER:

"ES SELAMU ALEIKUM."

The Thirty-Fourth Annual Session of the Imperial Council will be holden in the Auditorium at St. Paul, Minn., on Tuesday, July 14, and Wednesday, July 15, 1908, commencing at ten o'clock A.M.

The Headquarters of the Imperial Council have been established at the Hotel Ryan, where the Imperial Potentate, Deputy Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices, and will be located as follows:

The Imperial Potentate in Parlor "D"
The Deputy Imperial Potentate in Parlor "C"
The Imperial Treasurer in Parlor "A"
The Imperial Recorder in Parlor "B"

The Imperial Recorder will be in attendance in Parlor "B," Hotel Ryan, from ten o'clock A.M., Monday, July 13, until nine o'clock A.M., July 14, and Representatives are requested to report their presence; sign the Roster and receive the Representatives' Badge.

COMMITTEES

As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following standing committees:

Jurisprudence and Laws

WILLIAM B. MELISH, Syrian	ALBERT B. MCGAFFY, El Jebel
HARRISON DINGMAN, Almas	GEORGE W. MILLAR, Mecca
W. FREELAND KENDRICK, Lu Lu	

Finance and Accounts

LOU B. WINSOR, Saladin	GEORGE H. GREEN, Hella
FORREST ADAIR, JR., Yaarab	ARTHUR W. DENNIS, Palestine
ELIAS J. JACOBY, Murat	

Mileage and Pay of Representatives

WILLIAM L. RAEDER, Irem	LEW TISDALE, Al Chymia
CONRAD V. DYKENAN, Kismet	WILLIS G. HASKELL, El Kahir
CHARLES L. YOUNG, Melha	

Dispensations and Charters

HENRY A. COLLINS, Rameses	IRA R. TABOR, Kaaba
NELSON N. LAMPERT, Medinah	CHARLES E. OVENSHERE, Zuhrah
J. BENTON LEGGAT, Algeria	

Grievances and Appeals

ETHELBERT F. ALLEN, Ararat	PHILIP C. SHAFFER, Lu Lu
CHARLES L. FIELD, Islam	J. HARRY LEWIS, Osman
THOMAS S. TULEY, Kosair	

Credentials

ALVAH P. CLAYTON, Moila	GEORGE L. MARSHALL, Antioch
PAUL HOWLAND, Al Koran	WALKER S. SCOTT, Zamora
SETH F. HASKINS, Mohammed	

Transactions of Imperial Officers

JOHN H. ATWOOD, Abdallah	GEORGE L. BROWN, Ismalia
WILLIAM VAN SICKLE, Moslem	ERNEST A. CUTTS, Alee
MARVIN O. DISCHER, Abba	

Necrology

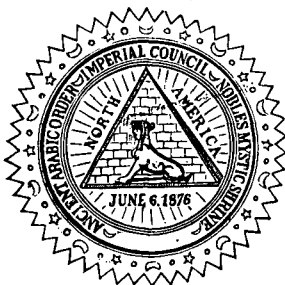
HENRY C. AKIN, Tangier

RICHARD LAMBERT, Jerusalem

HARRY W. MARSHALL, Salaam

THOMAS G. HUTCHINSON, Morocco

JOHN. J. SCHNEIDER, Abou Ben Adhem



Yours in the Faith,

*Frank C. Roundy**Imperial Potentate.*

ATTEST:

*Wm. Powell**Imperial Recorder.*

SUPPLEMENTARY NOTICE

THE IMPERIAL COUNCIL
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

CALL FOR THE ANNUAL SESSION

OFFICE OF THE IMPERIAL POTENTATE,
CHICAGO, ILL., May 25, 1908.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL,
TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND
TO THE NOBILITY OF OUR ORDER:

"ES SELAMU ALEIKUM."

The Thirty-Fourth Annual Session of the Imperial Council will be holden in the Auditorium at St. Paul, Minn., on Tuesday, July 14, and Wednesday, July 15, 1908, commencing at ten o'clock A.M.

The Headquarters of the Imperial Council have been established at the Hotel Ryan, where the Imperial Potentate, Deputy Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices, and will be located as follows:

The Imperial Potentate in Parlor "D"
The Deputy Imperial Potentate in Parlor "C"
The Imperial Treasurer in Parlor "A"
The Imperial Recorder in Parlor "B"

The Imperial Recorder will be in attendance in Parlor "B," Hotel Ryan, from ten o'clock A.M., Monday, July 13, until nine o'clock A.M., July 14, and Representatives are requested to report their presence, sign the Roster and receive the Representatives' Badge.

**PROPOSED AMENDMENTS TO THE CONSTITUTION OF THE
IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER
OF THE NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA**

That Article III of said Constiution be and the same is hereby amended so as to read as follows:

ARTICLE III

IMPERIAL COUNCIL

SECTION 1. The members of the Imperial Council shall be designated Representatives and shall consist of the following:

(1) Imperial Potentates; (2) Illustrious Potentates and Past Illustrious Potentates of Temples which have received their charters from this Imperial Council, and who permanently reside within its jurisdiction and who are in good standing in their respective Temples; (3) Elective Representatives apportioned as follows:

Each Temple working by authority of a charter granted by this Imperial Council shall be entitled to one Representative until its membership reaches three hundred; two Representatives after its membership reaches three hundred and until its membership reaches four hundred; three Representatives after its membership reaches four hundred and until its membership reaches six hundred; and four Representatives thereafter. Representatives must be members of the Temple electing them.

SECT. 2. Elective Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

SECT. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

SECT. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a criminal offence, shall thereby have vacated his office.

SECT. 5. The Imperial Council may at its pleasure elect any member of the Order an emeritus member of the Imperial Council; said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments, except in a case of emeritus members who may have been a Representative in this Imperial Council for twenty-one years.

Such emeritus member or members shall be entitled to all the rights and prerogatives of Past Imperial Potentates except the title as such.

That Section 1 of Article IV of said Constitution be and the same is hereby amended so as to read as follows:

SECTION 1. The officers of the Imperial Council shall be as follows, viz.:

- I. Imperial Potentate.
- II. Deputy Imperial Potentate.
- III. Imperial Chief Rabban.
- IV. Imperial Assistant Rabban.
- V. Imperial High Priest and Prophet.
- VI. Imperial Oriental Guide.
- VII. Imperial Treasurer.
- VIII. Imperial Recorder.
- IX. Imperial First Ceremonial Master.
- X. Imperial Second Ceremonial Master or Standard Bearer.
- XI. Imperial Marshal.
- XII. Imperial Captain of the Guard.
- XIII. Imperial Outer Guard.

All of whom shall be members of the Imperial Council.

JNO. C. HALLENBECK,
Chief Rabban, Medinah.

PROPOSED AMENDMENT TO THE BY-LAWS OF THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

That Article III of said By-Laws be, and the same is hereby amended so as to read as follows:

ARTICLE III

MILEAGE AND PER DIEM

SECTION 1. Only officers of the Imperial Council, Past Imperial Potentates and elective Representatives shall be entitled to mileage, which shall be at the rate of six (6) cents per mile, one way, by the shortest available route from the location of their respective Temples to the place of session of the Imperial Council, and *per diem* expenses which shall be at the rate of Fifteen (\$15.00) Dollars for each day they are in attendance at the session of the Imperial Council. Such expenses to be paid out of the general funds of the Imperial Council.

SECT. 2. The Imperial Treasurer shall pay all mileage and *per diem* by check, the check to be drawn on the bank, or banks, in which the funds are deposited.

JNO. C. HALLENBECK,
Chief Rabban, Medinah.

TRANSPORTATION RATES

From the latest information received from the Committee on Transportation the following information is promulgated:

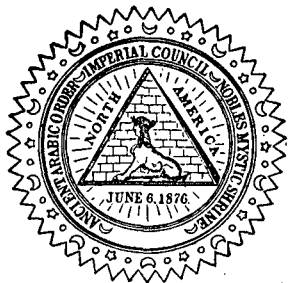
THE TRANS-CONTINENTAL PASSENGER ASSOCIATION, FROM THE NORTHERN PACIFIC COAST TO THE EASTERN TERMINALS, QUOTE THE FOLLOWING: Fare: Approximately one normal first-class limited fare, plus \$10.00 for the round trip. Tickets will not be sold going or returning through California. Dates of sale, July 6 and 7. Going, transit limit ten days from date of sale. Return limit ninety days from date of sale, or not to exceed October 31, 1908. Stop-overs will be allowed west of Chicago on going trip, within going limit.

THE WESTERN PASSENGER ASSOCIATION: Fares based on 2 cents per mile in each direction. Tickets on sale daily from June 1 to September 30, inclusive, with return limit to October 31, 1908.

CENTRAL PASSENGER ASSOCIATION: The Central Passenger Association notify that one and one-half fare for round trip through Central Passenger Association territory and from Western Gateways of the Association, good going and returning via same route only. On sale July 10, 11 and 12. Return limit, July 25, 1908.

Eastern Traffic Association at the present writing have made no concessions, but it is probable that they will fall in line with the other Traffic Associations.

Representatives will do well to inquire at local offices relative to any further concessions.



Yours in the Faith,

Frank C. Roundy

Imperial Potentate.

ATTEST:

E. M. Powell

Imperial Recorder.

OPENING OF THE THIRTY-FOURTH ANNUAL SESSION OF THE IMPERIAL COUNCIL

Ancient Arabic Order, Nobles of the Mystic Shrine

The Thirty-Fourth Annual Session of the Imperial Council was convened in the Auditorium in the City of St. Paul, Minn., on Tuesday, July 14, 1908, at 11.30 o'clock A.M.

INVOCATION TO DEITY

Noble C. L. Paul of Zuhrah Temple offered an invocation to Deity.
The following order of exercises then took place:

PROGRAM

OVERTURE MINNESOTA STATE BAND, FIFTY PIECES
MEETING CALLED TO ORDER BY NOBLE GEORGE C. KNISPEN,
CHAIRMAN OF EXECUTIVE COMMITTEE
SELECTION, ST. PAUL CHORAL CLUB,
UNDER DIRECTION OF NOBLE D. F. COLVILLE
ADDRESS IN BEHALF OF OSMAN TEMPLE,
NOBLE E. B. SWYGART, ILL. POTENTATE
SELECTION MINNESOTA STATE BAND
"STAR SPANGLED BANNER"

Entire audience led by Band.

RESPONSE, NOBLE FRANK C. ROUNDY, IMPERIAL POTENTATE, CHICAGO

Illustrious Potentate, Ladies, Friends and Nobles: I would that my tongue could utter what my heart feels as I look around into your faces while my blood throbs in response to the warm and hearty words of your royal welcome, — a welcome which is like the tonic breath of your northern

piners; like the wholesome vigor of your northern air, uplifting, inspiring, invigorating and refreshing all who have traveled from afar to meet with you here today. Your welcome, sir, is like the first sight of green trees across the hot sands of the desert; it is like the first drops of cool water to him who has journeyed long beneath a blazing sun. In its largeness, openness and generous spirit of brotherhood it brings again to my mind the thought of what we as Shriners stand for; of what we as Nobles should strive for; of what we as citizens should hope for in this dawning era of a new century, situated as we are in the midst of one of the greatest nations ever known, facing opportunities the largest, I believe, that humanity has ever seen.

We stand, it seems to me, for the finer spirit of Christianity; for the spirit that says, I am my brother's keeper. What comes to him, comes to me. What he suffers, I suffer. Where he goes, there go I. This being our spirit, the soul of the soul of this common country, the faith of all the faiths that constitute our nation, we should as Nobles strive to spread it ever wider and wider over this broad land, resolved that we will never rest until from the Atlantic to the Pacific, and from Canada to the Gulf, this idea and this ideal shall be everywhere crystallized into living action and into vital deeds that shall lighten the labors and beautify the hearthstis and homes of men.

Life lives by hope. Therefore, let our hopes be high; let our hopes be clear; let our hopes be fearless, and then as surely as the sun shines after rain and as certainly as spring and summer follow winter, so surely will our hopes become realities and our visions become deeds.

What now is the basis of our hope? What is the reason of our belief? It lies rooted deep in our faith, a faith that we hold in common with all our country, nay! that we hold in common with all the living world of today. Our faith is this; that the best crop of any land consists of its men and its women; the best things produced by any soil are the people on it; the most valuable asset of any nation is not human wealth but human beings. The mightiest of material things may vanish from sight in an hour, but Humanity lives. The greatest of all great things that a country can grow are great men; not men great in mere intellect, not men great in mere mechanic skill; not men great in the possession of mere knowledge, but men who are great in having large hearts and kind natures, and the desire to fit their talents for human service.

In olden times, the ancient Greek said proudly to himself: I am an Athenian, I am a Spartan, or I am a Theban.

His civic vision was bounded by a river, a gulf or a mountain range.

The mediæval Italian said proudly to himself: I am a Venetian. I am a Florentine. I am a Roman.

His civic sympathy was bounded by the walls of the city or the confines of a single province.

Today the modern American looks four thousand miles across this great continent from the pine lands of Maine to the orange groves of California and says: My countrymen live there. They are my brothers.

From the waving palms of Florida, men gaze up from the brightness and warmth of their December to the cold winds of Dakota, to the

snow and ice of Canada and say: My neighbors live there, their interests are mine.

While all the citizens of our great country as they sit beside their firesides and read the news out of their local newspapers will reach out in heart and hand to victims of some earthquake in Italy, of some drouth in Russia, or of some famine in India and say: My *fellow men* live there, they need my help.

This is the new, the great, the human, the modern ideal of life.

This is the ideal of our Order.

Toward this we are all consciously or unconsciously working.

In proportion as we work, so shall we succeed.

So far as we follow this ideal, so shall we grow to ever greater and greater influence until the time shall come, and I hope come soon, when men may look around them everywhere to see the flowers of human joy, of good-fellowship and comradeship, blossoming in the sunshine and bending beneath the breezes, while to the melodious strains of sweetest music the gracious Nymph of Gladness shall spread broadcast the perfumed spirit of love through the beautiful gardens of a happy world.

CHORUS ST. PAUL CHORAL CLUB

"NORTH STAR STATE"

ADDRESS OF WELCOME IN BEHALF OF THE STATE,

HON. JOHN A. JOHNSON, GOVERNOR OF THE STATE OF MINNESOTA
SELECTION MINNESOTA STATE BAND

MELODY OF ENGLISH AIRS

RESPONSE FOR THE LATE PAST IMPERIAL POTENTATE, NOBLE HENRY A.
COLLINS OF TORONTO, CANADA, NOBLE WILLIAM G. BELL, WINNIPEG,
CANADA.

SELECTION MINNESOTA STATE BAND

MELODY OF MEXICAN AIRS

RESPONSE BY NOBLE CHAS. R. PULLEN,
POTENTATE ANEZEH TEMPLE, MEXICO CITY, MEXICO

CHORUS ST. PAUL CHORAL CLUB

SPECIAL SELECTION

ADDRESS HON. DANIEL W. LAWLER, MAYOR

"WELCOME TO OUR CITY"

SELECTION MINNESOTA STATE BAND

"MY COUNTRY, 'TIS OF THEE"

Entire audience led by Band.

ADDRESS NOBLE DAR REESE, OSMAN TEMPLE

SELECTION MINNESOTA STATE BAND

CLOSE

The public exercises having been concluded the public retired, when the Imperial Council was opened in due and regular form, all the officers of the Imperial Council being present and assisting.

COMMITTEES TO FILL VACANCIES

The Imperial Potentate announced the following appointments to fill vacancies:

FINANCE AND ACCOUNTS.

BENJAMIN P. MOULTON of Palestine Temple,
Vice Arthur W. Dennis of Palestine Temple.

DISPENSATIONS AND CHARTERS.

CHARLES L. FIELD of Islam Temple,
Vice Henry A. Collins of Rameses Temple.

GRIEVANCES AND APPEALS.

JAMES T. ROGERS of Kalurah Temple,
Vice Charles L. Field of Islam Temple.

TRANSACTIONS OF IMPERIAL OFFICERS.

JAMES S. BLAKE of Aleppo Temple,
Vice George L. Brown of Ismailia Temple.

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

Your Committee on Credentials begs leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your Committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Thirty-Fourth Annual Session of this Imperial Council.

MEMBERS AD VITAM

WALTER M. FLEMING.

THOMAS J. HUDSON.

*HARRISON DINGMAN.

*ETHELBERT F. ALLEN.

*LOU B. WINSOR.

*HENRY C. AKIN.

GEORGE L. BROWN.

*WILLIAM B. MELISH.

*CHARLES L. FIELD.

*ALBERT B. MCGAFFEY.

*JOHN H. ATWOOD.

*PHILIP C. SHAFFER.

*GEORGE H. GREEN.

*ALVAH P. CLAYTON.

* Representatives whose names are marked thus (*) are present at this session

EMERITUS MEMBERS

CHARLES W. TORREY.
*GEORGE F. LODER.
*JAMES MCGEE.

GEORGE O. TYLER.
*GEORGE W. MILLAR.
THEODORE W. SEIMON.

REPRESENTATIVES

Aad Temple.

*Jesse L. Norton.
*Joseph B. Cotton.
*Albert A. Farrington.

Abba Temple.

*Marvin O. Discher.

Abdallah Temple.

*Clarence G. Goddard.
*Henry A. Rose.
*LaRoy M. Penwell.
*Robert J. McFarland.

About Ben Adhem Temple.

*George Arnold.
*John A. Schneider.
*A. R. Bowman.

Acqa Temple

*George L. Street.
*Preston Belvin.
*E. E. Downham.
Thomas J. Nottingham.

Ajifi Temple.

*John C. Slater.
*John G. Campbell.
*E. S. Garretson.
*Otis A. Crampton.

Ahmed Temple.

*James T. Fisher.
*Francis M. Moore.
*Frank S. Dunbar.
*Frank H. Gooding.

Al Amin Temple.

*Charles E. Rosenbaum.

Aladdin Temple.

*Al G. Field.
*E. L. Taylor, Jr.
*James D. Osborn.
*William E. Joseph.

Al Chymia Temple.

*Lew Tisdale.
*George B. Lockwood.

Alee Temple.

*Ernest A. Cutts.
*Simeon E. Theus.
*T. H. McMillan.
*Crawford Wheatley.

Aleppo Temple.

*Benjamin W. Rowell.
*James S. Blake.
*Charles C. Henry.
*George Bleiler, Jr.

Algeria° Temple.

*Benjamin E. Calkins.
*J. Benton Leggat.
*Tom B. Miller.
*Edward C. Day.

Alhambra Temple.

*A. T. Hooker.
*H. F. Rogers.
*John B. Garrett.
*John M. Starrett.

Representatives whose names are marked thus () are present at this session.

Al Kader Temple.

- *W. C. Bristol.
- *William Davis.
- *George Wall.
- *D. W. Taylor.

Al Koran Temple.

- *Paul Howland.
- *Charles Aulenbacher.
- *Charles H. Eichorn.
- *John P. Hazlett.

Al Malaikah Temple.

- *Fred A. Hines.
- *Motley H. Flint.
- *H. L. Cornish.
- *Leo V. Youngworth.

Almas Temple.

- *Roe Fulkerson.
- *Frank E. Gibson.
- *F. A. Sebring.
- *Thomas P. Morgan.

Aloha Temple.

- *J. S. McCandless.

Anezeh Temple.

- *Charles R. Pullen.

Antioch Temple.

- *George L. Marshall.
- *Isaac Kinsey.
- *B. F. Wendler.
- *John R. Flotron.

Ararat Temple.

- *E. E. Porterfield.
- *Reuben H. Hershfield.
- *William Clough.
- *Frank Crowell.

Ballut Abyad Temple.

- *W. O. Porterfield.
- *T. N. Wilkinson.
- *James Wilkinson.

Bektash Temple.

- *Frank P. Quimby.
- *Alphonso H. Sanborn.
- *William P. Lang.
- *Benjamin H. Orr.

Ben Hur Temple.

- *John R. Hunter.
- *R. J. Briggs.
- *W. G. Bell.
- *W. G. Franklin.

Beni Kedem Temple.

- *Harold W. Knight.
- *Neil Robinson.
- *A. B. C. Bray.
- *Joseph Ruffner.

Boumi Temple.

- *William J. Cunningham.
- *Alexander P. Bayliss.
- *J. Frank Wilhelm.
- *Gus C. Ott.

Cairo Temple.

- *Fuller C. Smith.
- *Fred E. Backus.
- *D. H. Switzer.
- *Jake Heyman.

Crescent Temple.

- *Edwin H. Ginnelley.
- *Joseph A. Southwick.
- *Linford D. Closson.

* Representatives whose names are marked thus (*) are present at this session.

Cyprus Temple.

- *Ben V. Smith.
- *Luther C. Warner.
- *George Foll.
- *Wesley Ellis.

Damascus Temple.

- *Frederick R. Smith.
- *Thomas Brooks.
- *Thomas C. Hodgson.
- *John Calder.

El Hasa Temple.

- *J. H. Wade.

El Jebel Temple.

- *James C. Burger.
- *R. A. Kincaid.
- *Henry P. Steele.
- *Stanley C. Warner.

Elj Khurafch Temple.

- *William S. Linton.
- *George E. Dutton.
- *George H. Keating.

El Kahir Temple.

- *Edwin I. Alderman.
- *James A. Plumb.
- *Willis G. Haskell.
- *Byron M. Cleveland.

El Kalah Temple.

- *Joseph M. Marriott.
- *F. C. Schramin.
- *Sidney D. Evans.

El Katif Temple.

- *Herbert W. Allen.
- *Ed H. Hutchinson.
- *H. C. West.
- *William S. McCrea.

El Korah Temple.

- *Albert A. Jessup.

El Mina Temple.

- *Joseph Seinsheimer.
- *Frank C. Jones.
- *C. E. Walden.
- *O. C. Reidrich.

El Riad Temple.

- *William T. Doolittle.
- *R. G. Parnley.
- *E. J. Daniels.
- *F. A. Spofford.

El Zagat Temple.

- *J. Frank Treat.
- *George E. Duis.
- *John H. Worst.
- *William A. Scott.

El Zaribah Temple.

- *George W. Vickars.
- *John J. Sweeney.

Gizeh Temple.

- *Robert E. Breet.

Hamasa Temple.

- *Henry F. Broach, Jr.
- *O. L. McKay.
- *Alexander D. McRaven.
- *Edward J. Martin.

Hella Temple.

- *John G. Hunter.
- *Ed J. Fry.
- *J. F. Zurn.
- *C. W. Alderman.

India Temple.

- *William S. Guthrie.
- *John Threadgill.
- *William H. Talmage.
- *John W. Speake.

* Representatives whose names are marked thus (*) are present at this session.

Irem Temple.

- *William L. Raeder.
- *Frank Deitrick.
- *Judson B. Woolsey.
- *Herbert R. Laird.

Isis Temple.

- *Ezra W. Ober.
- *Fred P. Rightley.
- *John P. Cadden.
- *Wilbur H. Rice.

Islam Temple.

- *Henry Ashcroft.
- *George Filmer.
- *Manuel Lafee.
- *Thomas Trebell.

Ismailia Temple.

- *Martin H. Belcher.
- *William S. Riseley.
- *William L. Alexander.
- *John T. Claris.

Jaffa Temple.

- *Andrew S. Stayer.
- *William H. Denlinger.
- *Josiah C. Hall.
- *Wilson A. Turner.

Jerusalem Temple.

- *Richard Lambert.
- *William J. Collins.
- *Henry B. Schreiber.
- *George W. Booth.

Kaaba Temple.

- *John Soller.
- *Ira R. Tabor.
- *George M. Titus.
- *Hugh A. J. McDonald.

Kalif Temple.

- *Harry R. Kay.

Kalurah Temple.

- *James T. Rogers.
- *Henry M. Smith.
- *Max Gutstadt.
- *Nelson A. Noble.

Karnak Temple.

- *Edward W. Lawrence.
- *Philip D. Gordon.
- *Isaie Gibson.

Kerak Temple.

- *Samuel McDowall.

Khartum Temple.

- *William G. Bell.

Kismet Temple.

- *William Bamber.
- *Conrad V. Dykeman.
- *William O. Campbell.
- *Charles H. Rockwell.

Kora Temple.

- *R. E. Atwood.
- *J. Putnam Stevens.
- *Eugene B. Sanger.
- *Charles H. Osgood.

Korein Temple.

- *William Daley.
- *James H. Rendle.
- *O. H. P. Robinson.

Kosair Temple.

- *James P. Gregory.
- *Thomas S. Tuley.
- *John H. Cowles.
- *William H. Bartholomew.

Lu Lu Temple.

- *W. Freeland Kendrick.
- *Herman Rehborn.
- *J. Warner Hutchins.
- *Francis J. Callahan.

Representatives whose names are marked thus (*) are present at this session.

Luxor Temple.

George Blake.
Harry W. Crowe.
*George A. Hetherington.

Mecca Temple.

*Frank Donnatin.
*William J. Matthews.
*Joseph E. Miller.
William E. Duncan.

Media Temple.

*Fred B. Pitcher.
*Frank S. Kenyon.
*Joseph Nellis.
*George P. Wells.

Medinah Temple.

*Nelson N. Lampert.
*John C. Hallenbech.
J. B. McFatrigh.
*Frank C. Roundy.

Melha Temple.

*Robert P. Cunningham.
*Charles L. Young.
*Charles A. Ludden.
*Alfred Woodward.

Mohammed Temple.

*Seth F. Haskins.
*W. I. Slemmons.
*C. D. Clarkson.
*W. M. Mount.

Moila Temple.

*Hathon G. Getchell.
*Charles B. Worley.
*John W. Holtman.
*William D. Webb.

Moolah Temple.

*Henry F. Neidringhaus, Jr.
*John S. Manchester.
*George T. Matthews.
*G. H. Bahrenburg.

Morocco Temple.

*Thomas G. Hutchinson.
*James R. Kellar.
*John D. Guthier.
Charles W. Johnson.

Moslem Temple.

*William Van Sickle.
*George W. Fowle.
*Sid. W. Millard.
*W. W. Watts.

Mount Sinai Temple.

*Henry S. Root.
*Frank F. Shepard.
*Donald Smith.
*Fred C. Gilson.

Murat Temple.

*Elias J. Jacoby.
*Charles Mayer.
*William A. Cowan.
*Abram C. Pilkenton.

Naja Temple.

*Sol Star.

Oasis Temple.

*Walter S. Liddell.
*Robert S. Reinhardt.
*J. T. Alderman.
*T. C. Linn.

Omar Temple.

*Jacob T. Barron.
*Granville Beal.
*Henry O. Strohecker.
*F. E. Whitelaw.

Representatives whose names are marked thus () are present at this session.

Oriental Temple.

- *George C. Swink.
- *Elwin H. Miller.
- *George Tait.
- *Charles W. Myers.

Osiris Temple.

- *William W. Irwin.
- *E. Bruce Dawson.
- *Charles E. Carrigan.
- *Conrad Hirsch.

Osman Temple.

- *E. B. Swygart.
- *H. M. Tusler.
- *J. Harry Lewis.
- *George C. Knispel.

Palestine Temple.

- *Benjamin P. Moulton.
- *James A. Rogers.
- *Clayton A. Ballou.
- *Henry A. Carpenter.

Pyramid Temple.

- *Charles D. Davis.
- *Carleton E. Hoadley.
- *James W. Porter.
- *Frederic A. Bartlett.

Rajah Temple.

- *James B. Marsh.
- *Charles P. Hoffman.
- *John M. Lewin.
- *William E. Howell.

Rameses Temple.

- *James Glanville.
- *William P. Ryrie.
- *R. C. Newman.
- *Norman E. Rogers.

Sahara Temple.

- *Charles H. Puddephatt.
- *Edgar Brewster.
- *E. L. Westbrooke.

Saladin Temple.

- *Eugene S. Osgood.
- *John Rowson.
- *Charles E. Gerhardt.
- *William C. Hovey.

Salaam Temple.

- *Harry W. Marshall.
- *William H. Morgan.
- *Henry L. Jenkinson.
- *Charles Kasefang.

Sesostris Temple.

- *W. W. Hackney, Jr.
- *William M. Widener.
- *F. A. Graham.
- *D. E. Green.

Sphinx Temple.

- *Thos. W. Morgan.
- *Joseph E. Root.
- *Richard P. Martin.
- *E. Irving Bell.

Syria Temple.

- *William S. Brown.
- *Theodore H. Motheral.
- *William Robinson.
- *Charles T. Moore.

Syrian Temple.

- *Joseph M. Allen.
- *W. H. Armstrong.
- *Joel C. Clore.
- *Eugene L. Lewis.

* Representatives whose names are marked thus (*) are present at this session

Tangier Temple.

- *George S. Powell.
- *Francis McGiverin.
- *Dwight L. Holmes.
- *Henry S. Kruger.

Tebala Temple.

- *Chalmers J. Seymour.
- *John T. Buckbee.
- *Christian F. Hemey.
- *Bruce B. Garrett.

Tripoli Temple.

- *Arthur L. Morsell.
- *William G. Thwaites.
- *Frank W. Robinson.
- *Thompson H. Adams.

Yaarab Temple.

- *Forrest Adair.
- *Henry M. Wood.
- *John J. Woodside.
- *Thomas Burry.

Yelduz Temple.

- *Walter G. Jacobs.

Za-Ga-Zig Temple.

- *Frank O. Evans.
- *Sidney A. Foster.
- *W. L. Read.
- *David T. Huber.

Zamora Temple.

- *M. T. Stradtford.
- *W. S. Scott.
- *Duncan May.

Zembo Temple.

- *Robert S. Conklin.
- *C. Reese Eaby.
- *Charles H. Kline.
- *Frederick J. Smith.

Zem Zem Temple.

- *Milton W. Shreve.
- *Charles B. Kibler.
- *S. M. Free.
- *Fred C. McGill.

Zenobia Temple.

- *Charles E. Sutton.
- *J. M. Longnecker.
- *C. F. M. Niles.

Ziyara Temple.

- *John W. Boyle.
- *William H. Wells.
- *E. Searles Jones.
- *John M. Barton.

Zuhrah Temple.

- *Charles E. Ovenshire.
- *James F. Ells.
- *Edwin J. Forster.
- *A. L. Hazer.

Respectfully submitted,

A. P. CLAYTON,
GEO. L. MARSHALL,
P. HOWLAND,
W. S. SCOTT,
S. F. HASKINS,
Committee on Credentials.

On motion the report was accepted and adopted.

Representatives whose names are marked thus () are present at this session

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

*To the Imperial Potentate, Officers and Representatives of the Imperial Council
A.A.O.N.M.S.:*

Your Committee on Mileage and Per Diem beg leave to report that they have attended to their duty and the result of their labor is in the hands of the Imperial Recorder; and they recommend that the mileage and per diem be paid the Representatives, Past Imperial Potentates, and members *ad vitam* who have been, and may be elected as such under Section 5, Article III of the Constitution, which reads, *emeritus* members who have served consecutively as Representatives for twenty-one years, as submitted in tables as filed with said Imperial Recorder, in accordance with and as fixed by the Constitution, to wit, six cents per mile, by the most direct route, as computed by the United States Treasury Department, and per diem of \$15.00 for two days to all Representatives, with an additional day to the members of the Committees of Jurisprudence and Laws, Finance and Accounts, and Mileage and Pay of Representatives.

Respectfully submitted,

W. L. RAEDER,
C. L. YOUNG,
CONRAD V. DYKEMAN,
LEW TISDALE,
Committee.

On motion the report of the Committee was accepted and the recommendation therein contained adopted.

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.
held at St. Paul, Minn., July 14 and 15, 1908.**

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.
Norton, Jesse L.	Aad.	Duluth, Minn.	152	\$9 12	\$30 00	\$39 12	\$313 85
Cotton, Joseph B.	"	" "	152	9 12	30 00	39 12	
Farrington, Albert A.	"	" "	152	9 12	30 00	39 12	
Discher, Marvin O.	Abba.	Mobile, Ala.	1223	73 38	30 00	103 38	92 05
Goddard, Clarence G.	Abdallah.	Leavenworth, Kan.	543	32 58	30 00	62 58	372 20
Rose, Henry A.	"	" "	543	32 58	30 00	62 58	
Penwell, LaRoy, M.	"	" "	543	32 58	30 00	62 58	
McFarland, Robert J.	"	" "	543	32 58	30 00	62 58	
Atwood, John H. (<i>ad vitam</i>).	"	" "	543	32 58	30 00	62 58	
Arnold, George.	Abou Ben Adhem.	Springfield, Mo.	815	48 90	30 00	78 90	426 15
Schneider, John J.	" " "	" " "	815	48 90	30 00	78 90	
Bowman, A. R.	" " "	" " "	815	48 90	30 00	78 90	
Street, George L.	Abu Bekr.	Sioux City, Ia.					359 20
Belvin, Preston.	Acca.	Richmond, Va.	1289	77 34	30 00	107 34	715 65
Downham, E. E.	"	" "	1289	77 34	30 00	107 34	
Slater, John C.	"	" "	1289	77 34	30 00	107 34	
Campbell, John G.	Afifi.	Tacoma, Wash.	1909	114 54	30 00	144 54	444 40
Garretson, E. L.	"	" "	1909	114 54	30 00	144 54	
Crampton, Otis A.	"	" "	1909	114 54	30 00	144 54	
Fisher, James T.	Ahmed.	Marquette, Mich.	353	21 18	30 00	51 18	386 55
Moore, Francis M.	"	" "	353	21 18	30 00	51 18	
Dunbar, Frank S.	"	" "	353	21 18	30 00	51 18	
Gooding, Frank H.	"	" "	353	21 18	30 00	51 18	
Rosenbaum, Charles E.	Al-Amin.	Little Rock, Ark.	921	55 26	30 00	85 26	292 20
Field, Al G.	Aladdin.	Columbus, Ohio.	724	43 44	30 00	73 44	580 40
Taylor, E. L., Jr.	"	" "	724	43 44	30 00	73 44	
Osborn, James D.	"	" "	724	43 44	30 00	73 44	
Joseph, William E.	"	" "	724	43 44	30 00	73 44	
Tisdale, Lew.	Al Chymia.	Memphis, Tenn.	887	53 22	45 00	98 22	160 90
Lockwood, George B.	"	" "	887	53 22	30 00	83 22	
Cutts, Ernest A.	Alee.	Savannah, Ga.	1437	86 22	30 00	116 22	407 50
Theus, Simeon E.	"	" "	1437	86 22	30 00	116 22	

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.,
held at St. Paul, Minn., July 14 and 15, 1908.**

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THE IMPERIAL COUNCIL

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.
McMillan, T. H.	Alee	Savannah, Ga.	1437	\$86 22	\$30 00	\$116 22	
Wheatley, Crawford	"	"	1437	86 22	30 00	116 22	
Rowell, Benjamin W.	Aleppo	Boston, Mass.	1444	86 64	30 00	116 64	\$ 3,692 05
Blake, James S.	"	"	1444	86 64	30 00	116 64	
Henry, Charles C.	"	"	1444	86 64	30 00	116 64	
Bleiler, George, Jr.	"	"	1444	86 64	30 00	116 64	
Calkins, Benjamin E.	Algeria	Helena, Mont.	1130	67 80	30 00	97 80	414 35
Leggat, J. Benton	"	"	1130	67 80	45 00	112 80	
Miller, Tom B.	"	"	1130	67 80	30 00	97 80	
Day, Edward C.	"	"	1130	67 80	30 00	97 80	
Hooker, A. T.	Alhambra	Chattanooga, Tenn.	1005	60 30	30 00	90 30	275 65
Rogers, H. F.	"	"	1005	60 30	30 00	90 30	
Garrett, John B.	"	"	1005	60 30	30 00	90 30	
Starrett, John M.	"	"	1005	60 30	30 00	90 30	
Bristow, W. C.	Al Kader	Portland, Ore.	2053	123 18	30 00	153 18	455 00
Davis, William	"	"	2053	123 18	30 00	153 18	
Wall, George	"	"	2053	123 18	30 00	153 18	
Taylor, D. W.	"	"	2053	123 18	30 00	153 18	
Howland, Paul	Al Koran	Cleveland, Ohio	767	46 02	30 00	76 02	657 60
Aulenbacher, Charles	"	"	767	46 02	30 00	76 02	
Eichhorn, Charles H.	"	"	767	46 02	30 00	76 02	
Hazlett, John P.	"	"	767	46 02	30 00	76 02	
Hines, Fred A.	Al Malaikah	Los Angeles, Cal.	2123	127 38	30 00	157 38	1,408 00
Flint, Moley H.	"	"	2123	127 38	30 00	157 38	
Cornish, H. L.	"	"	2123	127 38	30 00	157 38	
Youngworth, Leo V.	"	"	2123	127 38	30 00	157 38	
Fulkerson, Roe	Almas	Washington, D.C.	1200	72 00	30 00	102 00	414 00
Gibson, Frank E.	"	"	1200	72 00	30 00	102 00	
Sebring, F. A.	"	"	1200	72 00	30 00	102 00	
Morgan, Thomas P.	"	"	1200	72 00	30 00	102 00	
Dingman, Harrison (ad vitum)	"	"	1200	72 00	45 00	117 00	
McCandless, J. S.	Aloha	Honolulu, H.I.	4509	270 54	30 00	300 54	52 65
	Al Azhar	Calgary, Can.					280 00
Pullen, Charles R.	Anezelt	Mexico City, Mex.	2301	138 06	30 00	168 06	205 00
Marshall, George L.	Antioch	Dayton, Ohio	676	40 56	30 00	70 56	214 25

Kinsey, Isaac.....	Antioch.....	Dayton, Ohio.....	676	40 56	30 00	70 56	
Wendler, B. F.....	".....	".....	676	40 56	30 00	70 56	
Plotron, John R.....	".....	".....	676	40 56	30 00	70 56	
Porterfield, E. E.....	Ararat.....	Kansas City, Mo.....	563	33 78	30 00	63 78	475 80
Hershfield, Reuben H.....	".....	".....	563	33 78	30 00	63 78	
Clough, William.....	".....	".....	563	33 78	30 00	63 78	
Allen, Ethelbert F. (<i>ad vitam</i>).....	".....	".....	563	33 78	30 00	63 78	
Porterfield, W. O.....	Ballut Abyad.....	Albuquerque, N.M.....	1403	84 80	30 00	114 80	194 20
Wilkinson, T. N.....	".....	".....	1403	84 80	30 00	114 80	
Wilkinson, James.....	".....	".....	1403	84 80	30 00	114 80	
Quinby, Frank P.....	Bektash.....	Concord, N.H.....	1457	87 42	30 00	117 42	379 90
Saunborn, Alphonso H.....	".....	".....	1457	87 42	30 00	117 42	
Lang, William P.....	".....	".....	1457	87 42	30 00	117 42	
Orr, Benjamin H.....	".....	".....	1457	87 42	30 00	117 42	
Hunter, John R.....	Ben Hur.....	Austin, Texas.....	1232	73 92	30 00	103 92	593 25
Briggs, R. J.....	".....	".....	1232	73 92	30 00	103 92	
Bell, W. G.....	".....	".....	1232	73 92	30 00	103 92	
Franklin, W. G.....	".....	".....	1232	73 92	30 00	103 92	
Knight, Harold W.....	Beni Kedem.....	Charleston, W. Va.....	920	55 20	30 00	85 20	283 35
Robinson, Neil.....	".....	".....	920	55 20	30 00	85 20	
Bray, A. B. C.....	".....	".....	920	55 20	30 00	85 20	
Ruffner, Joseph.....	".....	".....	920	55 20	30 00	85 20	
Cunningham, William J.....	Boumi.....	Baltimore, Md.....	1212	72 75	30 00	102 75	412 60
Bayliss, Alexander P.....	".....	".....	1212	72 75	30 00	102 75	
Wilhelm, J. Frank.....	".....	".....	1212	72 75	30 00	102 75	
Ott, Gus C.....	".....	".....	1212	72 75	30 00	102 75	
Smith, Fuller C.....	Calam.....	Lewiston, Idaho.....					115 00
Backus, Fred E.....	Cairo.....	Rutland, Vt.....	1334	80 04	30 00	110 04	303 50
Switzer, D. H.....	".....	".....	1334	80 04	30 00	110 04	
Heyman, Jake.....	".....	".....	1334	80 04	30 00	110 04	
Ginnelley, Edwin H.....	Crescent.....	Trenton, N.J.....	1265	75 90	30 00	105 90	366 30
Southwick, Joseph A.....	".....	".....	1265	75 90	30 00	105 90	
Closson, Linford D.....	".....	".....	1265	75 90	30 00	105 90	
Smith, Ben V.....	Cyprus.....	Albany, N.Y.....	1242	74 52	30 00	104 52	406 90
Warner, Luther C.....	".....	".....	1242	74 52	30 00	104 52	
Foll, George.....	".....	".....	1242	74 52	30 00	104 52	
Ellis, Wesley.....	".....	".....	1242	74 52	30 00	104 52	
Smith, Frederick R.....	Damascus.....	Rochester, N.Y.....	1013	60 78	30 00	90 78	413 90
Brooks, Thomas.....	".....	".....	1013	60 78	30 00	90 78	
Hodgson, Thomas C.....	".....	".....	1013	60 78	30 00	90 78	
Caldar, John.....	".....	".....	1013	60 78	30 00	90 78	
Loder, Geo. F. (<i>emeritus</i>).....	".....	".....	1013	60 78	30 00	90 78	
Wade, J. H.....	El Hasa.....	Ashland, Ky.....	854	51 24	30 00	81 24	70 75
Burger, James C.....	El Jebel.....	Denver, Colo.....	874	52 44	30 00	82 44	663 45
Kincaid, R. A.....	".....	".....	874	52 44	30 00	82 44	
Steele, Henry P.....	".....	".....	874	52 44	30 100	82 44	

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at St. Paul, Minn., July 14 and 15, 1908.**

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THE IMPERIAL COUNCIL

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.
Warner, Stanley C.	El Jebel	Denver, Colo.	874	\$52 44	\$30 00	\$82 44	
McGaffey, Albert B. (<i>ad vitam</i>)			874	52 44	45 00	97 44	
Linton, William S.	Elf Khurafeh.	Saginaw, Mich.	719	43 14	30 00	73 14	\$328 95
Dutton, George E.		"	719	43 14	30 00	73 14	
Keating, George H.		"	719	43 14	30 00	73 14	
Alderman, Edwin I.	El Kahir.	Cedar Rapids, Ia.	256	15 36	30 00	45 36	736 35
Plumb, James A.	"	"	256	15 36	30 00	45 36	
Haskell, Willis G.	"	"	256	15 36	30 00	45 36	
Cleveland, Byron M.	"	"	256	15 36	30 00	45 36	
Marriott, Joseph M.	El Kalah.	Salt Lake City, Utah.	1342	80 52	30 00	110 52	209 75
Schramm, F. C.	"	"	1342	80 52	30 00	110 52	
Evans, Sidney D.	"	"	1342	80 52	30 00	110 52	
Allen, Herbert W.	El Katif.	Spokane, Wash.	1490	89 40	30 00	119 40	276 80
Hutchinson, Ed. H.	"	"	1490	89 40	30 00	119 40	
West, Horace G.	"	"	1490	89 40	30 00	119 40	
McCrea, William S.	"	"	1490	89 40	30 00	119 40	
Jessup, Albert A.	El Korah.	Boise City, Idaho.	1656	99 36	30 00	129 36	309 30
	El Maida.	El Paso, Texas.					398 45
Seinsheimer, J.	El Mina.	Galveston, Texas.	1333	79 98	30 00	109 98	463 15
Jones, Frank C.	"	"	1333	79 98	30 00	109 98	
Walden, C. E.	"	"	1333	79 98	30 00	109 98	
Reidrich, O. C.	"	"	1333	79 98	30 00	109 98	
Doolittle, William T.	El Riad.	Sioux Falls, S.D.	240	14 40	30 00	44 40	362 80
Parmley, R. G.	"	"	240	14 40	30 00	44 40	
Daniels, E. J.	"	"	240	14 40	30 00	44 40	
Spofford, F. A.	"	"	240	14 40	30 00	44 40	
Treat, J. Frank.	El Zagal.	Fargo, N.D.	242	14 52	30 00	44 52	333 25
Duis, George E.	"	"	242	14 52	30 00	44 52	
Worst, John H.	"	"	242	14 52	30 00	44 52	
Scott, William A.	"	"	242	14 52	30 00	44 52	
Vickers, George W.	El Zaribah.	Phoenix, Ariz.	1998	119 88	30 00	149 88	177 75
Sweeney, John J.	"	"	1998	119 88	30 00	149 88	
Brett, Robert E.	Gizeh.	Victoria, B.C.	1919	115 14	30 00	145 14	109 35
Broach, Henry F., Jr.	Hamasa.	Meridian, Miss.	1088	65 28	30 00	95 28	769 15
McKay, O. L.	"	"	1088	65 28	30 00	95 28	

McRaven, Alex. D.	Hamasa	Meridian, Miss.	1088	65 28	30 00	95 28	
Martin, E. J.	"	"	1088	65 28	30 00	95 28	
Hunter, John G.	Hella	Dallas, Texas	1011	60 66	30 00	90 66	758 45
Zurn, J. F.	"	"	1011	60 66	30 00	90 66	
Alderman, C. L.	"	"	1011	60 66	30 00	90 66	
Fry, Ed. J.	"	"	1011	60 66	30 00	90 66	
Green, George H. (ad vitam)	"	"	1011	60 66	45 00	105 66	
Guthrie, William S.	India	Oklahoma City, Ok	907	54 42	30 00	84 42	827 10
Threadgill, John	"	"	907	54 42	30 00	84 42	
Talmage, William H.	"	"	907	54 42	30 00	84 42	
Speake, John W.	"	"	907	54 42	30 00	84 42	
Raeder, William L.	Iren	Wilkes-Barre, Pa	1207	72 42	45 00	117 42	1,402 05
Dietrick, Frank	"	"	1207	72 42	30 00	102 42	
Woolsey, Judson B.	"	"	1207	72 42	30 00	102 42	
Laird, Herbert R.	"	"	1207	72 42	30 00	102 42	
Ober, Ezra W.	Isis	Salina, Kan	749	44 94	30 00	74 94	336 00
Rightly, Fred P.	"	"	749	44 94	30 00	74 94	
Cadden, John P.	"	"	749	44 94	30 00	74 94	
Rice, Wilbur H.	"	"	749	44 94	30 00	74 94	
Ashcroft, Henry	Islam	San Francisco, Cal	2091	125 46	30 00	155 46	1,449 60
Filmer, George	"	"	2091	125 46	30 00	155 46	
Lafee, Manuel	"	"	2091	125 46	30 00	155 46	
Trebell, Thomas	"	"	2091	125 46	45 00	170 46	
Field, Charles L. (ad vitam)	"	"	2091	125 46	30 00	170 46	601 85
Martin, H. Belcher	Ismailia	Buffalo, N.Y.	935	56 10	30 00	86 10	
Riseley, Wm. S.	"	"	935	56 10	30 00	86 10	
Alexander, William L.	"	"	935	56 10	30 00	86 10	
John, T. Claris	"	"	935	56 10	30 00	86 10	
Stayer, Andrew S.	Jaffa	Altoona, Pa	995	59 70	30 00	89 70	271 45
Dentinger, William H.	"	"	995	59 70	30 00	89 70	
Hall, Josiah C.	"	"	925	59 70	30 00	89 70	
Turner, Wilson A.	"	"	925	59 70	30 00	89 70	
Lambert, Richard	Jerusalem	New Orleans, La.	1275	76 50	30 00	106 50	553 20
Collins, Wm. J.	"	"	1275	76 50	30 00	106 50	
Schreiber, Henry B.	"	"	1275	76 50	30 00	106 50	
Booth, George W.	"	"	1275	76 50	30 00	106 50	
Soller, John	Kaaba	Davenport, Ia	331	19 86	30 00	49 86	659 85
Tabor, Ira R.	"	"	331	19 86	45 00	64 86	
Titus, George M.	"	"	331	19 86	30 00	49 86	
McDonald, Hugh A. J.	"	"	331	19 86	30 00	49 86	
Kay, Harry R.	Kalif	Sheridan, Wyo	974	58 44	30 00	88 44	117 50
Rogers, James T.	Kalurah	Binghamton, N.Y.	1138	68 28	30 00	98 28	285 70
Smith, Henry M.	"	"	1138	68 28	30 00	98 28	
Gutstadt, Max M.	"	"	1138	68 28	30 00	98 28	
Noble, Nelson A.	Kalurah	Binghamton, N.Y.	1138	68 28	30 00	98 28	
Lawrence, Edward W.	Karnak	Montreal, Can	1115	66 90	30 00	96 90	168 15
Gordon, Philip D.	"	"	1115	66 90	30 00	96 90	

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.
held at St. Paul, Minn., July 14 and 15, 1908.

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THE IMPERIAL COUNCIL

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.
Gibson, Isaie.....	Karnak.....	Montreal, Can.....	1115	\$66 90	\$30 00	\$ 96 90	
McDowall, Samuel.....	Kerak.....	Reno, Nev.....	1847	110 82	30 00	140 82	\$374 25
Bell, William G.....	Khartum.....	Winnipeg, Can.....	457	27 42	30 00	57 42	243 95
Bamber, William.....	Kismet.....	Brooklyn, N.Y.....	1324	79 44	30 00	109 44	860 00
Dykeman, Conrad V.....	".....	".....	1324	79 44	45 00	124 44	
Campbell, Wm. O.....	".....	".....	1324	79 44	30 00	109 44	
Rockwell, Charles H.....	".....	".....	1324	79 44	30 00	109 44	
Atwood, R. E.....	Kora.....	Lewiston, Me.....	1595	95 70	30 00	125 70	963 25
Stevens, J. Putnam.....	".....	".....	1595	95 70	30 00	125 70	
Sanger, Eugene B.....	".....	".....	1595	95 70	30 00	125 70	
Osgood, Charles H.....	".....	".....	1595	95 70	30 00	125 70	
Daley, William.....	Korein.....	Rawlins, Wyo.....	995	59 70	30 00	89 70	293 85
Rendle, James H.....	".....	".....	995	59 70	30 00	89 70	
Robinson, O. H. P.....	".....	".....	995	59 70	30 00	89 70	
Gregory, James P.....	Kosair.....	Louisville, Ky.....	714	42 84	30 00	72 84	751 95
Tuley, Thomas S.....	".....	".....	714	42 84	30 00	72 84	
Cowles, John H.....	".....	".....	714	42 84	30 00	72 84	
Bartholomew, William H.....	".....	".....	714	42 84	30 00	72 84	
Kendrick, W. Freeland.....	Lu Lu.....	Philadelphia, Pa.....	1231	73 86	45 00	118 86	1,257 15
Rehborn, Herman.....	".....	".....	1231	73 86	30 00	103 86	
Hutchins, J. Warner.....	".....	".....	1231	73 86	30 00	103 86	
Callahan, Francis J.....	".....	".....	1231	73 86	30 00	103 86	
Shaffer, Philip C. (<i>ad vitam</i>).....	".....	".....	1231	73 86	30 00	103 86	
Hetherington, George A.....	Luxor.....	St. John, N.B.....	1899	113 94	30 00	143 94	276 80
Donnatin, Frank.....	Mecca.....	New York, N.Y.....	1322	79 32	30 00	109 32	2,130 10
Matthews, William J.....	".....	".....	1322	79 32	30 00	109 32	
Miller, Joseph E.....	".....	".....	1322	79 32	30 00	109 32	
McGee, James (<i>emeritus</i>).....	".....	".....	1322	79 32	30 00	109 32	
Millar, George W. (<i>emeritus</i>).....	".....	".....	1322	79 32	45 00	124 32	
Pitcher, Fred B.....	Media.....	Watertown, N.Y.....	1166	69 96	30 00	99 96	311 95
Kenyon, Frank S.....	".....	".....	1166	69 96	30 00	99 96	
Nellis, Joseph.....	".....	".....	1166	69 96	30 00	99 96	
Wells, George P.....	".....	".....	1166	69 96	30 00	99 96	
Lampert, Nelson N.....	Medinah.....	Chicago, Ill.....	410	24 60	45 00	69 60	5,055 75
Hallenbech, John C.....	".....	".....	410	24 60	30 00	54 60	

Roundy, Frank C.	Medinah.	Chicago, Ill.	410	24 60	30 00	54 60	
Cunningham, Robert P.	Melha.	Springfield, Mass.	1345	80 70	30 00	110 70	298 20
Young, Charles L.	"	"	1345	80 70	45 00	125 70	
Ludden, Charles A.	"	"	1345	80 70	30 00	110 70	
Woodward, Alfred.	"	"	1345	80 70	30 00	110 70	
Haskins, Seth F.	Mocha.	London, Can.					100 00
Slemmons, W. I.	Mohammed.	Peoria, Ill.	425	25 50	30 00	55 50	1,065 30
Clarkson, C. D.	"	"	425	25 50	30 00	55 50	
Mount, W. M.	"	"	425	25 50	30 00	55 50	
Getchell, Hathon G.	Moila.	St. Joseph, Mo.	495	29 70	30 00	59 70	205 00
Worley, Charles B.	"	"	495	29 70	30 00	59 70	
Holtman, John W.	"	"	495	29 70	30 00	59 70	
Webb, William D.	"	"	495	29 70	30 00	59 70	
Clayton, Alvah P. (<i>ad vitam</i>).	"	"	495	29 70	30 00	59 70	
Neidringhaus, Henry F.	Moolah.	St. Louis, Mo.	576	34 56	30 00	64 56	674 55
Manchester, John S.	"	"	576	34 56	30 00	64 56	
Matthews, George T.	"	"	576	34 56	30 00	64 56	
Bahrenburg, G. H.	"	"	576	34 56	30 00	64 56	
Hutchinson, Thomas G.	Morocco.	Jacksonville, Fla.	1507	90 42	30 00	120 42	216 05
Kellar, James R.	"	"	1507	90 42	30 00	120 42	
Guther, John D.	"	"	1507	90 42	30 00	120 42	
Van Sickle, William.	Moslem.	Detroit, Mich.	682	40 92	30 00	70 92	854 60
Fowle, George W.	"	"	682	40 92	30 00	70 92	
Millard, Sid. W.	"	"	682	40 92	30 00	70 92	
Watts, W. W.	"	"	682	40 92	30 00	70 92	
Root, Henry S.	Mount Sinai.	Montpelier, Vt.	1443	86 50	30 00	116 50	455 80
Shepard, Frank F.	"	"	1443	86 50	30 00	116 50	
Smith, Donald.	"	"	1443	86 50	30 00	116 50	
Gilson, Fred C.	"	"	1443	86 50	30 00	116 50	
Jacoby, Elias J.	Murat.	Indianapolis, Ind.	593	35 58	45 00	80 58	1,193 40
Mayer, Charles.	"	"	593	35 58	30 00	65 58	
Cowan, William A.	"	"	593	35 58	30 00	65 58	
Pilkenton, Abram C.	"	"	593	35 58	30 00	65 58	
Star, Sol.	Naja.	Deadwood, S.D.	892	49 32	30 00	79 32	118 60
Liddell, Walter S.	Oasis.	Charlotte, N.C.	1292	77 52	30 00	107 52	471 80
Rainhardt, Robert S.	"	"	1292	77 52	30 00	107 52	
Alderman, J. T.	"	"	1292	77 52	30 00	107 52	
Linn, T. C.	"	"	1292	77 52	30 00	107 52	
Barron, Jacob T.	Onar.	Charleston, S.C.	1430	86 34	30 00	116 34	600 75
Beal, Granville.	"	"	1430	86 34	30 00	116 34	
Stroecker, Henry O.	"	"	1430	86 34	30 00	116 34	
Whitelaw, F. E.	"	"	1430	86 34	30 00	116 34	
Swink, George C.	Oriental.	Troy, N.Y.	1249	74 94	30 00	104 94	348 55
Miller, Elwin H.	"	"	1249	74 94	30 00	104 94	
Tait, George.	"	"	1249	74 94	30 00	104 94	
Myers, Charles W.	"	"	1249	74 94	30 00	104 94	

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A..A..O..N..M..S..
held at St. Paul, Minn., July 14 and 15, 1908.

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REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.
Irwin, William W.....	Osiris.....	Wheeling, W. Va.....	877	\$52 62	\$30 00	\$82 62	\$415 85
Dawson, E. Bruce.....	".....	" ".....	877	52 62	30 00	82 62	
Carrigan, Charles E.....	".....	" ".....	877	52 62	30 00	82 62	
Hirsch, Conrad.....	".....	" ".....	877	52 62	30 00	82 62	
Swygart, E. B.....	Osman.....	St. Paul, Minn.....			30 00	30 00	457 35
Tusler, H. M.....	".....	" ".....			30 00	30 00	
Lewis, J. Harry.....	".....	" ".....			30 00	30 00	
Knispel, George C.....	".....	" ".....			30 00	30 00	
Moulton, Benjamin P.....	Palestine.....	Providence, R. I.....	1444	86 64	45 00	131 64	543 90
Rogers, James A.....	".....	" ".....	1444	86 64	30 00	116 64	
Ballou, Clayton A.....	".....	" ".....	1444	86 64	30 00	116 64	
Carpenter, Henry A.....	".....	" ".....	1444	86 64	30 00	116 64	
Davis, Charles D.....	Pyramid.....	Bridgeport, Conn.....	1381	82 86	30 00	112 86	534 70
Hoadley, Carleton E.....	".....	" ".....	1381	82 86	30 00	112 86	
Porter, James W.....	".....	" ".....	1381	82 86	30 00	112 86	
Bartlett, Frederic A.....	".....	" ".....	1381	82 86	30 00	112 86	
† Marsh, James B.....	Rajah.....	Reading, Pa.....	1181	70 86	30 00	108 86	797 20
† Hoffman, Charles P.....	".....	" ".....	1181	70 86	30 00	108 86	
† Lewin, John M.....	".....	" ".....	1181	70 86	30 00	108 86	
† Howell, William E.....	".....	" ".....	1181	70 86	30 00	108 86	
Glanville, James.....	Rameses.....	Toronto, Can.....	908	54 48	30 00	84 48	584 35
Ryrie, William P.....	".....	" ".....	908	54 48	30 00	84 48	
Newman, R. C.....	".....	" ".....	908	54 48	30 00	84 48	
Rogers, Norman E.....	".....	" ".....	908	54 48	30 00	84 48	
Puddephatt, Charles H.....	Sahara.....	Pine Bluff, Ark.....	964	57 84	30 00	87 84	113 90
Brewster, Edgar.....	".....	" ".....	964	57 84	30 00	87 84	
Westbrooke, E. L.....	".....	" ".....	964	57 84	30 00	87 84	
Osgood, S. Eugene.....	Saladin.....	Grand Rapids, Mich.....	588	35 28	30 00	65 28	587 75
Rowson, John.....	".....	" ".....	588	35 28	30 00	65 28	
Gerhardt, Charles E.....	".....	" ".....	588	35 28	30 00	65 28	
Hovey, William C.....	".....	" ".....	588	35 28	30 00	65 28	
Winsor, Lou B. (<i>ad vitam</i>).....	".....	" ".....	588	35 28	45 00	80 28	
Marshall, Harry W.....	Salaam.....	Newark N. J.....	1313	78 78	30 00	108 78	1,348 60
Morgan, William H.....	".....	" ".....	1313	78 78	30 00	108 78	
Jenkinson, Henry L.....	".....	" ".....	1313	78 78	30 00	108 78	

†Overpaid \$8.00 each.

THE IMPERIAL COUNCIL

Kasefang, Charles.....	Salaam.....	Newark, N. J.....	1313	78 78	30 00	108 78	.....
Hackney, W. W., Jr.....	Sesostris.....	Lincoln, Neb.....	426	25 56	30 00	55 56	271 70
Widener, Wm. M.....	".....	".....	426	25 56	30 00	55 56	.....
Graham, F. A.....	".....	".....	426	25 56	30 00	55 56	.....
Green, D. E.....	".....	".....	426	25 56	30 00	55 56	.....
Morgan, Thomas W.....	Sphinx.....	Hartford, Conn.....	1371	82 26	30 00	112 26	401 95
Root, Joseph E.....	".....	".....	1371	82 26	30 00	112 26	.....
Martin, Richard P.....	".....	".....	1371	82 26	30 00	112 26	.....
Bell, E. Irving.....	".....	".....	1371	82 26	30 00	112 26	.....
Brown, William S.....	Syria.....	Pittsburg, Pa.....	878	52 68	30 00	82 68	926 70
Motheral, Theo. A.....	".....	".....	878	52 68	30 00	82 68	.....
Robinson, William.....	".....	".....	878	52 68	30 00	82 68	.....
Moore, Charles T.....	".....	".....	878	52 68	30 00	82 68	.....
Allen, Joseph M.....	Syrian.....	Cincinnati, Ohio.....	708	42 48	30 00	72 48	558 75
Armstrong, W. H.....	".....	".....	708	42 48	30 00	72 48	.....
Clare, Joel C.....	".....	".....	708	42 48	30 00	72 48	.....
Lewis, Eugene L.....	".....	".....	708	42 48	30 00	72 48	.....
Melish, William B. (<i>ad vitam</i>).....	".....	".....	708	42 48	45 00	87 48	.....
Powell, George S.....	Tangier.....	Omaha, Neb.....	371	22 26	30 00	52 26	309 95
McGiverin, Francis.....	".....	".....	371	22 26	30 00	52 26	.....
Holmes, Dwight L.....	".....	".....	371	22 26	30 00	52 26	.....
Kruger, Henry S.....	".....	".....	371	22 26	30 00	52 26	.....
Akin, Henry C. (<i>ad vitam</i>).....	".....	".....	371	22 26	30 00	52 26	.....
Seymour, Chalmers J.....	Tebala.....	Rockford, Ill.....	342	20 52	30 00	50 52	286 50
Buckbee, John T.....	".....	".....	342	20 52	30 00	50 52	.....
Christian, H. F.....	".....	".....	342	20 52	30 00	50 52	.....
Garrett, Bruce H.....	".....	".....	342	20 52	30 00	50 52	.....
Morsell, Arthur L.....	Tripoli.....	Milwaukee, Wis.....	325	19 50	30 00	49 50	551 30
Thwaits, Wm. G.....	".....	".....	325	19 50	30 00	49 50	.....
Robinson, Frank W.....	".....	".....	325	19 50	30 00	49 50	.....
Adams, Thompson H.....	".....	".....	325	19 50	30 00	49 50	.....
Adair, Forrest.....	Yaarab.....	Atlanta, Ga.....	1143	68 58	45 00	113 58	421 45
Wood, Henry M.....	".....	".....	1143	68 58	30 00	98 58	.....
Woodside, John J.....	".....	".....	1143	68 58	30 00	98 58	.....
Burry, Thomas.....	".....	".....	1143	68 58	30 00	98 58	.....
Jacobs, Walter G.....	Yelduz.....	Aberdeen, S.D.....	298	17 88	30 00	47 88	120 90
Evans, Frank O.....	Za-Ga-Zig.....	Des Moines, Ia.....	309	18 54	30 00	48 54	447 00
Foster, Sidney A.....	".....	".....	309	18 54	30 00	48 54	.....
Read, W. L.....	".....	".....	309	18 54	30 00	48 54	.....
Huber, D. F.....	".....	".....	309	18 54	30 00	48 54	.....
Stradford, M. T.....	Zamora.....	Birmingham, Ala.....	1063	63 78	30 00	93 78	283 15
Scott, W. S.....	".....	".....	1063	63 78	30 00	93 78	.....
May, Duncan.....	".....	".....	1063	63 78	30 00	93 78	.....
Conklin, Robert S.....	Zembo.....	Harrisburg, Pa.....	1127	67 62	30 00	97 62	588 45
Eaby, C. Reese.....	".....	".....	1127	67 62	30 00	97 62	.....
Kline, Charles H.....	".....	".....	1127	67 62	30 00	97 62	.....
Smith, Frederick J.....	".....	".....	1127	67 62	30 00	97 62	.....

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at St. Paul, Minn., July 14 and 15, 1908.**

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council.
Shreve, Milton W.....	Zem Zem.....	Erie, Pa.....	862	\$51 72	\$30 00	\$81 72	\$537 65
Kibler, Charles B.....	".....	" ".....	862	51 72	30 00	81 72	.....
Free, S. M.....	".....	" ".....	862	51 72	30 00	81 72	.....
McGill, Fred C.....	".....	" ".....	862	51 72	30 00	81 72	.....
Longnecker, J. M.....	Zenobia.....	Toledo, Ohio.....	654	39 24	30 00	69 24	121 65
Niles, C. F. M.....	".....	" ".....	654	39 24	30 00	69 24	.....
Boyle, John W.....	Ziyara.....	Utica, N. Y.....	1147	68 82	30 00	98 82	314 85
Wells, William H.....	".....	" ".....	1147	68 82	30 00	98 82	.....
Jones, E. Searles.....	".....	" ".....	1147	68 82	30 00	98 82	.....
Barton, John M.....	".....	" ".....	1147	68 82	30 00	98 82	.....
Ovenshire, Charles E.....	Zuhrah.....	Minneapolis, Minn.....	10	60	45 00	45 60	740 20
Ells, James F.....	".....	" ".....	10	60	30 00	30 60	.....
Forster, Edwin J.....	".....	" ".....	10	60	30 00	30 60	.....
Hazer, A. L.....	".....	" ".....	10	60	30 00	30 60	.....
McCandless, Geo. W.....	By order of Imperial	Council.....			30 00	30 00	.....
Totals.....						\$33,872 22	\$60,590 00

ANNUAL ADDRESS

TO THE

Imperial Council and Nobles of the Mystic Shrine

BY

FRANK C. ROUNDY, Imperial Potentate

SAINT PAUL, MINN., July 14, 1908.

To the Officers and Representatives of the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine:

From East and West and North and South we come to camp under the shadows of Osman Temple, here beside the great Mississippi River, the Father of Waters. Once more we assemble in annual conclave.

As of old, men traversed lone deserts and hot sand, bringing gold and jewels and frankincense and myrrh, so we today have journeyed from far states and distant regions to bring to each other the gold of good-fellowship, the jewels of fair comradeship, the frankincense of good wishes, the myrrh of kind speech.

You meet to review the past year and to provide for the future, while I, as your representative, come to return to you the symbol of authority which you delegated to me and to report to you the acts which at your bidding I have done and the things which in the interest of our Order I have essayed.

May they find favor in your sight!

I am glad to report that the past year has been one of the most successful as regards both membership and finances in the history of our Order.

Wherever I have visited I have found the Temples both prosperous and harmonious.

Yet I realize, as I hope you all realize, that with our increasing growth there will always be danger of abuses creeping in to mar our progress.

We must beware of too much prosperity!

At present the signs of the times are favorable. Many of our Temples are eliminating liquor from their banquet tables, thus putting the Order on the road to a higher and more permanent basis.

I trust that the time is not far distant when all Temples will adopt the same course, so that it may become universal; thus relieving our Order from the possibility of those criticisms which have in the past been more than once cast upon it.

There is little doubt that good-fellowship depends more on the things you think than on the things you drink. Where the heart is right, all must be well.

There is still a tendency here and there to issue notices in violation of both the spirit and the letter of our laws.

Some cases have occurred during the past year which it has been my duty to reprove, but I am glad to report that each reproof was met by a prompt apology.

One Temple where liquor had been used to the detriment of the Order has since voted to have dry banquets. Another Temple working under the old ritual, at my request, started the year 1908 working under the new ritual; thus giving an effective illustration of the universal loyalty among all Shriners to the principles of our Order.

I regret that I was unable to accept all the kind invitations sent to me. I visited many Temples. I wish I could have visited more. For everywhere, as your representative, I was received with a generous and lavish hospitality.

I have elsewhere endeavored to express my thanks to those Temples by whom I had the honor and pleasure of being entertained.

Herewith I submit the record of my acts for the past year.

OFFICIAL CIRCULARS

During the year the following, relating to Notices and Annual Election in Temples, have been issued:

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

OFFICE OF THE IMPERIAL POTENTATE,
190 CLARK STREET, CHICAGO, ILL., July 26, 1907.

TO THE POTENTATES OF TEMPLES.

Ill. and Dear Nobles:

Your Imperial Potentate having received many notices of Temples which contain, in his opinion, matters that should not be borne upon any notice of the Order, your attention is called to the By-Laws of the Imperial Council, Article XV, Section 1, relating to improper publication, which reads as follows:

"SECTION 1. Whereas, the practice of certain Temples of the Mystic Shrine, owing fealty to this Imperial Council, in introducing immoral, low, vulgar and obscene actions and ceremonies into the Ritual is rapidly and justly bringing the Order into contempt; and must finally tend to the disruption of the institution; and inasmuch as such practices are

evidently countenanced and permitted by certain Potentates and presiding officers of Temples:

"The Imperial Council hereby emphatically condemns all immoral and vulgar practices, and declares that a repetition of such proceedings shall be sufficient cause for the revocation of the charter of any such Temple.

"Hereafter the Illustrious Potentate, or presiding officer for the time being, of each Temple shall be held personally responsible for not immediately arresting any attempt at such vulgarity and obscenity, and will render himself subject to expulsion from the Order."

And I desire to warn all Potentates that this By-Law of the Imperial Council must be complied with, and that future notices issued by the Temples must not contain anything that comes under this heading.

Your Imperial Potentate also desires to call your attention to the fact that it is the duty of each Recorder to see that a copy of all notices issued by your Temple shall be forwarded to the Imperial Potentate, and another copy to the Imperial Recorder, and you will confer a favor upon the Imperial Potentate by seeing that this duty is performed.

Your attention is especially called to Article XIV of the Code, which says that the Potentate of a Temple "is specially charged to see that the Constitution, Regulations and Edicts of the Imperial Council are duly observed." All questions of law should therefore be submitted to the Potentate, and if he is in doubt he, or the Temple by its action certified under seal, should address the Imperial Potentate for his decision or interpretation of the law. Your Imperial Potentate would have his labors greatly lessened if all matters of law and usage were first submitted by the inquiring Noble to the Potentate of his Temple and his answer obtained before any appeal is made to the Imperial Potentate, also if all correspondence had between Nobles and the Imperial Potentate or between Temples and the Imperial Potentate be had through the Potentate, or by his order, or by the authority of the Temple certified under seal.

In reply to the question now frequently asked, "What mode of procedure, if any, shall a Temple take to deprive voluntary non-affiliates of their membership?" in answer the only rule that I can lay down is when a Temple learns by official notice, or upon reliable information from a Noble, communicated to the Temple either in writing or verbally while said Temple is in session, that one of the members of the Temple has been a non-affiliated Knight Templar or Consistory member for over six months, the Temple shall through its Recorder prefer a formal charge to that effect and notify the non-affiliate that if he does not show to the

Temple at its first stated meeting after notice is sent him that the non-affiliation is not voluntary on his part, he will be deprived of membership in his Temple until he does affiliate with one of the prerequisite Masonic bodies. Voluntary non-affiliation means that the non-affiliate of his own free will and accord makes no effort to affiliate during a period of six months. If he makes an effort to affiliate by petitioning in one or the other of the prerequisite bodies, Commandery or Consistory, then his non-affiliation is not voluntary, for he has done his part in trying to become affiliated. No Temple has the right to deprive a Noble of membership without giving him notice of the intention so to do, quoting the law under which said action is to be taken and giving the accused an opportunity to be heard. (Sect. 5, Art. XII, page 24, Code of 1907.)

A Noble who has been a voluntary non-affiliate for over six months since the passage of the law, and who has been notified of the law, has by his failure to affiliate or attempt to do so made himself liable to suspension from membership in his Temple and he is therefore not entitled to a dimit.

The attention of the Nobility is called to the fact that a beautiful Shrine charm was found in the Vancouver Hotel in the month of May last, and is now held by the manager until claimed by the owner. Address Manager Vancouver Hotel, Vancouver, B.C.

CHANGES IN RECORDERS' ADDRESSES

ALMAS TEMPLE, Harrison Dingman, *Recorder*, 1306 Park Road, N.W., Washington, D.C.

MEDINAH TEMPLE, Nelson N. Lampert, *Recorder*, Fort Dearborn National Bank, Chicago, Ill.

MOROCCO TEMPLE, John B. Lucy, *Recorder*, Jacksonville, Fla.

SYRIA TEMPLE, James Kerr, *Recorder*, County Treasurer's office, Pittsburgh, Pa.

Have this circular read at the first meeting after its receipt.



Courteously and fraternally,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.



OFFICE OF FRANK C. ROUNDY, IMPERIAL POTENTATE,
190 CLARK STREET, CHICAGO, ILL., Oct. 15, 1907.

TO ALL POTENTATES OF TEMPLES UNDER THE JURISDICTION
OF THE IMPERIAL COUNCIL.

Dear Sir and Noble:

I desire to call your attention to the law of the Imperial Council as adopted at Los Angeles in May last relating to annual elections.

"ARTICLE FIFTEEN OF THE CODE. Every Temple shall annually elect officers and its representative or representatives to the Imperial Council by ballot, and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session. The use of a blanket ballot for the election of officers and representatives is prohibited."

Your attention is called to this new law at this time, as all Temples are about to hold their annual election. If the Imperial Council in electing its officers requires that a ballot be had upon each office, and where there is more than one candidate, time be taken to ascertain the wishes of the members entitled to vote, the same course must be pursued in a subordinate Temple, no matter how large they may be.

No meeting during the year is as important as that of the annual election, and each Temple must conduct their election in an orderly manner in which the wishes of the majority of the members present shall be fully ascertained and the rights of all the candidates for office fully protected.

When the By-Laws of a Temple prescribe a regular hour for the annual meeting for the transaction of business and the election of officers,

Potentates cannot call the meeting for an earlier hour than prescribed by their By-Laws. Any such act will be deemed unlawful and is strictly prohibited.



Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

OFFICIAL BONDS.

The official bonds of the Imperial Recorder and Imperial Treasurer were executed in due time, both of which were approved by me and are herewith submitted.

GROWTH OF THE ORDER.

The past year in growth the Order has made a magnificent showing. The returns from the various Temples indicate that the net gain in membership is 14,056, making the total membership at this date 127,332.

FINANCIAL.

The Imperial Recorder has received and paid over to the Imperial Treasurer the sum of \$60,601.50, and has drawn warrants on the Treasurer for the sum of \$68,569.25. Warrants drawn in excess of last year, \$7,755.27, was caused on account of the pay roll. The pay roll at Los Angeles was \$59,037.54; the pay roll at Chicago was \$24,944.46; making the pay roll for 1907 in excess of 1906 \$34,093.09, which clearly shows that to hold the annual meeting as near a central location as possible is advantageous financially to the Imperial Council. There being a deficit after the Los Angeles meeting in the general fund, I authorized the Imperial Treasurer to take \$5,000.00 from the sinking fund to use for current bills. Said sum has not been returned to the permanent fund, as the amount in this fund is invested for one year, and the difference in interest on the daily balance of the general fund and the permanent investment is so slight

it was deemed advisable to carry this amount in the general fund until the meeting of the Imperial Council.

The details of the receipts and expenditures for the year will be found in full in the reports of the Imperial Treasurer and the Imperial Recorder.

NECROLOGY.

The march of the Black Camel has swept through our ranks and taken from us many beloved Nobles. While the line of officers of the Imperial Council has been spared, the fearful calamity which befell the Order in the horrible wreck at Honda, California, was so appalling as to shock every Temple in our jurisdiction. It came as a thunderbolt from a clear sky, and after so festive a week as had just preceded it made the shock all the more terrible. Being present shortly after the accident I was permitted to help in the work of rescue and relief, and after some four hours was able to start the train with the injured to the hospital. Twenty-two dead were taken from the wreck and twenty-six injured sent to the hospital; the volunteer doctors and nurses (who were Nobles and their wives) did heroic work in relieving the injured, and at a time when Past Imperial Potentate Doctor Brown and his assistants, who were on the ill-fated train, were completely worn out from the work they had done before relief reached them. This was a sad induction into the office to which I had just been elected. My first act was to extend sympathy to the bereaved ones in their distress, have the injured taken to the hospital, and the dead removed to be prepared for burial. A special funeral train was made up to return to Buffalo, stopping at the hospital and removing those who were able to make the journey, and the special train that I was on preceded the funeral train across the country. I was able to thus inform waiting committees at every regular stop of the hour of arrival of the funeral train. In every place flowers were laid upon the caskets, and kind and loving words of sympathy expressed.

Realizing the anxiety all over the country to know who were killed and injured, and what train had met with an accident, I sent the following telegram through the Associated Press:

HONDA, CAL., May 11, 1907.

TO THE NOBILITY OF NORTH AMERICA:

It is with profound regret I announce that a horrible disaster has saddened the homeward journey of many of our Nobles from our Imperial Council Session at Los Angeles, and I hereby express my great sympathy and sorrow for the irreparable loss of life sustained by Ismailia and Raja Temples in the wreck of their special train.

FRANK C. ROUNDY,
Imperial Potentate.

Upon my arrival home I found the following telegram:

CINCINNATI, O., May 18, 1907.

FRANK C. ROUNDY, *Imperial Potentate*,
Nobles of the Mystic Shrine, Chicago.

The Supreme Council of the Catholic Knights of America, in sixteenth biennial conclave assembled, extends heartfelt sympathy to your society, as well as to the families of the Brothers whose souls were called to their Maker in the recent railroad disaster, en route from your annual conclave.

DR. F. GAUDIN,
Supreme President C. K. of A.

June 20 I received the following telegram:

TORONTO, CAN., June 20, 1908.

FRANK C. ROUNDY,
Chicago, Ill.

Harry Collins died last night.

JAMES GLANVILLE.

The news of the sudden death of our dearly beloved Noble came entirely unexpected. I did not even know of his sickness. On the receipt of this news, I left Chicago to attend the funeral and pay my tribute of respect to his memory. The beautiful Masonic funeral services were conducted by Doric Lodge. A large concourse of his friends followed the *cortège* to his last resting place in Mount Pleasant Cemetery. Potentate A. L. Davis of Mocha Temple and your Imperial Potentate were appointed honorary pallbearers.

The services rendered by our departed Illustrious Noble extended over a long period of years, and he will always be remembered as the "Father of the Shrine in Canada."

His work in the Masonic vineyard also was recognized by Masonry throughout all Canada, and he died beloved by all who knew him for his sunny, kind, considerate and lovable disposition. He was a good citizen, an upright man and a tireless Shrine worker. It may well be said that his good deeds will live after him.

Upon my return home I issued the following Proclamation:

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA



OFFICE OF FRANK C. ROUNDY, IMPERIAL POTENTATE,
190 CLARK STREET, CHICAGO, ILL., June 25, 1908.

PROCLAMATION

FROM AND BY AUTHORITY OF THE IMPERIAL COUNCIL, ANCIENT ARABIC
ORDER NOBLES OF THE MYSTIC SHRINE.

*To all Illustrious Potentates, Rabbans and Noble Shareefs,
throughout the Jurisdiction of the Western Hemisphere,*

I send you solemn and sober greeting:

"The Lord giveth and the Lord has taken away:
Blessed be the name of the Lord."

Let there be lamentation within the walls of your Temple. Let there
be mourning throughout the length and breadth of your Oasis. Let each
of you reverently pause for a space amid the joys of living to reflect upon
the sudden and unexpected wonder of that mystery which men call Death.

PAST IMPERIAL POTENTATE AND WELL-BELOVED NOBLE
HENRY A. COLLINS IS DEAD

Our esteemed Noble and friend died in the city of Toronto, Canada,
Saturday, June 20, 1908, and was buried in Mount Pleasant Cemetery by
Doric Lodge of Toronto on June 23.

In accordance with the ancient Oriental custom, you are herewith
invoked to drape your altars with the insignia of mourning for the full
term of three crescent moons after this decree.

Each and all are likewise requested to wear the customary emblems
of mourning during the time specified.

Moreover let your Temple records be inscribed with a notice of the same.

Executive action in memoriam will be taken under the auspices of the
Imperial Council at the coming annual session, as prescribed for its illus-
trious dead.



Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

To which I sent the following reply:

DR. F. GAUDIN, *Supreme President C. K. of A.,*
Cincinnati, O.

On behalf of the Nobility of the Mystic Shrine, I extend to your Supreme Council our deep feelings of appreciation for your kind words of sympathy at our great loss.

FRANK C. ROUNDY,
Imperial Potentate.

The following resolutions have been selected from the many I have received, expressive of the thanks for relief extended to the Temples on the wrecked train:

WHEREAS, in the providence of Allah:

The delegation of Representatives and other Nobles of this Temple, who attended the Annual Session of our Imperial Council, in May last, at Los Angeles, on their return home were victims of the terrible railroad accident, at Honda, Cal., on May 11th, involving the death of two of our Nobles; untold suffering to many of the survivors, in broken bones and mutilated bodies; causing shock and horror to all, by the awful sights attendant as the result of the wreck of the train and the crushing of the cars; the loss of their baggage and property by the fire that ensued; and the enervating circumstances which surrounded them;

AND WHEREAS, The Imperial Potentate, Frank C. Roundy, on learning the condition in which our delegation and others involved in the wreck were situated, placed at the disposal of Past Imperial Potentate, George L. Brown, all the resources of the Imperial Council, at his command; unlimited credit at the banks of Santa Barbara, Cal., to which place the dead and some of the survivors were taken; there to prepare the dead for return to their former homes, and to restore the living to condition in which safe removal should be possible;

AND WHEREAS, The whole Masonic Fraternity of Santa Barbara and San Luis Obispo turned out to dress the wounds of the injured, succor the famished, and to soothe the afflicted, in which all our party could be found; to render to the dead the last sad offices, and to cheer and prepare the survivors for their sad return;

AND WHEREAS, On that sad pilgrimage, in every Oasis where lived a Temple or a Shriner, we were cared for in all material and kindly acts which loving hearts could suggest and willing hands carry out, and without which the survivors on the funeral train must have given up. This kindly attention and loving care was continuous on the homeward trip, and was received alike from Shriner and non-Shriner, the whole Fraternity, not forgetting that noble organization of Sisters of the Eastern Star.

Now, Therefore, Be it Resolved: That the sincere thanks of this Temple be and are hereby tendered to Imperial Potentate Frank C. Roundy, and the members of his Imperial Council, in grateful acknowledgment of the kindly assistance rendered by them in the hours following the disaster, which did much to assuage the horrors of the situation, their thoughtful care, their words and acts of loving sympathy, assisting in the relief of our injured, and in relieving the distress in which all were involved.

And, through the Imperial Potentate, we desire to convey to the Masonic Fraternity at large our heartfelt appreciation and thanks for the innumerable kindnesses and courtesies extended by them to our suffering Nobles and their companions, in their time of distress and trouble.

ISMAILIA TEMPLE,

Attest:

CHARLES E. MARKHAM,
Recorder.

LLOYD L. WESTBROOK,
Potentate.

CHARITY.

During the year I issued the following circular letter through the Imperial Recorder, to each of the Temples within our jurisdiction. From the returns, as you will observe, a generous response has been made and much good done, reflecting great credit upon the Order.

THE IMPERIAL COUNCIL, NOBLES OF THE MYSTIC SHRINE,
OFFICE OF THE IMPERIAL POTENTATE,

CHICAGO, ILL., Oct. 28, 1907.

*To the Temples of the Ancient Arabic Order Nobles of the Mystic Shrine,
within the Jurisdiction of North America.*

"ES SELAMU ALEIKUM."

The season of the year particularly devoted to the gracious works of charity is drawing near. The Christian's Christmas and the Moham-medan's season of gift-giving may differ in point of time, but the beautiful and holy principle that underlies them both is the same.

No fraternal Order known to the world has ever given practical demonstration of the meaning of charity to a greater degree than the Order of the Mystic Shrine, and it is the wish of the Imperial Potentate that the traditions of the Nobility in this particular shall be remembered, and the custom established thereby be observed in this year of grace, 1907, and it is courteously recommended that the Temples of our obedience and the Nobles of our Order shall, to the extent that seems to them good, observe the beautiful precepts of Koran and Holy Writ that are embodied in the one word, Charity. The poor and the helpless are ever the charges of Allah and His faithful servants.

The Nobles of the Mystic Shrine need no commands, no urging to administer to the widow and the orphan, the sick and the needy of their community. Therefore, I only remind you, Nobles, that Christmas will soon be here. Do your duty in your own way, and send a full report of the manner of your particular charity to the Imperial Recorder.

Given under my hand this 28th day of October, A.D. 1907, and of the Order the 34th.

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHARITY.

The following is the amount of Charity dispensed during the year by the several Temples, as reported to the Imperial Recorder:

Total amount \$34,534 10

For the details I would refer you to the report of the Imperial Recorder.

NEW TEMPLES.

During the year new Temples have been constituted under Dispensation:

Calam Temple, at Lewiston, Idaho.
 El Maida Temple, at El Paso, Texas.
 Abu Bekr Temple, at Sioux City, Ia.
 Al Azher Temple, at Calgary, Man.
 Mocha Temple, at London, Ont.
 Oleika Temple, Lexington, Ky.

Besides these Temples have been constituted under Charter:

Anezeh Temple, at Mexico City, Mex.
 Kalif Temple, at Sheridan, Wyo.
 Kerak Temple, at Reno, Nev.
 Omar Temple, at Charleston, S.C.
 Elf Khurafeh Temple, at Saginaw, Mich.

The reports of the instituting officers under my commission will be found under their proper headings.

SPECIAL DEPUTIES AND REPORTS.

CHICAGO, ILL., June 8, 1907.

JOHN H. ATWOOD,
 Leavenworth, Kan.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you to represent me and the Imperial Council at the Twenty-fifth Anniversary celebration of Aleppo Temple.

Trusting you may see your way clear to perform this pleasing duty, as it will be impossible for me to be present on this occasion, and I will consider it a great favor to me personally.

With kindest regards, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

CHICAGO, ILL., June 4, 1907.

TO JACOB T. BARRON,
 Columbia, S.C.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you my special deputy for the purpose of instituting Omar Temple at Charleston, S.C., under their Charter, install their officers and perform all other acts that are necessary for the proper launching of said Temple. Make due and proper return of your acts under this authority, and let the same be accompanied by a statement of your expenses.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHICAGO, ILL., June 11, 1907.

JOHN G. HUNTER,
Dallas, Texas.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my special deputy for the purpose of instituting El Maida Temple at El Paso, Texas, under their Dispensation, and to perform all acts necessary to the proper establishment of said Temple under said Dispensation. Make due and proper return of said authority in writing, and let the same be accompanied by a statement of your expense in fulfilling this duty.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHICAGO, ILL., June 11, 1907.

LOU B. WINSOR,
Reed City, Mich.

Imperial and Dear Sir: You are hereby notified that I have commissioned you as my special deputy for the purpose of instituting Elf Khurafeh Temple at Saginaw, Mich., under their Charter, and to perform all acts necessary to the proper establishment of said Temple under said Charter. Make due and proper return of said authority in writing, and let the same be accompanied by a statement of your expense in fulfilling this duty.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHICAGO, ILL., June 11, 1907.

SAMUEL McDOWELL,
Reno, Nev.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my special deputy for the purpose of instituting Kerak Temple at Reno, Nev., under their Charter, and to perform all acts necessary to the proper establishment of said Temple under said Dispensation. Make due and proper return of said authority in writing, and let the same be accompanied by a statement of your expense in fulfilling this duty.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHICAGO, ILL., June 11, 1907.

ALBERT J. MALTERNER,
Deadwood, S.D.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my special deputy for the purpose of instituting Kalif Temple at Sheridan, Wyo., under their Charter, and to perform all acts

necessary to the proper establishment of said Temple under said Charter. Make due and proper return of said authority in writing, and let the same be accompanied by a statement of your expense in fulfilling this duty.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHICAGO, ILL., June 11, 1907.

A. P. CLAYTON,
St. Joseph, Mo.

Imperial and Dear Sir: You are hereby notified that I have commissioned you as my special deputy for the purpose of instituting Anezeh Temple at the City of Mexico, under their Charter, to install their officers and perform all acts necessary for the establishment of said Temple under said Charter. This duty you are to perform on the mutual agreement of the officers of Anezeh Temple and yourself. Make due and proper return of this authority as soon as your duty is fulfilled.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHICAGO, ILL., Aug. 5, 1907.

MARSHALL W. WOOD,
Boise City, Idaho.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you my special deputy for the purpose of instituting Calam Temple at Lewiston, Idaho, under their Dispensation, and to perform any other acts necessary for the proper launching of said Temple, under their Dispensation.

Kindly make due and proper return of your acts under this authority and let the same be accompanied by a statement of your expenses.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHICAGO, ILL., Oct. 28, 1907.

WM. G. BELL,
Winnipeg, Man.

Illustrious and Dear Sir: You are hereby notified that I have commissioned you as my special deputy for the purpose of instituting Al Azher Temple at Calgary, Man., under their Dispensation, and to perform all acts necessary for the proper launching of said Temple under Dispensation.

Make due and proper return of your acts under this authority, and let the same be accompanied by a bill of your expenses incurred by this performance.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHICAGO, ILL., Jan. 9, 1908.

HENRY A. COLLINS,
Toronto, Can.

Imperial and Dear Sir: You are hereby notified that I have commissioned you as my special deputy for the purpose of instituting Mocha Temple at London, Ont., under their Dispensation, and to perform all acts necessary for the proper launching of said Temple under Dispensation.

Make due and proper return of your acts under this authority, and let the same be accompanied by a bill of your expenses incurred by this performance.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

CHICAGO, ILL., Jan. 15, 1908.

E. I. ALDERMAN,
Marion, Ia.

Illustrious and Dear Noble: You are hereby notified that I have appointed you as my special deputy for the purpose of inspecting El Jebel Temple, Denver; El Kalah Temple, Salt Lake City, Utah; Islam Temple, San Francisco; Al Malaikah Temple, Los Angeles, Cal.; and having performed this duty, please report to me upon the work of these Temples, and any other matters concerning the Temples that you may deem worthy of record.

With kind regard, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

CHICAGO, ILL., April 21, 1908.

MR. THOMAS S. TULEY,
Louisville Cotton Mills, Louisville, Ky.

Illustrious and Dear Noble: You are hereby notified that I have commissioned you as my special deputy for the purpose of instituting Oleika Temple, at Lexington, Ky., under their Dispensation, and to perform all acts necessary for the proper launching of said Temple under that Dispensation.

Make due and proper return of your acts under this authority, and let the same be accompanied by a statement of your expenses.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

NEW YORK, N.Y., Dec. 14, 1907.

FRANK C. ROUNDY, Esq., *Imperial Potentate. A.A.O.N.M.S.*

Illustrious and Dear Noble: I am directed by Frank Donnatin, Illustrious Potentate of Mecca Temple, to ask you to appoint Noble William Homan of Mecca Temple as your deputy, that he may preside at the election and installation of the officers of Mecca Temple, on Monday, Dec. 23, 1907.

Yours in the Faith,

SARAM R. ELLISON,
Recorder.

CHICAGO, ILL., Dec. 16, 1907.

WM. HOMAN, 33°

New York City, N.Y.

Dear Sir and Noble: At the request of the Potentate of Mecca Temple, you are hereby notified that I have commissioned you as my special deputy to preside at the election and installation of the officers of Mecca Temple on Monday, Dec. 23, 1907, and to perform all acts necessary to the proper election of said officers of this Temple under said Dispensation, and make due and proper return of said authority in writing.

With kind regard, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

NEW YORK, N.Y., Dec. 24, 1907.

ILL. FRANK C. ROUNDY, *Imperial Potentate, A.A.O.N.M.S.*

Illustrious Noble and Very Dear Brother: Under the commission as your special deputy, I had the honor to preside at the election and installation of officers of Mecca Temple, N.Y., last evening, resulting as follows:

Frank Donnatin	Potentate
Arthur D. Middleton	Chief Rabban
William L. Hawkins	Assistant Rabban
Cyprian C. Hunt	High Priest and Prophet
Robert D. Williams	Oriental Guide
William H. Miller	Treasurer
Saram R. Ellison	Recorder
Henry Holding	Trustee, 3 years
Frank Donnatin	Representative to Imperial Council
William J. Matthews	Representative to Imperial Council
Joseph E. Miller	Representative to Imperial Council
William E. Duncan	Representative to Imperial Council
Thomas Hillson	Executive Member
Hollis E. Cooley	Executive Member
John B. Rose	Executive Member
George Wood	Executive Member
Christian C. Gerhardt	Executive Member

With kindest regards, and with the season's greetings, I am,

Yours in the Faith,

WM. HOMAN.

LEAVENWORTH, KAN., Sept. 23, 1907.

HON. FRANK C. ROUNDY, *Imperial Potentate, A.A.O.N.M.S.*
Chicago, Ill.

Imperial Sir: Some time since, you were pleased to lay upon me your commands, to the effect that I should be present and represent the Imperial Body of which you are the head, on the occasion of the twenty-fifth anniversary of the founding of Aleppo Temple and the ceremonies incident thereto.

In obedience to that mandate, I, accompanied by my wife, arrived in the City of Boston on the morning of the 22d of June, 1907. We were soon installed in the apartments prepared for us in the Hotel Vendome,

which were, by the daily supply of cut flowers, maintained, during our stay, as a veritable bower.

During the day we were the recipients of many courtesies at the hands of the Nobility of Boston, and during the afternoon were motored through the suburbs of that city, pausing for a pleasant hour at the charming home of Potentate Henry, returning to a delightfully dainty dinner in the café of the hostelry that was, for the time being, our home.

The following day, June 23d, was the anniversary of the establishment of the Temple, and the manner of recognizing the day was, to my mind, the most beautiful and appropriate that could well be thought of. It was the holding of a memorial service for those Nobles of Aleppo Temple who had, during the quarter of a century of its existence, mounted the black camel and been borne into the desert whose boundary is oblivion. And the preparations made for the service, and the consummation thereof, were entirely in keeping, both in magnitude and magnificence, with the beauty of the conception.

The place assigned for the service was Mechanics Hall, a huge structure, with a seating capacity of approximately ten thousand. The draperies with which the walls were garnished were tinted with the symbolic hues of our Order, and were folded and festooned with a skill that was productive of much grace and beauty.

Shortly after high noon a throng of Nobles and their friends began to pour along the streets converging on the great hall, and by 2.30 p.m. the vast auditorium was completely filled. The beauty of the ladies and the elegance of their costuming was productive of great scenic effect. The great stage, as well as other portions of the hall, was adorned with a multitude of floral designs and potted plants; the reading desk prepared for the Illustrious Potentate of Aleppo being one fragrant floral mass. The stage was filled with the men and women composing the giant chorus; in front of these were the musicians, nearly one hundred in number, including the members of the famous Boston Symphony Orchestra, and the élite of the musical world of New England. The chorus included three hundred voices, and a more marvelously beautiful blending of sound, swelling as it did to exalted grandeur when orchestra and voices united, it is hard to be conceived.

The Illustrious Potentate, Charles C. Henry, inaugurated the ceremony with remarks entirely in keeping with the occasion; other exercises followed, chiefly musical, whose appropriateness were well nigh perfect. A noticeable feature was the reading of a poem, "He Who Died at Azan," by Miss Elvie Willard, an elocutionist of exceptional brilliancy and power; and in carrying out the program, I, as your representative, delivered the memorial address, summoning and presenting such thoughts as were mine to command, and which to me seemed fitting to the day and hour.

The conclusion of the whole was a tableau of ethereal beauty, in which the thought of immortality blended with hope and anticipation, was suggested in an idealized way.

After the ceremony, my wife and myself, accompanied by Noble Caleb Saunders and wife, Noble James Blake and his wife, and Past Potentate Frederick H. Spring, were, by Noble Everett C. Benton and wife, entertained at the Algonquin Club, and by means of a delightful drive conveyed to their palatial home in Belmont; from thence we were conveyed to the Oakley Country Club, where we were sumptuously regaled; and returned through the soft summer night to our temporary home on the Back Bay.

The next day, the ceremonial session was held, succeeded by a parade of imposing dimensions. The weather was oppressively warm, yet near ten thousand Nobles, arrayed in the garb characteristic of our Order, marched through the leading thoroughfares of New England's metropolis, were stared at by the multitude that blocked the sidewalks and public squares, and were greeted by cheers from thousands of throats.

A notable circumstance was the fact that one carriage in the parade conveyed the oldest and youngest Shriner in America — Noble Johnson, ninety-four years, and Noble Benton (son of Noble Everett C. Benton), twenty-one years.

In the afternoon a reception was tendered by the ladies of Aleppo to the wives of visiting Nobles, at the parlors of the Vendome, which was a most pleasing affair.

The number of Nobles received at the altar of Aleppo at the ceremonial session was three hundred and sixty-eight, and swelled its membership to above five thousand, making her the third greatest Temple in the Order.

The mastery of details and the complete grasp of the stupendous whole, displayed by Illustrious Potentate Henry and his Divan, and by Imperial Recorder Rowell, plus the princely expenditures (more than twenty thousand dollars), combined to produce that which will stand as a goal hard to be reached for many a year to come.

In the foregoing is found but a feeble voicing of the appreciation that was mine, of the splendid ceremony and magnificent accessories that marked this occasion. The greatest of lingual masters could but faintly portray all that there transpired, and, while your representative was keenly alive to all the beautiful and impressive program presented, he is too little gifted in the matter of words to more than imperfectly convey the results of his perception.

And now, thanking you for the pleasure that your commands imposed upon me, and trusting that my purpose to do my duty may be accepted in lieu of a more perfect performance thereof, I remain,

Sincerely yours in the Faith,

JOHN H. ATWOOD.

COLUMBIA, S.C., June 13, 1907.

MR. FRANK C. ROUNDY, *Imperial Potentate*,
Chicago, Ill.

Most Illustrious and Dear Noble: Pursuant to your commission of the 4th inst., I beg to report that I instituted Omar Temple at Charleston, S.C., under its Charter, granted by the Imperial Council last month, Tuesday evening, the 11th inst., and installed the officers elected that night. I am glad to say that everything passed off well and this Temple takes early rank among the splendid Temples of the Order.

I beg to report also that I performed this duty without cost to the Imperial Council.

Yours in the Faith,

J. T. BARRON,
Imperial Second Ceremonial Master.

DALLAS, TEXAS, Aug. 24, 1907.

MR. FRANK C. ROUNDY, *Imperial Potentate*,
Chicago, Ill.

Imperial and Dear Noble: In compliance with your commission appointing me as special deputy for the purpose of instituting El Maida Temple at El Paso, Texas, I have the honor to report that I have performed the duty assigned me.

On Friday, July 26, 1907, I reached El Paso, and was courteously received and entertained by the Nobles of El Maida. On the night of the same day, July 26, the Nobles assembled in "Red Men's Hall," and were called to order by Noble H. C. Myles, and I, as your representative,

duly presented to the Nobles. After reading my authority from you, I then proceeded to constitute El Maida Temple under Dispensation, and to install the officers as had been selected, as follows:

H. C. Myles	Illustrious Potentate
Chas. Leavell	Chief Rabban
Scott White	Assistant Rabban
H. A. Carpenter	High Priest and Prophet
F. Wells Brown	Oriental Guide
J. A. Smith	Treasurer
A. H. Richards	Recorder

Delivering to them the Rituals and Dispensation, declaring El Maida Temple working under its Dispensation entitled to the privileges of a Temple of the Mystic Shrine.

El Maida Temple starts under very favorable circumstances, with a membership of 114 Nobles, and a class of over 50 Novices awaiting the pleasure of the Temple. The Temple has secured a suitable and commodious hall in which to work and hold meetings; a full set of working tools and robes have been ordered.

From personal acquaintance with many of the Nobles constituting this Temple, and from observation, I predict a promising and prosperous future for El Maida Temple.

I desire herein to thank you sincerely for the honor conferred in your appointment of myself to institute this Temple, an event that I shall always remember with great pleasure.

I enclose bill of expense as you request.

Yours in the Faith,

JOHN G. HUNTER.

REED CITY, MICH., Sept. 24, 1907.

FRANK C. ROUNDY, *Imperial Potentate*,
190 South Clark St., Chicago, Ill.

Imperial and Dear Sir: In compliance with your special commission, appointing me your special deputy for the purpose of instituting Elf Khurafeh Temple at Saginaw, Mich., under their Charter, and to perform the acts necessary to the proper establishment of said Temple under said Charter, I beg leave to report that on Sept. 13, 1907, I proceeded to Saginaw for the purpose of performing said duty.

A ceremonial session of Elf Khurafeh Temple was held at Bay City in the afternoon; the work being exemplified by the officers of said Temple in a very creditable manner.

I wish to particularly compliment the Arab Patrol, which has attained a high degree of proficiency in drill, such I believe as has rarely been equalled in a Temple under Dispensation.

After the completion of the work, the members returned to Saginaw and repaired to their own beautiful Temple, where I performed the ceremonies of instituting Elf Khurafeh Temple under their Charter and installing their officers elect.

I was assisted by Past Potentate Charles E. Sweet of Saladin Temple, acting as Grand Marshal.

The traditional banquet followed, which was a fitting climax to the ceremonies of the day, and Elf Khurafeh Temple, with over four hundred members on the roll, was thus happily admitted as one of the constituent members of this Imperial Council, and I am thoroughly convinced will ever prove a creditable addition.

I return my commission as your deputy, herewith, with my sincere thanks for the honor of the appointment received at your hands.

I have no statement of expense to render to you in connection therewith.

With assurances of my very best wishes for your happiness and the prosperity of your administration as Imperial Potentate, I remain, as ever,

Sincerely, yours in the Faith,

LOU B. WINSOR,
Past Imperial Potentate.

RENO, NEV., Aug. 2, 1907.

ILL. FRANK C. ROUNDY, *Imperial Potentate, A.A.O.N.M.S., for N. America,*
Chicago, Ill.

Illustrious and Imperial Sir: I am pleased to report that under the Charter to Kerak Temple at Reno, Nev., authorized by the Imperial Council on May 8, 1907, which was duly received by me, and your commission appointing me as your special deputy for the purpose of instituting said Kerak Temple at Reno, Nev., under the Charter, and to perform for you all acts necessary to the proper establishment of said Temple under said Charter, that after due notice of a meeting for the purpose, I did on Thursday, the first day of August, 1907, institute said Temple, delivered the Charter, and thereupon ordered the election of officers to act under said Charter until the regular annual election in December next, and installed the officers elected and appointed.

For the purpose of carrying out your commission, I appointed Noble Robert L. Fulton as Imperial Marshal, and am pleased to report that the proceedings were entirely satisfactory to the Nobles assembled, and that all the regulations and rules of the Order governing such proceedings were fully and regularly carried out, and that Kerak Temple under its Charter has a very spacious, convenient and satisfactory place in the new Masonic Temple in which to hold its meetings, and has a very bright and prosperous future before it.

I herewith return to you my commission as special deputy, with thanks for the honor conferred. I am,

Yours in the Faith,

S. McDOWALL.

DEADWOOD, S.D., Dec. 28, 1907.

MR. FRANK C. ROUNDY, *Imperial Potentate, A.A.O.N.M.S.*
Chicago, Ill.

Imperial Sir and Dear Noble: Under date of December 17 inst., I left this city for Sheridan, Wyo., bearing your commission as special deputy, authorizing me to constitute Kalif Temple under Charter and to install its officers when duly elected. I arrived at Edgemont that evening, where I remained overnight. On the following morning I left for Sheridan, Wyo. I reached the Oasis of Kalif Temple about 7.20 P.M., December 18, and was at once conducted to the Sheridan, where I met several of the officers of the Kalif Temple, was escorted about the city, and made arrangements to constitute their Temple at 10 o'clock A.M. on the following day. On the arrival of a later train I found that Noble F. R. Baldwin of El Kahir Temple, Cedar Rapids, who is residing here and whom I had appointed Deputy Special Imperial Marshal, had not arrived, so I appointed Noble J. F. Edmonds of El Jebel Temple, Denver, who was present as Special Deputy Imperial Marshal. At 10 o'clock A.M., on the 19th inst., we repaired to Masonic Temple, where I was duly announced, and as your representative received with all the honor due to the exalted station you occupy. I immediately assumed the East, caused my authority

to be read by the Recorder, and also their Charter, and in regulation form declared Kalif Temple duly constituted as a Temple of the Mystic Shrine, and directed Deputy Special Marshal Noble Edmonds to make the regular proclamation, which, being done, I delivered to Illustrious Noble H. R. Kay the Charter, under which I am sure this active Temple will add strength and prosper.

The officers having been duly elected, I installed them in proper form, and presented the Illustrious Potentate, H. R. Kay, the scepter of his authority.

At two o'clock in the afternoon they commenced the ceremonial session, having twenty-two candidates, and it was past eleven o'clock when they finished; the Ritual being splendidly exemplified by all the officers taking part in the work. At the conclusion of the work in the evening, which even the Sons of the Desert seemed to enjoy, all repaired to the banquet hall at Sheridan Inn, where, after partaking of all the good things that go to make a Shriner's life a happy one, speeches and music were given full sway, and every one present agreed that it had been a red-letter gathering of the Nobility of Kalif Temple.

At nine o'clock on the following day I left for Deadwood, bringing with me many pleasant memories, and a warm place in my heart for Kalif Temple.

With many thanks for your kindness in designating me to act for you, I am,

Yours in the Faith,

A. J. MALTERNER.
Deputy Special Imperial Potentate.

WINNIPEG, MAN., Nov. 20, 1907.

FRANK C. ROUNDY, Esq., *Imperial Potentate.*
Chicago, Ill., U.S.A.

Imperial and Dear Sir: As instructed by you in your commission, dated October 28, I have the honor to report: That as your special deputy I proceeded to Calgary, Alberta, Can., on November 11, accompanied by a number of the Nobles of Khartum Temple, and on that day instituted Al Azher Temple; and after their election and appointment I initiated the officers. The ceremonial session was under the charge of the Divan of Khartum Temple, and we initiated fifty-nine (59) "Poor Sons of the Desert."

Al Azher Temple is starting under most favorable auspices. In addition to the fifty-nine candidates received at their first meeting they have some twenty accepted. This, with the twenty odd Charter members, will give them quite sufficient to carry on their work.

Thanking you for the confidence you reposed in me, I am,

Yours in the Faith,

WM. G. BELL.

BOISE, IDAHO, Dec. 9, 1907.

MR. FRANK C. ROUNDY, *Imperial Potentate, A.A.O.N.M.S., for N. America.*

Imperial Sir and Noble: I have the honor to make the following return of action taken under your commission as your special deputy, dated August 5, 1907, for the purpose of instituting Calam Temple, U.D., at Lewiston, Idaho.

Accompanied by Noble Jas. Stephenson, Jr., as Deputy Imperial Marshal, I left this place at 1.40 A.M., Dec. 4, 1907.

On our arrival at the Oasis of Lewiston, at 5 P.M., December 5, we

were met by a delegation from Calam Temple and escorted to the Hotel Raymond, where fine apartments had been secured for our entertainment.

The Nobles of the new Temple were assembled on the evening of the 6th, and the ceremony of institution and installation was held with full form, after which there was an adjournment to the dining hall of the Raymond House, where a "Feast of Reason and Flow of Soul" awaited us, which was enjoyed by all and at which our Imperial Potentate was not forgotten.

Though they had several applications for the Order, it was decided, in view of the financial stringency, to postpone a ceremonial session until hilarity will be more heartily enjoyed.

It gives me pleasure to state that the expense of our very enjoyable trip was borne by Calam Temple, and that I have no bill to render.

All of the "Paper" matters, including a copy of this return, have been forwarded to Imperial Recorder B. W. Rowell.

Yours in the Faith,

M. W. WOOD,
Potentate, El Korah Temple.

MARION, ILL., April 23, 1908.

MR. FRANK C. ROUNDY, *Imperial Potentate of Mystic Shrine,*
Chicago, Ill.

Imperial Sir: In compliance with your order of Jan. 15, 1908, appointing me as your deputy for the purpose of visiting and inspecting Al Malaikah Temple of Los Angeles, Cal., beg leave to report that on February 8 I arrived in Los Angeles, and was met by a special committee, consisting of Nobles Wm. Harrison, Jno. Munholland, Imperial Assistant Rabban Fred A. Hines, and others, who gave me the true Shriner's greeting, and proceeded to see that time did not drag on our hands. Noble Harrison entertained the party at dinner at his home, which was served in true Californian style. At eight o'clock we arrived at the Al Malaikah new Temple on Jefferson and Royal Streets, just completed at a cost of \$160,000, this being the first meeting ever held in the new Temple: seating capacity is 8,500, outside measurement 273 x 174 feet; main floor for work is 102 x 151 feet, and is built and especially adapted for Shrine work. Do not know of anything in the country that compares with this exclusive Shrine Temple. There was a large gathering of the Nobility. I was received by Illustrious Potentate Jeffries and the officers, with all honors that could be bestowed on any Noble, after which a fine program, high class vaudeville, was rendered from their stage, and was pleasing to the extreme, after which the Nobility repaired to the Banquet Hall, which was on the second floor of the Temple, and there partook of the good things to eat and drink.

To you, Imperial Sir, I am grateful for the privilege of acting as your representative to this Temple, and for the pleasant time spent with them. To potentate Jeffries, Past Potentate Flint, and the special committee named in this report, I am under lasting obligations, for the many special courtesies extended to me.

With best wishes for you and the prosperity of the Shrine in general, I am,

Yours in the Faith,

E. I. ALDERMAN,
Imperial Deputy Potentate.

SAINT JOSEPH, MO., Feb. 24, 1908.

HON. FRANK C. ROUNDY, *Imperial Potentate for North America,*
Chicago, Ill.

My Dear Imperial Sir: As your special deputy (by commission issued by you, dated June 11, 1907, to institute Anezeh Temple under

Charter granted May 8, 1907, by the Imperial Council) I am pleased to submit the following report:

Will not here give you a description of our pilgrimage, as I requested Imperial Assistant Rabban, Noble Fred A. Hines, to act as historian for the trip (which he did in a manner most satisfactory, and far beyond what you could expect from your special deputy), and I herewith submit same with my sincere thanks to our much beloved and very popular Imperial Assistant Rabban, Noble Fred A. Hines (who with Noble J. Ross Clark and Noble George Filmer, Past Potentate of Islam Temple, gave me much valuable assistance in arranging for and instituting Anezeh Temple).

MEANDERINGS OF S.P.L.&S.L.

PRIVATE CAR, No. 101.

The long anticipated day, Jan. 6, 1908, had arrived, and with very little of the flurry usually incident to a trip of over six thousand miles, our party found themselves on board the car which was to be their home for nearly three weeks. There were present the Admiral, J. Ross Clark, Vice-Admiral Mrs. J. Ross Clark, Privates Mrs. Fred Hines, Walter Clark (sometimes afterwards known as J. Ross Clark, Jr.), Assistant Secretary Ellis W. Lady and the writer. It is strange that in recording events one should sometimes forget the most important members of such a party, and in this connection I allude to our chef, William, whose ingenuity certainly worked overtime in the preparation of palatable dishes already known to him, as well as the innumerable dishes which we believe up to that time were unknown to him, as they were to ourselves; and last, but not least, the ever active Bert, who was continually looking out for our comforts and polishing up the front door knob.

I think a happier party never left Arcade Station and, added to the comforts which a private car gives, the beautiful weather and lack of dust we experienced on our trip could bring nothing but pleasure and good-will towards all mankind.

The second night out we arrived at El Paso, where we were met by the Potentate of that Shrine, Noble Myles, who gave us an automobile ride around the city, and, bidding Allah be with us, sped us on our way eastward toward Spofford, Texas, to meet the always important Commander-in-Chief, Alvah Patee Clayton, known by all our party as Uncle Pet. As is customary with his Highness, he was twenty-four hours late in reaching Spofford, but as this is a large and thriving metropolis, consisting of the station agent, postmistress, six paisanos and eight yellow dogs, we managed to pass the twenty-four hours very pleasantly. Hearing that there was no game limit in that part of Texas, and having the necessary firearms on board, we wandered forth through the sage brush in search of the festive quail and the animal described by the little girl as having four legs and an "anecdote." Mr. Walter Clark proved himself to be the only good shot in the party. I would not dare state the amount of game he bagged, suffice it to say that we dined off it two days. One special quail, preserved for Mrs. Hines, had a sad ending, but I feel that nothing more should be said about it. At last, on the ninth day of January, 1908, as the sun was setting in its usual place, the long-looked-for special train of the Has-been-Imperial Potentate hove in sight, and tacking our car onto the stern, we were whirled away southward toward the Land of the Manana, the land where things have been that we wot not of. As usual, wherever Pet Clayton is, the Shrine spirit prevailed, and we were made to feel that we were not only a part of his train, but a goodly portion of his party. Mrs. Clayton (without whom we doubt if Pet would have ever been Imperial Potentate) was just as sweet and lovely as ever, but Pet, having joined the Missouri Prohibition Party in anticipation of becoming Mayor of St. Joseph, did not seem quite the same. However, like some other prohibitions of that

State of whom we have heard, he would, in the privacy of our car, be induced to partake sparingly of the zem zem that cheers, but never should be allowed to intoxicate. It will be necessary for the reader at times to pardon me if I digress from the real thread of the story, for, in narrating the events of a trip like this, my thoughts will at times revert to actualities.

We are still satisfied in our own minds that the Mexican Government, if well represented by their inspectors at Eagle Pass, is anxious that we should take everything possible into their country; they simply walked through our car, seemed to admire it, and said, "weno."

I cannot proceed without speaking, at this time, of the charming personalities of Mr. and Mrs. Burnes of St. Joe. They, with Uncle Pet, during the balance of the trip to City of Mexico added materially to its pleasure. We also had Noble Jacoby of Indianapolis, Noble Wetteroth of St. Joe, Noble Mayer of Indianapolis, Noble Irish of Dakota; all of whom were most solicitous for the welfare and happiness of others. I also wish to call attention to Mr. John J. Goodrich, who had charge of the train, and so far as I know, attended to it without any regard to sleep whatever.

The morning of the tenth we got our first real view of Mexico as she is — the head of the family, his wife, his children, innumerable (for there is no race suicide in Mexico), his burro, his baby burro, their bright-colored zerapis, the adobe huts, the doors of which are always open, welcoming the master, the family, burros, pigs, the chickens, all alike; and all these making a picture which even our imagination had not reached. Even the filth of the country adds to its picturesqueness, and we all agreed in voting Mexico a great country. Walter, seeing a dark skinned person standing near the car, springs a few words of Spanish that he had acquired from a dictionary, which does not seem to be comprehended; he then springs a few words of French with the same result; then a few words of German. Finally the party says, "There are too d——n many languages in this country; what do you want, anyway?" and so it goes. It would interest any one, be he familiar with the railroading or not, to see a Mexican crew make up a train. The number of twenty-foot hauls that they make would set a United States railroad man crazy as these hauls are without result. However, in time, we were switched from the Mexican International Railroad to the Mexican Central, and were away from Torreon on our journey to the South.

At Torreon we were met by Noble Chas. R. Pullen, Potentate of Anezeh Temple; William L. Vail, Inspector General of Scottish Rite for the Federal District of Mexico; Buster Green, the genial reporter of the *Mexican Herald*; all of whom were with us the balance of the trip, and, it is needless to say, added much to our comfort and pleasure. To give you an idea of Buster Green, I might say that Uncle Pet decided to wear him as a watch charm. I might also tell of his experience in the sleeping car. He occupied an upper berth, and every one else in the car being up and dressed, the porter supposing he was up, in his usual manner commenced to pull the mattress out and fold it up, when Buster crawled out from behind and said, "Wait a minute, if you don't object, I will get up before you make the berth." However, if his frame is small, his heart is big and in the right place, and we all learned to love him. The advent of Nobles Pullen and Vail was the signal for absolute freedom from care on the part of Uncle Pet and the balance of us, as they took full charge of the entire trip to the City of Mexico.

Reaching Zacatecas early in the evening, we were permitted one of the prettiest sights on our whole trip: the railroad winding along and around the mountain sides above the city, in order to reach its level, gives a view of the brilliantly lighted city, several hundred feet below you, not to be surpassed in any country. It was a fitting ending to our first day in Mexico and the Admiral and the writer, feeling it necessary to go forward and see that Uncle Pet was duly tucked away in his little couch, we took a parting "night cap" with him and retired to our comfortable beds, there

to dream of biblical times with its people so similar to these, so poor in the extreme and yet, mayhap, happier than we, because knowing of nothing to make them happier than they are.

The next morning there was a great hurry and bustle to change from our palatial train to a local, which had been prepared to take us to Guanajuato. This is a trip to a city that is twenty miles from the junction going up, and ten miles coming back, with a little engine that puffed and worked away bravely until we finally reached the depot at Guanajuato, only to find that we were still four miles from the city which was to be reached by the aid of a number of old-fashioned mule cars. The mode of locomotion, however, was quickly forgotten in the interesting old places that we passed. It is a city of about sixty thousand people and very prosperous in a mining way. The opera house, one of their principal features, is considered to be the second finest opera house in the world; and it is certainly beautiful, but we could not help feeling that if some of the money spent upon it could have been spent in educating the people, it would have been better. The foreign residence portion of Guanajuato is very attractive, and while we all decided that we would like to spend a few days there, it would not tempt us as a permanent home. One custom might be attractive to some aspiring members of our "Four Hundred," because death would not deprive them of their receptions. The catacombs are so situated that they mummify the bodies, and when they become ossified their people stand them in a large reception hall, where they keep open house the year around. The local committee was very attentive to our party, and after a sumptuous luncheon at Wood's Hotel, we returned to our train at Silao and were off for Queretaro, where we arrived three hours later and were met by a brass band, and took carriages to the historic tomb of Maximilian, situated on the beautiful hillside not far from the city. This tomb is located on the spot where Maximilian was shot, and the property was purchased by a private individual who, however, donated the particular space where the tomb stands to the Austrian Government. Here an instance of parental pride was exhibited to us which will never be forgotten, particularly by the ladies of our party. By accident, they met the son of the man who owns the property and, when meeting the father at the tomb, Mrs. Burnes was so enthusiastic in her praise of his son that he presented each of the ladies with one of the artificial violets from the wreath which was sent by the Austrian Government when the tomb was built. These are souvenirs that have never been given before, and naturally were very highly appreciated. Any one not acquainted with Mrs. Burnes might think I have overrated her powers, but no member of this party would accuse me of exaggeration, as they have been with her for ten days. We afterwards visited the State Museum, dined at the Gran Hotel, and listened to the Plaza Band play all the American airs. (We were informed that the American airs were played by special request of the Governor, and was intended as an honor to our party.) We had some difficulty in persuading Uncle Pet to go to the train. He was imbued with the idea that Queretaro was the only place to buy opals, and persisted in squandering a large portion of his wealth on that jewel. We, however, finally reached the train and the Admiral and the writer, having performed their self-imposed duty of seeing Uncle Pet to bed with his "night cap," we were again very shortly wrapped in the arms of Morpheus, or whatever they call it in Mexico.

On the morning of the twelfth we opened our eyes in the beautiful City of Mexico, where we were met by a committee and escorted to the Hotel Sanz. It was another case of hurry to get into clothes less travel-stained, for at ten o'clock our Noble Pet was to be made an honorary member of the Supreme Council, A.A.S.R.M., Valley of Mexico.

In the afternoon everybody went to the bull fight. This is an exhibition that everybody who goes to Mexico sees once, and probably never again. They said they had good bulls that day.

I believe them, but they had poor horses, that would probably have

died anyway very shortly. However, we all voted no more bull fights for us.

Then to the Country Club. I wish to say in this connection that their clubhouse is as beautiful as any country clubhouse I have ever seen. The custom there, however, seems strange to us, for, although it was Sunday, they had an orchestra there, and the dance continued from three o'clock until eleven, as it does every Sunday. We were entertained there until late in the evening by Dr. and Mrs. Pullen, Mr. and Mrs. Van Zandt, Miss Van Zandt and Noble Vail and wife and sister.

Monday, the thirteenth, was devoted to sight-seeing in and about the city. In the afternoon Mr. and Mrs. Clark, Mrs. Hines, Mrs. Clayton and Walter Clark took a delightful automobile trip of some leagues into the country. The writer would describe this trip more fully, but up to the present moment has been unable to learn any particular details. Uncle Pet and the writer were *very busy* in the city and could not go on the trip.

Tuesday morning, the fourteenth, President Diaz received our entire party at the Palace, at eleven o'clock. At this time our particular party was specially honored by having Mr. J. Ross Clark present to President Diaz a beautifully jeweled fez, which had been prepared by Past Imperial Potentate Alvah P. Clayton. In a few well-chosen words Mr. Clark presented the fez, which President Diaz most graciously received. Then all the Shriners and their ladies shook hands with the President and the reception was over. Tuesday afternoon, business session of the Shrine. Tuesday night, ceremonial session, where things were done of which we will not speak.

Wednesday, the fifteenth, sight-seeing and a trip to the prehistoric pyramids of Mexico. I wish to call particular attention to the entertainment given us Wednesday night, when we attended the first Masonic ball ever held in the Republic of Mexico. The grand march was led by Noble Chas. R. Pullen, Potentate, and Mrs. Clayton, followed by Past Imperial Potentate A. P. Clayton and Mrs. Hines, Imperial Assistant Rabban Fred A. Hines and Mrs. J. Ross Clark, Mr. J. Ross Clark and Mrs. Caballero. Every detail had been most carefully attended to, and it was certainly not only a delightful evening but an epoch in the history of Masonry in Mexico.

Thursday, the sixteenth, the entire party was taken by special train to the beautiful city of Cuernavaca, from where they returned in the evening, tired but happy, with the thought of a day well spent.

The remaining two days were spent in sight-seeing — Guadalupe, the National Museum, National Art Gallery, the innumerable cathedrals, Chapultepec, the Vega Canal, etc.—and did I say shopping? Unless you have been to Mexico you do not realize what shopping means. Do you need a purse with you? One purse would not do if you bought everything you wanted; and if you think an article is high priced, they will say to you. O! this is Mexican money. Well, let it pass. To the man shopping is a sad, sad affair; to the woman heaven.

One other event to which I wish to call special attention is the ball given by the American Ambassador on Friday evening. Our entire party, together with Mr. and Mrs. Clayton and Mr. and Mrs. Burnes, having received invitations from Ambassador Thompson, accepted and enjoyed an evening of much pleasure. The presence of Ambassadors from all countries, together with eligible attachés, made a scene of surpassing splendor which, added to the graciousness of the Ambassador and Lady Thompson, made an event long to be remembered.

Much to our regret, on Saturday afternoon we learned that it would not be possible to take our car to Guadalajara; so at six o'clock, after a farewell reception held on our car at the depot, and with eyes possibly dimmed with regret, we bade farewell to dear old Pet, his wife, Charlie Pullen and wife, Will L. Vail and his wife and sister, and other members of the Imperial party, and, pledging ourselves that the happy times would be renewed at the earliest opportunity, we started on our homeward journey.

I cannot close this record without again referring to the untiring efforts in our behalf of Noble Pullen and Noble Vail, who really devoted an entire ten days to personally seeing to it that our entire wish was anticipated. May they live long and enjoy similar hospitality many times.

This is written on the train nearing Los Angeles, exactly on time, and praising Allah for the health and happiness he has vouchsafed us thus far, and asking his grace for all the good friends we have met, we subscribe "finis" to one of the happiest trips of our lives.

FRED A. HINES,
Historian.

Tuesday, January 14, promptly at 2.30 P.M., Anezeh Temple was opened by the officers appointed at the time the Temple was instituted under Dispensation, and I can say, truthfully, I never witnessed better work in the opening of a Temple. I presented the Charter, after which the following officers were elected by the entire vote of the members present (there being no contest; "harmony" being the motto of the members of Anezeh Temple):

Charles R. Pullen	Illustrious Potentate
James C. Shelton	Chief Rabban
William G. Stevens	Assistant Rabban
Steven Waters	High Priest and Prophet
Adam A. Weimer	Oriental Guide
Henry N. Lee	Treasurer
Burton W. Wilson	Recorder
Charles R. Pullen	Representative to the Imperial Council

The appointive officers were as follows:

William J. Wilson	Director
K. M. Van Zandt	Marshal
William A. De Gress	First Ceremonial Master
Lewis C. Cruse	Second Ceremonial Master
Winfield S. Sigler	Captain of the Guard
Jacob Kalb	Outer Guard
K. M. Van Zandt	Captain of Arab Patrol

Following the election and appointment of officers your deputy instituted Anezeh Temple under Charter, assisted by Noble Fred A. Hines, Imperial Assistant Rabban, and Noble George Filmer acting as Imperial Marshal.

Promptly at eight o'clock the Temple was opened for the ceremonial session, which proved to be one of the most enthusiastic and delightful ceremonials I have ever attended; many new and novel features having been arranged for in the second section by Illustrious Noble Pullen and his officers. They previously informed me that they would show us, and they did. A class of nineteen received the Order.

By request of Potentate Pullen and the newly elected officers, to take charge of the work, I organized the Divan from the visiting Nobles as follows:

- A. P. Clayton, Past Imperial Potentate, acting as Potentate.
- Fred A. Hines, Imperial Assistant Rabban, acting as Chief Rabban.
- E. J. Jacoby, Illustrious Potentate of Murat Temple, acting as Assistant Rabban.
- George A. Filmer, Past Potentate of Islam Temple, acting as High Priest and Prophet.
- James W. Anderson, Recorder of Islam Temple, acting as Oriental Guide.
- K. M. Van Zandt, Anezeh, acting as Marshal.

Charles Mayer, Representative of Murat Temple, acting First Ceremonial Master.

Charles Robbins, of Palestine Temple, acting as Second Ceremonial Master.

Ernest Wetteroth, of Moila Temple, acting as Captain of the Guard.

James E. Long, of Moolah Temple, acting as Outer Guard.

The first official business transacted by the Temple under Charter was the election of Past Imperial Potentate Wm. B. Melish, of Cincinnati, Ohio; George W. Millar of New York City, one of the founders of the Shrine in North America; George A. Filmer, Past Potentate of Islam Temple; and E. J. Jacoby of Murat Temple, to Honorary Membership in Anezeh Temple. The most interesting, encouraging and instructive remarks were made by Illustrious Nobles George A. Filmer and E. J. Jacoby (they being present).

On Saturday evening, January 19, at 8 p.m., the members of our party (having partially recovered from the disappointment occasioned by learning we could not have with us the occupants of Special Car No. 101 — the Imperial Assistant Rabban Noble Fred A. Hines, Mrs. Hines, Noble and Mrs. J. Ross Clark and Walter Clark) departed on our return trip homeward bound.

We were greeted early Sunday morning at Atequiza Station by a committee of Nobles from Guadalajara, members of Anezeh Temple. This committee was headed by Noble Wm. G. Stevens, Assistant Rabban of Anezeh Temple, who had been sent forward to Guadalajara to make arrangements for our reception, and a happier party never traversed the country on a special train. As our train backed into the station at Guadalajara we were met not only by the other members of the committee, but practically the entire American colony were in waiting to extend us the hospitality of Guadalajara.

Noble Miguel Ahumada, Governor of the State of Jalisco, being seriously ill, could not attend, but sent the renowned Police Brass Band to the station.

Upon arrival at the station, Noble A. W. Parsons, on behalf of the committee and the Governor, presented your deputy with the keys of the city, accompanied by a very appropriate speech of welcome.

After the reception at the station the party was escorted to the Palace Hotel, where lunch was served, it being noon, during which several addresses of welcome were made, the principal one being by Dr. William Davis, the American Consular Agent; Brother Davis is a Knight Templar and a 32d degree Mason.

Lunch being completed, the entire party was taken in coaches specially provided for the purpose, driven about the city, first to the Cathedral, where they had an opportunity to view the famous Murillo paintings, then through the American and French colonies, back to the State Penitentiary, where the prisoner band played American airs, while the party was inspecting the institution, then through the city to the Hospicio, where they were entertained by the Girls' Mandolin Orchestra, while inspecting the Asylum and its products of art work.

From the Hospicio the party was escorted to the nearby "Perla" gardens, where refreshments were served and a rest was had for an hour or so. Your deputy took occasion here to thank the committee for their enjoyable entertainment. He was responded to by Brother March, the Chairman of the Guadalajara Committee.

The party was then driven through the Alameda and other drives, then back to the Palace Hotel, for a short rest before dinner.

Dinner was served to the visitors and members of the committee, which was a thoroughly enjoyable affair.

After dinner the party attended a reception at the American Club, complimentary to your deputy and party, where they were treated to

music by the band in the Plaza, just in front of the Club, and the Club Orchestra.

From the Club the party accompanied us to our train, and partook of our hospitality for some considerable time, after which "adios" and "good-bys" were said.

On our return home we made very few stops. However, we spent a half day in Dallas, Texas, the Oasis of Hella Temple. We were greeted at the train by a committee composed of Past Imperial Potentate George H. Green, Illustrious Noble Joseph Swope, Illustrious Recorder Noble John Hunter of Hella Temple, who spent the entire time looking to our comfort and pleasure during our stay in their Oasis.

I can say to you, truthfully, that this was the most enjoyable trip I have ever taken in my entire life. A more harmonious party was never gathered together; and I take this occasion to particularly thank, not only Illustrious Potentate Charles R. Pullen of Anezeh Temple, but Illustrious Noble William G. Stevens, Chairman of the Guadalajara Committee, Noble A. W. Parsons, who is a prominent physician, the American Consular Agent, Brother William B. Davis, Brother March and Noble William Fait, for their untiring efforts in looking to our every pleasure.

I also thank you, my dear Imperial Potentate, for appointing me as your special deputy on this occasion, and I regret, more than I can find words to express, the fact that you and every member of the Imperial Council were not with me on this trip.

I have made this a long report, but I do so thinking it is for the best interest of the Shrine and Masonry in our sister republic.

Respectfully submitted for your inspection and approval.

Yours in the Faith,

A. P. CLAYTON.

BILL OF EXPENSE FOR INSTITUTING ANEZEH TEMPLE.

Knowing by experience it to be customary for a special deputy appointed to institute a Temple under Dispensation and Charter to render a bill for expense to the Imperial Council, and as it was my honor and pleasure to institute Anezeh Temple under both Dispensation and Charter, I herewith receipt in full for all time and expense, feeling that I am fully paid by the thought that I have the confidence, respect and friendship of the Imperial Divan, the members of the Imperial Council, and every Noble of the Oasis of Anezeh Temple, and hope some few on the side. Again,

Yours in the Faith,

A. P. CLAYTON.

LOUISVILLE, KY., April 28, 1908.

MR. FRANK C. ROUNDY,
Chicago, Ill.

Dear Sir and Illustrious Noble: In compliance with your instructions embodied in your telegram of last Friday, I went to Lexington and formally installed the officers of Oleika Temple, U.D. They are as follows:

W. J. Cardwell	Potentate
J. G. Cramer	Chief Rabban
G. Allison Holland	Assistant Rabban
Charles M. Harris	High Priest and Prophet
James P. Jackson	Oriental Guide

H. F. Wilkinson	Treasurer
V. G. Collis	Recorder
C. A. McMillan	First Ceremonial Master
D. P. Eastin	Second Ceremonial Master
J. E. Knocke	Director
R. J. H. Spurr	Marshal
R. C. Stockton	Captain of the Guard
Oscar Lyne	Outer Guard

Thus far I have received nothing except the authorization under seal from Noble Rowell, neither have they been sent direct to Lexington as requested by Noble Cardwell by wire the first part of last week.

I wrote to Noble Rowell on yesterday, asking him to send all of this necessary data direct to me in Louisville, and upon receipt of which I will secure from the officials in Lexington the necessary receipts and with them will forward my bill of expenses.

This Temple bids fair to be a very active one, as they have started off with no little enthusiasm, and from all accounts at their first ceremonial in July they will have a class in the neighborhood of 125 candidates

I truly appreciate the compliment you have paid in deputizing me to do this work for you, and assure you that it is always more than a pleasure to serve your good self. With my personal regards, I am,

Yours in the Faith,

THOMAS S. TULEY.

TORONTO, CANADA, May 29, 1908.

FRANK C. ROUNDY, Esq., *Imperial Potentate, A.A.O.N.M.S.*,
Chicago, Ill., U.S.A.

Imperial and Dear Sir and Noble: Agreeable to your command, and as your representative, I instituted Mocha Temple on the evening of March 27. Mocha Temple is situated in the oasis of London in Western Ontario, one of the most fruitful spots in the Dominion of Canada. It is indeed a pleasure for me to be able to state that Mocha Temple starts out on its career under the most favorable auspices.

They have one hundred and seventy-five charter members, and on the night of institution one hundred and sixteen candidates were added to the roll, so that you see the success of the Temple is fully assured.

The officers, without a single exception, are fully conversant with the work, each one of them having occupied high positions in the Masonic Body.

The exemplification of the work, as presented by the new officers, left nothing to be desired, and I may say that it was indeed a revelation to me to find them so well up in their work.

The regalia is of a most ornate character, and fully up to the requirements of the Constitution.

After paying for their outfit and all the necessary expenses in connection with the institution of the Temple, they start out with a balance of cash on hand of \$326.49, and cash in the bank of \$755.00. Their assets, consisting of their paraphernalia, robes, etc., amount to \$1,125.00.

You, Imperial Sir, made no mistake in granting a dispensation for the institution of this Temple. Composed principally of young and enthusiastic Masons, I prophesy that in the very near future this Temple will occupy a high position in the ranks of the Mystic Shrine.

I wish to assure you of my high appreciation of your selecting me to

institute this new Temple. Being I may say the father of the Shrine in the Dominion of Canada, I am delighted to be able to say that this is the sixth Temple now in the Dominion.

Believe me.

Sincerely yours in the Faith,

HARRY A. COLLINS,
Past Imperial Potentate.

P.S. I enclose my bill.

OFFICIAL VISITS.

On my way home from Los Angeles I was met at Rawlins, Wyo., by Potentate Daly and several Nobles of Korein Temple, who presented me with several interesting souvenirs of Western life. My one regret is that my stay was so short I did not have the opportunity to leave the train. Arriving at Omaha, I was met by the Divan of Officers of Tangier Temple, taken in an automobile to the Country Club, where luncheon was served; returning to the train I met some three hundred or more Nobles, who were awaiting the arrival of the funeral train. The courtesies extended to me on these occasions were the more highly appreciated, because they came in the nature of a surprise.

MEDINAH TEMPLE.

September 27 I made an official visit to Medinah Temple, in response to an invitation tendering me a reception. The Temple had also issued an invitation to every Temple of our Order, and to every representative to the Imperial Council, and to every Imperial Officer, to attend a ceremonial session on the evening of September 27, previous to which they were requested to meet at the Medinah Temple building, corner of Walton Place and Dearborn Avenue, at 5.00 P.M., where a street parade was to be formed to march to the Coliseum, the only building in the city available for the ceremonial session. After an almost continuous rain of over twenty-four hours, there being no let up, at 6.00 P.M. the Marshal, Noble B. S. Wilson, with his Patrol, formed the lines, and the march was taken up to the Coliseum, some two miles distant. First came the mounted police, sixty strong, followed by the First Cavalry Band, sixty pieces, followed by three thousand members of Medinah Temple and visiting Nobles, followed by one thousand and thirty-nine candidates, followed by several hundred automobiles, containing the visiting Patrols, officers in their costumes, and prominent visiting Nobles. The parade was a very imposing one, the entire line of march being illuminated by red and green fire. The streets along the line of march were crowded with thousands of people, who, unmindful of the heavy downpour of rain, cheered the marchers on their way. Had the weather been pleasant Chicago would have been given the greatest display in its history. Arriving at the Coliseum, I was escorted into the room with all the Imperial Council officers present, marshaled by our Imperial Treasurer, Noble William S. Brown, received

with all the honors of the Order, and introduced by Potentate J. B. McFatrach to the vast assemblage of Nobles. A most magnificent sight it was, as standing on the stage I looked into the faces of the eight thousand Nobles, representing almost every Temple within the jurisdiction of the Imperial Council. The splendor of the scene was one never to be forgotten. There were present seven visiting Patrols, and the many fancy evolutions during their exhibition drills was a revelation to the assembled Nobles of the high state of perfection that has been acquired by the Arab Patrols of the Shrine.

One thousand and thirty-nine weary sons of the desert were welcomed to Medinah Temple. The work of the officers was exceptionally well done, and those present were all able to witness the ceremony.

There were many new novelties introduced in the second section that were enthusiastically received. The one thing noted by all was the decorum of the members at this large gathering. The meeting will go down in history as the greatest ever held by any Temple of our Order. In the First Regiment Armory, adjoining, lunch was served, from 8.00 to 12.00 P.M., where all could be accommodated, and the arrangements were so complete that over ten thousand were well taken care of during the evening. At 12.30 A.M. a banquet was served to the visiting Patrols, officers and workers of the Temple, at the new Auditorium banquet room, and a few pleasant hours were spent in social intercourse over a fine repast.

September 28. At 2.30 P.M. an elaborate banquet was tendered the Imperial Officers and Representatives to the Imperial Council, in the new banquet room in the Auditorium Annex, by Medinah Temple, Potentate J. B. McFatrach acting as toastmaster. Among those responding to toasts were Imperial Potentate Frank C. Roundy; Past Imperial Potentates Clayton, Melish and Winsor, Deputy Imperial Potentate E. I. Alderman, Imperial Treasurer W. S. Brown, Imperial First Ceremonial Master W. W. Irwin, Imperial Outer Guard Henry F. Neidringhaus, Jr., Imperial Marshal Frederick R. Smith. Every speech resounded with commendation of Medinah's hospitality. The banquet lasted until 7 P.M., and the afternoon will long live as a memory to every one who was present as one of keenest enjoyment. This brought to a close the entertainment of the guests of Medinah Temple. To plan and to carry out in its minutest detail so stupendous an undertaking as this ceremonial session proved to be deserved and received the highest words of praise. The Potentate and officers of Medinah Temple left nothing undone for the comfort, pleasure or happiness of every visitor.

PALESTINE TEMPLE.

October 7 I left home for a visit to Palestine Temple, was met at Worcester, Mass., by Past Potentates Dennis and Spencer, who had been appointed a committee to see that I reached Providence safely. Arriving at 6.00 P.M., the 8th, was conducted to the meeting place, where a banquet was served before the ceremonial session, at which there were

present about five hundred Nobles, the ceremony following. I was introduced with all the honors of the Order, after which twenty-six sons of the desert were inducted into the mysteries of the Shrine. This Temple is well equipped and has a good band; though not old in years, its work is excellent and adds greatly to the ceremony. The officers were proficient in the ritualistic work, and the entire meeting was just what one would expect of an old New England Temple. At midnight a luncheon was served, at which there were present the Divan of Officers.

October 9, after an auto ride around the city and visit to the various points of interest, cars were taken to the Pomham Club, where sixty members of the Temple participated in a luncheon at noon, and at 2.30 P.M. finished with a Rhode Island clam-bake, which was an elaborate affair. Returning to the city a box party was given by the officers at the Providence Opera House. After the theater a luncheon was served at the Crown Hotel, and with many regrets farewell was said, ending one of the most enjoyable experiences of my life.

SPHINX TEMPLE.

October 10 I was surprised at the train, when leaving for Hartford, Conn., to find Past Potentates Dennis and Spencer, Potentate Ballou and Chief Rabban Moulton and several other Nobles, who accompanied me to the Oasis of Sphinx Temple. We arrived late, but in ample time to participate in the sheep-bake at Lake Compounce in the afternoon, at which there were more than four hundred Nobles, returning to Hartford by special train in time to attend the reception, which was accorded me between 7.00 and 8.00 P.M., where it was my pleasure to meet over seven hundred Nobles, members of Sphinx and other New England Temples. Promptly at eight o'clock thirty-nine novices were created Nobles of the Mystic Shrine, and I heartily congratulated Dr. Root, Potentate, and his corps of officers for their splendid conception and elaborate exemplification of the work. A great feature was their Patrol, twenty-five members newly uniformed and exceptionally well drilled, and the Sphinx Band, which added so much to enliven the work. The marked features, however, to my mind, were the attention and deportment of the members, who were all in evening dress. In the basement of the building an elaborate buffet luncheon was served and I was presented with a nutmeg made from the Charter Oak Tree.

After the meeting an auto ride was taken to the combined palace and log cabin home of Dr. Root, where, around the camp-fire, a hunter's meal was prepared by the Doctor, to which thirty Nobles participated. Venison steaks, bear roasts, roasted oysters, etc., interspersed with story telling, whiled away the time until 3.00 A.M.

MELHA TEMPLE.

October 11, accompanied by Illustrious Potentate Root of Sphinx Temple, I arrived in the Oasis of Melha Temple, and was met by Poten-

tate Young and taken to the Cooley Hotel, where dinner was served. At 4.30 P.M. a ceremonial session was held and twenty-nine candidates were given their money's worth, at one of the most enthusiastic meetings it has ever been my privilege to see. The work was excellent. They also make much of the musical feature. Closing the Temple at 8.30, a procession was formed and, headed by their own band, four hundred and fifty Nobles marched to the Masonic Temple banquet-room, and sat down to tables garnished by all the good things known to the caterer's art. The evening was pleasantly spent, speech making, songs and stories filling up the time till the wee small hours. Early the next morning the director, who is also alderman, accompanied by His Honor the Mayor, called with an auto to take me riding around the city and through a natural park of seven hundred and twenty acres, which was a very pleasing experience.

ALEPPO TEMPLE.

October 12 I arrived at Boston and was met by Past Potentate Blake and taken to Young's Hotel. A luncheon was given by the Divan of Aleppo Temple at one o'clock, after which autos were taken for a ride to Wellesley College. A delightful luncheon was spread at the home of Potentate Henry, and on our return to Boston a stop was made at the home of Noble Blake, where again a dainty lunch was served by Mrs. Blake. At 7.00 P.M. a most elaborate dinner was given by the Divan of Aleppo Temple, in the Presidential room at Young's Hotel, at which I was welcomed by Hon. Curtis Guild, Governor of Massachusetts, and a most enjoyable evening was passed with speech and song. Potentate Henry acted as toastmaster in his usual affable way. Potentate Ballou and Chief Rabban Moulton of Palestine Temple were present to enjoy Aleppo's hospitality on this occasion.

INSTITUTION OF ABU BEKR TEMPLE.

October 16, over two hundred of the petitioners of Abu Bekr Temple met at 2.30 P.M. in the Masonic Temple, Sioux City, Iowa, and were called to order by the Deputy Imperial Potentate, E. I. Alderman, who stated the object of the meeting, after which the Dispensation was read and the Imperial Potentate was received with all the honors due the representative of the Order. Noble W. H. Beck, having been selected as the first Potentate, was duly inducted into office and presented with the gavel of authority, and he appointed the following officers:

D. M. Brownlee	Chief Rabban
F. S. Lamar	Assistant Rabban
J. E. Garver	High Priest and Prophet
A. A. Smith	Oriental Guide
J. E. Henriques	Treasurer
G. E. Ward	Recorder
E. G. Dille	First Ceremonial Master

J. R. Carter	Second Ceremonial Master
H. H. Hawman	Director
W. D. Irvine	Marshal
A. E. McManus	Captain of the Guard
A. B. Walker	Outer Guard
F. T. Houx	Alchemist
C. A. Borman	Captain of Patrol
M. E. Reed	Chief Musician

After a few words of instruction the meeting adjourned. October 17, at 2.00 P.M., the Temple opened in due form, and seventy-four novices were conducted over the hot sands and made members of the Shrine. After a street parade of six hundred Nobles, returned to the hall and completed the work. All adjourned to the banquet hall, where six hundred and fifty were seated, and an hour spent in pleasant exchange of complimentary congratulations for the good, welfare and success of the baby Temple. Leaving the banquet at 11.00 P.M., the Nobles again adjourned to the theater for a vaudeville show, which lasted an hour and a half. The new Temple starts under the most favorable auspices. Four hundred and sixteen charter members, class of seventy-four novices, fifteen by dimit, over-five hundred in all. A bright future is before them. They are fully equipped with the necessary paraphernalia, costumes and a uniformed Patrol.

MOSLEM TEMPLE.

October 25 I visited Moslem Temple fall ceremonial session, escorted by Past Potentates Smith and Huehl of Medinah Temple. I was met, on arrival, by Potentate W. W. Watts and committee, and conducted to the Cadillac Hotel, where spacious apartments had been set-apart for my use. After a luncheon, given by the officers and Past Potentates at the Griswold Hotel, a committee, headed by Noble W. C. Maybury, took the guests in charge. Autos were provided, and we were shown the city of Detroit and the beauties of Belle Isle. After this twenty-five mile ride, on returning to the Hotel Cadillac, Zenobia Temple of Toledo, Ohio, one hundred and fifty strong, with Patrol arrived; an elaborate dinner was given to the Potentates and officers of visiting Temples, after which the Patrols of Moslem and Zenobia Temples, headed by Capt. Geo. Fowle, with band, escorted me to the Temple. I was formally introduced by Noble Maybury, and received all the honors of the Order. Eight hundred Nobles were present. An excellent drill was given by Moslem Patrol. The first section was given by Past Potentates of Moslem Temple, and although the room was inadequate for the work, a splendid impression was made, as evidenced at the conclusion of the section. Sixty-five novices were made Nobles of the Shrine in a most impressive manner. The continued interest manifested by the past officers in the work was here noticeable. A banquet, was given on the sixth floor of the Temple, after which a vaudeville entertainment followed, ending a most successful meeting of this noted Temple.

TRIPOLI TEMPLE.

November 15, accompanied by Sam H. Smith, Past Potentate of Medinah Temple, and escorted by Past Potentate Moss, as a committee sent to Chicago, I made an official visit to Tripoli Temple. Arriving in Milwaukee, we were met by the Divan of Officers, taken for an auto ride around the city and parks, and furnished with quarters at the Pfister Hotel.

At 6.00 P.M. a dinner was given by the officers, and at 8.00 P.M. a ceremonial session was held. I was received with all Shrine courtesy, and witnessed the exemplification of the ritualistic work, which was well done, and showed the officers were proficient and painstaking in keeping the standard of work high. Sixty-nine novices were added to the roll of members. After the work a vaudeville entertainment was enjoyed by the gathering present.

ARARAT TEMPLE.

November 25, arrived at Kansas City, was met by the Divan of Officers, and escorted to the Baltimore Hotel. Most enjoyable luncheon was served in the Japanese Room. An auto ride was then taken around the extensive boulevards and parks to the Country Club. At 7.30 P.M. a ceremonial session was held, twenty-five novices were made Nobles of the Mystic Shrine in a very interesting manner. There were present Past Imperial Potentates Clayton and Allen. A buffet luncheon was served during the evening. About four hundred Nobles were present, and a most enjoyable evening it proved for the visitors.

ABOU BEN ADHEM TEMPLE.

November 26, arrived at Springfield, Mo., at 5.30 P.M. A ceremonial session was held at 7.00 P.M. Escorted by the Arab Patrol and band, I was taken to the new Masonic Temple, where the first meeting of the Temple was to be held. This building has just been completed and furnished, and the upper floor is used exclusively by the Shrine. Sixty-four novices were shown how the work should be done, and a most satisfactory evening was spent. The officers were proficient and demonstrated that they were alive to their work. After the ceremony an elaborate banquet was given at the leading hotel, four hundred and twenty-five plates being laid, and with many regrets I was obliged to catch a 12.10 A.M. train, wishing I could spend more time with the very hospitable Nobles of Abou Ben Adhem.

MOOLAH TEMPLE.

November 27, I arrived in St. Louis, and was met by the Divan of Officers of Moolah Temple, taken to the Planters' Hotel, where quarters were provided for me during my stay. After breakfast a rest was taken for two hours, and although it had been raining very hard, autos were taken for a ride over the boulevards to a famous tavern twenty miles

distant, where a course dinner was served. On the return trip a different route through the famous World's Fair grounds and boulevards completed a forty-five mile journey, after which luncheon was served, and at 7.30 P.M. I was conducted by our Imperial Outer Guard, Henry F. Niedringhaus, Jr., to the Orpheum Theater, where a ceremonial session was held. All of the work was done on the large stage, giving a chance for the members and visitors to have seats. The work was well done, and the class of seventy-five novices were welcomed to Mecca. The number of new features for the entertainment of those present were the most varied that it has been my privilege to witness. A great feature was the fine exhibition drill given by the Patrol, who also had charge of the stage, and the rapidity of their work showed careful training and keen interest in the work. Moolah is to be congratulated upon having such a fine Patrol, which is due to their drill-master, Colonel St. Clair. I was the recipient of a fine silver engraved invitation, in a morocco case; coming as it did a complete surprise, it was thoroughly appreciated. After the work a banquet was spread on the upper floor, in the banquet room, where seven hundred members and visitors partook of a splendid dinner, and jollity reigned supreme.

KOSAIR TEMPLE.

November 28, arrived in Louisville, Ky., at 11.30 A.M., was met at the depot by Potentate Tuley and the officers of Kosair Temple. Taken to Seelback's Hotel, where quarters were assigned me. After luncheon a ceremonial session of the Temple was held in the Scottish Rite Cathedral, which was a most lively occasion for all present. I was introduced and received in an exceptionally cordial way. The attendance was very large and the work was well done. His Honor the Mayor was one of the thirty-seven sons of the desert who were created Nobles in a most creditable manner. After the ceremony an intermission was taken until 8.00 P.M., during which I was given a dinner by the officers of the Temple at the Tavern Club; after which, on the roof theater at Seelback's, a vaudeville entertainment was very much enjoyed by over seven hundred Nobles. A Thanksgiving dinner was served, bringing to a close this most successful meeting.

Kosair Temple is very much alive, and is making great calculation to entertain the Imperial Council in 1909, and to extend to all that warm-hearted Southern hospitality which makes every visitor glad to come but sorry to leave.

MURAT TEMPLE.

November 29, arrived at Indianapolis, Ind., at 11.30 A.M., met at the depot by Potentate Jacoby and his reception committee, taken for an auto ride around the city and points of interest. Participated in a fine luncheon at the Columbus Club, where a suite of rooms had been set aside for my use. A ceremonial session of Murat was held at 4 P.M., when I was introduced and received with all Shrine courtesy. At this

session Medinah Temple, with the Potentate and one hundred and forty-two members, including band and Patrol, were present. After the ceremonial, which was very largely attended, over a thousand being present, a banquet was given to over twelve hundred Nobles. One hundred and sixty seekers of the Shrine were given a hearty reception, and got their money's worth. A fine exhibition drill by Medinah Patrol and Murat Patrol, and selections by Medinah Arab Band and Murat Band, were heartily applauded, and proved a most enjoyable innovation. The members of this Temple were generally admitted to the working floor and crowded it to such an extent as to detract from the work, and also interfered with the work of the officers. The quarters were inadequate to accommodate so large an attendance of the membership as were present on this occasion. The Temple is finely equipped with all necessary paraphernalia, fine costumes and a uniformed Arab Patrol, and the officers are very much interested in the work.

OSMAN TEMPLE.

December 5, arrived at St. Paul. Visited the magnificent State Capitol Building, which is one of the finest in this country, and after luncheon at Coolidge's with Potentate Knispel and his Divan of Officers was taken for an auto ride around the city boulevards, parks and lakes. At 7.00 P.M. witnessed the finest ceremonial session of any Temple it had ever been my privilege. Fifty-six novices were given a most royal welcome, and about seven hundred Nobles were present. The marked feature of the evening was the elaborate electrical effects which were produced in the third section. After the work a banquet followed, which was attended by a large delegation of officers and members from Zuhrah Temple, and the Lieutenant Governor of the State of Minnesota. This Temple is finely equipped, well versed in the work, and has commodious quarters, and the committees selected for the entertainment of the Imperial Council are actively at work, and no doubt from the program they have laid out will highly entertain every visitor.

ZUHRAH TEMPLE.

December 6, arrived at Minneapolis at 12.30 P.M. at the West Hotel, where I was received by Potentate Ovenshire and his officers. After luncheon at the Commercial Club, autos were taken for a ride over the boulevards and parks. On this trip there were present Deputy Imperial Potentate E. I. Alderman, Imperial High Priest J. Frank Treat, Potentates Tuley, Evans and Haskell. On our return, a dinner was given at the West Hotel, at which there were present the Divan of Officers, out-of-town members of Zuhrah, Past Potentates of Zuhrah, officers and past officers of Osman.

At 8.00 P.M. an elaborate ceremonial session was held in Masonic Temple. The hall was large and well adapted for the work. Thirty-five sons of the desert were received in the Shrine. The attendance at this

meeting was very large and the work was exceptionally well and impressively done. After the work a buffet luncheon followed, after which a vaudeville entertainment closed this most satisfactory gathering of the Nobles in this Oasis.

This Temple, like its sister Osman, is in the front rank in the work, and is setting a most wholesome example to every Temple of how to have a dignified, elevating banquet without the use of liquors, and the deportment of the members at all times was of great assistance to the officers.

December 7, after an extensive auto ride in the forenoon and luncheon at a wayside tavern, a box party was given to the Imperial officers at the Orpheon Theater by Potentate Ovenshire, after which we were entertained at dinner at the Commercial Club until our train left for home.

EL KAHIR TEMPLE.

December 11, arrived at Cedar Rapids at 7.00 A.M. and was joined by the Deputy Imperial Potentate at noon. Rooms were assigned us at the Montrose Hotel. A very enjoyable auto ride was taken after luncheon. We were shown beautiful residences and places of interest in the city. At 2.30 P.M. attended the annual meeting of El Kahir Temple, and was formally received and introduced. At the election which followed was pleased to find such perfect harmony prevailing; every officer in line was advanced. Our Deputy Imperial Potentate was given a most hearty welcome, and he is so highly esteemed by all the Nobles as to call for comment from every stranger in this Oasis. The reports showed a very prosperous year for this Temple. They have recently fully equipped a Patrol of twenty-seven men. The furnishings and costumes were all that one would expect from such a live Temple. At 7.00 P.M. a ceremonial session was held at the C. P. S. Hall, which was well adapted for the work; fifty-seven sons of the desert were created Nobles. This session was noted for the splendid order maintained and the interest manifested by every one present, making this a banner meeting for El Kahir. The evolutions of the Patrol on this their first appearance was pleasing to the Nobles, and showed that in time they will be one to make older Patrols look well to their laurels. At 12.30 A.M. a banquet was given at the Montrose Hotel; over two hours were pleasantly and profitably spent in speech and song. There were three hundred and twenty-five Nobles present, who were so interested that they remained until dismissed. I was honored and surprised by being elected to honorary membership in El Kahir Temple.

KAABA TEMPLE.

December 12, arrived at Davenport at 12.30 P.M., accompanied by our Deputy Imperial Potentate. Received by Potentate Soller and escorted to the new Davenport Hotel, where rooms were provided for our stay. After luncheon, was taken for a drive over the Government

Island and the Tri-Cities, points of interest. At 5.30 a dinner was given by the Divan of Officers at the Merchants' Club. At 8.00 P.M. a ceremonial session was held, at which I was received with all Shrine honors and welcomed by the acting Potentate, the Secretary of State of Iowa, Past Potentate Haywood. The work which followed was a most successful exemplification of the ritual. Thirty-four sons of the desert were initiated into the mysteries of the Shrine. The apartments occupied by Kaaba Temple in the Masonic Temple are commodious and well equipped for the work. The second section was particularly effective and impressive. After the work an elaborate banquet was served at the Turner Hall, during which a high-class vaudeville show was given. The main floor of the hall was used for the feast, so the diners could be entertained while they were eating, and proved most enjoyable. On this occasion I was further honored by being elected an honorary member of Kaaba Temple.

ANTIOCH TEMPLE.

December 17, arrived at Dayton, Ohio, at 7.30 A.M. Met at the depot by Potentate Marshall and committee, and taken to the Algonquin Hotel, where a suite of rooms were assigned me. After breakfast an auto ride was taken to points of interest in and around the beautiful city of Dayton. At 1.30 P.M. the ceremonial session was held in the new Masonic Temple, which is large and commodious and with floor space ample for the work. Twenty-six novices were received into the Shrine in due form. This was the first meeting of the Temple in their new quarters and was a most satisfactory one. Excellent attention was given to the work by the members, and the officers were proficient in their ritual; the Patrol is well up in their drill and added much to the entertainment. At 6.00 P.M. the Temple was closed. At 8.00 P.M. a reception and ball was given, which was attended by a very large and representative gathering. After the reception of the Imperial Potentate an exhibition drill was given by the Patrol, which was very much enjoyed, and especially by the ladies. The Grand March followed, in which one hundred and fifty couples participated. During the evening a buffet luncheon was served to over twelve hundred people. All present were unanimous in their expression that this was the most successful function ever given by the Temple.

AL KORAN TEMPLE.

December 18, arrived at Cleveland, Ohio, at 3.15 P.M., and was met by Potentate Morgan and located in sumptuous quarters at the Hollenden Hotel. At luncheon was joined by Past Potentate Keyes. At 8.00 P.M. a box party was given me at the theater, and a pleasant evening was enjoyed, witnessing Ezra Kendall's play.

December 19, after luncheon with the Divan of Officers at the Masonic Temple, the annual election was held. All the officers were promoted. At 3.00 P.M. a ceremonial session followed. Thirty-eight

sons of the desert were enrolled as members of the Shrine. The work was new to me, the old ritual being used, but the officers were above the average in their rendition of the ritualistic work. The Temple is well equipped and very prosperous. The Patrol of this Temple is handsomely uniformed and drilled and gave a fine exhibition during the work. They also have a band of sixteen pieces, which is a prominent and permanent feature in their work.

The ceremonial was followed by a banquet, six hundred covers being laid. At 8.00 P.M. a high-grade vaudeville was given, that lasted until 11.00 P.M., after which the officers were installed in their respective stations and the Temple closed.

ZENOBIA TEMPLE.

December 20, arrived at Toledo, Ohio, at 4.25 P.M., and found dinner waiting at the Toledo Club, where I was quartered during my sojourn. On this occasion there were present every Past Potentate of the Temple. At 8.00 P.M. I was welcomed to the Temple by Potentate Lathrop, being introduced by Past Potentate Buxton, who had been delegated to escort me from Cleveland to this Oasis. This was the first Temple I have visited to hold a social session, and it was a very pleasing change from the routine of a ceremonial, and I had a better chance to meet more of the Nobles individually.

This Temple is finely equipped. Has a fine hall, costumes, Patrol, etc. The books and accounts, as kept by the Recorder, are a model of neatness and completeness and could not be improved upon. Clubrooms are large and finely equipped and open at all times to the members. Costumes and paraphernalia are of the best and are well housed. The Temple is to be congratulated upon having such complete quarters of their own, and located in a building for their exclusive use.

ISMAILIA TEMPLE.

January 22, at 7.20 A.M., arrived at Buffalo, N.Y., met by Potentate Westbrook, Past Imperial Potentate Brown and Noble Gilbert, and escorted to Hotel Iroquois, where spacious quarters were provided for me. After breakfast autos were taken for a call upon Recorder Markham, who was seriously ill. At 5.30 P.M. dinner was given by the Divan of Officers of Ismailia Temple at the Hotel Iroquois. At 7.20 P.M. a procession was formed headed by Ismailia Band and Patrol, forty-eight in number, and in an open barouche, drawn by four white horses elaborately decorated with incandescent lights, and accompanied by Potentate Westbrook and committee, I was escorted to Convention Hall, one mile distant. The streets were illuminated by red fire, and aerial bombs bursting high in the air gave a spectacular effect to the parade. Arriving at the Hall I was received with all Shrine courtesy, given a most enthusiastic reception and introduced to about eight hundred assembled Nobles, after which a ceremonial session followed, and fifteen novices were made Nobles of the Mystic Shrine. I was further honored by this Temple, being

elected an honorary member. A buffet luncheon was served during the evening upon the upper floor of the building, which was spacious, and all were nicely accommodated. After the ceremony a vaudeville entertainment was given. The marked features of the evening were the dispatch and system of the work by the Patrol in the second section, and the amount of space given to the work and the provisions made for the large number of visitors and members to witness the ceremony. The ritualistic work showed high efficiency on the part of the officers, and the Temple is in the most flourishing condition.

ZEMBO TEMPLE.

January 23, arrived at Harrisburg, Pa., at 5.00 P.M. I was met by Noble L. E. Beitler, chairman of the reception committee of Zembo Temple. Autos were taken to the hotel, where I was received by Potentate Richardson and a large delegation of the officers and members of the Temple. At 7.00 P.M. I attended a dinner given me by Governor Stuart in his hotel, to which he had invited Potentate Richardson, Potentate Dietrick of Irem Temple, Colonel Beitler, Adjutant-General Stuart and His Honor Mayor of Harrisburg. After an hour of social intercourse, carriages were taken to the Auditorium, where a reception was held and for an hour, assisted by Governor Stuart, I was introduced to fifteen hundred Nobles and their ladies, Colonel Beitler acting as master of ceremonies, and everything moved with dispatch. At nine o'clock sharp a signal was given for the grand march, which I had the pleasure of leading with Mrs. Fred Schouffer of Reading, Pa., the daughter of Potentate Richardson. After the grand march, a drill was given by the Arab Patrol, under command of Capt. F. H. Hoy, Jr., which was a revelation to the assembled guests of perfection in exhibition evolutions, even to the spelling of my name, letter by letter, by human forms. At 10.00 P.M. the banquet-room was opened, a sumptuous repast served to all. Dancing was continued until the early morning hours, thus closing the most brilliant social function ever held by Zembo Temple. Friday, accompanied by Potentate Richardson, a visit was made to the State Capitol, after which, with many regrets, I bade farewell to the good Nobles of Harrisburg.

IREM TEMPLE.

January 24, Potentate Dietrick with his Divan of Officers of Irem Temple met me in the depot at Harrisburg with a private car, to see me safely into the Oasis of Irem Temple, and provided luncheon en route, where I was met on arrival at Wilkes-Barre by a large delegation of Nobles, with a band, who had been waiting for one hour and a half, owing to the delays on the road, to welcome me. After escorting me to the Hotel Sterling and seeing me well located in a fine suite of rooms, a committee escorted me to dinner, after which I attended the ceremonial session of the Temple. The ritualistic work of Potentate Dietrick and his corps of officers, exceptionally fine Shrine choir and Patrol, was a revelation and marked the high state of proficiency of this great Temple; the decorum of the

members being especially noticeable. Fifteen novices were received into the Shrine. The reception accorded me was all that Shrine courtesy could invent, and after the close of the Temple a luncheon was laid in the banquet-room of the hall and all were served with a fine repast.

A more formal dinner was given by the Divan of Officers at the Wyoming Valley Hotel, where some forty covers were laid, and with Potentate Dietrick as toastmaster, after a most hearty welcome from His Honor Mayor Kirkendall, a most delightful and profitable evening passed into the wee small hours and was thoroughly enjoyed by all in speech and songs by the Irem Double Quartette.

Saturday at 11.00 A.M., escorted by Potentate Dietrick and Noble Raeder, a private car was taken for trip to Hazelton and a most beautiful scenic panorama unfolded to view. This electric third-rail road, over mountain tops and valleys, carried us at the rate of a mile a minute for thirty-one miles on a most interesting trip. On our return, trolley was again taken for a trip to Scranton, where the Nobles of that "Electric City" gave a dinner at 7.00 P.M. to me, at the hotel. Covers were laid for twenty, and three hours were delightfully spent in social communion. Noble Davis, as toastmaster, presented me with an elaborate inkstand and ink-wells made of anthracite coal, as a token from the Nobles of Scranton.

Irem Temple is erecting what in a few days will be one of the finest Shrine Temples in the United States, and the outlay will exceed \$225,000, owned exclusively by the members of the Temple, and shows the zeal of the members for the good work of the Order.

Sunday afternoon, an auto ride around the city and a delightful luncheon at the home of Mrs. Dietrick brought to a close my visit to Irem Temple.

MECCA TEMPLE.

January 25, arrived at New York at 10.20 P.M.; met by Potentate Donnatin, Past Potentate Benedict and committee, and taken to the Knickerbocker Hotel, where sumptuous apartments were provided. After being located, I repaired to the grill-room, where a luncheon was laid for ten.

Monday, January 27, was taken for a ride around the city, and at 5.00 P.M. a dinner was given by Potentate Donnatin at the Hotel Cadillac, covers being laid for thirteen. After a delightful repast, carriages were taken for Madison Square Garden, to the ceremonial session of Mecca Temple. I was received most enthusiastically by the fifteen hundred members assembled, and the novelty of the introduction was pleasing.

A procession of banners, each bearing a letter, and all when together spelling "Medinah," was very complimentary to the Temple from which I hailed.

During the work a buffet luncheon was served in the banquet-room. A class of seventy-seven sons of the desert were welcomed to Mecca Temple, and after luncheon a vaudeville show was given. After the close of the Temple, the Potentate with guests repaired to the Cadillac Hotel for lunch.

Tuesday, January 28, at 11.00 A.M., with a letter of introduction from Deputy Collector of Port of New York, with Potentate Donnatin, left on

boat for Ellis Island, to look over the fine buildings and inspect the immigrants' reception into this country. The ride was enjoyable and the trip instructive. On return a rest was taken until evening. At 9.30 P.M. repaired to Columbia Commandery ball, reception and dinner, as the guest of Potentate Donnatin, thus bringing to a close a very busy visit to Mecca Temple, whose Potentate, ably seconded by Past Potentate Benedict, did everything possible to make my stay in their Oasis one which will long be remembered.

RAJAH TEMPLE.

January 29, arrived at Reading, Pa., at 12.12 P.M. Met by committee of Rajah Temple and escorted to the Mansion House for luncheon, after which an automobile was called into use for an inspection of points of interest around the city. At 5.00 P.M. a dinner was given me by Potentate Rake and his officers at the Old Inn, historic in Revolutionary days, at Mineral Springs Park, after which I attended a ceremonial session of the Temple; twenty-five weary sons of the desert were created Nobles of the Shrine. The perfect discipline of the members during all sections of the work was commendable, and the ritualistic work was most impressively given. I received a most cordial greeting and hearty introduction. After the work a banquet followed, at which there were present eight hundred Nobles. Speeches were made by several Nobles, and the pleasant gathering dispersed after a most enjoyable entertainment which lasted into the early hours of the morning.

Rajah Temple owns a fine building, used exclusively for their work, thoroughly equipped with all necessary paraphernalia, costumes, etc., which stands as a monument of what the Shrine is doing in the Oasis of Reading.

KISMET TEMPLE.

January 30, arrived at Brooklyn at 11.55 A.M.; met by Past Potentate Conrad Dykeman and committee, and was driven to the Clarendon Hotel. After luncheon a box party was given me at the Orpheon Theater, and it proved an afternoon of enjoyment. At 7.30 P.M. attended a ceremonial session of Kismet Temple, and was received by Potentate Bamber and introduced to the large number of assembled Nobles. At the request and on behalf of the Arab Patrol, I presented the retiring Potentate, C. V. Dykeman, with a handsome silver loving cup. Sixteen sons of the desert were given the ceremony of the Shrine in a most gratifying manner and welcomed into the Temple. A buffet luncheon was served during the evening.

After the close of the Temple the officers and invited guests repaired to the Union League Club, where covers were laid for forty people, and a fine banquet was served. On this occasion Potentate John W. Boyle of Ziyara Temple and others responded to toasts, and the best of good-fellowship prevailed; Noble James McGee and Past Potentate Benedict of Mecca Temple being among the guests.

BOUMI TEMPLE.

January 31, arrived at Baltimore, Md., at 5.19 P.M.; met by Imperial Oriental Guide Cunningham, Potentate A. P. Bayliss and committee. After being driven to Hotel Rennert a dinner was given by the Divan of Officers, after which we repaired to the Temple. At the ceremonial which followed I was received with every Shrine courtesy. Twelve weary sons of the desert were inducted into the Shrine in a most impressive manner, after which a banquet followed, and an enjoyable time was had listening to speeches.

Boumi Temple is well up on the ritualistic work, is well equipped, has a fine Patrol and a good meeting place.

February 1, at 10.00 A.M., after a drive through the burned district of Baltimore, and a visit to one of the largest oyster canneries, I attended a vaudeville show at Kenard's Theater, a dinner following at the Rennert Hotel, after which a box party was given at Ford's Theater, and a restful evening whiled away witnessing the play "The Man of the Hour."

February 2, at 10.00 A.M., in company with Noble Cunningham, visited the clubrooms of Boumi Temple, and met many Nobles of the Temple, bringing to a close a very pleasant visit to the Nobles of this Oasis, whose constant aim was to make my stay an enjoyable one.

ALMAS TEMPLE.

February 2, arrived at Washington, D.C., at 3.20 P.M., and found a committee, consisting of Past Imperial Potentate Dingman and Potentate Fulkerson and others, awaiting me; repairing to the Raleigh, a fine suite of rooms were assigned, and after dinner a much-needed rest was taken.

February 3, after a drive to the various places of interest in the city, escorted by Potentate Fulkerson, Commissioner of Immigration, F. P. Sargent of Murat Temple, E. C. Snyder of Tangier Temple, I was received by President Roosevelt, which courtesy was duly appreciated, after which I was conducted to the United States Senate and received by Vice-President Fairbanks, who left his chair to greet me. I also had the pleasure of meeting a large number of Nobles, members of the House and the Senate. At 8.00 P.M. a dinner was given me by the officers of Almas Temple at the Hotel Raleigh.

Among the prominent guests present were Admiral Schley, Noble F. P. Sargent and the Grand Commander of Knights Templar of the District of Columbia, Past Imperial Potentate Harrison Dingman, and the Past Potentates of Almas Temple. The Potentate introduced Past Imperial Potentate Dingman as toastmaster, and a most enjoyable and profitable evening was spent in listening to the many speeches from the representative Nobles gathered on this occasion.

Almas Temple was unable to have a ceremonial session during my visit on account of being unable to procure a suitable hall, but the social intercourse with the many Nobles that I met more than repaid me for the time given to this visit. The two Patrols are actively engaged in

preparations for their visit to St. Paul, and the Temple is in a most prosperous condition, and the *esprit de corps* of the members is very noticeable to a visitor.

LU LU TEMPLE.

February 4, arrived at Philadelphia at 1.00 P.M. Met by Potentate Kendrick and escorted to the Bellevue-Stratford, where rooms were assigned me. After luncheon an auto ride was taken to inspect Lu Lu Temple building, after which I was the guest of Potentate Kendrick and wife at the theater.

February 5, the forenoon was taken up in welcoming the large number of representative Nobles from Kismet, Mecca, Boumi, Almas, Salaam, Crescent, Zem Zem, Kalurah and Aleppo, who arrived with a large delegation, among whom was our Imperial Recorder, B. W. Rowell. At 4.30 P.M. a dinner was given the visitors in the banquet-room of Lu Lu Temple and a most surprising feast it proved to be. From the center of a large round table, with a large Japanese lantern forming a canopy, the smallest Shriner in the world, Casper Weiss, a member of Lu Lu Temple, suddenly sprang forth, bearing a handsome silver loving cup, which was presented to me by Potentate Kendrick in a most eloquent manner. After my response I was requested by the Kismet bunch to present silver match boxes to Nobles Kendrick and Raybourn, for the many courtesies extended to them on any and all occasions. Music, speech and song whiled away the time until the ceremonial session. At 7.30 P.M. the various Potentates were separately introduced and welcomed to the Temple by Potentate Kendrick, after which I was accorded a royal welcome by the enthusiastic Nobles. The Patrol and band and many new electrical effects are a great feature in their work.

I was introduced by Past Imperial Potentate Schaffer, who had given me my first appointed office in the Imperial Divan, in his customary gracious way, and received the scepter of authority from Potentate Kendrick. The work of this Temple shows fine study of detail and expressive and effective rendition of the ritual on the part of the officers. The attendance was very large, yet the decorum of the members was very noticeable and shows the interest the membership are taking in the work. I was greatly surprised again by being presented with a sterling silver emblematic match safe, and a beautifully engrossed and framed honorary membership in Lu Lu Temple. After the work a banquet followed; over twelve hundred Nobles were present and a very enjoyable occasion it was to all.

Lu Lu Temple is very much alive, and from the evidence produced at this ceremonial session, when thirty-seven sons of the desert were added to her roll, it will be hard for any Temple of our Order to surpass her for hospitality to the visitor, as illustrated by the present Divan of Officers.

Lu Lu Temple occupies the finest Temple ever erected for Shrine work. It is well located and finely equipped and on a sound financial

footing. The Recorder's books and accounts are models of neatness and system and deserve the highest commendation.

February 6, after a visit to Select Council on invitation of the President, was taken for an auto ride to various places of interest in and around the city, after which visited the magnificent Masonic Temple, and attended a box party at Keith's Theater, given by Potentate Kendrick, thus, bringing to a close the most elaborate entertainment I have received by any Temple of our Order.

SALAAM TEMPLE.

February 7, arrived at Newark, N.J., at 11.28 A.M., accompanied by Potentate Rogers of Kalurah Temple, and was met by Potentate Charlock and escorted to the Continental Hotel. After luncheon and a drive around the city an elaborate dinner was given by the Divan of Officers of Salaam Temple, following which a ceremonial session in Krueger Auditorium was held at 7.30 P.M. The quarters were large and well adapted to the work, and the new officers, after being installed by Potentate Charlock, gave a fine rendition of the ritual. This Temple has a large and very efficient Patrol, who gave a fine drill. Lu Lu Patrol, who were in attendance, also entertained the Nobles with their fine work on the floor. Many visitors were present from sister Temples, including Potentate Kendrick of Lu Lu, Past Potentate Benedict of Mecca, Nobles John R. Matheny and C. C. Offerman of Medinah. Thirty-eight sons of the desert were created Nobles of the Shrine, after which a banquet was served to over six hundred Nobles who were present. A very elaborate bronze electrolier was presented to me on this occasion as a remembrance of my visit. This Temple, though but four years old, occupies a very enviable position among the Temples of our Order. It is well equipped and in a splendid financial condition, harmonious and progressive. Upon the request of Potentate Marshall I presented to the retiring Potentate Charlock a very elaborate gold Past Potentate's jewel, as a token of regard from the entire membership of Salaam.

SALADIN TEMPLE.

February 13, arrived at Grand Rapids, Mich., at 7.00 A.M., accompanied by Past Potentates Huehl and Smith, and High Priest F. M. Ramsay and Noble A. J. Behrendt of Medinah Temple and, after being located at the Pantland Hotel, attended the Scottish Rite reunion that day.

February 14, a dinner was given by the Divan of Officers and Past Potentates of Saladin Temple. At 4.00 P.M. attended a ceremonial session and was introduced by Past Imperial Potentate Lou B. Winsor, and cordially welcomed by Potentate S. Eugene Osgood. Although the meeting was held in the afternoon the Temple was packed to its utmost capacity by the large attendance of Nobles, including a delegation from Moslem Temple of Detroit, headed by Illustrious Potentate Wm. Van Sickle. The ritualistic work as exemplified in Saladin Temple was just

what one might have expected from a Temple presided over so long by our Past Imperial Potentate Winsor. The new officers were alive to their duty, the Patrol exceptionally proficient, and the floor work so systematized as to make the ceremony most enjoyable. After the close of the Temple over four hundred Nobles were seated at a banquet and greatly entertained and instructed by very interesting speeches from many visiting Nobles. Sixty-eight novices were created Nobles of the Mystic Shrine and added to the roll of Saladin Temple.

SYRIAN TEMPLE.

February 29, arrived at Cincinnati, Ohio, at 8:00 A.M., and was met by Past Potentate Eugene Lewis and, after being located in apartments at the Sinton Hotel, enjoyed the company of Past Imperial Potentate Melish and wife at breakfast. At luncheon was joined by Past Potentate Clore, and at 2:00 P.M. attended a ceremonial session of Syrian Temple and was received by Potentate Keifer with all the courtesy possible. Seventy-six sons of the desert were initiated and a most satisfactory ceremony it was, the officers were up in their ritualistic work, the Patrol well drilled, and the members were out in large numbers and many visitors from sister Temples enjoyed the most elaborate ceremonial it has ever been my privilege to witness. The best order prevailed. At 7:00 P.M. all adjourned to an elaborate dinner, and the viands provided were relished by over one thousand Nobles who were present. At 8:00 P.M. all reassembled in the Temple, where a vaudeville entertainment was given which lasted until 10:00 P.M., thus completing eight hours of entertainment, and all went away well satisfied.

Syrian Temple today occupies an enviable position among the Temples of our Order for excellence in everything which tends to place the Shrine upon the highest plane.

Sunday at 11:00 A.M., although it was raining, special parlor trolley cars were taken for a view of the city of Cincinnati, and at 2:00 P.M. arrived at the Country Club, where a fine course dinner was awaiting, and for three hours a delightful afternoon was whiled away by listening to the speeches on various appropriate topics. A very fine specimen of Rookwood pottery was presented me on this occasion as a remembrance of my visit to Syrian Temple. Among the guests present was the Potentate of Moslem Temple, Wm. Van Sickle. I much regret time did not permit a longer sojourn, but I had to make a train and with many regrets bid adieu to my genial hosts.

AL CHYMIA TEMPLE.

Monday, March 2, at 9:00 A.M. arrived at Memphis, where I found a delegation of Nobles led by Potentate Quinn awaiting me. After being driven to the Hotel Gayoso and being located, I met Noble A. W. Rathbun of Medinah Temple, who had arrived from Chicago to accompany me on my trip. An auto ride was taken around the city on only the streets that were paved, it having rained hard all night and the soil was productive of an effort to hold onto the auto wheels.

At 8.00 P.M., escorted by Potentate Quinn, and accompanied by Noble Rathbun of Medinah Temple, attended a reception at the Masonic Temple, and was introduced to over two hundred Nobles of Al Chymia Temple. After an hour of pleasantries, we adjourned to a banquet and a delightful evening was enjoyed in listening to speeches, while good-fellowship prevailed. I was the recipient of a beautiful silver loving cup, as a remembrance of my visit.

There was no ceremonial in the Temple, as the hall was undergoing repairs and could not be used, but from its appearance it will, in the near future, be attractive for their work. The Temple is seriously considering erecting a building of their own, to have more adequate quarters for their future growth, which, under the leadership of Noble Quinn, promises a bright revival for Al Chymia.

ZAMORA TEMPLE.

March 3, arrived at Birmingham, Ala., at 4.30 P.M., in charge of Noble Kilgove, who had been sent to Memphis to escort me, but fearing I would not get in on time Potentate Scott and one dozen Nobles, as a committee, journeyed seventy-five miles to intercept me and extend Southern hospitality in fullest measure. Arriving at the depot a large and extensive street parade was to follow, the Arab Patrol, Band, Officers of the Temple, with banner bearers all mounted and hundreds of Nobles on foot. After being seated in a carriage drawn by four white horses the escort started, but a very heavy downpour of rain spoiled the effect and broke up the formation, disappointing thousands of people, who were congregated along the streets, and which, after so much elaborate preparation, would have proved a great spectacle for the city, but only the mounted escort could withstand the elements on the line of march.

After being located at the Hotel Hillman, the sky cleared, and at 5.30 P.M. attended a ceremonial session of Zamora Temple. Eighteen anxious novices were inducted into the mysteries of the Shrine in a most enthusiastic way.

This Temple is very much alive, the officers proficient, the Arab Patrol husky, the floor work exceptionally good, the order maintained perfect. After the ceremony all marched to the Hotel Hillman Palm Garden, where an informal reception was held until 10.00 P.M., when all adjourned to a magnificent banquet. Three hundred and twenty-five Nobles were present and toasts were responded to by many prominent Nobles. A vaudeville followed the banquet and brought to a close one of the liveliest meetings ever held in this progressive Oasis.

March 4, being unable to leave Birmingham as early as I expected on account of train connection, I was, under the escort of Past Potentate May, able to view the beautiful residences, boulevards and industries of the city from a swift-speeding automobile, and for an hour and a half an enjoyable and interesting time was occupied, which added much to my sojourn, and with keenest regrets I could not longer enjoy their hospitality, I bade the good Nobles adieu.

ABBA TEMPLE.

Arrived at Mobile, Ala., March 4, at 6.00 P.M.; was met by Potentate McMillan, Recorder Discher and committee. After being escorted to the Cawthon Hotel, a much-needed rest was taken.

March 5, at 11.00 A.M., twenty-five Nobles of Abba Temple, led by Past Potentate Young, assembled at the hotel and taking automobiles were driven to the Gulf Fishing and Hunting Club, ten miles out of town on the Dog River. Arriving at the clubhouse launches were taken and a delightful sail had to the mouth of the river and Bay of Mobile. On our return a typical Southern lunch was served. I found the sun shines warm "Down in Mobile."

At 8.00 P.M. an informal reception was given me in the vineyard of the Cawthon, where I met most of the Nobles of the Temple. At 9.00 P.M. we adjourned to the banquet-room, and a palatial feast was served. Many fine set speeches, interspersed with light vaudeville, regaled those present until a late hour. I was presented with a guest book containing the names of every Noble present, also a large Shrine badge with the Southern bale of cotton pendant.

March 6, at 11.00 A.M. a government launch was called into service by the courtesy of Noble Tebbits, Collector of Customs, and a trip made on the bay and river, after which an informal dinner was given at Klowsky's, which was only concluded in time to take the train to New Orleans, escorted by Noble Booth, who had come to Mobile for that purpose.

JERUSALEM TEMPLE.

Arrived at New Orleans, La., March 6, at 10.00 P.M.; found a committee led by Potentate Levy awaiting me. After a drive to the Grunewald Hotel, was assigned a suite of rooms and greeted a large delegation of the Nobles of Jerusalem Temple.

March 7, after an auto ride through the city and suburbs under the protecting care of Past Potentates Booth and Schneidan, who insisted I should not overlook any of the interesting sights in New Orleans, and was especially attentive to my welfare, we had lunch at the Chess and Checker Club, and dinner at the Gymnastic Club, as the guest of Noble Booth. I was escorted to the Scottish Rite Cathedral by the officers of the Temple and several hundred Nobles. The parade was very imposing, officers in costume, and members all in evening dress. I was welcomed into the Temple most heartily by Potentate Levy. The room was beautifully decorated for the occasion with festoons of electric lights and garlands. The ceremonial which followed, when twenty-six sons of the desert were created Nobles, was most impressive. The officers are well up in their ritual, the Patrol recently organized and equipped well drilled, and the decorum of the meeting perfect. The quarters were well adapted for the work, and the attendance of visitors was exceptionally large. After the work a few vaudeville numbers were very much enjoyed, after which all adjourned to the banquet-room where a most elaborate banquet was served to over four hundred Nobles who were

present, and the enthusiasm of the Nobles in this Oasis was very noticeable to the visitor.

March 8, at 11.00 A.M., after a ride out the old shell road to the Southern Yacht Club as a guest of Noble Booth, and accompanied by Noble Rathbun, a typical Southern breakfast was served. On return at 3.00 P.M. a sail was taken on the river and a most interesting view obtained of the harbor.

A theater party followed later at the Tullane Theater.

March 9, after more sight-seeing, I bade adieu to the warm-hearted Nobles of Jerusalem Temple with many regrets.

HAMASA TEMPLE.

Arrived at Vicksburg, Miss., at 10.30 P.M., March 9, escorted by Past Potentate Martin and three Nobles of Hamasa Temple, who had been sent to New Orleans to see that I reached Vicksburg safely, and located at the Carroll Hotel.

March 10, at 10.00 A.M., on arrival of Potentate McKay and officers of Hamasa Temple, under guidance of Judge F. Speed, I visited the National Military Park and Cemetery. At 4.00 P.M. a street parade was formed, led by a band and the Arab Patrol, officers in robes and about three hundred Nobles, but owing to the rain of the morning, only paved streets were used, but a fine showing was made. Sixty-seven novices enjoyed the novelty of their situation; the occasion was a credit to Hamasa Temple. At 7.30 P.M. a ceremonial session was held in the I.O.O.F. Hall, when the novices received the work in a very interesting way and manner. The officers were well up in the ritual, the Patrol of great assistance to the officers, and the interest of the members marked. At 11.00 P.M. a banquet was given in the Plaza Hotel, where speeches were indulged in till an early hour.

The conduct of this ceremonial and of the members while away from home was an example of how to conduct a Temple with credit to the Order.

YAARAB TEMPLE

Arrived in Atlanta, Ga., March 12, at 6.50 A.M., and found Potentate Forrest Adair and a committee on hand to greet me. After driving to the Hotel Aragon and having breakfast, was taken for an auto ride around the city and to the points of interest. On return was the guest at a luncheon at the Capitol City Club given by Potentate Adair, at which there were present His Honor Mayor W. R. Joyner and the most prominent Masons in the city of Atlanta.

At 7.30 P.M. attended a ceremonial session of Yaarab Temple and was most graciously received and introduced to the large assembly of Nobles, and received a most cordial welcome. There were present over seventy-five visiting Nobles from every part of our country, among whom was the High Priest of Ismailia Temple, Noble Alexander and Potentate Frank Evans of Za-Ga-Zig. Thirty sons of the desert were made Nobles and taken into the folds of the Temple at Mecca, in an exception-

ally impressive manner. The officers were well versed in their work, the Patrol efficient and very active, and the members generally maintained the best of order and decorum and gave close attention to the work. At the banquet which followed the attendance was so large all could not be seated, owing to the limited quarters, but this will be remedied in the new Masonic Temple building now nearing completion, which will furnish permanent and ample quarters for the future wants of Yaarab and will be one of the finest Temples in the country and a great monument to the Masons of Atlanta.

OMAR TEMPLE.

Arrived at Charleston, S.C., March 13, at 11.45 P.M. Met on arrival by Potentate Strohecker, Imperial Ceremonial Master J. T. Barron and Recorder Diven and committee of Omar Temple. Taking a whizz wagon, we were rapidly spun through the streets of Charleston and suburbs, getting a hasty view of the interesting sights, to the yacht *Imp*, which was boarded for a trip up the river to the famous Magnolia Gardens. En route a fine dinner was served, which was relished by the hungry sojourners. After walking through the gardens and crossing the river, a very interesting hour was spent in going through the immense fertilizing plant before taking the train to return to the city.

At 8.30 P.M. attended a smoker and banquet at the new quarters of the Temple in the Masonic Temple, and had the opportunity of meeting a large number of the Nobles who were out for this occasion.

This young Temple is very much alive to the entertainment of its guests, and it was with many regrets I could not have made a longer stay in this Oasis.

ALEE TEMPLE.

Arrived at Savannah, Ga., March 14, at 12.45 P.M., accompanied by A. W. Rathbun of Medinah and Imperial Ceremonial Master J. T. Barron, and was met by Potentate Cutts and committee of Alee Temple. After a spin around the city I was the guest at luncheon of Noble Cutts at the De Soto Hotel, where apartments had been provided me.

At 5.30 P.M. attended a ceremonial session of Alee Temple and met with a most hearty greeting, Potentate Cutts in his inimitable way introducing me with all the honors of the Order. The work, as exemplified upon ten unregenerate sons of the desert, was of a very high order and the perfect discipline of the workers marked. The attendance was about two hundred and fifty, and all were in evening dress of the Shriner, and showed the interest displayed by the members of Alee Temple in illustrating the highest standard of work and good-fellowship of our Order. At the banquet which followed the many speeches were very much enjoyed, and only the hour of midnight curtailed the feast of reason and flow of soul.

Sunday, March 15, at 1.00 P.M. was the guest of Potentate Cutts and wife at luncheon at their home, and a most delightful occasion it was.

After luncheon thirty Nobles in autos called for us and a very interesting ride was taken over the new nineteen-mile automobile race-course, lined with sturdy oaks with overhanging moss, or clusters of fine pines, or changing to groups of cypress and palmetto trees, with the fresh, cooling breezes to make life pleasant.

After the usual automobile troubles en route arrived at 7.00 P.M., and was the guest of the Potentate and officers at the old, famous Bannon Lodge at Thunderbolt, and partook of an excellent sea-food dinner. Many appropriate speeches and songs whiled away the time till 11.00 P.M., when I returned to the city and bid adieu to the many warm-hearted Nobles of Alee whose hospitality, as extended to me, was so extensive as to leave the pleasantest memories of the sunshine of the Southland.

MOROCCO TEMPLE.

Arrived in Jacksonville, Fla., March 16, at 3.20 P.M., and was met at the station by Potentate Hutchinson and taken for an auto ride over the city and suburbs. Left at 10.00 P.M., in a special car, with the officers and Nobles for Tampa, Fla.

March 17, at 7.30 A.M. was met by a large delegation of Nobles at the depot and, after being assigned rooms in the Tampa Bay Hotel, went for an auto ride to the various places of interest in and around Tampa, including an inspection of the cigar factories and burned district, and was the guest of Noble Conolley at the Orient, where a fine Spanish meal was enjoyed. At 2.30 P.M. attended a business meeting of Morocco Temple and was received with all the honors of the Order. At 4.00 P.M. a street parade was had and one hundred and fifty Nobles took part, and it made the natives sit up and take notice. At 7.30 P.M. the ceremonial session was held, when twenty-seven novices were inducted into the Shrine in as lively a session as I have ever seen. The ritual work was well done and showed careful study on the part of the officers, the floor work was excellent and the attention of the members to the gavel good. The fact that the officers were meeting in a strange hall and away from home, and yet so successfully carried out the detail of this ceremonial session of Morocco Temple, reflects great credit upon the Nobility of Florida.

After the close of the Temple all repaired to the Hillsboro Café, where an elaborate banquet was enjoyed until the early hours of the morning, bringing to a close the most enjoyable pilgrimage ever made by Morocco Temple.

Wednesday, more sight-seeing in and around Tampa, and at 9.30 P.M. took a special car for a return to Jacksonville. On arrival Thursday at 8.00 A.M. was kept busy by the warm-hearted Nobles of Jacksonville until my departure at 7.50 P.M. Pleasant memories will ever linger of my visit to this Oasis. The new Temple, nearing completion, will provide ample quarters for the future wants of Morocco. The building is centrally located, of modern reinforced concrete construction, and elaborate in all its appointments.

ALHAMBRA TEMPLE.

March 20, at 12.40 P.M. arrived at Chattanooga, Tenn., and was met at depot by Potentate Morrison and, after being located at the Read Hotel, was taken for an auto ride around the city and through the National Park and Cavalry Army Post. On return to the hotel was the guest of the Potentate and officers of Alhambra Temple at dinner. The Temple is in a very prosperous condition. There was no ceremonial session, as they were preparing to hold one in a few days at Knoxville, Tenn.

SYRIA TEMPLE.

April 17, pursuant to a promise, I left home to make an official visit to Syria Temple in company with N. N. Lampert, Potentate, and Dr. J. B. McFatrigh, Past Potentate of Medinah Temple. On arrival in Pittsburgh, Pa., Saturday morning at 9.30, found in waiting to receive us our genial Imperial Treasurer, W. S. Brown, and that affable Potentate, Geo. McCandless, with his Executive and Reception Committee of Syria Temple. The morning was pleasantly spent in our rooms at the Fort Pitt Hotel, greeting the Nobles who called. At 1.00 P.M. an elaborate luncheon was given us at the Duquesne Club. At 5.00 P.M. was most courteously received into the Temple, and graciously introduced by Potentate McCandless, after which the lines were formed and we proceeded to the banquet-room, where about six hundred Nobles enjoyed the bounteous spread. A ceremonial session followed; seventy-three novices were created Nobles, which was an exceptionally large class, considering the fee in this Temple is the maximum one charged by any Temple.

A great feature of the work was the assistance given the officers by the Patrol, and the fine musical selections rendered by the Syria Band. The ritualistic work of the officers was excellent, and all sections were effectively rendered. Syria Temple is to be congratulated upon the way the Official Divan conduct the business of the Temple, entertain their visitors, and for the high standard maintained in everything that goes to make up one of the greatest Temples in our Order.

Sunday, April 20, a delightful day was spent in autos enjoying a ride through the parks and over the boulevards, interspersed with hospitality at the Country Club, luncheon at the University Club, visits to Carnegie Music Hall and Museum, and a thorough inspection of "Masters Way" for the benefit of Noble Holmes. Train time was finally at hand and we bid adieu to the generous hearted Nobles, who from the time of our arrival until departure were untiring in their attentions, especially the Imperial Treasurer and Potentate McCandless who lived with us at the hotel for fear we might not be properly cared for while on our visit to this Oasis.

MOHAMMED TEMPLE.

April 24 I made an official visit to Mohammed Temple, arriving at Peoria in the morning. I was surprised and pleased to greet our Imperial Captain of the Guard, H. J. Neidringhaus, who, with a delegation of Nobles

of Moolah Temple and their famous Arab Patrol, under command of Colonel C. A. Sinclair, had arrived from St. Louis to participate in the festivities of the day. From 10.00 to 11.30 A.M. a reception was tendered me and our Imperial Captain of the Guard in the Oriental Parlor of the National Hotel, where Noble S. O. Spring, acting as Master of Ceremony, introduced the hundreds of Nobles who were present; among whom, last but not least, was that prince of Nobles, Ex-Governor Richard Yates. During this reception Spencer's Band gave a concert in the rotunda of the hotel. At 2.00 P.M. Mohammed and Moolah Arab Patrols, 1,200 Nobles and 224 candidates formed for parade, and led by a platoon of police marched to the Coliseum. On arrival I was escorted between the lines, and was received with every Shrine courtesy by Potentate Clarkson, who, with Past Potentate Seth F. Haskins, left nothing undone to make my visit enjoyable and one long to be remembered. The ceremonial session which followed was the largest, best conducted and most satisfactory ever held in this Oasis. It was a great pleasure to me in my own State to see the second city initiate the second largest class I have ever seen take the Shrine degrees.

The building was well adapted for the work of the Shrine, and the arrangements so perfect all could enjoy what had been provided for their entertainment. A continuous banquet was served in an adjoining hall so that anyone might eat when the spirit moved him.

The order maintained, the fine exhibition drills by Moolah Patrol and Mohammed Patrol, the excellent and impressive ritualistic work of each officer, made this the red-letter night in the history of Mohammed Temple.

TEBALA TEMPLE.

May 6, accompanied by Past Potentate S. H. Smith and Nobles W. S. Cowan and S. A. Hutchison, I made an official inspection of Tebala Temple of Rockford, Ill. Was greeted on arrival by Past Potentate Atkinson and a reception committee. After a hasty trip around the city and a delightful dinner at the Nelson House, attended a ceremonial session of the Temple. Was received with every Shrine courtesy and formally introduced by Potentate Seymour. Forty novices were received and created Nobles. The work was well rendered and much appreciated by the large gathering. The Patrol, newly uniformed, was a feature of the work.

After the banquet, which was an elaborate feast, a vaudeville entertainment concluded the evening's enjoyment.

The Temple meets in an Armory which provides ample accommodations, enabling them to royally entertain their visitors.

DECISIONS.

DECISION No. 1.

June 4, 1907.

C. E. OVENSHERE, *Illustrious Potentate, Zurah Temple,*
Minneapolis, Minn.

Dear Sir and Noble: The correspondence in relation to the case of Noble Brouwer-Ancher has been referred to me by the committee and I

think some disposition should be made of the same. After going over the correspondence the case appears to me as follows:

1st. Noble Brouwer-Ancher was initiated in Zuhrah Temple in 1896, when he was a non-affiliated Templar or Scottish Rite member. At that time the Imperial Council Law did not require that a candidate be affiliated, hence, the initiation of the Noble was regular and he became a member of Zuhrah Temple.

In June, 1906, the Imperial Council passed a law as follows: Section 2, Article XII, Code, "A Noble can hold active membership in but one Temple. A Noble must retain his active membership in the Commandery or Consistory to retain his membership in his Temple."

Voluntary non-affiliation in Commandery or Consistory for six months shall deprive a Noble of the Mystic Shrine of the membership of his Temple. No Temple can place restriction upon the granting of dimit, and By-Laws of Temples providing for such restrictions are null and void.

On January 25, 1907, the Recorder of Zuhrah Temple reported to the Temple that four members of the Temple, one of these being Noble John Brouwer-Ancher, were not affiliated in either of the prerequisite Masonic bodies, Commandery or Consistory, and that they had been voluntary non-affiliates for six months or more and should, therefore, under the Imperial Council Law be deprived of membership in the Temple. The Temple ordered that the Nobles be notified that unless "they took steps at once to be reinstated, their names would be dropped from the roll of membership."

Noble Brouwer-Ancher made answer on February 22, 1907. He made no denial of his voluntary non-affiliation, but protests against the law and asks for a dimit. The Temple declared by motion that he must be reinstated in the Commandery or Scottish Rite, in lieu of which "he must be regarded as having forfeited his membership in Zuhrah Temple and, therefore, not entitled to a dimit.

Decision: Held that the action of the Temple was in accordance with law. That the Noble has been a voluntary non-affiliate for over six months since the passage of the law, and that this fact deprives him of membership in his Temple and he is not entitled to dimit.

Trusting that this decision may help you in straightening out this matter and assuring you of my continued interest in Zuhrah Temple and best wishes for your continued success, I am,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 2.

June 4, 1907.

AL. G. FIELD, *Potentate*,
Columbus, Ohio.

My Dear Potentate: In reply to your letter of May 30, in regard to your authority over members of your Patrol, the Imperial Council Law makes them subject to the authority of the Potentate of the Temple to which they belong.

At the last session of the Imperial Council at Los Angeles, you will remember that the Imperial Potentate brought up the question of the authority of a Temple over a body of Shriners holding meetings within the jurisdiction of the Temple. The Committee of Jurisprudence reported very strongly in support of the authority of a Temple to control all matters connected with the Order of Nobles of the Mystic Shrine within their jurisdiction, and that no body of any kind, consisting exclusively of Shriners, and using the emblems of the Shrine, or the name of the Shrine, can exist to carry on any transactions as a body of Shriners in the jurisdiction of the Temple without the permission and approval of said Temple.

It goes without saying, that the Illustrious Potentate of a Temple is

the absolute authority concerning all matters in his Temple, governed only by the By-Laws of the Temple and the Constitution, and By-Laws and Code of the Imperial Council. Where there is no specific law governing a case a decision of the Illustrious Potentate stands, because Section 3 of Article VIII, of the Code says, "no appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall stand until the same shall be revoked or approved by the Imperial Council."

An Arab Patrol of a Temple can only get its authority to exist as an organization from the Temple itself. The members of an Arab Patrol are just as much under the direction and subject to the authority of the Illustrious Potentate of a Temple as any Shriner of a Temple. It is entirely within the power of a Potentate of a Temple to require the official in charge of the Patrol to discipline a member of the Patrol for conduct unbecoming a Noble of the Mystic Shrine; and in most cases it would be intended as a kindness on the part of the Potentate to have the member of the Patrol rebuked and disciplined as a member of the Patrol, rather than prefer charges against a Noble for conduct unbecoming a member of the Order; which charge, if sustained, would cause the suspension or expulsion of the Noble from the Temple and the Order.

I think that the law fully protects your rights, in dealing with the members of your Patrol, and I trust that my explanation has been clear enough to enable you to proceed as you may desire.

With my kindest regard, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 3.

June 12, 1907.

CHAS. H. HEATON,
Montpelier, Vt.

Dear Sir and Noble: In reply to your favor of the 10th, the Imperial Council Law is as follows: Section 5, Article III, "Imperial Council may, at its pleasure, elect any member of the Order an emeritus member of the Imperial Council. Said emeritus member, or members, shall have a voice in the proceedings of the Imperial Council; but shall have no other privileges or emoluments, except in a case of an emeritus member who may have been a representative to the Imperial Council for twenty-one years. Such emeritus member, or members, shall be entitled to all the rights and prerogatives of Past Imperial Potentates, except the title as such."

I think the law now is very clear on this question. Anyone may be elected, but only those who have been continuous representatives receive the full benefits of the elect.

Trusting I have made this matter clear for you, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 4.

June 18, 1907.

R. D. MORGAN, *Potentate,*
Cleveland, O.

Illustrious and Dear Noble: You ask, is it constitutional to vote away any of the funds of the Temple at a banquet, when not in business session. You should comply with your By-Laws; I think your regular meeting is the 3d Friday of each month, and the meeting you last held was on the 2d Thursday, and the Imperial Council Code is as follows:

Section 2, "Special sessions of a Temple may be called by the Illustrious Potentate, at any time, if notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted." It would be illegal for any Temple to vote away funds of the Temple at a banquet, because it would not be a regular meeting at which your Nobles were notified that business would be transacted. It certainly is a very bad practice, and one to which you would be held responsible as Potentate. Would advise you to look at the By-Laws of your Temple, which I think should be clear on this question, and the Imperial Council Code tells you that you can transact only such business at a special meeting as you notify your members will be transacted. After you have closed your meeting any action taken by the members is not the action of the Temple.

Trusting I have made this matter clear, and with kindest regards,
I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 5.

July 24, 1907.

PETER BARKLEY, *Recorder*,
Erie, Pa.

Dear Sir and Noble: In reply to your question, "Are persons dropped from the rolls of our membership, for voluntary non-affiliation, entitled to a dimit?" *Decision:* They are not.

Second: If on notice to members, that unless the Section is complied with before the annual meeting their names will be dropped, they at once or before said annual meeting request a dimit, can it then be granted if that voluntary non-affiliation has been for more than six months?

Decision: No Temple has the right to deprive a Noble of membership, without giving him notice of the intention so to do, quoting the law under which said action is to be taken and giving the accused an opportunity to be heard. A Noble who has been a voluntary non-affiliate for over six months, since the passage of the law, and who has been notified of the law, has, by his failure to affiliate or attempt to do so, made himself liable to suspension from membership in his Temple, and he is, therefore, not entitled to a dimit.

In reply to your letter of the 20th, enclosing an Official Ballot, the same is contrary to our law, and is known as a blanket ballot, and its use is not permissible in any Temple, as being contrary to our Code, Article XV.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 6.

July 24, 1907.

W. J. WATKINS, *Recorder*,
Kosair Temple, Louisville, Ky.

Dear Sir and Noble: You ask, "Does suspending a member from the Blue Lodge suspend him from the Temple, if the Temple is not legally advised by the Commandery or Consistory under its seal of the suspension?"

In reply I would say, that suspension from the Blue Lodge, or the Chapter, does not suspend a Noble from his Temple, as the prerequisite for membership in the Shrine is the Commandery or Consistory. A Noble may be disciplined when the Temple is in possession of knowledge sufficient to enable it as a Temple to act under the law. This in many cases may be verbal information given at a regular meeting of the Temple, and made a matter of record, that a member is not in good stand-

ing in either of the prerequisites for membership in the Shrine. Under our law we do not go back of the prerequisite for membership in our Order.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 7.

June 27, 1907.

E. I. ALDERMAN, *Deputy Imperial Potentate,*
Lincoln, Neb.

Dear Noble: In reply to your letter of the 26th, will say, I have not as yet received a copy of our proceedings, so as to get a report from the Committee on Charters and Dispensations. When the Imperial Council located the Temple at Sioux City, without making any grant as to its jurisdiction, the law of the Imperial Council is to be followed by both of the interested Temples. See page 17, Section 1, Article II of the Code. As I understand the case, there are two Temples in Iowa interested in this territory, being Des Moines and Sioux City, any agreement existing between the other Temples which refers to the territory of a Temple, other than Sioux City, does not figure in the case.

If I had a copy of the report of the committee, I might go farther into this question with you; but think I have, at least, partially covered the ground in answer to the question you ask.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 8.

June 29, 1907.

R. H. ARNOLD, *Chief Rabban,*
Ararat Temple, Kansas City, Mo.

Dear Sir and Noble: In reply to your letter, a Potentate can appoint a Recorder to fill a vacancy caused by resignation, but I think it would be best for the Temple to subsequently elect a Recorder, which they can do without a special dispensation for that purpose, providing a notice is given to the members of the Temple that said election will be held. See Article XV of the Code.

It is necessary, to legalize the acts of the Recorder, that he should either be appointed or elected, and it is within the power of the Potentate, if he so desires, to appoint an acting Recorder for the unexpired time.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 9.

Sept. 10, 1907.

CHAS. R. PULLEN,
Mexico City, Mexico.

Dear Noble: I enclose you notice as requested:

TO THE B. B. IN MEXICO:

Your attention is called to this note in regard to applications.

It is our understanding that any United States citizen, temporarily residing in Mexico, can apply to Texas bodies

as being the nearest to him, but one who has become a citizen of Mexico cannot.

For further information write to

W. H. McCULLOUGH, 33°, I. G.,
Honorable Secretary.
 Masonic Temple, El Paso, Texas.

I do not know who W. H. McCullough, 33°, El Paso, Texas, is. The Southern Jurisdiction may have a Scottish Rite body in El Paso, and this may be the secretary of it. Somewhere down in Texas are located spurious bodies of the Blue Lodge and of so-called Scottish Rite. However that may be, you, as Potentate, are only interested in what happens to Anezeh Temple.

I desire to call your attention to two parts of the law: Article II of the Code, page 17, says, "The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance in a direct line between itself and the first Temple, provided that in no case it extends beyond the said territory or district in which it is located," etc. Under this law the jurisdiction of a Temple in Mexico City covers the entire Republic of Mexico, and it cannot extend beyond the limits of that Republic, nor can any Temple in Texas pass the State line of Texas to go into Mexico. Section 2 of the same article of the Code says, "A Temple shall not act upon a petition for initiation of anyone residing within the jurisdiction of any other Temple without first obtaining permission of such Temple," etc. Section 4 says, "Each Temple is sovereign in its own jurisdiction, whether on Dispensation or Charter, and no applicant, actually resident in your jurisdiction, can apply elsewhere for the Orders without the consent of the Temple."

Under all this law, you can see that a notice such as this McCullough sends out cannot apply to anyone who desires to be made a Shriner. If he lives in Mexico, he has to apply in Mexico; if he lives in Texas, he has to apply in Texas; and under no circumstances can a resident of Mexico receive the degrees in a Temple in Texas without authority being given by the Temple in Mexico, or a violation of the law by the Temple in Texas.

In regard to citizenship in Mexico, the Shrine law is explicit, as you will find by reference to Article XII, page 23, of the Code, reading: "Any person applying for the order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple of which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home." Anyone coming into Mexico from the States, who is merely a visitor, is not eligible for admission into the Temple in the City of Mexico. If he is a resident of the States and possesses the necessary qualifications and has been an *actual resident in Mexico for over six months*, you can take his application.

I know of no legitimate Masonic Body who would say that any citizen of the United States, temporarily residing in Mexico, can apply to Texas Bodies for Masonic degrees. Every candidate for Masonic degrees has to have a residence somewhere. If he leaves Illinois, for instance, and is temporarily in Mexico, his legal residence is in Illinois.

I trust I have covered this matter in such a manner as to enable you in the future to act advisedly in receiving petitions, and with best wishes for your continued success, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION 10.

Oct. 5, 1907.

CHAS. R. PULLEN,
Mexico, D.F.

Dear Sir and Noble: In reply to your letter of the 30th, you ask an interpretation of the law and quote the Code as follows: "Annual elections shall be held in December of each year. It also states that a dispensation is granted until the next meeting of the Imperial Council, at which time it shall be taken up, continued, or a charter granted." Our charter was granted, but will not be received until January of the new year. What I wish to know is, shall I hold our annual until I receive our charter, or do I ask for a special dispensation to hold the required session? Please set me straight on the matter so I may act accordingly."

In reply, your Temple being under Dispensation cannot hold an annual election until you have been constituted under charter, as the Code you quote applies only to chartered Temples and not to Temples under Dispensation. It will not be necessary for you to hold an election until you have been constituted.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION 11.

Oct. 14, 1907.

J. G. NEWBILL, *Recorder*,
Springfield, Mo.

Dear Noble: You ask, "Is there any provision in the laws or By-Laws of the Imperial Council that requires Temples having concurrent jurisdiction to charge the same fee for the order?" In reply, Article X, Section 1, of the By-Laws of the Imperial Council: "The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than twenty-five dollars, but Temples may increase the amount at their pleasure." I think this law will cover the question you ask, and I find no requirement to make a uniform fee in a State where Temples have concurrent jurisdiction.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION 12.

Oct. 15, 1907.

FRANK O. EVANS, *Potentate*,
Des Moines, Iowa.

Dear Sir and Noble: In reply to your letter of the 8th, in regard to territorial lines in Iowa, will say, that when the Imperial Council granted a Dispensation for a new Temple at Sioux City, the jurisdiction of the new Temple extends to one-half the distance between the Temple located at Des Moines and Sioux City. According to the law of the Imperial Council, no other Temple is interested except the Temple at Des Moines and Sioux City. Any agreement existing between other Temples, which refers to the territory of the Temple other than Sioux City, cuts no figure in the case and, if the agreement has had the approval of the Imperial Council, it still stands as controlling the *old* Temple, except in such part of the territory as the Imperial Council divided up between the new Temple and "the nearest Temple," etc. (See page 17, Sec. 1, Art. II, of the Code.)

You can receive petitions from no one except in the counties which were allotted to you by the Imperial Council, in the agreement recorded in the division of territory in your State, except you can go one-half the

distance to the new Temple located at Sioux City. Your former agreement with the older Temples, which has had the approval of the Imperial Council, must be strictly complied with.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 13.

Oct. 15, 1907.

W. G. HASKELL, *Potentate*,
Cedar Rapids, Iowa.

Dear Sir and Noble: Your written protest against the actions of the Potentate of Za-Ga-Zig Temple of Des Moines, Iowa, in regard to jurisdiction of Temples in Iowa is at hand, and in reply I will say that the law of the Imperial Council must be strictly complied with by all the Temples in the State of Iowa. When the Imperial Council at its session in Los Angeles, Cal., granted a Dispensation for a new Temple to be located at Sioux City, Iowa, and made no provision for territorial jurisdiction for said Temple, the jurisdiction must be defined strictly in accordance with the law of the Imperial Council. There are but two Temples in Iowa interested in this matter, the Temple at Des Moines and that at Sioux City. Any agreement existing between the other Temples, which refers to the territory of the Temple other than Sioux City has nothing to do in the case, and if the agreement between the older Temples has had the approval of the Imperial Council, it still stands as controlling the *old* Temple, except in such part of the territory as the Imperial Council divided up between the new Temple and "the nearest Temple," etc. (See page 17, Sect. 1, of Art. II of the Code.)

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 14.

OASIS OF HONOLULU, Sept. 28, 1907.

BENJAMIN W. ROWELL, Esq.,
Boston, Mass.

Imperial Sir: I am going to transgress upon your valuable time to obtain a little information.

As I understand it, Article V, Section 2, of the Code, and Article IV, Section 2, of our own By-Laws, give the Potentate authority to call special meetings at any time, due notice thereof having been given each member. Have we authority, also, according to the above sections, to receive and ballot upon petitions at one of these special sessions, provided intention to do so has been given each member in the notices calling the meeting? If such is not the case, can we adopt an amendment to our By-Laws which will make it possible for us to do so?

Are not ceremonial sessions to be treated the same as special sessions, the Potentate having authority to call the same at such times as he may see fit, provided we have not more than two ceremonial sessions a year?

We desire to hold a ceremonial session Nov. 16, 1907, and in order to cover the point I enclose herewith a request to the Imperial Potentate, asking that a Dispensation be granted, allowing us to receive and ballot upon petitions on Saturday, Nov. 9, 1907. Will you kindly transmit the same to the Imperial Potentate?

This letter is written with the consent and permission of the Illustrious Potentate, M. Phillips.

Thanking you in advance for your kindness and assuring you that an early reply will be greatly appreciated, I remain,

Yours in the Faith,

CHAS. F. MURRAY,
Recorder Aloha Temple.

Nov. 1, 1907.

CHAS. F. MURRAY, *Recorder,*
Honolulu, Hawaii.

Dear Sir and Noble: In reply to your favor of September 28 to our Imperial Recorder, in regard to the law giving a Potentate authority to call special meetings at any time, due notice being given to each member, you have not the authority to receive and ballot upon petitions at these special meetings without a Dispensation from the Imperial Potentate. A Potentate cannot allow his Temple to transact any business which is illegal, and receiving and balloting upon petitions would be an illegal action at a special meeting unless the Temple had a special Dispensation from the Imperial Potentate authorizing them so to do. The provision in the Constitution to receive and ballot upon petitions at special meetings is different from your regular meeting.

In a Temple which is so far distant as you are, and where it takes so long to receive communications, during my term of office I enclose you a special Dispensation that you can use at any special session, so as to save you the trouble and expense that you have been put to in the last case. I cabled your Dispensation prepaid, \$1.75, and trust this Dispensation that I send may save you a like occurrence.

This Dispensation is granted, providing the Temple will in all cases of special meetings give notice to each of the members that it will receive and ballot upon petitions by virtue of a special Dispensation from the Imperial Potentate.

With kind regard, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION NO. 15.

Nov. 4, 1907.

FRANK O. EVANS, *Potentate,*
Des Moines, Iowa.

Dear Noble: You ask if the new Temple at Sioux City has exclusive jurisdiction to one-half the distance between Sioux City and Des Moines, and if Za-Ga-Zig Temple of Des Moines has exclusive jurisdiction to one-half the distance between Des Moines and Sioux City. In reply would say, "Yes," in accordance with the Code, Section 1, Article II.

With kind regard, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION NO. 16.

CHICAGO, ILL., Nov. 5, 1907.

M. W. WOOD, *Potentate,*
Boise, Idaho.

Illustrious and Dear Noble: Your favor of October 12 reached me in due time. Answer has been delayed until I could thoroughly investigate the matters submitted.

On June 3, 1907, I made a decision in regard to El Korah Temple, which I addressed to Noble Theo. W. Randall, Recorder, and which decision, I presume, was presented to El Korah Temple. This decision I hereby withdraw, as I am now convinced that I was not in possession of the full facts in the case when I rendered it. I now take up the matter as an original proposition.

It appears that on Feb. 14, 1907, El Korah Temple conferred an honor upon Noble Timothy Regan, a member of the Temple in good standing, by electing him a Life Member of the Temple. The Recorder of the Temple claims to be possessed of information that the said Noble, Timothy Regan, was not, at the time of his election to Life Membership, an affiliated member of either Commandery or Consistory, and, therefore, was a voluntary non-affiliate, and subject to discipline in the Temple on that account. The Recorder did not make this fact known to the Temple when Noble Regan was elected a Life Member, but subsequently, on Feb. 23, 1907, wrote to Imperial Potentate Clayton as follows:

"I, as Recorder, will not sign the visiting card certifying that he is in good standing for the year 1907."

The first question to be settled is, "Had the Recorder of the Temple the right to refuse to carry into effect the order of the Temple conferring Life Membership on Noble Timothy Regan, and to withhold from him his membership card for 1907?" My decision on this point is that the Recorder had no such right. Noble Regan was entitled to a visiting or member's card, certifying that he was a Life Member of El Korah Temple, and as such, is in good standing, and it was the duty of the Recorder to issue said card without questioning.

The next question that arises is this: "Was the action of El Korah Temple, in electing Noble Regan a life member, legal, if Noble Regan was at the time a voluntary non-affiliate in the Commandery or Consistory, and had been such for six months or more?"

My decision is, "Yes, if the Temple was not aware of said non-affiliation." In this case, it appears that the Temple acted in good faith, and was not informed of the non-affiliation of Noble Regan.

On Feb. 14, 1907, Noble Timothy Regan was in good standing in El Korah Temple, and as such was entitled to receive any honors conferred upon him by the Temple. The fact that he was non-affiliated in the body or bodies of Masonry prerequisite to Shrine membership did not deprive him of membership. As required by our laws, Article XII, Section 5, of the Code, "No member can be suspended or expelled for conduct unbecoming a member without formal charges being presented, notice served upon him, and an opportunity afforded him to be heard in his defence." When El Korah Temple learns that one of its members is subject to discipline as a voluntary non-affiliate, as provided in Article XII, Section 2, it must serve notice upon the member, in accordance with the law quoted above.

In connection with this subject, the Recorder of El Korah Temple, in his letter of Feb. 3, 1907, asks the following questions, to which I make answer:

"Has a Recorder of a Temple the right, or is it his duty to notify non-affiliates in the Commandery and Consistory of the amount of their dues, when if they paid said dues they would be entitled to a visiting card, or a card of good standing, when under Section 2, Article XII, they are deprived of their membership in the Temple?"

Answer: "Until the Temple has taken official action in the matter of the voluntary affiliation of a Noble, the Noble is in good standing and entitled to all his rights as a member."

El Korah Temple also asks the following question, through its Recorder: "What mode of procedure, if any, must a Temple take to deprive voluntary non-affiliates of their membership?"

Answer: "When a Temple learns by official notice from a Com-

mandery or Consistory, or upon reliable information from a Noble communicated to the Temple, either verbally or in writing, while said Temple is in session, that one of the members of the Temple has been a non-affiliated Knight Templar or Consistory member for six months, and is not in good standing in any body which is the prerequisite to membership in the Shrine, then the Temple shall, by its Recorder, notify the member so charged that he must appear in the Temple, or give evidence to the Temple, at its first stated session thereafter, and show that the non-affiliation is not voluntary on his part. Should he fail to do this, then he shall be declared to be suspended from all his rights and benefits of membership until he does affiliate with one of the prerequisite Masonic bodies.

"*Voluntary* non-affiliation means that the non-affiliate of his own free will and accord has made no effort to affiliate during a period of six months. If he makes an effort to affiliate by petitioning in one or the other prerequisite bodies, Commandery or Consistory, then his non-affiliation is not *voluntary*, because he has done his part in trying to become affiliated."

Illustrious Potentate, in answer to your question: "Can a Noble apply for and take a dimit from his Temple before he is adjudged to be amenable to the penalty for voluntary non-affiliation in the Masonic bodies prerequisite to the Shrine?" I make the following decision in answer thereto:

"A member of a Temple who is not affiliated in Commandery or Consistory is entitled to a dimit under the provisions of Section 2, Article XII, of the Code, at any time prior to his being adjudged, after notice and disciplinary proceedings by his Temple, to be amenable to the provision of Section 2, Article XII, of the Code, relating to Active Membership in a Commandery or Consistory."

And, now, Illustrious Potentate, I ask you to present this communication to El Korah Temple, and to have it spread upon the records of that Temple, and to proceed accordingly in the case of Noble Timothy Regan, or of other Nobles similarly situated.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 17

CHICAGO, ILL., Nov. 13, 1907.

ILL. NOBLE JNO. W. BOYLE, *Potentate Ziyara Temple, N.M.S.*,
Utica, N.Y.

Illustrious and Dear Noble: Your favor of October 31 came to hand, but pressure of business and absence from home have prevented earlier reply.

You ask me what I construe to be the meaning and effect of the action taken by the Imperial Council at Los Angeles, May, 1907, relative to the recommendation made by Imperial Potentate Clayton, that the petition for initiation and membership in our Order be changed; and the action of the Imperial Council thereon. You say, the language and proposition referred to is as follows: "I do not now and I never will hold membership in or allegiance to any body claiming to be Masonic that has been declared clandestine by the Supreme Council, 33d degree, for the Northern or the Southern jurisdiction of the United States of America." You then ask me a number of questions, as follows:

First: "What body or bodies have been declared clandestine by the Supreme Council, 33d degree, for the Northern or Southern jurisdiction of the United States of America?"

I am compelled to say that, to my knowledge, the Imperial Council is not, and never has been, in the possession of official information, from

either the Southern or Northern Supreme Councils of the Ancient Accepted Scottish Rite, relating to "any body claiming to be Masonic that has been declared clandestine" by either of said Supreme Councils.

Second: "If this new and additional language which since the Los Angeles meeting has been printed in, and made a part of the petition for membership, is now properly in said petition, does it exclude from membership in the Shrine a man who, although a Knight Templar in good standing, has been, or now is, a member of an alleged Cerneau Consistory, if such bodies have never been declared clandestine, as above stated?"

Answer: Article X, Section 1, says, "Each application for the Order shall be made upon the form of petition provided by the Imperial Council." The applicant must make the assertions of the form of petition, and the Temple is to accept or reject him, as it may see fit to do, under the laws of the Order.

Third: "If an applicant for Shrine degrees should sign the present form of membership petition, and present it for action to a subordinate Temple, and an officer or member of that Temple should happen to know that such applicant had been or still was a member of an alleged Cerneau Consistory, would it be the duty of that Temple to refuse to act on such petition, or would it be the duty of that Temple to reject such applicant on this ground?"

Answer: As Imperial Potentate, I know nothing about "an alleged Cerneau Consistory." The form of petition says nothing about previous membership in anything. It says, "I do not now," etc. If the applicant is a Knight Templar in good standing, and he applies as such and signs the petition, he is eligible to membership. If the only prerequisite membership of the applicant is that of "a thirty-second degree Ancient and Accepted Scottish Rite Mason, in good standing," then the Temple must be assured that the Consistory he belongs to is one recognized by the Imperial Council in Article X, Section 1, of our Constitution.

Fourth: "If such an applicant should sign the present form of membership petition, and, as a matter of fact, either had been or still was a member of some so-called Cerneau Consistory, and should be admitted to membership in the Shrine, would the officers of that Temple be guilty of anything, if so what?"

Answer: No, the officers would not be guilty of any violation of law, but the candidate could be tried for unbecoming conduct if he wilfully deceived the Temple with false statements.

Fifth: "It is a well-known fact that many good men have been misled and deceived in respect to Scottish Rite Masonry, and many such are now members of the Shrine by virtue of being Templars. What is to be done with them if the new language in the petition amounts to anything?"

Answer: The form of application or petition applies to *applicants* only. The law cannot be retroactive. Those who were Nobles of the Order when the petition was changed are not affected by its language.

I note your suggestion that the action of the Imperial Council, in reference to changing the form of petition, "was simply to disagree with that part of the report of the Jurisprudence Committee bearing on this subject," and that "The Constitutional law of the Order cannot be changed, as indicated on Page 141 of the Proceedings."

I beg to say that the minutes of the Imperial Council for 1907 (Page 141), as printed, read, "and the Petition for Membership, as amended, was ordered to read as follows."

There is no doubt in my mind that it was the intention of the Imperial Council to amend the form of petition. I have no authority to set aside the action of the Imperial Council as had.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 18.

CHICAGO, ILL., NOV. 13, 1907.

C. E. ROSENBAUM, 33°, *Sovereign Gr. Ins. Gen'l in Arkansas, for Southern Jurisdiction.*

Little Rock, Ark.

Illustrious and Dear Noble: I have before me your esteemed favor of Nov. 2, relative to the establishing in your State of a body of so-called Scottish Rite Masons, claiming to be under the authority of "The Supreme Council of the United States of America, its Territories and Dependencies," and that the body so established is not working under the authority of the Supreme Council for the Southern Jurisdiction, of which you are the Deputy for Arkansas. You then ask me, as Imperial Potentate of the Nobles of the Mystic Shrine for North America, to answer several questions. These questions pertain more directly with Scottish Rite Laws than with those of the Mystic Shrine. Besides, it is usual for questions relating to our laws to come to me through Potentates or Temples of our Order. However, I shall not stand upon any formality, as your rank in Masonry entitles you to my fraternal consideration in all matters.

In answer to your first question, as to the legitimate Supreme Councils of the Scottish Rite in the United States, I beg to say, that we recognize but two such. Our law (Article X, Section 1 of our Constitution) reads: "No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite, of the Obedience of either of the Supreme Councils for the Northern or for the Southern Masonic jurisdiction of such Rite in the United States, and those *Supreme Councils which are in amity with and recognized by them.*" In accordance with this law, no member of a Scottish Rite Consistory which does not hold its authority from the Southern or Northern Supreme Council, or from a Supreme Council recognized by the above Supreme Councils, can be elected for initiation or membership by a Temple of Nobles of the Mystic Shrine, if he applies as a Thirty-second degree Scottish Rite Mason only.

Your second question is as follows:

"If these so-called Scottish Rite bodies are clandestine, then is it possible, with the present form of petition, for any Temple to accept as a candidate the petition of one who is a member of such clandestine Scottish Rite body, even though he be also a Knight Templar?" My answer is: "If the petitioner is a Knight Templar in good standing, and he applies as such and signs the petition, he is eligible to membership." Our present form of petition as promulgated by order of the Imperial Council, at its session of May, 1907, contains this statement, which all candidates must make: "I do not now, and I never will hold membership in, or allegiance to, any body claiming to be Masonic that has been declared clandestine by the Supreme Council for the Northern or the Southern jurisdiction of the United States of America." If the petitioner's only prerequisite for membership is that he is "a Thirty-second degree Ancient and Accepted Scottish Rite Mason, in good standing," then the Temple must be assured that the Consistory he belongs to is one recognized by our Constitution.

Your third question is:

"If it be true that no petitioner can be admitted to the Mystic Shrine who is a member of a clandestine Scottish Rite body, then is it not also true that those who are now members of a Temple of the Mystic Shrine would forfeit their rights as members of the Order of the Mystic Shrine by joining or becoming members of clandestine Scottish Rite bodies?"

My answer is as follows:

"A Noble of the Mystic Shrine cannot be deprived of his membership in the Order except in accordance with Article XII of the Code; viz., for non-payment of dues, voluntary non-affiliation in Commandery or Con-

sistory, or conduct unbecoming a member of the Order." There is nothing in our law which forbids a Shriner joining any other Order. The statements in the present petition for membership apply to applicants only.

I beg to say in conclusion, that the Imperial Council is not in the possession of official information, from either of the Southern or Northern Supreme Councils of the Ancient Accepted Scottish Rite, relating to "any body claiming to be Masonic, that has been declared clandestine" by either of said Supreme Councils.

With best wishes for the success of the legitimate Masonry in your jurisdiction and elsewhere, I have the honor to be,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 19.

Nov. 14, 1907.

EDGAR BREWSTER, *Recorder Sahara Temple,*
Pine Bluff, Ark.

Dear Sir and Noble: I have before me your favor of November 5, which, owing to absence and imperative business, I have neglected to answer till now.

In regard to the so-called Supreme Council for the United States of America, their territories and dependencies, claiming to be a Scottish Rite Body, and your question, which you want to know is, "If this Body has been declared clandestine?" I beg to say that the Imperial Council is not in possession of official information from either the Southern or Northern Supreme Councils of the Ancient Accepted Scottish Rite, relating to "any Body claiming to be Masonic that has been declared clandestine" by either of the said Supreme Councils.

Your second question is as follows: "If a Knight Templar, who belonged to it, could petition the Shrine?"

My answer is, "If a petitioner is a Knight Templar in good standing, and he applies as such and signs the petition, he is eligible to membership." Our present form of petition as promulgated by the order of the Imperial Council at its session of May, 1907, contains this statement, which all candidates must make: "I do not now, and I never will hold membership in, or allegiance to, any Body claiming to be Masonic that has been declared clandestine by the Supreme Council for the Northern and Southern Jurisdiction of the United States of America."

Your third question is: "If those who are now Nobles of a Temple of the Mystic Shrine would forfeit their rights as members of the Order by joining or becoming members of the said organization?"

My answer is: "A Noble of the Mystic Shrine cannot be deprived of his membership in the Order except in accordance with Article XII of the Code, viz., for non-payment of dues, voluntary non-affiliation in Commandery or Consistory, or for conduct unbecoming a member of the Order." There is nothing in our law which forbids a Shriner joining any other Order. The statements in the present petition for membership applies to applicants only. Should an applicant wilfully deceive the Temple with false statements he could be tried for conduct unbecoming, but those who were Nobles of the Order when the petition was changed are not affected by its language, as the law cannot be retroactive.

With best wishes for the success of your Temple, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 20.

CHICAGO, ILL., Dec. 14, 1907.

C. L. MORRISON,
Chattanooga, Tenn.

Illustrious and Dear Noble: In reply to your inquiry regarding visiting Temples by a Noble of our Order, the law of the Imperial Council, Article XIII, Section 2, page 24, is as follows: "A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit a certificate, signed by the Recorder of his own Temple, and bearing the seal thereof, that such Noble is in good regular standing. A Temple may adopt a standing resolution, placing similar restrictions upon the visits of its own members. Such certificate shall be in effect only for the period indicated therein."

This law, as you see, can be made to apply to your own members, if it is thought wise by a majority vote of the members, and a resolution to that effect be passed at any regular meeting. I find that a large number of Temples insist upon their members having cards, and they have to pay their dues to get the cards before they are admitted to meetings of their own Temple. This is a matter that is left entirely to the Temple in regard to the admission of its own members. Where a Noble receives more individual benefit in our Order than in any other it is always wise for a Temple to clean up their delinquent list annually; also, it is good business policy.

With kind regards, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 21.

CHICAGO, ILL., Dec. 21, 1907.

E. STEWART SUMNER,
129 Wall Street, Bridgeport, Conn.

Dear Sir and Noble: In reply to your inquiry as to what number of Nobles constitute a quorum at stated sessions, your By-Laws, Article I, Section 4, naming fifteen, and the Imperial Council Code naming seven as a quorum for a subordinate Temple, will say that, as your By-Laws have been approved by the Imperial Council, they will hold until changed by the Imperial Council. Our law provides for the minimum number that shall constitute a quorum, but does not prohibit an increase of that number if a Temple so elects.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 22.

Dec. 21, 1907.

DR. J. B. McFATRICH,
Chicago.

Illustrious and Dear Noble: On my arrival home this morning I find your letter and hasten to reply. Under the Code of the Imperial Council, Article XV, the use of the blanket ballot for the officers and representatives is prohibited. Until such law is modified by the Imperial Council you will have to proceed to select the officers for the ensuing year under our law. There is, however, one way you can save time which, of course, I know is a great item to large Temples on these annual occasions. Where

there is only one nominee for office and no objections raised, the Recorder can cast the unanimous ballot for such officer, and thus expedite matters.

With kind regards, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION NO. 23.

Dec. 28, 1907.

PETER BARKEY,
Erie, Pa.

Dear Noble: In reply, you say, "At the annual election, held Dec. 11, 1907, the members insisted on the election of Dr. Spencer M. Free, of Du Bois, Pa., as a representative of the Imperial Council. Du Bois is not in the jurisdiction of Zem Zem Temple since the institution of Jaffa Temple, according to Article III, Section 4, of the Constitution. I believe the office, as regards Dr. Free, to be vacated. Am I right?"

My decision is as follows: "If Dr. Spencer M. Free is a member of Zem Zem Temple, and has been elected a delegate of said Temple, he is qualified to act, if he lives in Du Bois, Pa. In other words, he can represent your Temple no matter where he lives, if elected a representative by your Temple."

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION NO. 24.

BRIDGEPORT, CONN., Jan. 1, 1908.

NOBLE FRANK C. ROUNDY, *Imperial Potentate*,
Chicago, Ill.

Dear Potentate: Would like ruling on the following:

1st. Should Pyramid Temple have record of approval of By-Law or By-Laws to make same effective?

Your kind and immediate attention will greatly oblige,

Yours in the Faith,

CHAS. D. DAVIS,
Potentate Elect, Pyramid Temple.

Answer: Yes, by Imperial Potentate.

DECISION NO. 25.

CHICAGO, ILL., Jan. 3, 1908.

A. L. DAVIS,
16 Alma St., London, Ontario.

Illustrious and Dear Noble: In reply to your favor of the second, I wrote January 2 to Past Imperial Potentate Collins, asking him if he would institute your Temple, but as yet have had no reply, but on the receipt of your letter I have instructed our Imperial Recorder to send him a commission without waiting for his reply, and I am sure that he will be willing to perform this duty, especially in this province. You ask if it will be necessary for those signing the application for a Dispensation to have 1908 cards. My answer is, a Noble pays his dues to the Temple to which he belongs to the date of his signing the application for a Dispensation for the new Temple. If such Dispensation is granted, he can pay his dues to the Temple under Dispensation, if he wants a card from said Temple under Dispensation, showing he is clear on the books. If he pays no dues during the term of the Temple under Dispensation, his membership in the new Temple is held in abeyance until a Charter is granted or denied.

In answer to your second question: "Can Nobles who reside a few miles outside the direct line of our jurisdiction for candidates become charter members of our Temple when their names appear on the application for Dispensation?" My answer is "Yes," Section 1, Article XII, of the Code.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 26.

ST. PAUL, MINN., Dec. 30, 1907.

FRANK C. ROUNDY, ESQ., *Imperial Potentate*,
Chicago, Ill.

Dear Sir and Illustrious Noble: In December, 1905, Noble O. S. Mahon was regularly dimitted from Osman Temple, and some time afterward served a term in the Illinois State Prison at Joliet. He now asks for a duplicate dimit, stating that the original has either been lost or destroyed by fire. The matter came up at our last session, and there was a decided objection to granting him a duplicate dimit. I was instructed to write you, asking if we could justly and legally refuse to grant his request. Kindly advise at your convenience and oblige,

Yours in the Faith,

JOHN FISHEL,
Recorder.

Jan. 6, 1908.

JOHN FISHEL,
St. Paul, Minn.

Dear Sir and Noble: In reply to your inquiry of December 30, a dimit issued to a Noble is a certificate at the time of its issuance. The Noble named in the dimit was in good standing and recommended, as a Noble of good repute, to other Temples. A dimit should be used for affiliation purposes only. If a Noble, receiving the dimit, does not use it for affiliation and subsequently loses it, and asks the Temple issuing it to grant him a duplicate dimit, the Temple may do so, but only when satisfied that the Noble asking for it is still of good repute, and that the dimit is to be used for prompt affiliation with a Temple of the Order. Under the above decision, your Temple may justly refuse to grant a duplicate dimit to one thought to be, at the time of asking for it, unworthy of receiving it.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 27.

Jan. 6, 1908.

JOSEPH E. MILLER,
219 W. 14th St., New York.

Dear Sir and Noble: In reply to your favor of January 3, in which you ask for an interpretation of Article V, Section 8, Constitution and By-Laws: "Does not an Illustrious Potentate, who succeeds himself, become a Past Illustrious Potentate when his successor, which is himself, is elected and installed into office?" My answer is, "Yes, having served one term as Potentate and his successor having been elected and installed, he is entitled to the rank of Past Potentate."

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 28.

Jan. 10, 1908.

E. S. KNOWLES,
Sioux Falls, S.D.

Dear Sir and Noble: You ask, "Where a Temple raises the fee for the Order, do other Temples in the State have to make their fees the same? Is there any such By-Law requiring them to do it?" My answer is, "No," Article X, Section 1, By-Laws, page 14. The Order of the Nobles of the Mystic Shrine shall not be conferred upon anyone for a less sum than Twenty-five (25.00) Dollars, but Temples may increase the amount at their pleasure.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 29.

Jan. 21, 1908.

CHAS. J. GEOHEGAN, *Recorder*,
Birmingham, Ala.

Dear Noble: Your favor enclosing a copy of an agreement between Zamora Temple and Abba Temple, and your question as to the right to put said agreement into effect Jan. 1, 1908. My decision in the matter would be, that as both Temples have agreed with each other to concurrent jurisdiction in your State, they have the right to put the same in effect, according to their agreement, as provided in Article II, Section 1, of the Code.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

At a meeting of the joint committees of Zamora Temple and Abba Temple, A.A.O.N.M.S., held at Birmingham, Ala., on the 28th day of November, 1908, the following agreement was made and entered into:

It is hereby recommended between Zamora Temple and Abba Temple, that concurrent jurisdiction in the State of Alabama be agreed on between the above Temples, with the following exceptions, Zamora Temple to have exclusive jurisdiction in Jefferson and Montgomery Counties, and Abba to have exclusive jurisdiction in Mobile and Dallas Counties.

The fees in both Temples to remain at \$50.00, which fee shall include fez and card of good standing for the current year. The dues shall be \$5.00 per year, payable in advance.

The fees and dues in each Temple shall remain the same, unless changed by joint action of both Temples.

Any petition coming from such concurrent jurisdiction that has been rejected by either Temple, his name shall be reported to the other Temple immediately on such rejection, and his petition must not be considered by the other Temple, without the consent of the rejecting Temple.

No pilgrimage shall be made in concurrent territory for the purpose of holding ceremonies without giving two weeks' notice, and receiving consent from the other Temple.

This agreement to take effect Jan. 1, 1908.

W. W. RANSOM,
C. R. PATTERSON,
W. J. RUSHTON,
Committee for Zamora Temple.
THOS. J. YOUNG,
M. O. DISCHER,
Committee for Abba Temple.

DECISION No. 30.

Jan. 21, 1908.

JOHN R. PARSON,
St. Louis, Mo.

Dear Sir and Noble: You ask, "Can a Temple receive and act upon petitions at regular monthly meetings without a Dispensation from the Imperial Potentate?" My answer is, "Yes, according to our Code, if they are the regular meetings fixed by your By-Laws."

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 31.

Jan. 3, 1908.

GEO. S. POWELL,
Omaha, Neb.

Illustrious and Dear Noble: You ask if annual dues in Tangier Temple, which are due and payable in advance Jan. 1, 1908, and become delinquent March 31, 1908, due notice having been sent, the membership can, by an amendment to your By-Laws at this time, change the dues for the current year.

My answer is, "No, an amendment could not become effective until approved by the Imperial Potentate after its adoption, and would not affect your dues until 1909."

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 32.

Feb. 10, 1908.

A. L. DAVIS,
London, Ontario.

Illustrious and Dear Noble: In reply to your inquiry of February 7, the petition from unoccupied territory you are at liberty to accept in accordance with Section 1, Article II, of the Code. In the case of the other two applicants to Rameses Temple, Toronto, Mocha Temple will not have jurisdiction to initiate them. See Section 4, Article II, as follows: "A Temple having received a petition from one possessing the necessary qualifications, and having regularly elected him a candidate, retains jurisdiction over him until his initiation."

With kind regard, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 33.

Feb. 17, 1908.

MR. FRANK C. ROUNDY, *Imperial Potentate*,
Chicago, Ill.

Illustrious Noble: Tripoli Temple received recently a request from the Potentate of Sahara Temple, Pine Bluff, Ark., requesting a waiver of jurisdiction in the matter of C. N. Cody, Sheboygan Commandery, No. 32. This matter came up for consideration by Tripoli Temple at its monthly meeting, held on the 12th inst., and I was requested to write the Potentate of Sahara Temple in order to ascertain whether or not Mr. Cody has been living in Arkansas a sufficient length of time to gain a residence in that State. I have also taken it upon myself to communicate with you in regard to the matter, as I am uncertain, after consulting the Constitution and By-Laws of the Imperial Council, as to just what

should be done in cases of this character. I assume that if Mr. Cody has not yet gained a residence in Arkansas, and is consequently still a resident of Wisconsin, that we are not in position to grant the desired waiver; whereas, if Mr. Cody has been living in Arkansas a sufficient length of time to gain a residence in that State, that we have no alternative but to grant the waiver. If you will kindly clear up this matter for us, you will greatly oblige,

Yours in the Faith,

A. L. MORSELL,
Illustrious Potentate, Tripoli Temple.

Feb. 18, 1908.

A. L. MORSELL,
Milwaukee, Wis.

Illustrious and Dear Noble: In reply to your favor of March 17, your assumption is correct, if Mr. Cody has not yet gained a residence in Arkansas and is still a resident of Wisconsin, you are not in a position to grant the desired waiver, but if Mr. Cody has been living in Arkansas six months, or more, in the jurisdiction of Sahara Temple, and claims said State as his residence, he would not require a waiver to petition Sahara Temple, under Article XII, Section 1, Code: "Any person applying for the Order to any Temple, shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies."

Trust this may give you the desired information. I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 34.

Feb. 25, 1908.

E. S. KNOWLES,
Sioux Falls, S.D.

Dear Noble: You ask me to pass on the following questions, referring to Article XII, Section 2: "Supposing a Noble is in good standing in the Consistory and non-affiliating in the Commandery, could he be in good standing in the Shrine, or in other words, could I issue him a card?"

Answer: "Yes, a Noble can elect which prerequisite to membership in the Shrine he desires to retain his standing; must maintain one of the prerequisites for membership." Section 4, Article XII, deprives a Noble of membership, if he has been disciplined in either prerequisite membership in the Shrine.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 35.

DAVENPORT, IOWA, March 9, 1908.

FRANK C. ROUNDY, *Imperial Potentate,*
Savannah, Ga.

My Dear Frank: Our Illustrious Potentate, John Soller, has asked me to write you and send you the enclosed petition, which shows that the petitioner, Joseph Edward Williams, is a member of the Commandery and Consistory in Topeka, Kan., born in Chicago, now temporarily residing in Des Moines, Manager of the Hobart Electric Company, Troy, Ohio. He has lived in the State *three weeks*, left Topeka, Kans., *June, 1907*, and lived in Chicago after that until *Feb. 15, 1908*, all of which you will note on the petition, giving his temporary residence as Des Moines.

The question is, who shall we ask for a waiver of jurisdiction over this party. He desires to join the class at Ottumwa, Iowa, on the 26th of March.

Outside of the records it appears that his mother lived in Chicago, and we presume that he always lived in Chicago prior to going to Topeka, Kans. This letter is addressed to you for your decision, as we do not want to do anything but what is right and proper, according to the Shrine law. I send this letter to you at Savannah, with the hope that you will get it on the 14th of March, and if there is no delay, I will have your reply back in ample time to get a request to the Temple or Temples you think, in your opinion, we ought to ask for waiver of jurisdiction.

With best wishes and kindest regards, I am,
Yours in the Faith,

C. J. BROWN.

March 14, 1908.

C. J. BROWN,
Davenport, Ia.

Dear Noble: I return petition of J. E. Williams. Have him apply to Medinah, as he has resided the required six months in their jurisdiction, and then have Medinah request Kaaba to confer the Order for them, or have him wait until he has resided six months in Des Moines, and then apply to Za-Ga-Zig. He cannot petition an Iowa Temple until he has resided there the required six months.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 36.

March 21, 1908.

CHAS. D. DAVIS,
Bridgeport, Conn.

Illustrious and Dear Noble: You ask, "After having obtained such dimit, can he affiliate with any other Shrine, so long as his residence remains within the jurisdiction of Pyramid Temple, without first obtaining release of jurisdiction from said Pyramid Temple?"

My answer is "Yes," Article XII, Section 3, of the Code.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 37.

March 23, 1908.

THOS. W. McCaw, *Potentate*,
Richmond, Va.

Illustrious and Dear Noble: You ask, "If a Noble has paid his dues for the year 1907, and has not paid his dues for 1908, is he entitled to the annual pass card for 1908?"

My answer is, "Yes, if there is no standing resolution placing restrictions upon the visits of your own members."

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 38.

March 24, 1908.

HARRY G. HENLEY, *Recorder*,
Kansas City, Mo.

Dear Sir and Noble: You ask for a ruling on the following: "A Noble belonging to both the Scottish and York Rite is suspended from

one and left in good standing in the other, does this affect his standing in the Shrine?"

My answer is, "Yes, he stands suspended in the Shrine after he has received due notice from the Shrine to show cause at some subsequent meeting why he should not stand suspended for having been disciplined in one of the prerequisites for membership into the Shrine, and makes no effort to be reinstated in the prerequisite body disciplining him."

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 39.

April 15, 1908.

A. L. DAVIS, *Potentate Mocha Temple*,
London, Ont.

Illustrious and Dear Noble: You ask a decision upon the following question, "Can a Noble residing in London, Ont., who has a dimit from another Temple, sign our application for Dispensation and become a Charter member of Mocha Temple without having to pass a ballot?" In reply will say, that there is no doubt but that the Noble on dimit can sign the application for Dispensation as he is a Noble in good standing under the laws of the Order, and is entitled to affiliate with any Temple he may select. His signing the application for Dispensation for a new Temple, and depositing his dimit with said Temple that has asked for a Dispensation, is an act of affiliation.

According to our laws, a Noble possessing a regular dimit is in good standing, so far as membership is concerned, until he affiliates, although he is debarred from the privilege of visiting Temples unless he shows the annual membership card. Under Section 3 of Article I, of the Code, "A Noble signing a petition for a Dispensation of a Temple becomes a member of the Temple under Dispensation, and is amenable to it for dues." If a Dispensation is granted, and a Charter is subsequently granted, he and every member of the Temple under Dispensation becomes a Charter member.

An application for a Dispensation to form and open a Temple of the Order sets forth the qualifications of the Nobles of the Mystic Shrine applying for the Dispensation, and a Noble of the Mystic Shrine holding a dimit is eligible to petition for a Dispensation of a new Temple.

I think this answers your question and I beg to remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 40.

April 25, 1908.

STEWART F. REED,
Clarksburg, W. Va.

Dear Sir and Noble: In reply to your request that the Nobles of Clarksburg be permitted to wear the Shrine fez at a Shrine ball at the hotel in your city, I find the By-Laws of the Imperial Council, Article XIII, Section 5, provide, "Wearing of the fez and jewel of the Order on occasions other than meetings of the Temple of the Arabic Order or gathering of Shriners under the authority of some legal body of the Order is ill advised, and Potentates are expected to prevent such action by their members."

If the occasion of your ball and the assembling of the Nobles for

that purpose is authorized by Osiris Temple, you could wear your fez, otherwise you could not.

With kind regards, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 41.

CHICAGO, ILL., May 8, 1908.

SARAM R. ELLISON, *Recorder*,
New York.

Dear Sir and Noble: I have the application before me of Mecca Temple for a dispensation to meet at Manhattan Beach Hotel, and hold a ceremonial session there, that hotel being in the jurisdiction of Kismet Temple of Brooklyn, N.Y.

While it is true that Section 5 of Article II of the Code defines that a Temple may open and confer the Order at any place within *its* jurisdiction, I know of nothing in our law which prevents a Temple, like Kismet Temple, granting consent for another Temple in an adjoining jurisdiction to meet within the jurisdiction of the first Temple and hold a ceremonial session. Section 6 of the same article of the Code says: "Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of the Nobles of the Mystic Shrine," etc., and Section 4 of the same article of the Code says the same thing.

I will make the following decision:

"Mecca Temple of the Borough of Manhattan, City of New York, asks permission of Kismet Temple of the Borough of Brooklyn, City of New York, to hold a ceremonial session at Manhattan Beach, on Long Island, said Manhattan Beach being in the jurisdiction set apart by the Imperial Council as sole jurisdiction of Kismet Temple. Kismet Temple courteously grants said permission, and dispensation is asked by Mecca Temple for permission to hold a ceremonial session at said Manhattan Beach. The dispensation was granted, although it covers a new point in our usual procedure. It was my thought, however, that a Temple has the right to grant permission to a sister Temple to hold a ceremonial session in her jurisdiction, provided, of course, that no candidate, resident in the Temple granting the permission, is initiated without consent of the Temple in whose jurisdiction the ceremonial session is held."

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION No. 42.

May 4, 1908.

WM. G. BELL, *Potentate*,
Winnipeg, Manitoba.

Illustrious and Dear Noble: You ask whether a Noble who has been suspended for nonpayment of his dues in his Blue Lodge is in good standing in his Temple.

My answer is yes. Article XII, Section 4, Code, a Noble of the Mystic Shrine who for any cause is suspended or expelled by his Commandery or Consistory stands suspended or expelled, as the case may be, in his Temple until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body.

With kind regard, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

DECISION NO. 43.

May 25, 1908.

WILL H. BECK, *Potentate*,
Sioux City, Ia.

Illustrious and Dear Noble: In reply to your letter of May 21, I have gone over the matter very carefully. The only way to decide "one-half the distance by a direct line" between two Temples is to draw a straight line from Temple to Temple and decide upon the halfway point. Then draw a line at right angles with the other line to the state, territorial or district line. The territory each side of the line will then belong to the Temple on each side of the line. Drawing such a line from the territory established by the Imperial Council law between the two Temples at Des Moines and Sioux City, Ia., puts Council Bluffs within the territory of the Sioux City Temple. Your statement in which you say that "Council Bluffs is ninety-eight miles from Sioux City, while the distance between Council Bluffs and Des Moines is 141 miles," decides the question absolutely, as, under the Imperial Council law, all points *nearer* to Sioux City than to Des Moines are in the jurisdiction of the Temple at Sioux City.

It is not a question as to what Des Moines wants or what she thought she was going to get, but a question as to what the action of the Imperial Council was, and I think there can be no doubt in the matter.

With kind regard, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

GRIEVANCES AND APPEALS.

The invasion of the exclusive jurisdiction of a Temple by another Temple has been the cause of much trouble and discord among the Temples in various places, but I have succeeded in making a satisfactory settlement in all but two cases, which, with the correspondence, are submitted for reference to the committee: the complaint of Kaaba Temple against Za-Ga-Zig Temple and the charges and specifications of Ballut Abyad against El Maida Temple.

HOMAN C. MYLES, *Potentate El Maida Temple*,
El Paso, Texas.

Jan. 6, 1908.

Illustrious and Dear Noble: In reply to your letters of December 9 and 30, relating to the complaint filed against your Temple by Anezeh Temple, Oasis of Mexico, and the acknowledgment made in your letters and certificates signed and attached to your petitions and proof furnished by Anezeh Temple, I find that El Maida Temple did confer the ceremony of the Shrine upon P. L. Lujan, J. A. Endweisa and E. L. Forbes, residents of Mexico, or residing for more than six months within the jurisdiction of Anezeh Temple, in direct violation of our Constitution. Therefore I order, *First:* That you remit to Anezeh Temple the full amount of the fee you received from Peter Lawrence Lujan, Julius Albert Endweisa and Edwin Lord Forbes. *Second:* That you send a complete list of all petitions you have received, since you have been under Dispensation, to Anezeh Temple, of members you have taken in temporarily residing in Mexico, and make due returns to me.

In connection with this matter I desire to call your attention as Potentate, that a repetition of such an act by your Temple, as taking in material you are not entitled to, not only lays the recommenders of petitions liable to be brought to trial for conduct unbecoming a Noble, but

will place your Temple in a position where I shall feel it my duty to suspend same from all the rights and privileges of the Shrine, until the next meeting of the Imperial Council.

I can readily understand in a new Temple, overzealous members bring in petitions without thorough investigation, and thus place the officers of a Temple, through ignorance, in a false position before the Order. But you are just starting and should start right, and cannot receive a petition from anyone who has resided in Mexico temporarily six months or more, unless you get a waiver of jurisdiction from Anezech Temple.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

ALBUQUERQUE, N.M., March 2, 1908.

MR. FRANK C. ROUNDY, *Imperial Potentate, A.A.O.N.M.S.*,
Chicago, Ill.

Dear Sir and Potentate: We are enclosing you herewith charges, with specifications thereto, which we desire you to file against El Maida Temple, of El Paso, Texas.

We have considered this matter before bringing it to your attention, and have taken the matter up with El Maida Temple, but have received no satisfaction from them, and believe it to be to the best interests of all that we present this matter to you direct for action.

Ignorance of jurisdiction requirements cannot be given by that Temple as any valid excuse, as in previous correspondence they have asked us for waivers of jurisdiction on two residents of the territory.

We will leave this matter to you for application of the laws of the Imperial Council. Very respectfully,

Yours in the Faith,

HARRY BULLARD,
Recorder.

WM. D. McFERRAN,
Potentate.

ALBUQUERQUE, N.M., Feb. 27, 1908.

CHARGE.

We charge El Maida Temple, A.A.O.N.M.S., El Paso, Texas, with a violation of Article XIV, Sections 1 and 2, of the Constitution and Law of the Imperial Council.

First: In that said El Maida Temple, of El Paso, in the State of Texas, as aforesaid, has assumed jurisdiction over certain residents of the territory of New Mexico, as will hereinafter be set forth in the specifications.

Second: In that said El Maida Temple, of El Paso, Texas, did act upon the petitions of certain persons resident within and belonging to the jurisdiction of Ballut Abyad Temple, without the waiver of jurisdiction by said Ballut Abyad Temple, as required by law.

Said Article XIV, Sections 1 and 2, provides that "the territorial jurisdiction of subordinate Temples chartered by this Imperial Council extends in all directions to one-half the distance by a direct line between itself and the nearest Temple. Provided, that in no case can it extend beyond the limits of the State," etc.

"Section 2. A Temple shall not act upon the petition for initiation of anyone residing within the jurisdiction of another Temple, without first obtaining permission of such Temple. It shall be competent in such

cases for a Temple to waive its jurisdiction, and permit another Temple to confer the Order upon one residing within its jurisdiction, and such authority shall be given only under the seal of the Temple so granting it."

WM. D. McFERRAN,
Potentate.
L. H. CHAMBERLIN,
Chief Rabban.
EDWARD C. ALLEN,
Assistant Rabban.

Attest:
HARRY BULLARD,
Recorder.

SPECIFICATIONS.

And said El Maida Temple, of El Paso, Texas, did confer the Order upon Dr. Carrington, a resident of Fort Stanton, N.M.; DeWitt Clinton Taylor, a resident of Lake Valley, N.M.; Joseph De Graftonreid, a resident of Roswell, N.M.; Asa Leopold, a resident of Leopold, N.M.; Eugene E. Jacobs, a resident of Alamogordo, N.M.; E. E. Clark, a resident of Santa Rosa, N.M.; Geo. A. Sennett, a resident of Alamogordo, N.M.; J. A. Ulery, a resident of Tucumcari, N.M., at its ceremonial session, held in November, 1907, while said residents were residing within and belonging to the jurisdiction of Ballut Abyad Temple, of Albuquerque, N.M. That El Maida Temple did not obtain, or try to obtain, permission from Ballut Abyad Temple. That Ballut Abyad Temple did not waive its jurisdiction over the said persons, under the seal of the Temple, or in any other manner.

After a careful reading of the record, we trust the Imperial Potentate will grant us all proper relief from this invasion of our jurisdiction.

We beg to call your attention to the latter part of Article XIV, Section 2, wherein it says: "It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this Section, until the next meeting of the Imperial Council."

[Signed.]

WM. D. McFERRAN,
Potentate.
L. H. CHAMBERLIN,
Chief Rabban.
EDWARD C. ALLEN,
Assistant Rabban.

Attest:
HARRY BULLARD,
Recorder.

CHICAGO, ILL., March 10, 1908.

H. C. MYLES, *Illustrious Potentate, El Maida Temple,*
El Paso, Texas.

Illustrious and Dear Noble: I hand you copy of charges and specifications, just received, and would like you to advise me at your earliest convenience, if you have invaded the jurisdiction of Ballut Abyad Temple, as you see they *insist* the full force of our law be carried into effect. What have you to say why same should not?

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

EL PASO, TEXAS, March 14, 1908.

FRANK C. ROUNDY, *Imperial Potentate,*
Chicago, Ill.

Illustrious Sir and Noble: Replying to your favor of March 10th, this invasion of jurisdiction really comes down to two Nobles, and were, as with Anezeh Temple, initiated with the large class of November 23, 1907.

I enclose to you copies of correspondence between Ballut Abyad Temple and El Maida. As you will note, we have complied with remittances and dimits of Nobles D. C. Taylor and Asa Leopold, and later, as you will note, for Nobles Eugene E. Jacobs, E. E. Clark, J. A. Ulery and Geo. A. Sinnett. Not that El Maida Temple really is so guilty of invading Ballut Abyad jurisdiction, for the last above four Nobles are employes of the El Paso Northeastern Railway, whose headquarters are here in El Paso, Texas, and these same Nobles have, and do have at different times, their terminals here in El Paso, but, in order to keep peace and be in harmony with our sister Temples, we will at this time make no protest, but give to Ballut Abyad the six Nobles, with fees and dimits, as we have.

They claim Noble De Graftonreid. Now, this is far-fetched. Noble De Graftonreid claims El Paso as his home, has lived here for some two years, owns his property at the corner of Octavia and Arizona Streets, which his family occupy and live in. His business is conducted in and from El Paso. He has lived, however, in Roswell, New Mexico, and owns cattle and sheep in New Mexico, but his residence is El Paso, and they certainly have no claim as to jurisdiction over him.

Noble Dr. Carrington is in the United States Marine Hospital Service, which, by our National Law, gives him the same right as an army or navy officer, to choose his home where he pleases. He was made a Mason here in 1907, and all his Masonic bodies are here in El Paso. We believe we are right, according to our laws, in maintaining our right in regard to jurisdiction in his case. It is, however, for you to say and decide. The officers of El Maida Temple wish to be strictly honest, and what errors, if any, which have been made, are not errors of the heart, and we don't see that any have been made which are so serious but what they can be amended. We feel really proud of what El Maida Temple has accomplished in so short a time, and can say, frankly, that it looks very much as if our sister Temples, both south and north of us, are really jealous of our success.

We will await your decision regarding Noble Dr. Carrington, as he is the only possible one in question. Holding ourselves subject to your Imperial Orders, we are,

Yours in the Faith,

HOMAN C. MYLES,
Potentate.

CHICAGO, ILL., March 24, 1908.

WM. D. McFERRAN, *Potentate*,
Albuquerque, N.M.

Illustrious and Dear Noble: On my return home I find the correspondence from El Maida and your Temple, and am pleased you have succeeded in settling the complaint so far, with the exception of the two cases. Now, the question I wish to ask you is, How long has Joseph De Graftonreid resided in New Mexico, and under your jurisdiction, prior to last November?

An early reply will oblige,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

CHICAGO, ILL., March 24, 1908.

HOMAN C. MYLES, *Potentate*,
El Paso, Texas.

Illustrious and Dear Noble: Upon my return home from three weeks' absence I find your correspondence, and in regard to the case of Noble Dr. Carrington, of Port Stanton, N.M., in charge of the Marine Hospital,

where he has been located for the past four years and is now the resident doctor, he certainly was under the jurisdiction of Ballut Abyad Temple, and you should pay to them the fee the same as you did in the other cases. We have no Shrine law which permits an army officer to petition to any Temple, unless he has resided within its jurisdiction six months, or more.

In regard to the case of Joseph De Graftonreid, who was created a Knight Templar in New Mexico, giving as his residence Buchanan, N.M., I have written, to ascertain if prior to November he resided continuously in New Mexico; if such is the case, and you are aware of it, he also would have had to petition in New Mexico, and you should return his fees, as in the other cases. You fail to note that, under our law, an applicant must reside in the jurisdiction of the Temple to which he applies six months or more, and cannot apply elsewhere, where he has lived in the jurisdiction of any Temple that period. I am further pleased that you have been able, so far, to satisfy the complaints of Ballut Abyad Temple, and trust that the outcome of this case may be satisfactory to you both. If you have taken in any other members in like manner, through ignorance, the best thing for you to do is to get the matters all straightened out before any other complaints are filed.

With kind regards, I remain,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

October 10, 1907.

FRANK C. ROUNDY, ESQ., *Imperial Potentate, N.M.S.*,
Chicago, Ill.

Imperial Sir: We, your petitioners, the Potentate and Recorder of El Kahir Temple, do file and enter this protest against the action of the Potentate of Za-Ga-Zig Temple, of Des Moines, Iowa, which we herein recite to you, and give our reasons therefor:

Previous to your letter of June 27, 1907, to Deputy Imperial Potentate E. I. Alderman (he writing to you at our request), the Recorder of Za-Ga-Zig Temple threatened to Past Potentate W. N. Dearborne, of our Temple:

"That Za-Ga-Zig Temple was going to rush into any territory half-way between them and the other Temple."

Your answer under the above date contains the following, as being affected by Page 17, Section 1, Article II, of the Code.

And you say: "I understand there are two Temples in Iowa interested in this territory, being Des Moines and Sioux City; any agreement existing between the other Temples which refers to the territory of a Temple other than Sioux City, does not figure in the case."

Now, comes Frank O. Evans, Potentate of Za-Ga-Zig Temple, of Des Moines, Iowa, with the following communication, to wit:

DES MOINES, IOWA, Oct. 8, 1907.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND NOBLES, EL KAHIR TEMPLE,
Cedar Rapids, Iowa.

Greetings: By act of the Thirty-third Imperial Council, at Los Angeles, Cal., May 7 and 8, 1907, granting dispensation to the petitioners from Sioux City, Iowa, the territorial compact, or agreement, of the three

older Temples was broken, and we hereby withdraw from any compact, or agreement, heretofore made between Kaaba, El Kahir, and Za-Ga-Zig Temples.

Yours in the Faith,

F. O. EVANS,
Potentate.

[SEAL]

Permit your petitioners to quote further, and from the Proceedings of the Imperial Council, session of 1900, Washington, D.C., at which session the Des Moines Temple was created by that action.

Page 73, Minutes of 1900, Session Imperial Council:

"A petition has been presented, signed by one hundred and twenty Nobles, asking a Charter for a Temple to be located in the City of Des Moines, Iowa, under the name of Za-Ga-Zig Temple. Such petition is in regular form, and is accompanied with a certified check for \$100.00, as per requirement of our Constitution and Law. Your committee recommends the granting of the request and *further recommends*, that the State of Iowa be divided between the Temples Kaaba, El Kahir, and the Temple at Des Moines, as follows:

"Kaaba Temple, located at Davenport, Iowa, shall have *exclusive jurisdiction* over the following counties: Jackson, Clinton, Scott, Cedar, Muscatine, Johnson, Iowa, Poweshiek, Louisa, Washington, Keokuk, Mahaska, Des Moines, Henry, Jefferson, Wapello, Monroe, Lucas, Clarke, Union, Lee, Van Buren, Davis, Appanoose, Wayne, Decatur, and Ringgold.

"El Kahir Temple, located at Cedar Rapids, Iowa, shall have *separate and exclusive jurisdiction* over the following counties: Allamakee, Winneshie, Howard, Mitchell, Worth, Clayton, Fayette, Chicasaw, Floyd, Cerro Gordo, Bremer, Butler, Franklin, Dubuque, Delaware, Buchanan, Blackhawk, Grundy, Hardin, Linn, Benton, Tama.

"Temple located at Des Moines, Iowa, shall have *exclusive jurisdiction* over the following counties: Marshall, Story, Boone, Jasper, Polk, Dallas, Marion, Warren and Madison.

"The remaining counties in the State to be concurrent with the Temples Kaaba, El Kahir, and the new Temple to be established at Des Moines."

Respectfully submitted,

ETHELBERT F. ALLEN,
CHARLES H. MELLEN,
A. FRANK WELCH,
G. W. SPENCER,
THAD B. BEECHER,
Committee.

This Recommendation was *unanimously* adopted, whereupon the report was on vote, adopted as a whole.

The adjustment of the territorial lines was made by the Imperial Council.

Article XIV, Section 1, 1900, says: "Provided, also, that the Imperial Council may declare concurrent jurisdiction, or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interest of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction, or an equitable division of territory."

The language of the Code, Article II, Section 1, now in force, is identical.

On Page 107, Minutes of Session, 1901, Imperial Council, the effort of the Des Moines Temple to effect a change of territorial lines was rejected,

showing that they recognized the fact that the lines were fixed by the Imperial Council. (See same.) Said petition, as above, was rejected.

On page 73, Session of 1902, Imperial Council, a petition from Za-Ga-Zig Temple was presented, on the same subject, and referred to the Committee on Jurisprudence and Laws. See Page 101 for the report, which closes with this significant item: "Your committee are of the opinion that a frequent or a constant agitation of the question of territorial jurisdiction is a menace to the harmony which should exist between Temples in the same territory or State. We, therefore, recommend that the request of Za-Ga-Zig Temple for new division of Iowa be rejected," etc.

Since the above time, until the announcement quoted from the Potentate of Za-Ga-Zig Temple, there has been no local or general action taken, and

We, your petitioners, do earnestly pray you to enjoin and estop Za-Ga-Zig Temple from the invasion of the exclusive territory of El Kahir Temple, for the reason that it will cause confusion, create bitterness among the Nobility, and be in contravention of the traditions and laws of the Order. And we continue to so petition and pray.

Yours in the Faith,

Attest:

JNO. W. GEIGER,
Recorder.

W. G. HASKELL,
Potentate.

DAVENPORT, IA., Oct. 14, 1907.

ILLUSTRIOUS BENJAMIN W. ROWELL, *Imperial Recorder*,
Boston, Mass.

Illustrious and Dear Sir: I have the honor to enclose herewith a copy of a letter received from the Potentate of Za-Ga-Zig Temple at Des Moines, setting aside the action of the Imperial Council at its Twenty-sixth Annual Session, in defining the jurisdiction of the Temples in Iowa. This Temple had no compact or agreement whatever with Za-Ga-Zig Temple on the subject of territorial jurisdiction, and I now write to ascertain whether the action of the Imperial Council at its last session, in granting a Dispensation to Abu Bekr Temple at Sioux City, Iowa, would operate to annul the action at the Twenty-sixth Annual Session in defining the territorial limits over which each Temple in the State has exclusive, or separate, jurisdiction. It is well known, of course, that the concurrent territory practically belonged to Za-Ga-Zig, for in order to reach it this Temple would have to pass through Des Moines.

This letter of the Potentate of Za-Ga-Zig, containing, as it does, a covert threat, is so remarkable that I deemed it proper that it should be brought to your notice.

Yours in the Faith,

CORNELIUS J. BROWN,
Recorder.

Za-GA-ZIG TEMPLE, A.A.O.N.M.S.,
OASIS OF DES MOINES,
Oct. 8, 1907.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND NOBLES, KAABA TEMPLE,
Davenport, Iowa.

Greetings: By the act of the thirty-third Imperial Council, held at Los Angeles, Cal., May 7 and 8, 1907, granting Dispensation to the petitioners from Sioux City, Iowa, the territorial compact or agreement of

the three older Temples has been broken, and we hereby withdraw from any compact or agreement heretofore made between Kaaba, El Kahir and Za-Ga-Zig Temples.

Yours in the Faith,

[Signed] F. O. EVANS,
Potentate, Za-Ga-Zig Temple, Des Moines, Iowa.

[Seal of Za-Ga-Zig Temple.]

A true copy:

CORNELIUS J. BROWN,
Recorder of Kaaba Temple.

Feb. 28, 1908.

F. O. EVANS, *Potentate,*
Des Moines, Ia.

Illustrious and Dear Noble: A complaint has been lodged with me against Za-Ga-Zig Temple by Kaaba Temple for an invasion of territory exclusively assigned to Kaaba Temple. Did Za-Ga-Zig Temple give the ceremony of the Shrine to one Dr. O. S. Palmer of Kent, Ia., living in the exclusive jurisdiction of Kaaba Temple, without asking permission of said Temple?

If such is the fact, please give me a full explanation, that the matter may be adjusted to the satisfaction of Kaaba Temple.

Your early reply will oblige,

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

SPECIAL DISPENSATIONS GRANTED TO HOLD ANNUAL ELECTION AT
SPECIAL MEETINGS.

Moila Temple, St. Joseph, Mo., Nov. 18, 1907.

Saladin Temple, Grand Rapids, Mich., Nov. 29, 1907.

Naja Temple, Deadwood, S.D., Dec. 28, 1907.

CHICAGO, ILL., May 20, 1907.

J. W. JOST, *Recorder,*
Reading, Pa.

Dear Sir and Noble: As per your request, good and sufficient reasons having been given, I herewith grant a Special Dispensation to Rajah Temple for the purpose of electing a Potentate and filling any vacancy in the line of officers which may occur from such election. Said election to take place Wednesday, June 26, 1907.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

**SPECIAL DISPENSATION GRANTED TO HOLD ELECTION IN RAJAH TEMPLE
AND FILL VACANCIES, MAY 20, 1907.**

Pyramid Temple, Bridgeport, Conn.,	Jan. 3, 1908.
Al Chymia,	June 4, 1908.
Al Malaikah,	June 5, 1908.

**SPECIAL DISPENSATIONS GRANTED TO MEET AND BALLOT AT SPECIAL
SESSIONS AND CONFER THE ORDER.**

During the year I have issued 219 Dispensations for special meetings. All the requirements of the Constitution and Laws were strictly observed.

RECOMMENDATIONS.

I most earnestly recommend that the Imperial Council take action on the following:

1. That the Imperial Council appoint a committee to formulate a service for corner-stone laying by subordinate Temples.
2. That the minimum fee for conferring the Order of the Shrine be advanced to \$50.00.
3. That a penalty be provided for neglect by Recorders of Temples in not sending in the number of initiates with fee after each ceremony of a subordinate Temple, as required by law.
4. That, owing to the constantly increasing demands that are now being made upon the Imperial Potentate to visit subordinate Temples, and which visits are proving so beneficial to the Temples, at least the traveling expenses should be allowed the Imperial Potentate, or his representative, for this purpose.
5. That the visiting cards be of a uniform style and color and that the Imperial Recorder furnish each Recorder with a sample card annually, showing the style, shape and color for the year.
6. That an Imperial Council Committee be appointed to look after the proper accommodations of that body and act in conjunction with local committees, at our annual meetings.

DISPENSATIONS GRANTED FOR NEW TEMPLES.

I have granted the following Dispensations for new Temples, the same being in unoccupied territory:

AL AZHER TEMPLE, at Calgary, Manitoba.
MOCHA TEMPLE, at London, Ontario.
OLEIKA TEMPLE, at Lexington, Ky.

From the reports of the special deputies appointed to constitute these Temples and from the returns, I am sure they will be a great addition to the Order, and that in the course of time reports will be received of their progress, as their zeal for the principles of the Order has been already made manifest.

BY-LAWS APPROVED.

I have provisionally approved, subject to the approval of the Imperial Council, the amendments or By-Laws of the following Temples:

Tripoli Temple.	Kosair Temple.
El Kahir Temple.	Rajah Temple.
Pyramid Temple.	Anezeh Temple.
Medinah Temple.	Abu Bekr Temple.
Irem Temple.	Osiris Temple.
Osman Temple.	Tangier Temple.
Ararat Temple.	Kaaba Temple.

IN CONCLUSION.

To the Imperial Treasurer and Imperial Recorder, I desire to here acknowledge my indebtedness for their ever prompt, willing and loyal support.

To the Nobility of North America, whose warm-hearted kindness has done so much to make my duties, not only pleasant, but I trust profitable to the Order, now, in laying down the scepter of office, I would say this last word to each and to all, that association with you has made life for me richer and broader and fuller. May Allah be with you all till we meet again.

Yours in the Faith,

FRANK C. ROUNDY,
Imperial Potentate.

On motion, the address was referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT

OF THE

IMPERIAL RECORDER.

ST. PAUL, MINN., July 14, 1908.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending Jan. 1, 1908.

IMPERIAL COUNCIL.

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time:

No. of emeritus members	6
No. of <i>ad vitam</i> members	16
No. of active members	363
	385

SUBORDINATE TEMPLES.

No. of Temples chartered to date	106
No. of Temples under dispensation	4
	110

Since our last Annual Session Kalif Temple, situated at Sheridan, Wyo.; Kerak Temple, situated at Reno, Nev.; Anezeh Temple, situated at Mexico City, Mexico; Omar Temple, situated at Charleston, S.C.; El Maida Temple, situated at El Paso, Texas; Elf Khurafeh Temple, situated at Saginaw, Mich., have been constituted under their charters.

Calam Temple, situated at Lewiston, Idaho; El Azher Temple, situated at Calgary, Ontario; Mocha Temple, situated at London, Ontario; Abu Bekr Temple, situated at Sioux City, Ia., and Oleika Temple, situated at Lexington, Ky., have been constituted under dispensation.

Date in which the Annual Returns were Received.

Number.	Name of Temple.	Date Received.
1	Al Azher Temple	Nov. 23, 1907
2	Ziyara Temple	Dec. 7, 1907
3	Korein Temple	" 10, 1907
4	Media Temple	" 14, 1907
5	Elf Khurafeh Temple	" 16, 1907
6	Kora Temple	" 16, 1907
7	Oriental Temple	" 16, 1907
8	Cairo Temple	" 17, 1907
9	Affi Temple	" 18, 1907
10	Zem Zem Temple	" 23, 1907
11	Jaffa Temple	" 23, 1907
12	Aad Temple	" 24, 1907
13	Aloha Temple	" 26, 1907
14	El Zagal Temple	" 27, 1907
15	Salaam Temple	" 27, 1907
16	Gizeh Temple	" 27, 1907
17	Zamora Temple	" 30, 1907
18	Isis Temple	" 30, 1907
19	Ben Hur Temple	" 30, 1907
20	Hamasa Temple	" 31, 1907
21	Abdallah Temple	" 31, 1907
22	Islam Temple	" 31, 1907
23	El Jebel Temple	" 31, 1907
24	Crescent Temple	" 31, 1907
25	Kosair Temple	Jan. 1, 1908
26	Beni Kedem Temple	" 1, 1908
27	Al Malaikah Temple	" 1, 1908
28	Irem Temple	" 2, 1908
29	Ahmed Temple	" 2, 1908
30	Acca Temple	" 2, 1908
31	Lu Lu Temple	" 2, 1908
32	El Kahir Temple	" 2, 1908
33	Saladin Temple	" 2, 1908
34	Sesostris Temple	" 2, 1908
35	Palestine Temple	" 3, 1908
36	Antioch Temple	" 3, 1908
37	Mecca Temple	" 3, 1908
38	Sphinx Temple	" 3, 1908
39	Yelduz Temple	" 3, 1908
40	Ismailia Temple	" 3, 1908
41	Kalif Temple	" 3, 1908
42	Mt. Sinai Temple	" 3, 1908

Number.	Name of Temple.	Date Received.
43	Syria Temple	Jan. 3, 1908
44	Mohammed Temple	" 4, 1908
45	Cyprus Temple	" 4, 1908
46	Kismet Temple	" 4, 1908
47	Bektash Temple	" 4, 1908
48	El Kalah Temple	" 4, 1908
49	El Katif Temple	" 4, 1908
50	Moila Temple	" 4, 1908
51	Boumi Temple	" 6, 1908
52	El Zaribah Temple	" 6, 1908
53	Al Koran Temple	" 6, 1908
54	Naja Temple	" 6, 1908
55	Moolah Temple	" 6, 1908
56	Jerusalem Temple	" 6, 1908
57	Almas Temple	" 6, 1908
58	Al Amin Temple	" 6, 1908
59	Alba Temple	" 6, 1908
60	Luxor Temple	" 6, 1908
61	Tripoli Temple	" 6, 1908
62	Kerak Temple	" 7, 1908
63	Zembo Temple	" 7, 1908
64	El Riad Temple	" 7, 1908
65	Melha Temple	" 8, 1908
66	Karnak Temple	" 8, 1908
67	Rameses Temple	" 8, 1908
68	Khartum Temple	" 9, 1908
69	Osman Temple	" 9, 1908
70	Alee Temple	" 9, 1908
71	El Hasa Temple	" 9, 1908
72	Murat Temple	" 9, 1908
73	Rajah Temple	" 9, 1908
74	Aladdin Temple	" 9, 1908
75	Aleppo Temple	" 9, 1908
76	Osiris Temple	" 10, 1908
77	Sahara Temple	" 10, 1908
78	Morocco Temple	" 10, 1908
79	Abu Bekr Temple	" 10, 1908
80	Tebala Temple	" 10, 1908
81	Tangier Temple	" 10, 1908
82	Pyramid Temple	" 10, 1908
83	Moslem Temple	" 11, 1908
84	Oasis Temple	" 11, 1908
85	Abou Ben Adhem Temple	" 11, 1908
86	Yaarab Temple	" 11, 1908
87	Zenobia Temple	" 11, 1908
88	Damascus Temple	" 13, 1908
89	El Korah Temple	" 13, 1908

Number.	Name of Temple.	Date Received.
90	Hella Temple	Jan. 13, 1908
91	El Maida Temple	" 13, 1908
92	Kaaba Temple	" 13, 1908
93	Al Kader Temple	" 13, 1908
94	Syrian Temple	" 13, 1908
95	Medinah Temple	" 13, 1908
96	Algeria Temple	" 13, 1908
97	Omar Temple	" 13, 1908
98	India Temple	" 14, 1908
99	Za-Ga-Zig Temple	" 16, 1908
100	El Mina Temple	" 16, 1908
101	Kalurah Temple	" 20, 1908
102	Ballut Abyad Temple.	" 20, 1908
103	Ararat Temple	" 25, 1908
104	Anezeh Temple	" 27, 1908
105	Al Chymia Temple	" 31, 1908
106	Zuhrah Temple	Feb. 3, 1908
107	Alhambra Temple	" 4, 1908

Report of Temples to January 1, 1908.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1906.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Dec. 31, 1907.
Jan. 1, 1908	Aad.	Duluth, Minn.	469	3	4	...	...	92	5	...	559
Jan. 1, 1908	Abba.	Mobile, Ala.	122	4	1	2	...	28	4	...	147
Jan. 1, 1908	Abdallah.	Leavenworth, Kan.	1,026	13	10	20	...	84	1	...	1,068
Jan. 1, 1908	Abou Ben Adhem.	Springfield, Mo.	404	6	1	1	...	138	7	...	541
Jan. 1, 1908	Abu Bekr.	Sioux City, Iowa.	...	...	...	...	...	69	40	369	478
Jan. 1, 1908	Acca.	Richmond, Va.	1,291	13	6	3	...	198	4	...	1,471
Jan. 1, 1908	Afit.	Tacoma, Wash.	784	10	1	1	...	123	11	...	906
Jan. 1, 1908	Ahmed.	Marquette, Mich.	684	8	6	6	...	108	5	...	777
Jan. 1, 1908	Al Amin.	Little Rock, Ark.	199	1	1	...	...	99	2	...	298
Jan. 1, 1908	Aladdin.	Columbus, Ohio.	1,341	13	...	...	2	143	17	...	1,486
Jan. 1, 1908	Al Chymia.	Memphis, Tenn.	263	8	...	4	...	46	7	...	306
Jan. 1, 1908	Alee.	Savannah, Ga.	602	11	13	3	...	121	4	...	700
Jan. 1, 1908	Aleppo.	Boston, Mass.	4,824	69	39	1	...	1,126	6	...	5,847
Jan. 1, 1908	Algeria.	Helena, Mont.	725	12	2	1	1	116	4	...	829
Jan. 1, 1908	Alhambra.	Chattanooga, Tenn.	664	9	3	...	...	67	2	...	721
Jan. 1, 1908	Al Kader.	Portland, Ore.	928	11	3	1	...	119	3	...	1,035
Jan. 1, 1908	Al Koran.	Cleveland, Ohio.	1,518	21	4	10	...	163	8	...	1,654
Jan. 1, 1908	Al Malaikah.	Los Angeles, Cal.	1,740	13	2	...	...	436	9	...	2,170
Jan. 1, 1908	Al Azher.	Calgary, Ont.	...	...	...	...	...	...	...	40	40
Jan. 1, 1908	Almas.	Washington, D.C.	1,373	29	16	4	...	81	5	...	1,410
Jan. 1, 1908	Aloha.	Honolulu, H.I.	154	4	1	...	...	11	1	...	161
Jan. 1, 1908	Anezech.	Mexico, Mex.	...	1	...	...	...	77	...	18	94
Jan. 1, 1908	Antioch.	Dayton, Ohio.	662	4	1	9	...	44	3	...	695
Jan. 1, 1908	Ararat.	Kansas City, Mo.	1,521	15	16	14	...	77	19	...	1,572
Jan. 1, 1908	Ballut Abyad.	Albuquerque, N.M.	391	4	3	...	...	50	2	...	436
Jan. 1, 1908	Bektash.	Concord, N.H.	608	8	3	...	...	109	10	...	716
Jan. 1, 1908	Ben Hur.	Austin, Texas.	421	5	15	...	...	201	3	...	605
Jan. 1, 1908	Beni Kedem.	Charleston, W. Va.	843	6	5	4	1	60	2	...	889
Jan. 1, 1908	Boumi.	Baltimore, Md.	1,005	15	3	6	1	100	4	...	1,084
Jan. 1, 1908	Calam.	Lewiston, Idaho.	...	...	...	...	...	...	50	...	50
Jan. 1, 1908	Cairo.	Rutland, Vt.	522	8	3	1	...	85	5	...	600
Jan. 1, 1908	Crescent.	Trenton, N.J.	430	2	3	...	...	114	3	...	542
Jan. 1, 1908	Cyprus.	Albany, N.Y.	916	20	3	...	...	103	...	...	996
Jan. 1, 1908	Damascus.	Rochester, N.Y.	1,465	18	6	51	...	77	9	...	1,476
Jan. 1, 1908	El Hasa.	Ashland, Ky.	132	2	...	1	...	19	7	...	155
Jan. 1, 1908	El Jebel.	Denver, Colo.	1,497	26	19	28	...	168	31	...	1,623
Jan. 1, 1908	Elf Khurafeh.	Saginaw, Mich.	325	2	3	...	...	105	4	14	443
Jan. 1, 1908	El Kahir.	Cedar Rapids, Ia.	1,591	19	172	...	...	199	3	...	1,602
Jan. 1, 1908	El Kalah.	Salt Lake City, U.	371	4	6	6	...	59	1	...	415
Jan. 1, 1908	El Katif.	Spokane, Wash.	646	6	3	8	...	68	15	...	712
Jan. 1, 1908	El Korah.	Boise City, Idaho.	153	3	1	...	...	108	5	...	262
Jan. 1, 1908	El Maida.	El Paso, Texas.	104	1	2	...	...	105	17	...	223
Jan. 1, 1908	El Mina.	Galveston, Texas.	692	9	34	...	...	137	5	...	791
Jan. 1, 1908	El Riad.	Sioux Falls, S.D.	846	6	31	...	...	92	1	...	902
Jan. 1, 1908	El Zagal.	Fargo, N.D.	1,236	12	17	17	...	58	7	...	1,255
Jan. 1, 1908	El Zaribah.	Phoenix, Ariz.	290	3	1	2	...	51	...	...	335
Jan. 1, 1908	Gizeh.	Victoria, B.C.	147	...	1	...	...	33	...	...	179
Jan. 1, 1908	Hamasa.	Meridian, Miss.	1,001	10	23	...	...	235	8	...	1,211
Jan. 1, 1908	Hella.	Dallas, Texas.	949	7	4	...	...	230	5	...	1,173
Jan. 1, 1908	India.	Oklahoma, I.T.	1,088	4	6	33	...	251	8	...	1,304
Jan. 1, 1908	Irem.	Wilkes-Barre, Pa.	2,000	15	3	5	...	416	4	...	2,397
Jan. 1, 1908	Isis.	Salina, Kan.	1,099	16	13	2	...	65	7	...	1,140
Jan. 1, 1908	Islam.	San Francisco, Cal.	2,974	43	72	4	...	384	25	...	3,264
Jan. 1, 1908	Ismailia.	Buffalo, N.Y.	1,990	23	6	4	1	116	7	...	2,079
Jan. 1, 1908	Jaffa.	Altoona, Pa.	739	6	2	...	...	61	1	...	793
Jan. 1, 1908	Jerusalem.	New Orleans, La.	464	8	...	3	...	183	2	...	638
Jan. 1, 1908	Kaaba.	Davenport, Ia.	1,618	9	53	2	...	159	16	...	1,729
Jan. 1, 1908	Kalif.	Sheridan, Wyo.	55	1	...	...	...	21	...	...	75
Jan. 1, 1908	Kalurah.	Binghamton, N.Y.	902	17	7	...	...	58	2	...	938
Jan. 1, 1908	Karnak.	Montreal, Canada.	407	4	2	1	...	21	...	...	421
Jan. 1, 1908	Kerak.	Reno, Nevada.	...	1	...	...	...	129	...	67	195
Jan. 1, 1908	Khartum.	Winnipeg, Canada.	156	1	1	...	...	83	4	...	241
Jan. 1, 1908	Kismet.	Brooklyn, N.Y.	1,660	21	9	16	...	230	4	...	1,848
Jan. 1, 1908	Kora.	Lewiston, Me.	1,825	23	6	6	...	262	3	...	2,055
Jan. 1, 1908	Korein.	Rawlins, Wyo.	322	5	7	...	...	93	5	...	408

Report of Temples to January 1, 1908—Continued.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1906.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Dec. 31, 1907.
Jan. 1, 1908	Kosair.....	Louisville, Ky.....	1,295	14	18	19	...	212	7	...	1,463
Jan. 1, 1908	Lu Lu.....	Philadelphia, Pa....	3,604	54	29	6	...	274	12	...	3,801
Jan. 1, 1908	Luxor.....	St. John, N.B.....	343	2	5	...	...	85	1	...	422
Jan. 1, 1908	Mecca.....	New York, N.Y.....	5,450	98	39	64	1	501	55	...	5,804
Jan. 1, 1908	Media.....	Watertown, N.Y.....	914	13	5	3	...	67	3	...	963
Jan. 1, 1908	Medinah.....	Chicago, Ill.....	5,565	57	33	48	...	1,595	63	...	7,085
Jan. 1, 1908	Melha.....	Springfield, Mass....	722	7	1	...	...	72	2	...	788
Jan. 1, 1908	Mocha.....	London, Canada.....	...	...	...	...	...	...	...	30	30
Jan. 1, 1908	Mohammed.....	Peoria, Ill.....	1,350	12	14	14	...	326	6	...	1,642
Jan. 1, 1908	Moila.....	St. Joseph, Mo.....	623	6	11	10	...	43	13	...	652
Jan. 1, 1908	Moolah.....	St. Louis, Mo.....	1,298	12	19	...	...	182	8	...	1,457
Jan. 1, 1908	Morocco.....	Jacksonville, Fla....	603	7	4	3	...	47	1	...	637
Jan. 1, 1908	Moslem.....	Detroit, Mich.....	2,373	29	14	23	...	191	16	...	2,514
Jan. 1, 1908	Mt. Sinai.....	Montpelier, Vt.....	1,045	17	10	...	...	113	1	...	1,132
Jan. 1, 1908	Murat.....	Indianapolis, Ind....	2,238	30	7	20	...	326	9	...	2,516
Jan. 1, 1908	Naja.....	Deadwood, S.D.....	214	2	3	10	...	24	...	...	224
Jan. 1, 1908	Oasis.....	Charlotte, N.C.....	1,204	6	581	...	...	142	3	...	762
Jan. 1, 1908	Omar.....	Charleston, S.C.....	141	2	...	...	...	176	9	414	738
Jan. 1, 1908	Oriental.....	Troy, N.Y.....	1,491	18	4	15	...	49	4	...	1,507
Jan. 1, 1908	Osiris.....	Wheeling, W.Va.....	1,430	10	7	5	...	77	4	...	1,489
Jan. 1, 1908	Osman.....	St. Paul, Minn.....	846	14	23	2	...	126	16	...	949
Jan. 1, 1908	Palestine.....	Providence, R.I.....	1,436	23	5	9	...	126	1	...	1,526
Jan. 1, 1908	Pyramid.....	Bridgeport, Conn....	1,298	21	8	1	1	128	9	...	1,404
Jan. 1, 1908	Rajah.....	Reading, Pa.....	1,250	27	9	...	...	232	3	...	1,448
Jan. 1, 1908	Rameses.....	Toronto, Canada.....	1,105	29	18	19	...	156	34	...	1,229
Jan. 1, 1908	Sahara.....	Pine Bluff, Ark.....	518	5	2	...	...	14	1	...	526
Jan. 1, 1908	Saladin.....	Grand Rapids, Mich..	1,368	20	5	...	...	145	7	...	1,495
Jan. 1, 1908	Salaam.....	Newark, N.J.....	1,066	19	1	10	...	449	9	...	1,494
Jan. 1, 1908	Sesostris.....	Lincoln, Neb.....	828	5	9	1	...	56	9	...	878
Jan. 1, 1908	Sphinx.....	Hartford, Conn.....	1,039	18	3	...	...	95	...	...	1,113
Jan. 1, 1908	Syria.....	Pittsburgh, Pa.....	2,790	39	4	25	...	195	11	...	2,928
Jan. 1, 1908	Syrian.....	Cincinnati, Ohio....	1,883	20	30	14	...	107	9	...	1,935
Jan. 1, 1908	Tangier.....	Omaha, Neb.....	1,168	12	15	23	...	53	12	...	1,183
Jan. 1, 1908	Tebala.....	Rockford, Ill.....	591	7	...	...	...	75	7	...	659
Jan. 1, 1908	Tripoli.....	Milwaukee, Wis.....	1,214	10	6	...	...	140	4	...	1,342
Jan. 1, 1908	Yaarab.....	Atlanta, Ga.....	897	7	...	10	...	109	4	...	993
Jan. 1, 1908	Yelduz.....	Aberdeen, S.D.....	222	...	...	...	...	33	1	...	256
Jan. 1, 1908	Za-Ga-Zig.....	Des Moines, Ia.....	1,490	13	187	16	...	95	11	...	1,380
Jan. 1, 1908	Zamora.....	Birmingham, Ala....	500	5	6	2	...	79	5	...	571
Jan. 1, 1908	Zembo.....	Harrisburg, Pa.....	801	6	3	...	...	177	4	...	973
Jan. 1, 1908	Zem Zem.....	Erie, Pa.....	860	10	6	...	...	155	2	...	1,001
Jan. 1, 1908	Zenobia.....	Toledo, Ohio.....	503	1	...	...	...	17	2	...	521
Jan. 1, 1908	Ziyara.....	Utica, N.Y.....	916	12	2	...	...	67	...	...	969
Jan. 1, 1908	Zuhrah.....	Minneapolis, Minn..	1,610	24	16	4	...	189	13	...	1,768
Total.....			113,276	1414	1846	657	8	16,184	793	1002	127,332

Rank and Numerical Standing of Temples, January 1, 1908.

Rank	Name of Temple	Members	Rank	Name of Temple	Members
1	Medinah Temple.....	7085	57	Affi Temple.....	906
2	Aleppo Temple.....	5847	58	El Riad Temple.....	902
3	Mecca Temple.....	5804	59	Beui Kedem Temple.....	889
4	Lu Lu Temple.....	3801	60	Sesostris Temple.....	878
5	Islam Temple.....	3264	61	Algeria Temple.....	829
6	Syria Temple.....	2928	62	Jaffa Temple.....	793
7	Murat Temple.....	2516	63	El Mina Temple.....	791
8	Moslem Temple.....	2514	64	Melha Temple.....	788
9	Irem Temple.....	2397	65	Ahmed Temple.....	777
10	Al Malaikah Temple.....	2170	66	Oasis Temple.....	762
11	Ismailia Temple.....	2079	67	Omar Temple.....	738
12	Kora Temple.....	2053	68	Alhambra Temple.....	721
13	Syrian Temple.....	1935	69	Bektash Temple.....	716
14	Kismet Temple.....	1848	70	El Katif Temple.....	712
15	Zuhrah Temple.....	1768	71	Alee Temple.....	700
16	Kaaba Temple.....	1729	72	Antioch Temple.....	695
17	Al Koran Temple.....	1654	73	Tebala Temple.....	659
18	Mohammed Temple.....	1642	74	Moila Temple.....	652
19	El Jebel Temple.....	1623	75	Jerusalem Temple.....	638
20	El Kahir Temple.....	1602	76	Morocco Temple.....	637
21	Ararat Temple.....	1572	77	Ben Hur Temple.....	605
22	Palestine Temple.....	1526	78	Cairo Temple.....	600
23	Oriental Temple.....	1507	79	Zamora Temple.....	571
24	Saladin Temple.....	1495	80	Aad Temple.....	559
25	Salaam Temple.....	1494	81	Crescent Temple.....	542
26	Osiris Temple.....	1489	82	Abou Ben Adhem Temple.....	541
27	Aladdin Temple.....	1486	83	Sahara Temple.....	526
28	Damascus Temple.....	1476	84	Zenobia Temple.....	521
29	Acca Temple.....	1471	85	Abou Bekr Temple.....	478
30	Kosair Temple.....	1463	86	Elf Khurafeh Temple.....	443
31	Moolah Temple.....	1457	87	Ballut Abyad Temple.....	436
32	Rajah Temple.....	1448	88	Luxor Temple.....	422
33	Alnas Temple.....	1410	89	Karnak Temple.....	421
34	Pyramid Temple.....	1404	90	El Kalah Temple.....	415
35	Za-Ga-Zig Temple.....	1380	91	Korein Temple.....	408
36	Tripoli Temple.....	1342	92	El Zaribah Temple.....	335
37	India Temple.....	1304	93	Al Chymia Temple.....	306
38	El Zagal Temple.....	1255	94	Al Amin Temple.....	298
39	Rameses Temple.....	1229	95	El Korah Temple.....	262
40	Hamasa Temple.....	1211	96	Yelduz Temple.....	256
41	Tangier Temple.....	1183	97	Khartum Temple.....	241
42	Hella Temple.....	1173	98	Naja Temple.....	224
43	Isis Temple.....	1140	99	El Maida Temple.....	223
44	Mt Sinai Temple.....	1132	100	Kerak Temple.....	195
45	Sphinx Temple.....	1113	101	Gizeh Temple.....	179
46	Boumi Temple.....	1084	102	Aloha Temple.....	161
47	Abdallah Temple.....	1068	103	El Hasa Temple.....	155
48	Al Kader Temple.....	1035	104	Abba Temple.....	147
49	Zem Zem Temple.....	1001	105	Anezeh Temple.....	94
50	Cyprus Temple.....	996	106	Kalif Temple.....	75
51	Yaarab Temple.....	993	107	Calam Temple.....	50
52	Zembo Temple.....	973	108	Al Azher Temple.....	40
53	Ziyara Temple.....	969	109	Mocha Temple.....	30
54	Media Temple.....	963			
55	Osman Temple.....	949			
56	Kalurah Temple.....	938			
				Total.....	127,332

Table Showing Gains and Losses of Temples During the Year 1907.

NAME OF TEMPLE	Members		Gain	Loss	NAME OF TEMPLE	Members		Gain	Loss
	1907	1908				1907	1908		
Aad.....	469	559	90	...	Kaaba.....	1,618	1,729	111	...
Abba.....	122	147	25	...	Katif.....	55	75	20	...
Abdallah.....	1,026	1,068	42	...	Kalurah.....	902	938	36	...
AbouBenAdhem.....	404	541	137	...	Karnak.....	407	421	14	...
Abu Bekr.....	...	478	478	...	Kerak.....	129	195	66	...
Acca.....	1,291	1,471	180	...	Khartum.....	156	241	85	...
Affi.....	784	906	112	...	Kismet.....	1,660	1,848	188	...
Ahmed.....	684	777	93	...	Kora.....	1,825	2,055	230	...
Al Amin.....	199	298	99	...	Korein.....	322	408	86	...
Aladdin.....	1,341	1,486	145	...	Kosair.....	1,295	1,463	168	...
Al Chymia.....	263	306	40	...	Lu Lu.....	3,604	3,801	297	...
Alee.....	602	700	98	...	Luxor.....	343	422	79	...
Aleppo.....	4,824	5,847	1,023	...	Mecca.....	5,450	5,804	354	...
Algeria.....	725	829	104	...	Media.....	914	963	49	...
Alhambra.....	664	721	57	...	Medinah.....	5,565	7,085	1,420	...
Al Kader.....	928	1,035	107	...	Melha.....	722	788	66	...
Al Koran.....	1,518	1,654	136	...	Mocha.....	...	30	30	...
Al Malaikah.....	1,740	2,170	430	...	Mohammed.....	1,350	1,642	292	...
Al Azher.....	...	40	40	...	Moila.....	623	652	29	...
Almas.....	1,373	1,410	37	...	Moolah.....	1,298	1,457	159	...
Aloha.....	154	161	7	...	Morocco.....	603	637	34	...
Anezeh.....	...	94	94	...	Moslem.....	2,373	2,514	141	...
Antioch.....	662	695	33	...	Mt. Sinai.....	1,045	1,132	87	...
Ararat.....	1,521	1,572	51	...	Murat.....	2,238	2,516	278	...
Ballut Abyad.....	391	436	55	...	Naja.....	214	224	10	...
Bektash.....	608	716	108	...	Oasis.....	1,204	762	442	...
Ben Hur.....	421	605	184	...	Omar.....	141	738	597	...
Beni Kedem.....	843	889	46	...	Oriental.....	1,491	1,507	16	...
Boumi.....	1,005	1,084	79	...	Osiris.....	1,430	1,489	59	...
Calam.....	...	50	50	...	Osman.....	846	949	103	...
Cairo.....	522	600	78	...	Palestine.....	1,436	1,526	90	...
Crescent.....	430	542	112	...	Pyramid.....	1,298	1,404	106	...
Cyprus.....	916	996	80	...	Rajah.....	1,250	1,448	198	...
Damascus.....	1,465	1,476	11	...	Rameses.....	1,105	1,229	124	...
El Hasa.....	132	155	23	...	Sahara.....	518	526	8	...
El Jebel.....	1,497	1,623	126	...	Saladin.....	1,368	1,495	127	...
Elf Khurafeh.....	325	443	118	...	Salaam.....	1,066	1,494	428	...
El Kahir.....	1,591	1,602	11	...	Sesostris.....	828	878	50	...
El Kalah.....	371	415	44	...	Sphinx.....	1,039	1,113	74	...
El Katif.....	646	712	76	...	Syria.....	2,790	2,928	138	...
El Korah.....	153	262	109	...	Syrian.....	1,583	1,935	352	...
El Maida.....	104	223	119	...	Tangier.....	1,168	1,183	15	...
El Mina.....	692	791	99	...	Tebula.....	591	659	68	...
El Riad.....	846	902	56	...	Tripoli.....	1,214	1,342	128	...
El Zagal.....	1,236	1,255	19	...	Yuarab.....	897	993	96	...
El Zaribah.....	290	333	43	...	Yelduz.....	222	256	34	...
Gizeh.....	147	179	32	...	Za-Ga-Zig.....	1,490	1,380	110	...
Hamasa.....	1,001	1,211	210	...	Zamora.....	500	571	71	...
Hella.....	949	1,173	224	...	Zembo.....	801	973	172	...
India.....	1,088	1,304	216	...	Zem Zem.....	860	1,001	141	...
Irem.....	2,000	2,397	397	...	Zenobia.....	503	521	18	...
Isis.....	1,099	1,140	41	...	Ziyaya.....	916	969	53	...
Islam.....	2,974	3,264	290	...	Zuhrah.....	1,610	1,768	158	...
Ismailia.....	1,990	2,079	89	...					
Jaffa.....	739	793	54	...					
Jerusalem.....	464	638	174	...					
					Totals.....	113,276	127,332	13,485	552

RECEIPTS.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispositions.	TOTALS.
Feb. 16, 1907	Aad		\$52 50				
July 2, 1907	Aad		125 00				
Oct. 25, 1907	Aad		52 50				
Dec. 24, 1907	Aad	\$83 85					\$313 85
Feb. 18, 1907	Abba		45 00				
May 27, 1907	Abba		5 00				
July 12, 1907	Abba		20 00				
Jan. 6, 1908	Abba	22 05					92 05
Mar. 18, 1907	Abdallah		122 50				
April 30, 1907	Abdallah		42 00				
Nov. 26, 1907	Abdallah		47 50				
Dec. 31, 1907	Abdallah	160 20					372 20
Mar. 28, 1907	Abou Ben Adhem		182 50				
Dec. 7, 1907	Abou Ben Adhem		162 50				
Jan. 11, 1908	Abou Ben Adhem	81 15					426 15
April 25, 1907	Abu Bekr					\$100 00	
Sept. 27, 1907	Abu Bekr				\$15 00		
Oct. 23, 1907	Abu Bekr		172 50				
Jan. 10, 1908	Abu Bekr	71 70					359 20
Mar. 7, 1907	Acca		62 50				
Mar. 7, 1907	Acca		10 00				
Mar. 29, 1907	Acca		50 00				
April 8, 1907	Acca		25 00				
May 9, 1907	Acca		42 50				
May 31, 1907	Acca		17 50				
Oct. 5, 1907	Acca		97 50				
Nov. 21, 1907	Acca		100 00				
Dec. 9, 1907	Acca		90 00				
Jan. 2, 1908	Acca	220 65					715 65
May 7, 1907	Affi		168 50				
Dec. 18, 1907	Affi	135 90	140 00				444 40
April 8, 1907	Ahmed		2 50				
June 26, 1907	Ahmed		222 50				
Dec. 9, 1907	Ahmed		45 00				
Jan. 2, 1908	Ahmed	116 55					386 55
Mar. 1, 1907	Al Amin		97 50				
April 28, 1907	Al Amin		82 50				
Dec. 13, 1907	Al Amin		67 50				
Jan. 6, 1908	Al Amin	44 70					292 20
Jan. 9, 1908	Aladdin	222 90	357 50				580 40
April 11, 1907	Al Chymia		20 00				
July 19, 1907	Al Chymia		40 00				
Nov. 29, 1907	Al Chymia		55 00				
Jan. 31, 1908	Al Chymia	45 90					160 90
Feb. 15, 1907	Atee		67 50				
Mar. 6, 1907	Atee		67 50				
April 18, 1907	Atee		60 00				
April 30, 1907	Atee		70 00				
Aug. 9, 1907	Atee		27 50				
Jan. 9, 1908	Atee	105 00	10 00				407 50
Feb. 26, 1907	Aleppo		357 50				
April 24, 1907	Aleppo		435 00				
July 8, 1907	Aleppo		920 00				
Sept. 10, 1907	Aleppo		62 50				
Nov. 18, 1907	Aleppo		420 00				
Jan. 13, 1908	Aleppo	877 05	620 00				3,692 05
April 18, 1907	Algeria		7 50				
Sept. 5, 1907	Algeria		195 00				
Nov. 12, 1907	Algeria		2 50				
Jan. 2, 1908	Algeria		85 00				
Jan. 13, 1908	Algeria	124 35					414 35
Feb. 4, 1908	Alhambra	108 15	167 50				275 65
Sept. 27, 1907	Al Azher					100 00	
Nov. 18, 1907	Al Azher		147 50		15 00		
Nov. 23, 1907	Al Azher	15 00					
Dec. 10, 1907	Al Azher		2 50				280 00

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 29, 1907	Al Kader.		\$152 50				
Aug. 19, 1907	Al Kader.		145 00				
Jan. 3, 1908	Al Kader.	\$157 50					\$455 00
Jan. 15, 1907	Al Koran.			\$1 00			
Mar. 20, 1907	Al Koran.		95 00				
June 22, 1907	Al Koran.		92 50				
Oct. 23, 1907	Al Koran.		123 50				
Dec. 26, 1907	Al Koran.		97 50	1 00			
Jan. 6, 1908	Al Koran.	248 10					657 60
April 28, 1907	Al Malaikah.		883 00				
Dec. 10, 1907	Al Malaikah.		197 50				
Jan. 1, 1908	Al Malaikah.	325 50					1,408 00
Mar. 6, 1907	Almas.		55 00				
April 9, 1907	Almas.		42 50				
July 15, 1907	Almas.		2 50				
Oct. 4, 1907	Almas.		27 50				
Nov. 5, 1907	Almas.		27 50				
Dec. 3, 1907	Almas.		35 00				
Dec. 26, 1907	Almas.		12 50				
Jan. 6, 1908	Almas.	211 50					414 00
Mar. 29, 1907	Aloha.			1 00			
Dec. 26, 1907	Aloha.	24 15	27 50				52 65
April 9, 1907	Anezeh.		190 00				
Jan. 27, 1908	Anezeh.	15 00					205 00
April 16, 1907	Antioch.		40 00				
Dec. 23, 1907	Antioch.		70 00				
Jan. 3, 1908	Antioch.	104 25					214 25
Feb. 12, 1907	Ararat.		57 50				
May 9, 1907	Ararat.		105 00				
Dec. 4, 1907	Ararat.		62 50				
Jan. 4, 1908	Ararat.		15 00				
Jan. 25, 1908	Ararat.	235 80					475 80
Feb. 18, 1907	Ballut Abyad.		2 50	1 00			
May 20, 1907	Ballut Abyad.		20 00				
Jan. 20, 1908	Ballut Abyad.	65 70	105 00				194 20
Feb. 18, 1907	Bektash.		100 00				
April 8, 1907	Bektash.		37 50				
June 13, 1907	Bektash.		60 00				
Dec. 7, 1907	Bektash.		72 50				
Dec. 24, 1907	Bektash.		2 50				
Jan. 4, 1908	Bektash.	107 40					379 90
Mar. 23, 1907	Ben Hur.		112 50				
Mar. 25, 1907	Ben Hur.		50 00				
April 16, 1907	Ben Hur.		70 00				
April 27, 1907	Ben Hur.		87 50				
Oct. 5, 1907	Ben Hur.		72 50				
Nov. 13, 1907	Ben Hur.		50 00				
Nov. 27, 1907	Ben Hur.		60 00				
Dec. 30, 1907	Ben Hur.	90 75					593 25
May 1, 1907	Beni Kedem.		70 00				
Dec. 4, 1907	Beni Kedem.		80 00				
Jan. 1, 1908	Beni Kedem.	133 35					283 35
April 6, 1907	Boumi.		117 50				
April 30, 1907	Boumi.		2 50				
June 5, 1907	Boumi.		5 00				
Dec. 6, 1907	Boumi.		125 00				
Jan. 6, 1908	Boumi.	162 60					412 60
April 25, 1907	Calam.				\$15 00	\$100 00	115 00
Dec. 24, 1907	Calam.						
April 22, 1907	Cairo.		87 50				
Sept. 17, 1907	Cairo.		87 50				
Nov. 4, 1907	Cairo.		17 50				
Dec. 17, 1907	Cairo.	90 00	20 00				
Dec. 24, 1907	Cairo.			1 00			303 50
Mar. 20, 1907	Crescent.		87 50				
July 5, 1907	Crescent.		107 50				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Oct. 9, 1907	Crescent.		\$77 50				
Dec. 31, 1907	Crescent.	\$81 30	12 50				\$366 30
April 5, 1907	Cyprus.		62 50				
July 13, 1907	Cyprus.		70 00				
Sept. 20, 1907	Cyprus.		17 50				
Nov. 5, 1907	Cyprus.		65 00				
Jan. 1, 1908	Cyprus.		42 50				
Jan. 4, 1908	Cyprus.	149 40					406 90
Oct. 31, 1907	Damascus.		142 50				
Dec. 26, 1907	Damascus.		50 00				
Jan. 13, 1908	Damascus.	221 40					413 90
June 27, 1907	El Hasa.		47 50				
Jan. 9, 1907	El Hasa.	23 25					70 75
May 9, 1907	El Jebel.		220 00				
Sept. 14, 1907	El Jebel.		22 50				
Oct. 23, 1907	El Jebel.		20 00				
Nov. 3, 1907	El Jebel.		157 50				
Dec. 31, 1907	El Jebel.	243 45					663 45
Mar. 4, 1907	Elf Khurafeh.		122 50				
May 27, 1907	Elf Khurafeh.		105 00				
Sept. 23, 1907	Elf Khurafeh.		35 00				
Dec. 16, 1907	Elf Khurafeh.	66 45					328 95
Feb. 28, 1907	El Kahir.		30 00				
Mar. 26, 1907	El Kahir.		164 00				
June 13, 1907	El Kahir.			\$2 00			
Sept. 19, 1907	El Kahir.		47 50				
Nov. 4, 1907	El Kahir.		85 00				
Dec. 18, 1907	El Kahir.		132 50				
Jan. 2, 1908	El Kahir.	240 45	35 00				736 45
April 8, 1907	El Kalah.		70 00				
May 6, 1907	El Kalah.		2 50				
April 11, 1907	El Kalah.		75 00				
Jan. 4, 1908	El Kalah.	62 25					209 75
May 6, 1907	El Katif.		72 50				
Oct. 12, 1907	El Katif.		52 50				
Dec. 21, 1907	El Katif.		45 00				
Jan. 4, 1908	El Katif.	106 80					276 80
April 8, 1907	El Korah.		162 50				
May 14, 1907	El Korah.		77 50				
Sept. 24, 1907	El Korah.		2 50				
Dec. 2, 1907	El Korah.		27 50				
Jan. 13, 1908	El Korah.	39 30					309 30
June 5, 1907	El Maida.					\$100 00	
Oct. 1, 1907	El Maida.		15 00				
Nov. 2, 1907	El Maida.		72 50				
Dec. 6, 1907	El Maida.		177 50				
Jan. 13, 1908	El Maida.	33 45					398 45
Mar. 25, 1907	El Mina.		144 50				
Jan. 16, 1908	El Minn.	118 65	200 00				463 15
April 18, 1907	El Riad.		127 50				
Sept. 28, 1907	El Riad.		100 00				
Jan. 7, 1908	El Riad.	135 30					362 80
July 6, 1907	El Zagal.		145 00				
Dec. 27, 1907	El Zagal.	188 25					333 25
Mar. 28, 1907	El Zaribah.		95 00				
April 11, 1907	El Zaribah.		10 00				
May 1, 1907	El Zaribah.		17 50				
June 3, 1907	El Zaribah.		5 00				
Jan. 6, 1908	El Zaribah.	50 25					177 75
Dec. 2, 1907	Gizeh.		80 00				
Dec. 27, 1907	Gizeh.	26 85	2 50				109 35
Mar. 4, 1907	Hamasa.		132 50				
April 5, 1907	Hamasa.		2 50				
April 13, 1907	Hamasa.		67 50				
June 7, 1907	Hamasa.		62 50				
Oct. 21, 1907	Hamasa.		117 50				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Nov. 18, 1907	Hamasa.		\$152 50				
Dec. 2, 1907	Hamasa.		52 50				
Dec. 31, 1907	Hamasa.	\$181 65					\$769 15
April 5, 1907	Hella.		235 00				
July 1, 1907	Hella.		87 50				
Oct. 16, 1907	Hella.		255 00				
Oct. 18, 1907	Hella.		5 00				
Jan. 13, 1908	Hella.	175 95					758 45
Mar. 30, 1907	India.		230 00				
April 26, 1907	India.		2 50				
June 25, 1907	India.		110 00				
Oct. 1, 1907	India.			\$2 00			
Dec. 10, 1907	India.		287 00				
Jan. 14, 1908	India.	195 60					827 10
Jan. 26, 1907	Irem.		20 00				
Feb. 23, 1907	Irem.		30 00				
Mar. 29, 1907	Irem.		165 00				
May 6, 1907	Irem.		277 50				
July 3, 1907	Irem.		360 00				
Oct. 9, 1907	Irem.		2 50				
Dec. 7, 1907	Irem.		187 50				
Jan. 2, 1908	Irem.	359 55					1,402 05
Jan. 17, 1907	Isis.		2 50				
Feb. 23, 1907	Isis.		2 50				
May 4, 1907	Isis.		55 00				
Oct. 23, 1907	Isis.		80 00				
Dec. 26, 1907	Isis.		25 00				
Dec. 30, 1907	Isis.	171 00					336 00
Feb. 11, 1907	Islam.		95 00				
Mar. 25, 1907	Islam.		30 00				
May 27, 1907	Islam.		92 50				
June 24, 1907	Islam.		110 00				
Aug. 23, 1907	Islam.		55 00				
Oct. 23, 1907	Islam.		297 50				
Nov. 13, 1907	Islam.		150 00				
Dec. 31, 1907	Islam.	489 60	130 00				1,449 60
Feb. 15, 1907	Ismailia.		47 50				
April 11, 1907	Ismailia.		130 00				
Sept. 3, 1907	Ismailia.		5 00				
Nov. 15, 1907	Ismailia.		30 00				
Dec. 2, 1907	Ismailia.		77 50				
Jan. 3, 1908	Ismailia.	311 85					601 85
April 10, 1907	Jaffa.		37 50				
Oct. 7, 1907	Jaffa.		65 00				
Dec. 17, 1907	Jaffa.		50 00				
Dec. 23, 1907	Jaffa.	118 95					271 45
Mar. 4, 1907	Jerusalem.		170 00				
April 30, 1907	Jerusalem.		132 50				
Dec. 9, 1907	Jerusalem.		155 00				
Jan. 6, 1908	Jerusalem.	95 70					553 20
Mar. 27, 1907	Kaaba.		117 50				
Mar. 29, 1907	Kaaba.		2 50				
April 18, 1907	Kaaba.			3 00			
May 27, 1907	Kaaba.		105 00				
June 27, 1907	Kaaba.		35 00				
Nov. 18, 1907	Kaaba.		60 00				
Jan. 16, 1908	Kaaba.	259 35	77 50				659 85
June 13, 1907	Kalif.					\$50 00	
Jan. 3, 1908	Kalif.	15 00	52 50				117 50
July 5, 1907	Kalurah.		80 00				
Dec. 12, 1907	Kalurah.		65 00				
Jan. 20, 1908	Kalurah.	140 70					285 70
April 25, 1907	Karnak.		52 50				
Jan. 8, 1908	Karnak.	63 15	52 50				168 15
Mar. 2, 1907	Kerak.				\$15 00		
April 25, 1907	Kerak.		55 00				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensationa.	TOTALS.
June 21, 1907	Kerak.		\$227 50				
July 5, 1907	Kerak.		7 50				
Jan. 7, 1908	Kerak.	\$29 25	40 00				\$374 25
Nov. 11, 1907	Khartum.		80 00				
Jan. 9, 1908	Khartum.	36 45	127 50				243 95
Feb. 4, 1907	Kismet.		37 50				
Feb. 25, 1907	Kismet.		40 00				
April 2, 1907	Kismet.		57 50				
April 30, 1907	Kismet.		65 00				
June 3, 1907	Kismet.		170 00				
June 6, 1907	Kismet.		2 50				
Nov. 4, 1907	Kismet.		70 00				
Dec. 2, 1907	Kismet.		52 50				
Jan. 4, 1908	Kismet.	362 50	2 50				\$60 00
Mar. 11, 1907	Kora.		70 00				
June 18, 1907	Kora.		142 50				
Sept. 9, 1907	Kora.		150 00				
Nov. 4, 1907	Kora.		227 50				
Dec. 16, 1907	Kora.	308 25	65 00				963 25
Feb. 15, 1907	Korein.		207 50				
Nov. 5, 1907	Korein.		25 00				
Dec. 10, 1907	Korein.	61 35					293 85
Feb. 4, 1907	Kosair.		102 50				
Mar. 1, 1907	Kosair.		107 50				
Mar. 14, 1907	Kosair.		2 50				
April 1, 1907	Kosair.		100 00				
May 3, 1907	Kosair.		127 50				
Dec. 16, 1907	Kosair.		92 50				
Jan. 1, 1908	Kosair.	219 45					751 95
Jan. 8, 1907	Lu Lu.		20 00				
Feb. 16, 1907	Lu Lu.		62 50				
Feb. 21, 1907	Lu Lu.			\$1 00			
Feb. 23, 1907	Lu Lu.			1 00			
Mar. 12, 1907	Lu Lu.		55 00				
April 9, 1907	Lu Lu.		27 50				
May 7, 1907	Lu Lu.		40 00				
June 12, 1907	Lu Lu.		127 50				
July 28, 1907	Lu Lu.		112 50				
Sept. 17, 1907	Lu Lu.		32 50				
Oct. 10, 1907	Lu Lu.		22 50				
Nov. 18, 1907	Lu Lu.		100 00				
Dec. 10, 1907	Lu Lu.		85 00				
Jan. 2, 1908	Lu Lu.	570 15					1,257 15
April 11, 1907	Luxor.		80 00				
Sept. 27, 1907	Luxor.		127 50				
Nov. 15, 1907	Luxor.			1 00			
Jan. 6, 1908	Luxor.	63 30	5 00				276 80
Feb. 7, 1907	Mecca.		230 00	2 00			
Mar. 5, 1907	Mecca.			1 00			
April 6, 1907	Mecca.		187 50	2 00			
May 2, 1907	Mecca.		127 50				
June 8, 1907	Mecca.		425 00				
Aug. 8, 1907	Mecca.			1 00			
Oct. 2, 1907	Mecca.			1 00			
Oct. 29, 1907	Mecca.		85 00				
Dec. 5, 1907	Mecca.		157 50				
Jan. 3, 1908	Mecca.	870 60	40 00				2,130 10
Mar. 18, 1907	Media.		30 00				
June 27, 1907	Media.		45 00				
Sept. 12, 1907	Media.		12 50				
Oct. 24, 1907	Media.		7 50				
Dec. 14, 1907	Media.	144 45	72 50				311 95
Feb. 7, 1907	Medinah.		117 50				
Mar. 1, 1907	Medinah.		116 00				
April 5, 1907	Medinah.		227 50				
April 12, 1907	Medinah.		155 00				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
May 2, 1907	Medinah.		\$383 50				
Oct. 28, 1907	Medinah.		2,598 50				
Oct. 28, 1907	Medinah.		45 00				
Dec. 4, 1907	Medinah.		350 00				
Jan. 13, 1908	Medinah.	\$1,062 75					\$5,055 75
April 12, 1907	Melha.		77 50				
Oct. 28, 1907	Melha.		72 50				
Dec. 27, 1907	Melha.		30 00				
Jan. 8, 1908	Melha.	118 20					
Dec. 30, 1907	Mocha.					\$100 00	298 20 100 00
Feb. 16, 1907	Mohammed.		52 50				
Mar. 4, 1907	Mohammed.		2 50				
April 22, 1907	Mohammed.		193 00				
July 28, 1907	Mohammed.		350 00				
Dec. 2, 1907	Mohammed.		185 00				
Dec. 16, 1907	Mohammed.		32 50	\$1 00			
Jan. 4, 1908	Mohammed.	246 30	2 50				1,065 30
April 22, 1907	Moila.		57 50				
Nov. 18, 1907	Moila.		50 00				
Jan. 4, 1908	Moila.	97 50					205 00
Feb. 1, 1907	Moolah.			1 00			
April 8, 1907	Moolah.		190 00				
April 22, 1907	Moolah.		10 00				
May 20, 1907	Moolah.		5 00				
Oct. 21, 1907	Moolah.		32 50				
Dec. 7, 1907	Moolah.		187 50				
Dec. 23, 1907	Moolah.		30 00				
Jan. 6, 1908	Moolah.	218 55					674 55
Jan. 25, 1907	Morocco.		87 50				
Feb. 14, 1907	Morocco.			1 00			
May 21, 1907	Morocco.		30 00				
Sept. 23, 1907	Morocco.			2 00			
Jan. 10, 1908	Morocco.	94 55		1 00			216 05
Feb. 9, 1907	Moslem.		160 00				
April 13, 1907	Moslem.		82 50				
July 5, 1907	Moslem.		67 50				
Dec. 19, 1907	Moslem.		167 50				
Jan. 11, 1908	Moslem.	377 10					854 60
May 4, 1907	Mt. Sinai.		97 50				
June 19, 1907	Mt. Sinai.			1 00			
June 28, 1907	Mt. Sinai.		72 50				
Nov. 18, 1907	Mt. Sinai.		52 50				
Dec. 16, 1907	Mt. Sinai.		62 50				
Jan. 3, 1908	Mt. Sinai.	169 80					455 80
April 18, 1907	Murat.		415 00	1 00			
Dec. 5, 1907	Murat.		400 00				
Jan. 9, 1908	Murat.	377 40					1,193 40
Oct. 7, 1907	Naja.		25 00				
June 6, 1907	Naja.	33 60	60 00				118 60
May 23, 1907	Oasis.		197 50				
June 5, 1907	Oasis.		2 50				
Jan. 1, 1908	Oasis.		95 00				
Jan. 3, 1908	Oasis.		60 00				
Jan. 4, 1908	Oasis.		2 50				
Jan. 11, 1908	Oasis.	114 30					471 80
April 5, 1907	Omar.		185 00				
July 1, 1907	Omar.					50 00	
Oct. 21, 1907	Omar.		200 00				
Jan. 13, 1908	Omar.	110 75	55 00				600 75
April 22, 1907	Oriental.		17 50				
July 26, 1907	Oriental.		72 50				
Dec. 16, 1907	Oriental.	226 05	32 50				348 55
April 8, 1907	Osiris.		37 50				
July 1, 1907	Osiris.		55 00				
Jan. 10, 1908	Osiris.	223 35	100 00				415 85
Mar. 4, 1907	Osman.		102 50				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
June 5, 1907	Osman.		\$70 00				
Dec. 13, 1907	Osman.		142 50				
Jan. 9, 1908	Osman.	\$142 35					\$457 35
April 3, 1907	Palestine.		70 00				
July 6, 1907	Palestine.		120 00				
Nov. 2, 1907	Palestine.		67 50				
Jan. 3, 1908	Palestine.	228 90	57 50				543 90
Feb. 19, 1907	Pyramid.				\$5 00		
Mar. 5, 1907	Pyramid.		7 50				
April 30, 1907	Pyramid.		15 00				
June 1, 1907	Pyramid.			\$1 00			
June 21, 1907	Pyramid.		160 00				
Dec. 14, 1907	Pyramid.		135 00				
Jan. 10, 1908	Pyramid.	211 20					534 70
Jan. 30, 1907	Rajah.		27 50				
Mar. 16, 1907	Rajah.		22 50				
April 2, 1907	Rajah.		32 50				
May 8, 1907	Rajah.		195 00				
July 5, 1907	Rajah.		177 50				
Oct. 4, 1907	Rajah.		120 00				
Nov. 22, 1907	Rajah.		2 50				
Oct. 28, 1907	Rajah.		2 50				
Jan. 9, 1908	Rajah.	217 20					797 20
Aug. 19, 1907	Rameses.		115 00				
Oct. 12, 1907	Rameses.			9 00			
Nov. 19, 1907	Rameses.		195 00				
Jan. 8, 1908	Rameses.	184 35	80 00	1 00			584 35
June 18, 1907	Sahara.		35 00				
Jan. 10, 1908	Sahara.	78 90					113 90
Mar. 16, 1907	Saladin.		197 50				
June 3, 1907	Saladin.		35 00				
Nov. 1, 1907	Saladin.		131 00				
Jan. 2, 1908	Saladin.	224 25					587 75
Feb. 4, 1907	Salaam.		270 00				
Mar. 12, 1907	Salaam.		47 50				
April 9, 1907	Salaam.		62 50				
April 22, 1907	Salaam.		2 50				
June 14, 1907	Salaam.		512 50				
June 21, 1907	Salaam.		2 50				
June 28, 1907	Salaam.			1 00			
Oct. 9, 1907	Salaam.		95 00				
Nov. 5, 1907	Salaam.			1 00			
Dec. 12, 1907	Salaam.		100 00				
Dec. 27, 1907	Salaam.	224 10	30 00				1,348 60
Jan. 17, 1907	Sesostris.		2 50				
June 21, 1907	Sesostris.		137 50				
Jan. 2, 1908	Sesostris.	131 70					271 70
April 27, 1907	Sphinx.		130 00				
May 20, 1907	Sphinx.		5 00				
June 28, 1907	Sphinx.		2 50				
Oct. 15, 1907	Sphinx.		97 50				
Jan. 3, 1908	Sphinx.	166 95					401 95
Mar. 7, 1907	Syria.		70 00				
April 25, 1907	Syria.		105 00				
Oct. 17, 1907	Syria.		112 50				
Nov. 21, 1907	Syria.		200 00				
Jan. 3, 1908	Syria.	439 20					926 70
Mar. 9, 1907	Syrian.		162 50				
July 5, 1907	Syrian.		60 00				
Aug. 22, 1907	Syrian.			1 00			
Dec. 16, 1907	Syrian.		45 00				
Jan. 13, 1908	Syrian.	290 25					558 75
Nov. 29, 1907	Tangier.		106 00				
Jan. 10, 1908	Tangier.	177 45	26 50				309 95
April 30, 1907	Tebala.		97 50				
Jan. 6, 1908	Tebala.		90 00				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 10, 1908	Tebala.....	\$99 00					\$286 50
June 12, 1907	Tripoli.....		\$175 00				
Dec. 19, 1907	Tripoli.....		175 00				
Jan. 6, 1908	Tripoli.....	201 30					551 30
Mar. 9, 1907	Yaarab.....		25 00				
April 8, 1907	Yaarab.....		45 00				
May 31, 1907	Yaarab.....		105 00				
Nov. 26, 1907	Yaarab.....		85 00				
Dec. 17, 1907	Yaarab.....		12 50				
Jan. 11, 1908	Yaarab.....	148 95					421 45
Feb. 13, 1907	Yelduz.....		55 00				
July 1, 1907	Yelduz.....		25 00				
Jan. 2, 1908	Yelduz.....	38 40	2 50				120 90
Mar. 21, 1907	Za-Ga-Zig.....		75 00				
May 8, 1907	Za-Ga-Zig.....		52 50				
May 27, 1907	Za-Ga-Zig.....		2 50				
Oct. 14, 1907	Za-Ga-Zig.....		55 00				
Jan. 16, 1908	Za-Ga-Zig.....	207 00	55 00				447 00
April 25, 1907	Zamora.....		35 00				
May 21, 1907	Zamora.....		70 00				
July 5, 1907	Zamora.....		60 00				
Oct. 24, 1907	Zamora.....		7 50				
Dec. 16, 1907	Zamora.....		22 50				
Dec. 30, 1907	Zamora.....	85 65	2 50				283 15
June 24, 1907	Zembo.....		102 50				
Dec. 7, 1907	Zembo.....		265 00				
Jan. 7, 1908	Zembo.....	145 95	75 00				588 45
Mar. 30, 1907	Zem Zem.....		47 50				
July 1, 1907	Zem Zem.....		237 50				
Oct. 14, 1907	Zem Zem.....		40 00				
Dec. 21, 1907	Zem Zem.....		62 50				
Dec. 23, 1907	Zem Zem.....	150 15					537 65
April 27, 1907	Zenobia.....		42 50				
Jan. 4, 1908	Zenobia.....			\$1 00			
Jan. 11, 1908	Zenobia.....	78 15					121 65
June 5, 1907	Ziyara.....			1 00			
June 7, 1907	Ziyara.....		115 00				
Aug. 5, 1907	Ziyara.....			1 00			
Dec. 6, 1907	Ziyara.....	145 35	52 50				314 85
Mar. 1, 1907	Zuhrab.....		70 00				
May 1, 1907	Zuhrab.....		80 00				
July 8, 1907	Zuhrab.....		92 50				
Aug. 1, 1907	Zuhrab.....		5 00				
Nov. 1, 1907	Zuhrab.....		142 50				
Jan. 4, 1908	Zuhrab.....		85 00				
Feb. 3, 1908	Zuhrab.....	265 20					740 20
		\$19,189 40	\$40,690 50	\$47 00			
	Emeer Temple...					\$100 00	
	Dimits.....		\$4 00				\$4 00
	E. I. Alderman...				\$5 00		
			\$40,694 50		\$70 00	\$700 00	\$60,700 90

Amounts Paid Imperial Treasurer.

No.	Date.	Amount.
692	Feb. 13, 1907	\$1,441 50
693	" 26, 1907	1,076 50
694	Mar. 18, 1907	1,974 50
696	" 28, 1907	1,153 50
697	Apr. 5, 1907	1,503 50
698	" 9, 1907	1,194 50
699	" 18, 1907	1,038 00
700	May 28, 1907	6,070 50
701	June 10, 1907	1,629 50
702	" 25, 1907	1,537 50
703	July 3, 1907	1,366 00
704	" 13, 1907	1,927 50
705	Sept. 5, 1907	1,108 00
706	Oct. 9, 1907	1,344 00
707	" 24, 1907	1,797 00
708	" 28, 1907	2,768 50
709	Nov. 4, 1907	1,041 00
710	" 20, 1907	1,857 00
711	Dec. 2, 1907	1,056 00
712	" 6, 1907	1,165 00
713	" 9, 1907	1,487 85
714	" 16, 1907	1,360 30
715	" 17, 1907	1,142 35
716	" 23, 1907	1,251 05
717	" 30, 1907	1,450 55
718	" 31, 1907	1,204 90
719	Jan. 2, 1908	2,261 50
720	" 3, 1908	1,992 65
721	" 4, 1908	1,214 70
722	" 6, 1908	1,520 00
723	" 7, 1908	1,293 70
724	" 9, 1908	1,878 95
725	" 10, 1908	1,392 85
726	" 13, 1908	3,812 60
727	" 14, 1908	1,548 45
728	Feb. 3, 1908	1,454 25
729	" 14, 1908	285 35
		\$60,601 50
Returned Fee to Temples		100 00
		\$60,701 50

Warrants Drawn.

No.	TO WHOM.	FOR WHAT PURPOSE.	AMOUNT.
455	W. S. Brown, Imperial Treasurer.....	Pay-roll at Los Angeles.....	\$59,037 54
456	C. G. Braxmar Co.....	Representatives' badges.....	300 00
457	Griffith-Stillings Press.....	Printing, etc.....	867 81
458	B. W. Rowell.....	Two months' salary and expenses.....	814 54
459	W. S. Brown, Imperial Treasurer.....	Office expenses at Los Angeles.....	25 00
460	Title Guaranty Co.....	Bond of Imperial Treasurer.....	40 00
461	Fidelity and Casualty Co.....	Bond of Imperial Treasurer.....	60 00
462	John G. Hunter.....	Expenses instituting Madia Temple.....	66 70
463	Samuel McDowall.....	Expenses instituting Kerak Temple.....	5 00
464	B. W. Rowell.....	One month's salary and expenses.....	399 56
465	B. W. Rowell.....	One month's salary and expenses.....	244 00
466	F. C. Roundy, Imperial Potentate.....	Contingent Fund.....	500 00
467	Griffith-Stillings Press.....	Proceedings, etc.....	2,077 81
468	B. W. Rowell.....	One month's salary and expenses.....	263 03
469	Wm. G. Bell.....	Expenses instituting Al Azher Temple.....	50 75
470	B. W. Rowell.....	One month's salary and expenses.....	319 78
471	F. C. Roundy, Imperial Potentate.....	Contingent Fund.....	1,000 00
472	B. W. Rowell.....	One month's salary and expenses.....	316 03
473	A. J. Maltener.....	Expenses instituting Kalif Temple.....	42 50
474	B. W. Rowell.....	One month's salary and expenses.....	336 01
475	Wm. S. Brown, Imperial Treasurer.....	Salary.....	500 00
476	Wm. S. Brown, Imperial Treasurer.....	Expenses.....	27 25
477	B. W. Rowell.....	One month's salary and expenses.....	326 55
478	B. W. Rowell.....	One month's salary and expenses.....	451 53
479	B. W. Rowell.....	Two months' salary and expenses.....	497 86

Total..... \$68,569 25

**Account of Rituals now outstanding in Custody of Temples,
January 1, 1908.**

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
1	Syrian Temple	44	Medinah Temple
2	Mohammed Temple	45	Medinah Temple
3	Mohammed Temple	46	Sahara Temple
4	Mohammed Temple	47	Sahara Temple
5	Al Koran Temple	48	Aleppo Temple
6	Al Koran Temple	49	{ Imperial Treasurer William S. Brown.
7	Al Koran Temple	50	
8	Boumi Temple	51	Zem Zem Temple
9	Boumi Temple	52	Al Chymia Temple
10	Boumi Temple	53	Zem Zem Temple
11	Destroyed	54	Lu Lu Temple
12	Alhambra Temple	55	Lu Lu Temple
13	India Temple	56	Oriental Temple
14	India Temple	57	Al Chymia Temple
15	India Temple	58	Exchanged and Burnt
16	Syria Temple	59	Exchanged and Burnt
17	Syria Temple	60	Media Temple
18	Syria Temple	61	Media Temple
19	Hamasa Temple	62	Zuhrah Temple
20	Hamasa Temple	63	Zuhrah Temple
21	Hamasa Temple	64	Zuhrah Temple
22	Rajah Temple	65	Destroyed by Fire
23	Rajah Temple	66	Mt. Sinai Temple
24	Rajah Temple	67	Mt. Sinai Temple
25	Yaarah Temple	68	Destroyed
26	Almas Temple	69	Korein Temple
27	Karnak Temple	70	Korein Temple
28	El Kahir Temple	71	Korein Temple
29	El Kahir Temple	72	Acca Temple
30	Destroyed	73	Acca Temple
31	Syrian Temple	74	Acca Temple
32	Abdallah Temple	75	El Riad Temple
33	Abdallah Temple	76	Morocco Temple
34	Abdallah Temple	77	El Kahir Temple
35	Tebala Temple	78	Affi Temple
36	Tebala Temple	79	Rameses Temple
37	Tebala Temple	80	India Temple
38	Oasis Temple	81	India Temple
39	Oasis Temple	82	India Temple
40	Destroyed	83	Destroyed
41	Saladin Temple	84	Sesostris Temple
42	Saladin Temple	85	Kora Temple
43	Saladin Temple		

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple
86	Kora Temple	133	Ararat Temple
87	Kora Temple	134	Ararat Temple
88	Pyramid Temple	135	Affi Temple
89	Pyramid Temple	136	El Kalah Temple
90	Pyramid Temple	137	El Kalah Temple
91	Destroyed	138	El Kalah Temple
92	Destroyed	139	Al Malaikah Temple
93	Moslem Temple	140	Al Malaikah Temple
94	Moslem Temple	141	Al Malaikah Temple
95	Destroyed	142	Moila Temple
96	Naja Temple	143	Ziyara Temple
97	Naja Temple	144	Ben Hur Temple
98	Kismet Temple	145	Palestine Temple
99	Kismet Temple	146	Palestine Temple
100	Kismet Temple	147	Palestine Temple
101	Destroyed	148	Jerusalem Temple
102	Osiris Temple	149	Ismailia Temple
103	Jerusalem Temple	150	Ismailia Temple
104	Jerusalem Temple	151	Ismailia Temple
105	Moolah Temple	152	Kosair Temple
106	Moolah Temple	153	Algeria Temple
107	Moolah Temple	154	Algeria Temple
108	Tripoli Temple	155	Mecca Temple
109	Tripoli Temple	156	Mecca Temple
110	Tripoli Temple	157	Al Kader Temple
111	Ahmed Temple	158	Al Kader Temple
112	Ahmed Temple	159	Aladdin Temple
113	Ahmed Temple	160	Aladdin Temple
114	El Katif Temple	161	Kosair Temple
115	El Katif Temple	162	Damascus Temple
116	El Katif Temple	163	Destroyed
117	Hella Temple	164	Destroyed
118	Hella Temple	165	Destroyed
119	Hella Temple	166	Destroyed
120	Al Kader Temple	167	Medinah Temple
121	Cyprus Temple	168	Murat Temple
122	Cyprus Temple	169	El Zagal Temple
123	Isis Temple	170	El Zagal Temple
124	Isis Temple	171	El Zagal Temple
125	Isis Temple	172	Mecca Temple
126	Destroyed by Fire	173	Affi Temple
127	Destroyed by Fire	174	Zamora Temple
128	Destroyed by Fire	175	Zamora Temple
129	Moila Temple	176	Zamora Temple
130	Moila Temple	177	Irem Temple
131	Murat Temple	178	Irem Temple
132	Murat Temple	179	Irem Temple

No. of Ritual	Name of Temple.	No. of Ritual	Name of Temple.
180	Rameses Temple	226	In archives of Imp. Council
181	Ben Hur Temple	227	{ George H. Green,
182	Ben Hur Temple		{ Past Imp. Potentate
183	El Zaribah Temple	228	{ George L. Brown,
184	El Zaribah Temple		{ Imperial Potentate
185	El Zaribah Temple	229	{ Henry A. Collins,
186	Ben Hur Temple		{ Imp. Dep. Potentate
187	Moila Temple	230	Za-Ga-Zig Temple
188	Moslem Temple	231	Za-Ga-Zig Temple
189	Moslem Temple	232	Za-Ga-Zig Temple
190	Aladdin Temple	233	Aloha Temple
191	Kosair Temple	234	Aloha Temple
192	Sphinx Temple	235	Aloha Temple
193	Sphinx Temple	236	Osiris Temple
194	Sphinx Temple	237	Oasis Temple
195	Beni Kedem Temple	238	Morocco Temple
196	Beni Kedem Temple	239	Irem Temple
197	Beni Kedem Temple	240	Destroyed by Fire
198	Alee Temple	241	Irem Temple
199	Alee Temple	242	Naja Temple
200	Alee Temple	243	Hella Temple
201	El Korah Temple	244	El Mina Temple
202	El Korah Temple	245	El Mina Temple
203	El Korah Temple	246	El Mina Temple
204	Karnak Temple	247	Gizeh Temple
205	Karnak Temple	248	Gizeh Temple
206	Melha Temple	249	Gizeh Temple
207	Melha Temple	250	Jerusalem Temple
208	Melha Temple	251	Hella Temple
209	Antioch Temple	252	Zuhrah Temple
210	Al Malaikah Temple	253	Zuhrah Temple
211	Al Malaikah Temple	254	Afifi Temple
212	Aleppo Temple	255	Antioch Temple
213	Kalurah Temple	256	Antioch Temple
214	Aleppo Temple	257	Salaam Temple
215	Kalurah Temple	258	Jerusalem Temple
216	Kalurah Temple	259	Jerusalem Temple
217	Zenobia Temple	260	Salaam Temple
218	Zenobia Temple	261	Salaam Temple
219	Zenobia Temple	262	Luxor Temple
220	El Riad Temple	263	Luxor Temple
221	Destroyed	264	Luxor Temple
222	Al Chymia Temple	265	Abba Temple
223	Zenobia Temple	266	Abba Temple
224	{ Lou B. Winsor,	267	{ Abba Temple
	{ Past Imp. Potentate	268	Abou Ben Adhem Temple
225	{ Philip C. Schafer,	269	Abou Ben Adhem Temple
	{ Past Imp. Potentate	270	Abou Ben Adhem Temple

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
271	Cairo Temple	318	El Hasa Temple
272	Cairo Temple	319	Algeria Temple
273	Cairo Temple	320	Algeria Temple
274	Jaffa Temple	321	El Zaribah Temple
275	Jaffa Temple	322	Al Kader Temple
276	Jaffa Temple	323	Morocco Temple
277	Almas Temple	324	Elf Khurafeh Temple
278	Zem Zem Temple	325	Elf Khurafeh Temple
279	Zem Zem Temple	326	Elf Khurafeh Temple
280	Zem Zem Temple	327	Kalif Temple
281	Moila Temple	328	Kalif Temple
282	Damascus Temple	329	Kalif Temple
283	Damascus Temple	330	Islam Temple
284	El Katif Temple	331	Islam Temple
285	Salaam Temple	332	Islam Temple
286	In Archives of Imp. Council	333	Jerusalem Temple
287	Yelduz Temple	334	Jerusalem Temple
288	Yelduz Temple	335	Temple
289	Yelduz Temple	336	Anezeh Temple
290	Zembo Temple	337	Anezeh Temple
291	Zembo Temple	338	Anezeh Temple
292	Zembo Temple	340	Omar Temple
293	Crescent Temple	341	Omar Temple
294	Crescent Temple	342	Omar Temple
295	Crescent Temple	343	Kerak Temple
296	Yelduz Temple	344	Kerak Temple
297	Khartum Temple	345	Kerak Temple
298	Khartum Temple	346	Pyramid Temple
299	Khartum Temple	347	{ F. C. Roundy, Imperial Potentate
300	Al Amin Temple	348	El Maida Temple
301	Al Amin Temple	349	El Maida Temple
302	Al Amin Temple	350	El Maida Temple
303	Hamasa Temple	351	Abu Bekr Temple
304	Cyprus Temple	352	Abu Bekr Temple
305	Bektash Temple	353	Abu Bekr Temple
306	Bektash Temple	354	Calam Temple
307	Bektash Temple	355	Calam Temple
308	Ararat Temple	356	Calam Temple
309	Kismet Temple	357	El Jebel Temple
310	Aad Temple	358	El Jebel Temple
311	Aad Temple	359	El Jebel Temple
312	Aad Temple	360	Ballut Abyad Temple
313	Mt. Sinai Temple	361	Ballut Abyad Temple
314	India Temple	362	Ballut Abyad Temple
315	Zuhrah Temple	363	{ Edwin I. Alderman, Dep. Imp. Potentate
316	El Hasa Temple		
317	El Hasa Temple		

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
364	Al Azher Temple	381	Syrian Temple
365	Al Azher Temple	382	Karnak Temple
366	Al Azher Temple	383	Karnak Temple
367	Palestine Temple	384	Syrian Temple
368	Palestine Temple	385	Hella Temple
369	Al Koran Temple	386	Moila Temple
370	Al Koran Temple	387	Moila Temple
371	Mocha Temple	388	Osman Temple
372	Mocha Temple	389	Osman Temple
373	Mocha Temple	390	Cairo Temple
374	Kaaba Temple	391	Osiris Temple
375	Sesostri Temple	392	Tangier Temple
376	Sesostri Temple	393	Tangier Temple
377	Sesostri Temple	394	Moslem Temple
378	Elf Khurafeh Temple	395	Oleika Temple
379	Elf Khurafeh Temple	396	Oleika Temple
380	Elf Khurafeh Temple	397	Oleika Temple

398 to 500 inclusive are in the archives of the Imperial Recorder.

There are 61 Rituals not reported.

CHARITY OF THE SHRINE.

On October 28, 1907, the following circular was issued by direction of the Imperial Potentate:

The Imperial Council
Ancient Arabic Order Nobles of the Mystic Shrine
For North America



OFFICE OF THE IMPERIAL POTENTATE
CHICAGO, ILL.

October 28, 1907.

TO THE TEMPLES OF THE ANCIENT ARABIC ORDER
 NOBLES OF THE MYSTIC SHRINE,
 WITHIN THE JURISDICTION OF NORTH AMERICA.

“Es Selamu Aleikum”

The season of the year particularly devoted to the gracious works of charity is drawing near. The Christian's Christmas and the Moham-medan's season of gift-giving may differ in point of time, but the beautiful and holy principle that underlies them both is the same.

No fraternal order known to the world has ever given practical demonstration of the meaning of charity to a greater degree than the Order of the Mystic Shrine, and it is the wish of the Imperial Potentate that the traditions of the Nobility in this particular shall be remembered and the custom established thereby be observed in this year of grace 1907, and it is courteously recommended that the Temples of our obedience and the Nobles of our Order shall, to the extent that seems to them good, observe the beautiful precepts of Koran and Holy Writ that are embodied in the one word, Charity. The poor and the helpless are ever the charges of Allah and His faithful servants.

The Nobles of the Mystic Shrine need no commands, no urging to administer to the widow and the orphan, the sick and the needy of their community. Therefore I only remind you, Nobles, that Christmas will soon be here. Do your duty in your own way and send a full report of the manner of your particular charity to the Imperial Recorder.

Given under my hand this 28th day of October, A.D. 1907, and of the Order the 34th.

FRANK C. ROUNDY,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

On March 16, 1908, the following circular was issued by your Imperial Recorder:

**The Imperial Council
Ancient Arabic Order Nobles of the Mystic Shrine
For North America**



**OFFICE OF THE IMPERIAL RECORDER
BOSTON, MASS.**

March 16, 1908.

TO THE POTENTATES AND RECORDERS OF TEMPLES
WITHIN THE JURISDICTION OF NORTH AMERICA.

“Es Selamu Aleikum”

Illustrious and Dear Nobles:

Your attention is called to the circular relating to Christmas Charity issued October 28, 1907. If you have not already forwarded the amount of money expended by your Temple in compliance with a request of the aforesaid circular, will you, immediately upon receipt of this, forward the information in the blank below to the Imperial Recorder? By doing so you will confer a favor upon the Imperial Council and make the record complete.

Courteously and Fraternally yours,

B. W. ROWELL,

Imperial Recorder.

RECORD OF CHARITY OF

TEMPLE.

To B. W. ROWELL, *Imperial Recorder*, Boston, Mass.

Illustrious and Dear Noble:

Temple expended the following amounts for charity during the year 1907.

Courteously and Fraternally yours,

Recorder.

P.S. Enclosed is stamped envelope for your immediate reply.

The Temples responded as follows:

Charity of Temples During the Year 1907

Name of Temple.	Amount of Charity.	Name of Temple.	Amount of Charity.
Aad Temple	\$417 10	Hamasa Temple	\$1,200 00
Abba Temple	352 00	Hella Temple	700 00
Abdallah Temple	60 00	India Temple	805 00
*Abou Ben Adhem		Irem Temple	590 00
Acca Temple	296 00	Islam Temple	500 00
Affi Temple	400 00	*Ismailia Temple	
Ahmed Temple	200 00	Jaffa Temple	238 00
*Al Amin Temple		Jerusalem Temple	1,290 00
Aladdin Temple	500 00	Kaaba Temple	110 00
Al Chymia Temple	111 00	*Kalif Temple	
*Alee Temple		Kalurah Temple	130 00
Aleppo Temple	1,800 00	*Kerak Temple	
Algeria Temple	500 00	*Khartum Temple	
*Alhambra Temple		Kismet Temple	227 00
Al Kader Temple	100 00	Kora Temple	200 00
Al Koran Temple	425 00	Korein Temple	100 00
Al Malaikah Temple	1,500 00	Kosair Temple	562 00
Almas Temple	1,533 00	Lu Lu Temple	1,277 00
*Aloha Temple		Luxor Temple	175 00
*Al Azhar Temple		**Mecca Temple	**
Antioch Temple	150 00	Media Temple	200 00
*Ararat Temple		Medinah Temple	700 00
Ballut Abyad Temple	50 00	*Melha Temple	
Bektash Temple	68 00	*Mocha Temple	
Ben Hur Temple	175 00	Mohammed Temple	175 00
Beni Kedem Temple	175 00	Moila Temple	60 00
Boumi Temple	1,505 00	Moolah Temple	500 00
Cairo Temple	83 00	Morocco Temple	150 00
Crescent Temple	209 00	Moslem Temple	565 00
Damascus Temple	150 00	Mount Sinai Temple	100 00
*El Hasa Temple		Murat Temple	800 00
El Jebel Temple	100 00	*Naja Temple	
El Kahir Temple	200 00	Oasis Temple	400 00
El Kalah Temple	125 00	Omar Temple	100 00
El Katif Temple	150 00	Oriental Temple	360 00
El Korah Temple	25 00	*Osiris Temple	
El Maida Temple	200 00	Osman Temple	460 00
*El Mina Temple		Palestine Temple	100 00
El Riad Temple	150 00	Pyramid Temple	175 00
El Zagal Temple	733 00	*Rajah Temple	
El Zaribah Temple	125 00	Rameses Temple	300 00
Gizeh Temple	50 00	Sahara Temple	50 00

* No return received.

** Request that amount be not published.

Name of Temple.	Amount of Charity.	Name of Temple.	Amount of Charity.
Saladin Temple	\$500 00	*Yelduz Temple	
Salaam Temple	300 00	Za-Ga-Zig Temple . . .	\$600 00
Sesostris Temple	546 00	Zamora Temple	510 00
Sphinx Temple	130 00	Zembo Temple	153 00
Syria Temple	600 00	Zem Zem Temple	150 00
Syrian Temple	1,360 00	Zenobia Temple	.309 00
Tangier Temple	723 00	*Ziyara Temple	
Tebala Temple	150 00	Zuhrah Temple	1,370 00
Tripoli Temple	580 00		
Yaarab Temple	637 00	Total	\$34,534 10

* No return received.

JURISDICTION OF TEMPLES.

In compliance to a circular issued in 1907, requesting Temples to file with the Imperial Recorder the jurisdiction claimed by their respective Temples, the following statements were received, viz.:

AAD TEMPLE has exclusive jurisdiction over the county in which it is located and *concurrent jurisdiction* over the State with Osman and Zuhrah Temples, except the counties in which Osman and Zuhrah Temples are located.

AL KORAN TEMPLE holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Portage, Cuyahoga, Wayne, Ashland, Richland, Trumbull, Lake, Starke, Summit, Holmes, Erie, Crawford, Mahoning, Geauga, Carroll, Medina, Lorain, Huron.

AL MALAIKAH TEMPLE has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino counties.

ALGERIA TEMPLE has exclusive jurisdiction over the State of Montana.

ABDALLAH TEMPLE's jurisdiction: Marshall, Nemaha, Brown, Doniphan, Pottawatomie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami, Coffey, Anderson, Linn, Greenwood, Woodson, Allen, Bourbon, Elk, Wilson, Neosho, Crawford, Chautauqua, Montgomery, Labette and Cherokee counties.

ABBA TEMPLE has exclusive jurisdiction in Mobile and Dallas counties, and *concurrent jurisdiction* with Zamora Temple over the remaining counties in the State of Alabama.

Any petition coming from such *concurrent jurisdiction*, that has been rejected by either Temple, shall be reported to the other Temple immediately on such rejection, and the petition must not be considered by the other Temple without consent of the rejecting Temple.

No pilgrimage shall be made in *concurrent* territory for the purpose of holding ceremonies without giving two weeks' notice and receiving consent from the other Temple.

ALADDIN TEMPLE has exclusive jurisdiction over Belmont, Coshocton, Delaware, Fairfield, Franklin, Guernsey, Harrison, Hocking, Jefferson, Knox, Licking, Madison, Monroe, Morgan, Morrow, Muskingum, Noble, Perry, Pickaway, Tuscarawas, Union, Washington counties, and *concurrent jurisdiction* with Zenobia Temple over Hardin and Marion counties.

ANTIOCH TEMPLE has exclusive jurisdiction over Montgomery County, and *concurrent jurisdiction* with Syrian Temple and Zenobia Temple over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke, Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood, Van Wert counties.

ALEPPO TEMPLE has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and *concurrent jurisdiction* with Melha Temple over the town of Athol.

BENI KEDEM TEMPLE. *Concurrent jurisdiction* over the State of West Virginia with Osiris Temple.

CAIRO TEMPLE has exclusive jurisdiction in Rutland County and *concurrent* over all the State with Mt. Sinai Temple, except in Washington County.

EL HASA TEMPLE. See Kosair Temple.

EL KAHIR TEMPLE has exclusive jurisdiction over Allamakee, Winneshiek, Howell, Mitchell, Worth, Clayton, Fayette, Chickasaw, Floyd, Cerro Gordo, Bremer, Butler, Franklin, Dubuque, Delaware, Buchanan, Black Hawk, Grundy, Hardin, Jones, Linn, Benton and Tama counties, and the remaining counties in the State not assigned to Kaaba or Za-Ga-Zig Temples to be *concurrent* with the three Temples in the State.

EL KORAH AND EL KATIF TEMPLES. It being proposed this date by Fred Reed, Representative of El Korah Temple to the Imperial Council, that El Katif Temple withdraw their appeal to Council regarding Northern Idaho Jurisdiction, and upon doing so the said Reed, for and on behalf of El Korah Temple, agrees that El Katif Temple may, for one year from this date, take applications from Northern Idaho, provided one-half the fee is sent El Korah Temple.

(Signed)

FRED R. REED,

Representative El Korah Temple.

(Signed)

F. E. MICHAELS,

A. W. ALLEN,

E. H. HUTCHINSON,

Representatives El Katif Temple.

ISMAILA TEMPLE has jurisdiction as laid down by the Imperial Council, viz., one-half the distance between the locations of Temples adjacent.

ISLAM TEMPLE has jurisdiction over all that part of California north of the boundary line of San Luis Obispo, Kern and San Bernardino counties, from the Pacific to the eastern boundary of the State.

INDIA TEMPLE. *Resolved*, That the jurisdiction of India Temple be extended to include the entire Indian and Oklahoma Territories.

ISIS TEMPLE'S jurisdiction. Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley, Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, Hamilton, Kearney, Finney, Hodgeman, Pawnee, Stafford, Reno, Harvey, McPherson, Marion, Chase, Morris, Stanton, Grant, Haskell, Gray, Ford, Kiowa, Pratt, Kingman, Sedgwick, Butler, Norton, Stevens, Seward, Meade, Clark, Comanche, Barber, Harper, Sumner, Cowley and Edwards counties.

KISMET TEMPLE. *Resolved*, That the jurisdiction of Kismet Temple is made exclusive over all the territory of Long Island, N.Y., and that the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N.Y.) is transferred to the exclusive jurisdiction of Mecca Temple.

KOSAIR TEMPLE. *Concurrent jurisdiction* throughout the State with El Hasa Temple.

KAABA TEMPLE has exclusive jurisdiction over Jackson, Clinton, Scott, Cedar, Muscatine, Johnson, Iowa, Powesheik, Louisa, Washington, Keokuk, Mahaska, Des Moines, Henry, Jefferson, Wapello, Monroe, Lucas, Clarke, Union, Lee, Van Buren, Davis, Appanoose, Wayne, Decatur and Ringgold counties, and the remaining counties in the State not assigned to Za-Ga-Zig and El Kahir Temples, to be *concurrent* with the three Temples in the State.

KOREIN TEMPLE, all that part of Wyoming south of the 43d parallel.

KALIF TEMPLE, all that part of the State of Wyoming north of the 43d parallel.

MECCA TEMPLE. *Resolved*, That the jurisdiction of Mecca Temple includes exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples *concurrently*, excepting the territory of Long Island, N.Y.

MEDINAH TEMPLE. *Concurrent jurisdiction* throughout the State with Mohammed and Tebala Temples.

MOHAMMED TEMPLE. See Medinah Temple.

MELHA TEMPLE has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin, and *concurrent jurisdiction* with Aleppo Temple over the town of Athol.

MOUNT SINAI TEMPLE has exclusive jurisdiction in Washington County and *concurrent* with Cairo Temple over all the State except in Rutland County.

OMAR TEMPLE has jurisdiction over the State of South Carolina.

OASIS TEMPLE has exclusive jurisdiction over the State of North Carolina.

OSIRIS TEMPLE, *Concurrent jurisdiction* over the State of West Virginia with Beni Kedem Temple.

OSMAN TEMPLE has exclusive jurisdiction over the county in which it is located and *concurrent jurisdiction* over the State with Aad and Zuhrah Temples, except the counties in which Aad and Zuhrah Temples are located.

PYRAMID TEMPLE has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10; and *concurrent jurisdiction* over members of St. Elmo Commandery, excepting the town of Berlin.

SPHINX TEMPLE. Washington Commandery, No. 1; Columbian Commandery, No. 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 11. *Concurrent jurisdiction*, St. Elmo Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

SALAAM TEMPLE. Line beginning with Seaside Park and the village of Toms River; thence along the northerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and Hunterdon counties; thence due west to the Delaware River, being all the territory north of this defined line in the State of New Jersey.

SESOSTRIS TEMPLE has jurisdiction over all that part of the State of Nebraska lying south of the center of the Platte River, west to its junction with the South Platte River and the center of the South Platte to the Colorado State line.

SYRIAN TEMPLE has exclusive jurisdiction over Hamilton County and *concurrent jurisdiction* with Antioch Temple and Zenobia Temple over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke, Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood and Van Wert counties.

TEBALA TEMPLE. See Medinah Temple.

TANGIER TEMPLE has jurisdiction over that part of the State of Nebraska lying north of the center of the Platte River, west to its junction with the South Platte River and the center of the South Platte River to the Colorado State line.

YAARAB TEMPLE of Atlanta and ALEE TEMPLE of Savannah hereby consent to *concurrent jurisdiction*, to the extent that each Temple may confer the Order upon, and retain the membership of any person who may be eligible in the State; with the exception that each Temple must retain sole jurisdiction in their own city and county, and provided further that in all cases of conduct unbecoming a Noble of the Mystic Shrine involving a trial, the Temple closest in miles by nearest or shortest railroad shall have authority and consequent jurisdiction over the offence or offender.

Resolved further, That whenever either Temple proceeding in proper form rejects a petitioner for the Order, an immediate notice must be sent the Recorder of the other Temple, to the end that being thus put upon notice such other Temple cannot entertain a petition from the rejected person until the lapse of time prescribed by the rule of the Order then in force.

Resolved further, That Yaarab Temple shall have the privilege of holding session upon special occasion in Atlanta, Macon, Rome, Athens, Milledgeville, Newman and Gainesville, Forsyth and Fort Valley, hereby yielding to Alee Temple the cities of Savannah, Augusta, Columbus, Brunswick, Americus, Cordele, Thomasville and Valdosta. At all other points in the State the question of which Temple shall hold such session shall be determined by the shortest distance by railroad from Atlanta or Savannah, as the case may be, except that Alee Temple may hold meeting at Macon at any time other than during meeting of Grand Commandery.

Resolved further, That when either Temple is holding such session as next above provided, they shall not entertain the petition of any candidate who resides in the immediate home or county of the other Temple, unless the same is accompanied by the recommendation of the Potentate of such other Temple.

Resolved further, That this agreement shall be of full effect as soon as acted upon by the respective Temples, and the Recorder of each Temple is requested to notify the other when such action is taken.

Approved: (Signed) JOSEPH C. GREENFIELD,
Chairman for Yaarab Temple.

Approved: (Signed) E. A. CUTTS,
Chairman for Alee Temple.

YELDUS TEMPLE. Yelduz Temple to have jurisdiction *concurrently* with El Riad Temple over all that portion of the State of South Dakota east of the Missouri River.

ZAMORA TEMPLE has exclusive jurisdiction in Jefferson and Montgomery counties, and *concurrent jurisdiction* with Abba Temple over the remaining counties in the State of Alabama.

Any petition coming from such *concurrent jurisdiction* that has been rejected by either Temple shall be reported to the other

Temple immediately on such rejection, and the petition must not be considered by the other Temple without consent of the rejecting Temple.

No pilgrimage shall be made in *concurrent* territory for the purpose of holding ceremonials without giving two weeks' notice and receiving consent from the other Temple.

ZA-GA-ZIG TEMPLE has exclusive jurisdiction over Marshall, Story, Boone, Jasper, Polk, Dallas, Marion, Warren and Madison counties, and the remaining counties in the State not assigned to Kaaba and El Kahir Temples to be *concurrent* with the three Temples in the State.

ZENOBIA TEMPLE has exclusive jurisdiction over Lucas, Ottawa, Sandusky, Seneca, Wyandot counties, and *concurrent jurisdiction* with Aladdin Temple over Hardin and Marion counties.

ZEM ZEM TEMPLE has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren and that part of Clarion north of a line continuous with the south line of Venango, and *concurrent jurisdiction* with Jaffa Temple in Elk County.

ZUHRAH TEMPLE has exclusive jurisdiction over the county in which it is located and *concurrent jurisdiction* over the State with Aad and Osman Temples, except over the counties in which Aad and Osman Temples are located.

Attest:

A stylized, cursive handwritten signature that reads "E. M. Powell". The signature is written in dark ink and is positioned above the printed title "Imperial Recorder".

Imperial Recorder.

ANNUAL REPORT OF THE IMPERIAL TREASURER.

PITTSBURGH, PA., July 14, 1908.

To the Imperial Potentate, Frank C. Roundy, Officers and Members of the Imperial Council, A.A.O.N.M.S., meeting at St. Paul, Minn., July 14, 1908.

Nobles: It is my pleasure to make you the following Report, as Treasurer of the Imperial Council, for the year ending April 30, 1908, showing Amounts received and Warrants paid from April 1, 1907, to May 1, 1908:

To Amount brought forward from last year.....	\$79,312 24
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1907.		To	Cash from B. W. Rowell, Imperial Recorder, Receipt No.		
Feb.	15.	"	"	"	692 1,441 50
"	26.	"	"	"	693 1,076 50
March	20.	"	"	"	694 1,974 50
			(On last year's account)	"	695 00 00
"	30.	"	B. W. Rowell, Imperial Recorder,	"	696 1,153 50
April	8.	"	"	"	697 1,503 50
"	10.	"	"	"	698 1,194 50
"	20.	"	"	"	699 1,038 00
May	29.	"	"	"	700 6,070 50
June	12.	"	"	"	701 1,629 50
"	29.	"	"	"	702 1,537 50
July	5.	"	"	"	703 1,366 00
"	15.	"	"	"	704 1,927 50
Sept.	7.	"	"	"	705 1,108 00
Oct.	14.	"	"	"	706 1,344 00
"	25.	"	"	"	707 1,797 00
"	29.	"	"	"	708 2,768 50
Nov.	5.	"	"	"	709 1,041 00
"	22.	"	"	"	710 1,857 00
Dec.	3.	"	"	"	711 1,056 00
"	9.	"	"	"	712 1,165 00
"	16.	"	"	"	713 1,487 85
"	17.	"	"	"	714 1,360 30
"	18.	"	"	"	715 1,142 35
"	26.	"	"	"	716 1,251 05
"	31.	"	"	"	717 1,450 55
1908.					
Jan.	2.	"	"	"	718 1,204 90
"	3.	"	"	"	719 2,261 50
"	6.	"	"	"	720 1,992 65
"	6.	"	"	"	721 1,214 70
"	8.	"	"	"	722 1,520 00
"	8.	"	"	"	723 1,293 70
"	10.	"	"	"	724 1,878 95
"	11.	"	"	"	725 1,392 85
"	14.	"	"	"	726 3,812 60
"	15.	"	"	"	727 1,548 45
Feb.	5.	"	"	"	728 1,454 25
"	15.	"	"	"	729 285 35

May	1.	To Cash, Interest from Mercantile Trust Company, Pittsburgh, on special deposit of \$5,000, April 1 to June 1, lifted.....	33	33
"	1,	" " " Colonial Trust Company, Pittsburgh, on special deposit of \$5,000 to May 1, 13 months.....	216	66
"	1,	" " " Fidelity Title & Trust Company, Pittsburgh, on special deposit of \$10,000 to May 1, 13 months.....	423	33
"	1,	" " " Pittsburgh Trust Company, Pittsburgh, on special deposit of \$10,000 to May 1, 13 months.....	433	34
	1,	" " " First National Bank, Pittsburgh, on Daily Balances to May 1, 13 months.....	1,362	01
		Total.....	\$142,392	41

DISBURSEMENTS.

		By Warrant No.			
1907	June 7	455	W. S. Brown, Imperial Treasurer, pay-roll, Los Angeles, Cal. .	\$59,037 54	
	" 7	456	C. G. Braxmar Company, 400 Representatives' badges, at 75 cts.	300 00	
	" 7	457	Griffith-Stillings Press, printing bill, May 31, 1907.....	867 81	
	July 5	458	B. W. Rowell, Imperial Recorder:		
			Two months' salary.....	\$400 00	
			Engrossing diplomas.....	292 68	
			Charters.....	14 00	
			Collections.....	2 40	
			Engraving jewel.....	2 50	
			Stationery.....	24 76	
			Express charges.....	15 95	
			Postage and telegrams.....	12 25	
			Recorder's bond.....	25 00	
			Office, Los Angeles.....	25 00	
					814 54
	July 5	459	W. S. Brown, office headquarters, Los Angeles.....	25 00	
	" 15	460	Title Guaranty & Surety Company, renewal Bond, Imperial Treasurer, \$20,000.....	40 00	
	" 15	461	The Fidelity & Casualty Company, renewal Bond, Imperial Treasurer, \$30,000.....	60 00	
	Aug. 30	462	John G. Hunter, instituting El Maida Temple.....	66 70	
	" 30	463	Samuel McDowall, instituting Kerek Temple.....	5 00	
	" 30	464	B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Postage.....	19 75	
			Express.....	13 85	
			Engrossing diplomas.....	164 46	
			Telegrams.....	1 50	
					399 56
	Oct. 15	465	B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Engrossing.....	30 78	
			Postage.....	10 82	
			Express.....	2 40	
					244 00
	Oct. 15	466	Frank C. Roundy Imperial Potentate, on account contingent fund.....	500 00	
	" 26	467	Griffith-Stillings Press, printing bill to date.....	2,077 81	
	Nov. 6	468	B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Engrossing.....	55 32	
			Express.....	3 60	
			Postage.....	2 56	
			Telegram.....	1 55	
					263 03
	Nov. 30	469	William G. Bell, instituting Al Azher Temple.....	50 75	
	Dec 5	470	B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Engrossing.....	112 98	
			Postage.....	3 25	
			Express.....	3 55	
					319 78
	Dec. 31	471	Frank C. Roundy, Imperial Potentate, balance contingent fund	1,000 00	

1908	By Warrant No.				
Jan. 6	472	B. W. Rowell, Imperial Recorder:			
		One month's salary.....	\$200 00		
		Engrossing.....	86 16		
		Stationery.....	12 50		
		Postage.....	8 60		
		Express.....	5 27		
		Telegrams.....	3 50		
					\$316 03
Jan. 10	473	A. J. Malterner, instituting Kalef Temple, South Dakota.....			42 50
Feb. 5	474	B. W. Rowell, Imperial Recorder:			
		One month's salary.....	\$200 00		
		Engrossing.....	121 08		
		Express.....	10 50		
		Postage and telegrams.....	4 43		
					336 01
Feb. 29	475	W. S. Brown, Imperial Treasurer, one year's salary.....			500 00
" 29	476	W. S. Brown, Imperial Treasurer, paper, envelopes and stamps			27 25
" 29	477	B. W. Rowell, Imperial Recorder:			
		One month's salary.....	\$200 00		
		Express.....	5 15		
		Postage.....	35 71		
		Engrossing.....	66 84		
		Stationery and telegrams.....	18 85		
					326 55
April 7	478	B. W. Rowell, Imperial Recorder:			
		One month's salary.....	\$200 00		
		Engrossing diplomas.....	148 42		
		St. Paul.....	90 75		
		Postage, express and telegrams.....	12 36		
					451 53
April 30	479	B. W. Rowell, Imperial Recorder:			
		Two months' salary.....	\$400 00		
		Engrossing diplomas.....	67 62		
		Postage.....	14 70		
		Ex. stationery.....	10 95		
		Ex. express.....	4 59		
					497 86

Balances, May 1, 1908, viz.:

By Certificate Deposit Colonial Trust Company, Pittsburgh...	5,000 00
By Certificate Deposit Fidelity Title & Trust Company, Pittsburgh.....	10,000 00
By Certificate Deposit Pittsburgh Trust Company, Pittsburgh	10,000 00
By Cash in First National Bank, Pittsburgh.....	48,823 16
	<u>\$142,302 41</u>

RECAPITULATION.

To balance on hand from last year, Los Angeles.....	\$79,312 24
To cash received from B. W. Rowell, Imperial Recorder, Receipts 692 to 729, each	60,601 50
To interest on special deposits.....	1,116 66
To interest on daily balances.....	1,362 01

THE IMPERIAL COUNCIL

By warrants paid, 455 to 479, each.....	\$68,569 25	
By cash in Colonial Trust Company, Pittsburgh, special.....	5,000 00	
By cash in Fidelity Title & Trust Company, Pittsburgh, special...	10,000 00	
By cash in Pittsburgh Trust Company, Pittsburgh, special.....	10,000 00	
By cash in First National Bank, Pittsburgh.....	48,823 16	
	<u>\$142,392 41</u>	<u>\$142,392 41</u>

Total balance on hand May 1, 1908.....	\$73,823 16
Cash receipts more than last year.....	11,207 50
Warrants paid more than last year.....	7,755 29
Interest received less than last year.....	255 93
Pay-roll, Los Angeles, more than last year.....	34,093 08
Total interest received ending May 1, 1908.....	2,478 61

Respectfully submitted,

W. S. BROWN,
Imperial Treasurer.

The Reports of the Imperial Recorder and Imperial Treasurer were referred to the Committee on Finance.

PRESENTATION TO THE IMPERIAL POTENTATE.

Past Imperial Potentate Lou B. Winsor, in behalf of the members of Aloha Temple of Honolulu, H.I., in a very characteristic speech, presented to Imperial Potentate Frank C. Roundy an emblem of the product of the islands made from a cocoanut.

PROPOSED AMENDMENTS TO THE CONSTITUTION OF THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

Proposed amendments to the Constitution were read by the Imperial Recorder as follows, which were referred to the Committee on Jurisprudence and Laws:

That Article III of said Constitution be and the same is hereby amended so as to read as follows:

ARTICLE III

IMPERIAL COUNCIL

SECTION 1. The members of the Imperial Council shall be designated Representatives and shall consist of the following:

(1) Imperial Potentates; (2) Illustrious Potentates and Past Illustrious Potentates of Temples which have received their charters from this Imperial Council, and who permanently reside within its jurisdiction and who are in good standing in their respective Temples; (3) Elective Representatives apportioned as follows:

Each Temple working by authority of a charter granted by this Imperial Council shall be entitled to one Representative until its membership reaches three hundred; two Representatives after its membership reaches three hundred and until its membership reaches four hundred; three Representatives after its membership reaches four hundred and until its membership reaches six hundred; and four Representatives thereafter. Representatives must be members of the Temple electing them.

SECT. 2. Elective Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

SECT. 3. The number of membership by which the number of Representatives shall be determined shall be the membership

of the Temple on the date of its annual meeting for the election of officers in December of each year.

SECT. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a criminal offence, shall thereby have vacated his office.

SECT. 5. The Imperial Council may at its pleasure elect any member of the Order an emeritus member of the Imperial Council, said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments, except in a case of emeritus members who may have been a Representative in this Imperial Council for twenty-one years. Such emeritus member or members shall be entitled to all the rights and prerogatives of Past Imperial Potentates, except the title as such.

That Section 1 of Article IV of said Constitution be, and the same is hereby amended so as to read as follows:

SECTION 1. The officers of the Imperial Council shall be as follows, viz.:

- I. Imperial Potentate.
- II. Deputy Imperial Potentate.
- III. Imperial Chief Rabban.
- IV. Imperial Assistant Rabban.
- V. Imperial High Priest and Prophet.
- VI. Imperial Oriental Guide.
- VII. Imperial Treasurer.
- VIII. Imperial Recorder.
- IX. Imperial First Ceremonial Master.
- X. Imperial Second Ceremonial Master or Standard Bearer.
- XI. Imperial Marshal.
- XII. Imperial Captain of the Guard.
- XIII. Imperial Outer Guard.

All of whom shall be members of the Imperial Council.

JNO. C. HALLENBECK,
Chief Rabban, Medinah.

**PROPOSED AMENDMENT TO THE BY-LAWS OF THE IMPERIAL
COUNCIL OF THE ANCIENT ARABIC ORDER OF THE
NOBLES OF THE MYSTIC SHRINE FOR
NORTH AMERICA**

That Article III of said By-Laws be, and the same is hereby amended so as to read as follows:

ARTICLE III

MILEAGE AND PER DIEM

SECTION 1. Only officers of the Imperial Council, Past Imperial Potentates and elective Representatives shall be entitled to mileage, which shall be at the rate of six (6) cents per mile, one way,

by the shortest available route from the location of their respective Temples to the place of session of the Imperial Council, and *per diem* expenses which shall be at the rate of Fifteen (\$15.00) Dollars for each day they are in attendance at the session of the Imperial Council. Such expenses to be paid out of the general funds of the Imperial Council.

SECT. 2. The Imperial Treasurer shall pay all mileage and *per diem* by check, the check to be drawn on the bank, or banks, in which the funds are deposited.

JNO. C. HALLENBECK,
Chief Rabban, Medinah.

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS.

Your Committee, to whom was referred the several reports of the Imperial Officers, beg leave to report as follows:

Imperial Recorder:

It is gratifying indeed to find in the report of the Imperial Recorder such evidences of splendid progress. The increase in the number of Temples, the increase in membership and the condition of financial health, as disclosed by his report, are subjects for unstinted felicitation. The great accuracy that has ever characterized the work of our Imperial Recorder finds new manifestation in his report for the year 1908.

We feel that the Order is to be congratulated, indeed, upon the fact that the occupant of this high office is one whose long experience and devotion to duty make him well-nigh an ideal scrivener, whose duty it is to record the wise and kindly deeds of our Imperial Body.

Imperial Treasurer:

The thoroughness and faithfulness in the discharge of the duties of an office devolving complex and trying business details, that have ever marked the official career of our Imperial Treasurer, is ground for our self-congratulation. Every dollar received is faithfully kept, until expended in obedience to the mandates of this Body, and his universal courtesy and habitual urbanity make it always a pleasure for a Committee, such as ours, to find for his labors unreserved commendation.

The Imperial Potentate:

Without reservation can we commend the arduous and care-guided labors that are found recorded in the report of our beloved Potentate.

Entering upon his high office with the gloom of terrible disaster hovering over the Great Body, whose head he had so recently become, he so comported himself in the discharge of the duties of his high office, in that hour of trial and Shriner sorrow, as to bring tears of gratitude to

the eyes of the sorrowing Brotherhood, who stood with bowed head the wide continent over at the news of the horrible railroad catastrophe that was borne to us upon wires of woe from the shores of far-off California. The diligence displayed by him in his official duties might well make him a guiding monitor to those who will come after him.

The large number of Temples visited by him, the assiduity of his supervision of the subordinate Temples, his laborious examination of the knotty questions presented to his official notice, and the clarity and good sense that mark his decisions, entitle him to the unqualified praise of us, his constituents. It is with special pleasure that we note his admonitions to higher living, and his words of praise to those Temples that have taken their stand upon a loftier plane of demeanor, both in ceremonial and social sessions.

The most punctilious observance of the proprieties is in keeping with the best vein of Shriner thought, and the Imperial Potentate who, by example and precept, directs to such a path earns the meed of honor that we so gladly bestow. His administration may be fairly described as an administration that is marked by sympathetic kindness, unvarying courtesy and eminent common sense.

He lays down the gavel of the presiding official, he puts off the robe of authority; he yields the crown of power, with the love, blessings and Godspeeds of his Brothers throughout the wide realm of our jurisdiction, from Montreal to the land of the Montezumas, from rim to rim of the continent and from the far-off islands of the sea; and he leaves us with the especial and fervent thanks of the Great Imperial Body, whose special servant he has been.

All hail to the Imperial three, Potentate, Treasurer and Recorder, a trinity of splendid gentlemen, a triune of splendid Shriners.

JOHN H. ATWOOD, Abdallah,
JAMES S. BLAKE, Aleppo,
WILLIAM VAN SICKLE, Moslem,
EARNEST A. CUTTS, Alee,
MARVIN O. DISCHER, Abba,
Committee.

RESOLUTION BY NOBLE H. A. ROSE OF ABDALLAH TEMPLE.

Noble H. A. Rose offered the following resolution, which was referred to the Committee on Jurisprudence:

Preamble

On behalf of the Committee on Charters and Dispensations, for the purpose of facilitating the consideration of meritorious applications, and to obviate the necessity for considering applications without merit incidental to the establishment of new Temples, the following resolution is offered:

Resolved, That no application for a Dispensation or Charter for the establishment of a new Temple of this Order shall be considered by the Imperial Council until the applicants can demonstrate by Masonic data, verified by the Recorders of those bodies prerequisite to this Order, that upon the establishment of the proposed new jurisdiction lines there shall remain within each separate remaining jurisdiction in the State a total of not less than three thousand eligibles and members.

H. A. ROSE,
of Abdallah Temple.

LETTER OF REGRET.

The Imperial Recorder read the following letter:

THE WELLAND, ST. CATHARINES, ONTARIO, July 11, 1908.
MR. FRANK C. ROUNDY,
Imperial Potentate, A.A.O.N.M.S.,
St. Paul, Minn.

Imperial Potentate and Dear Noble: Owing to ill health, I find it necessary, for the first time since my connection with the Imperial Council, to send my regrets to your Imperial Body at its annual session.

I assure you that my absence is not caused by any lack of interest on my part, for my inclination would lead me to be with you at this time.

Please tender to the Nobles of the Imperial Council my sincere regret at my enforced absence and assure them that my best wishes and congratulations are ever with them.

Yours in the Faith,

GEORGE L. BROWN.

The letter was ordered to be made a part of the record.

COMMITTEE ON TIME AND PLACE OF MEETING OF THE 35th ANNUAL SESSION.

The Imperial Potentate announced as the Committee on Time and Place of holding the Thirty-Fifth Annual Session in 1909:

Noble Eugene L. Lewis of Syrian Temple.

Noble Seth F. Haskins of Mohammed Temple.

Noble George T. Mathews of Moolah Temple.

Noble Ezra W. Ober of Isis Temple.

Noble Charles A. Davis of Pyramid Temple.

REPORT OF THE COMMITTEE ON NECROLOGY.

To the Imperial Council: Your Committee on Necrology, to whom is intrusted the remembrance of those Nobles who have passed on to the realms of life and light eternal, undertake the duty with deep solemnity.

At the threshold of our report we pause with bowed heads and sorrowing hearts to recall the awful calamity which occurred at Honda, Cal., May 11, 1907, after the close of the Imperial Council, by which,

torn from us with appalling suddenness, we lost Imperial Representatives J. Douglas Hipple, Louis N. Ellenbogen and Chas. L. Henry, all of Rajah Temple, and John W. Cutler of Kalurah Temple, besides several other Nobles and their ladies; a disaster so terrible that the shock will never cease to be felt by all Nobles, but more specially those who attended the Imperial Council at Los Angeles.

Sad fate! Returning to their homes after a week of pleasure, full of happiness and joyous anticipations, they were plunged, without thought or chance of preparation, into the abyss of death. The news fell like a black pall upon the Nobles who had just left behind one of the most enjoyable experiences of their lives, and all over the land there were manifestations of deep sorrow and sincere sympathy.

The fearful suddenness of the dread disaster, following so quickly upon the pleasures of our meeting, recalls to mind that our tenure of life hangs by a mere thread and we realize it not. We plan for the future with confidence, no thought entering our minds of being cut off "in a moment, in the twinkling of an eye." But on every hand stands Death disguised in many different forms to strike us down without warning. In our joy of living, in our joy of fraternal meeting and all the attendant pleasures, it irks us to pause, even for a moment, to consider the gloomy subject of death. But it is well to do so, for there may be those among us at this moment, full of life, full of hopes and plans, who may never more on earth see the faces of the dear ones they left at home.

Our pathway may be strewn with roses and life may be most sweet, or it may be beset with thorns on every side; our lives may be most valuable to the world, or they may be lived entirely for self; it makes no difference, the inexorable juggernaut rolls on and counts its victims with strict impartiality.

No earthly power can withstand the summons which takes from us those whom we love and with whom we have daily mingled. We can only hope that by a more strict observance of the laws of the great Architect of the Universe we may lengthen the span of life so that less may be taken from among our number before the time of the "sear and yellow leaf."

With deep sorrow and regret we report to you the death of our dear friend and Illustrious Noble, Past Imperial Potentate Harry A. Collins; the cheery, jovial Harry Collins, whose presence was like sunshine and who had a warm place in the heart of every Noble from Hudson's Bay to the Gulf of Mexico. Barely two years ago the last words of his message to you were, "I trust that we may long be spared to meet at the annual sessions of the Imperial Council," and that was the last session he ever attended.

Illustrious Noble Collins was at the head of our Order at the time of the terrible San Francisco earthquake and fire, when hundreds of Nobles were made homeless and destitute. His actions under the strain of that great responsibility, which required good judgment, nerve and prompt decision, were unanimously approved by the Imperial Council at Chicago in June, 1906.

Noble Collins died at the city of Toronto, Canada, Saturday, June 20, 1908. He was buried in Mount Pleasant Cemetery by Doric Lodge of Toronto.

Thus has passed from our midst a Noble of Nobles, one of the very faithful.

During the year just passed the call has come to many of the Nobility, each Temple furnishing its roll of the departed. In the annual report, which will be issued by the Imperial Recorder, you will find a complete list of deaths not necessary to detail again here. As we read the roll of our dead we fully realize that in each case there have been broken ties and sorrowing hearts, a husband, son or brother gone on the long journey by the road that never returns. To the sorrowing relatives and friends we tender our respectful sympathy.

Out of the gloom suggested by these melancholy reflections comes the cheerful thought that death is only the transition of life from this material world, with all its perplexities and misery, to the true life of the spiritual world where dwell eternal rest and peace.

Thence have gone our friends and companions. We see them no more; we miss their friendly greeting, their warm grasp, but our sorrow and regret are tempered by the hope that they rest from their labors and are at peace.

HENRY C. AKIN,
JNO. J. SCHNEIDER,
RICHARD LAMBERT,
T. G. HUTCHINSON,
Committee.

The report was adopted by a rising vote.

ELECTION OF EMERITUS MEMBERS.

On motion of Past Imperial Potentate Harrison Dingman, that Noble Benjamin W. Rowell, Imperial Recorder and Representative from Aleppo Temple, be elected an Emeritus Member with 'all the rights' and prerogatives of a Past Imperial Potentate, except the title, it was unanimously so ordered.

On motion of Past Imperial Potentate Lou B. Winsor, that William S. Brown, Imperial Treasurer and Representative from Syria Temple, be elected an Emeritus Member with all the rights and prerogatives of a Past Imperial Potentate, except the title, it was unanimously so ordered.

APPOINTMENT OF COMMITTEE TO FORMULATE A CEREMONY FOR THE DEDICATION OF TEMPLES.

The Imperial Potentate announced as the Committee to Formulate a Ceremony for the Dedication of Temples the following:

Noble James B. McFatrigh of Medinah Temple,

Noble Al. G. Field of Aladdin Temple,

Noble Fred E. Turner of Ararat Temple,

who having attended to the duty assigned them, reported as follows:

DEDICATION OF A TEMPLE.

NOTE. — For the proper interpretation and rendition of the ritual of dedication, it is necessary that the new Temple be equipped with the paraphernalia incidental to the ceremonials provided for regular sessions of a Temple, — stage, stage settings, robes and all other necessary equipment.

As it may not always be deemed possible for the officers of the Imperial Council to officiate at ceremonies of this nature, the several stations designated in the ritual of dedication may be delegated to officers of the Temple, as the Imperial Potentate may elect, or to officers of a Temple in another oasis, if he shall deem it necessary. The officers for the evening shall be designated as Imperial —. Parts of ritual marked by brackets [] may be omitted.

Scenario

Stage set as for ceremonial session, with Black Stone on dais in center. (Floral decorations will add greatly to the beauty of the stage.) Curtain down. House darkened. Imperial Potentate, his staff, Arab patrol, chanters, etc., stationed outside main entrance of Temple.

Enter Imperial High Priest and Prophet and Imperial Oriental Guide, who proceed slowly across center of Temple to the foot of the stage, Imperial High Priest and Prophet saying as they walk:

Oh, how long must the anointed wander in the desert weary and forsaken? Our tribulations bear down upon us as the burden on the back, and we find no abiding place. Neither the Sacred Black Stone, the right hand of God upon earth, nor the adorable well of Zem Zem, whose waters gushed forth to refresh Ishmael and Hagar, know the presence of the faithful. We wander sore and heavy laden far from kindred forevermore.

[The stars gleam down from heaven in mockery, and the children of the Prophet know no succor, while the cursed infidels, the desecrators of the faith, bask in the sunshine of luxury.]

Oh, let us call upon the High One for assistance, who giveth of His abundance unto whom He pleaseth (they kneel at the foot of the stage). Oh, Thou who maketh the angels Thy messengers furnished with two, three and four pairs of wings, Thou who makest what Thou pleasest unto Thy creatures, what Thou shalt withhold there is none can bestow. Thou art the Mighty, the Wise. Unto Thee shall all things return. Restore to Thy faithful their abiding place. Behold, Thine anointed wander over the wastes, footsore and heavy laden, but Thou, if Thou wouldst, might bring out of Thy might into being a Temple unto Thyself even in the midst of this desert that besets us.

ORATOR (behind curtain): By the night, when it covereth all things; by the day, when it shineth forth; by Him who hath created the male and the female, verily thy heart yearning shall be granted.

(Stage lights up. Curtain rises. Imperial High Priest and Prophet and Imperial Oriental Guide rise to their feet, and beholding the scene again kneel.)

IMPERIAL HIGH PRIEST AND PROPHET: By the brightness of the morning and by the night when it groweth dark, Allah hath not forsaken his children. [This truly is a revelation from the Most Merciful. No longer shall our hearts be veiled in misery. Oh, All Powerful, thy anointed shall bear Thee noble service.]

(Both arise and Imperial High Priest and Prophet addresses the Imperial Guide.)

IMPERIAL HIGH PRIEST AND PROPHET: And now, though wearied, let us away to the Imperial Potentate to gladden his heart with the knowledge of an abiding place sent us from on high.

(They then slowly depart while the following verses are sung by the quartet.)

Oh, bow Thine ear, Eternal, Wise,
On Thee our heart, adoring, calls.
Thou hearest all Thy followers' cries,
Thou raisest up these Temple walls.

Here let Thy holy name be near;
And be this place to justice given, —
A shrine to make the wicked fear,
The house of Allah, gate of heaven.

(Enter Arab patrol, Imperial Potentate and his suite carrying the implements of their several offices, in same order as for ceremonial session, half light and curtain down. Officers file each side of altar, which has been set in preparation, and halt six feet before stage, forming a line across the front of the hall facing the stage, with the Imperial Potentate in the center. The Arab patrol should continue their march on entering, returning to the west of the hall, coming up behind the officers, forming a crescent. Imperial High Priest and Prophet should step in front of the line, salute and say:)

IMPERIAL HIGH PRIEST AND PROPHET: Exalted One, Thou chief of chieftains, it was here I heard the voice of promise. It was here the word was given.

IMPERIAL POTENTATE: The Merciful will not reveal unto us an abiding place. We shall fly for refuge thence unto the land of the day-break. I have said it.

IMPERIAL HIGH PRIEST AND PROPHET: Verily, there is prepared for thee a reward for thy wanderings. Thou shalt see, Exalted One, what the Most High hath prepared for us (he turns to the east and kneels). O Thou, who makest the angels Thy messengers, furnished with two, three and four pairs of wings, Thou who makest what Thou pleasest unto Thy creatures, what Thou shalt withhold there is none can bestow. Thou art the Mighty, the Wise. Unto Thee shall all things return. Restore to Thy faithful their abiding place. Behold, Thine anointed wander footsore and heavy laden, but Thou, if Thou wouldst, might bring out of Thy

might into being a Temple unto Thyself, even in the midst of this desert that besets us.

(Curtain rises, disclosing the interior of the kaaba with the Sacred Black Stone on a dais in the center. If practicable, a beam of light should rest on the sacred emblem. Imperial Potentate and all others kneel in adoration, the Imperial High Priest and Prophet advancing to the foot of the stage, saying, as he kneels:)

IMPERIAL HIGH PRIEST AND PROPHET: Allah, the Most Merciful, hath heard my supplication. Behold, the emblem of His law on earth, the Sacred Black Stone.

(Imperial Potentate and all others rise and in procession pass around the hall, returning to their same positions. In passing the front of the kaaba each makes the moslem salute. Arab patrol heads the procession. The march should be slow, keeping time to a slow and low chant on the organ. The patrol should again form a crescent, just west of the altar. When the ceremony is completed, the house is lighted. Then shall be sung:)

Allah gives light in darkness,
Allah gives rest in pain.
Cheeks that are white with weeping,
Allah, paint red again.

The flowers and the blossoms wither,
Years vanish with flying feet,
But my heart will live on forever
That here in sadness beat.

Gladly in Allah's dwelling
Live I this darkening night;
Hence will all sorrow vanish,
Here will mine eyes have sight.

(Imperial Potentate ascends stage and turns, facing his officers.)

IMPERIAL POTENTATE: Imperial Chief Rabban, are all present friendly to our cause?

IMPERIAL CHIEF RABBAN: Imperial Assistant Rabban, are all here of that number who believe in Allah and his Prophet?

IMPERIAL ASSISTANT RABBAN: They are.

IMPERIAL CHIEF RABBAN: Imperial Potentate, all present are friendly to our cause.

IMPERIAL POTENTATE: Such being the case we may proceed to render unto Allah the pledge of our thanksgiving, and the promise sealed with our oaths that this place which has been raised up in the midst of the desert shall at all times be a refuge to him who is bowed down, a place where sorrow dwells not, a temple of joy to the faithful, but a place of terror to him who worketh evil.

ALL OFFICERS shout in unison: Praise be to Allah, the Lord of all creatures, the Most Merciful, the King of the day of judgment.

(Crash of cymbals immediately follows the word "judgment.")

IMPERIAL POTENTATE: Imperial Chief Rabban, it is our order that you now render sacred to the use of this Temple the place where the records shall be kept.

(Imperial Chief Rabban, accompanied by Imperial Assistant Rabban and Imperial High Priest and Prophet, goes to the Recorder's station, receives from the hand of the Imperial High Priest and Prophet a vessel of water and sprinkles the Recorder's station, saying:)

IMPERIAL CHIEF RABBAN: As the Most High spoke to his prophet at Mecca, and as the words spoken out of the clouds were faithfully recorded on the tablets, so may the records of this Temple here be guarded. May the names of those who shall leave the vain glories of the world to follow the sword of the prophet be here engraven, ever to remain while they keep the faith, but if they prove false to their trust may the place where their names are writ be blotted out with acid and burned with fire.

ALL OFFICERS shout in unison: Praise be to Allah, the Lord of all creatures, the Most Merciful, the King of the day of judgment.

(Crash of cymbals follows the word "judgment." Imperial Chief Rabban returns vessel of water to the Imperial High Priest and Prophet and the three return to their stations.)

IMPERIAL POTENTATE: Imperial Assistant Rabban, it is our order that you now render sacred the place where the treasure shall be kept.

(Imperial Chief Rabban, Imperial Assistant Rabban and Imperial High Priest and Prophet go to the Treasurer's station. The Imperial Assistant Rabban receives from the hand of the Imperial High Priest and Prophet the vessel of water. He sprinkles the station of the Treasurer, saying:)

IMPERIAL ASSISTANT RABBAN: Allah hath been merciful to his children with many gifts, both in season and out of season. That which His chosen bringeth into the Temple as a sacrifice unto Him, whether it be gold or silver or precious stones, is set apart for the glory of His people. Let this place be well guarded against the unbeliever, and let a strict accounting be had in this place, that no part of the treasure shall be expended for aught save to bring joy to the heart or for help to the needy.

ALL THE OFFICERS shout: Praise be to Allah, the Lord of all creatures, the Most Merciful, the King of the day of judgment.

(Crash of cymbals follows the word "judgment." Imperial Assistant Rabban returns vessel of water to Imperial High Priest and Prophet and the three officers return to their stations.)

IMPERIAL POTENTATE: Illustrious Ceremonial Master, you will conduct the apothecaries and the alchemists to their station.

(Ceremonial Master does as directed, and the Imperial Potentate, taking the vessel of water from the hand of the Imperial High

Priest and Prophet to the Alchemists' station, sprinkles the place, saying:)

IMPERIAL POTENTATE: In the name of Him who hath rightly disposed all things; in the name of Him who placeth the mystery in the herbs of the ground, the bitterness in the leaf and the burning in the fire, I dedicate this place now and forever to work punishment for the wicked.

ALL OFFICERS shout in unison: Praise be to Allah, the Lord of all creatures, the Most Merciful, the King of the day of judgment.

(Crash of cymbals follows the word "judgment.")

IMPERIAL POTENTATE: Imperial Ceremonial Master, you will inform the guard that I am about to place the Moslem seal upon the altar of this Temple.

(Imperial Ceremonial Master goes to the door and returns before the altar just inside the crescent formed by the Arab patrol and announces that his order has been complied with.)

IMPERIAL POTENTATE: Imperial Chief Rabban, you will bear the Koran (he receives the book from the Imperial High Priest and Prophet), and you, Imperial Assistant Rabban, the Veda (he receives it from the Imperial High Priest and Prophet), and you, Imperial High Priest and Prophet, the Holy Bible, and let them be placed upon the altar, that all sons of the desert may here find a means of pledging himself by what he holds most dear.

(They proceed to the altar, High Priest and Prophet in center, deposit books on altar and remain there facing west.)

IMPERIAL POTENTATE: And you, Imperial Oriental Guide, proceed to the altar and place thereon the scimitar, a token of that fate which shall befall any traitor who defiles these sacred walls.

(Imperial Oriental Guide places the scimitar on the altar and remains at the south end of the altar facing north. Imperial Potentate then advances to the altar, sprinkles it, and says, as the audience rise to their feet:)

IMPERIAL POTENTATE: While the hush of night is upon the desert, and the stars of heaven gaze down into this place, and while Allah smiles in His abode above, in the name of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine, I dedicate and consecrate this altar and this Temple, with all its appurtenances, now and forever to the cause of justice, to good fellowship, to charity, to the love of country and to that attribute of the Holy One Himself, love for our neighbor.

(The Imperial Potentate then returns to his station on the stage, faces the west, and says.)

IMPERIAL POTENTATE: Illustrious Captain of the Patrol, you will dismiss the patrol. Officers, resume your respective stations.

ORATOR: Oh, ye followers of Allah, do ye know they are thrice blessed who worketh good things in His sight. To them who faithfully keep His law He raiseth up abiding places and they build Temples unto Him. Ye are His almoners; guard well His law. Let no suffering wanderer knock in vain at the door of this Temple if he be a believer. Give of thy

wine and thy bread to cheer him, and if ye do it not, ye transgress the law. Verily we have created man that we might prove him, and we have made him to hear and to see. We have surely directed him in the way, whether he be grateful or ungrateful. Verily we have prepared for the unbelievers chains and collars and burning fire. But the just shall drink of a cup of wine, mixed with the water of Cafur, a fountain whereof the servants of Allah shall drink; they shall convey the same by channels wheresoever they please. These fulfill their vow, and dread the day, the evil whereof shall disperse itself far abroad; and give food unto the poor, the orphan and the bondman for His sake, saying, we feed you for Allah's sake only; we desire no recompense from you nor thanks: verily we dread from our Lord a dismal and calamitous day. Wherefore Allah shall deliver them from the evil of that day and shall cast on them brightness of countenance and joy; and shall reward them for their patient perseverance with a Temple and an abiding place and a garden. There in silk garments they shall repose themselves on couches; they shall see therein neither sun nor moon and the shades thereof shall be near spreading over them, and the fruits of the garden shall hang low so as to be easily picked. And their attendants shall go round about among them with vessels of silver and goblets; the bottles shall be bottles of silver shining like glass; they shall determine the measure thereof by their wish. And therein they shall be given to drink of a cup of wine, mixed with the water of Zenjabil, a fountain in Paradise named Salsabil. And youths which shall continue forever in their bloom shall go round to attend them. When thou seest them thou shalt think them to be scattered pearls, and when thou lookest there shall be great delights, and a great kingdom. Upon them shall be garments of fine green silk and of brocades, and they shall be adorned with bracelets of silver. And their Lord shall give them to drink of a most clear and pure liquor, and shall say unto them, verily this is your reward, and your endeavor is gratefully accepted. Wherefore patiently await the judgment of the Lord, and obey not any wicked person or unbeliever among them. And commemorate the name of thy Lord in the morning and in the evening in this place, and during some part of the night worship Him, and praise Him a long part of the night.

But woe be on that day to those who accused the prophets of imposture. It shall be said unto them: go to the punishment which ye denied as a falsehood: go ye into the shadow of the smoke of hell, which shall ascend in three columns and shall not shade them from the heat, neither shall it be of service against the flame, but it shall cast forth sparks as big as towers, resembling yellow camels in color.

But be ye steadfast in this Temple and defile it not, for I have hallowed it. Nor yet let sorrow enter its portals, for the sorrow of the world is reserved for them that hate the prophets and work iniquity.

(Then may follow music and the regular closing ceremony of a Temple.)

On motion the report was, after explanation by Noble Al. G. Field, adopted.

ROLL CALL.

The roll of Representatives was called by the Imperial Recorder, who announced that all Temples under Charter were represented by 11 Past Imperial Potentates, 3 Emeritus Members and 360 Representatives.

On motion the hour for meeting on July 15 was fixed at 9 o'clock A.M., and the hour for the election of officers at 10 o'clock A.M.

APPLICATIONS FOR DISPENSATIONS FOR TEMPLES.

The Imperial Recorder read the following applications for Charters for Temples now under Dispensation, and Dispensations for new Temples:

At Norfolk, Va.,	to be called Zubo.
At Nashville, Tenn.,	to be called El Kora.
At Macon, Ga.,	to be called Al Sihah.
At Quincy, Ill.,	to be called Aminat.
At Decatur, Ill.,	to be called Bokhara.
At Terre Haute, Ind.,	to be called Zorah.
At Seattle, Wash.,	to be called Nile.
At Dawson, Yukon Ter.,	to be called Balsora.
At Wichita, Kans.,	to be called Arab.
At Pittsburgh, Kans.,	to be called Mirza.
At Madisonville, Ky.,	to be called Rizpah.
At Shreveport, La.,	to be called —.
At Ashland, Ore.,	to be called Hillah.

APPLICATIONS FOR CHARTERS.

Mocha Temple at London, Canada.
 Al Azher Temple at Calgary, Canada.
 Oleika Temple at Lexington, Ky.
 Abou Bekr Temple at Sioux City, Iowa.
 El Maida Temple at El Paso, Texas.

On motion the applications were referred to the Committee on Charters and Dispensations.

The Imperial Council at 3.30 P.M. was declared adjourned, to meet again on Wednesday, July 15, 1908, at 9 o'clock A.M.

BANQUET.

The Imperial Council was, upon invitation of Osman Temple, assembled in the rear of the Auditorium, where tables had been spread for six hundred guests, when the following menu was thoroughly enjoyed:

	COLD BOUILLON	
GHERKINS		OLIVES
	SLICED FILLET OF BEEF	
HAM	TURKEY	TONGUE
	CUCUMBERS AND TOMATOES	
<i>Apollinaris</i>	FRENCH DRESSING	
	GERMAN POTATO SALAD	
CHICKEN SALAD		SALMON MAYONNAISE
	VIENNA ROLLS	
<i>Turkish Cigarettes</i>	ICE CREAM WITH CRUSHED STRAWBERRIES	
	ASSORTED CAKES	
	CAMEMBERT CHEESE, WATER CRACKERS	
<i>Aquilla Cigars</i>		
	ICED TEA WITH LEMON	

The Chairman and toastmaster, Noble Louis G. Hoffman, addressed the Nobles as follows:

Imperial Sir and Representatives of Imperial Council:

The serious moment has approached, which always arrives at these Imperial banquets, the moment when each commissal, or diner, suddenly feels that the joys of the substantial dainties, provided by the Delmonico of Osman, are at an end, and each guest must now gird himself for expiation in the partaking of the more delicate diet of "tongues and sounds." It is ordinarily a moment when every one abandons himself to despair, — the reluctant orator, chafing under the dread of being commanded to stand and deliver an "extorted eloquence"; the unwilling listener, denied his right of peace, by being obliged to give easy applause to a fluency of "forsaken memory and . . . ideas that wither away" in an eloquence that loses all consciousness of time, — but let no one at this banquet be under such a fearful apprehension. The orator has for his consolation the old established fact, that upon all festive occasions, when the primitive desire for meat and drink has been taken away and the feast of tongue, sound and reason is on, the great factor which contributes to the efficiency, success and enjoyment of an after-dinner speech is that the mental activity of the listener is reduced to its lowest critical power and raised to the highest point of charity and content, the mind and reason is so softened and drowsed by the smoke and aroma of the fragrant cigar, etc., that it will give applause to "*that*" which at any other time would cry out, "give him the hook." And to the weary and wayworn pilgrim remembering some past occurrences at these Imperial banquets, he has agreed with the little boy who was asked by his teacher, "What is the meaning of elocution?" replied, "It is the way people are put to death in some states." But in looking over this array of speakers, you will not wonder if I feel like one of our undertakers on Wabasha Street, who displayed a sign in his window, "It is a pleasure to show goods." But seriously, no greater pleasure or happier privilege has ever been accorded the Nobles

of Osman than to receive, acquaint and welcome to our beloved St. Paul the Nobles of the Mystic Shrine of North America and their ladies. For passing before us in mental review, the many distinguished men and orders that have honored us by convening in our saintly city, we can say in all truth, then came a people rare in their several excellences, and wonderful in their combination, from our Imperial Empire of North America, singly and in groups, heralded and unheralded, with and without ostentation, up to the gates of our saintly city, which was opened readily enough to receive them. They were only in the courtyard, when lo! they looked and beheld a mighty host of a kindred lineage and when asked, "Why come ye?" answered, "To be with you and of you." Closely united they came to the door of this great hall, and in answer to their summons it was thrown open so that St. Paul's herald stood before them, "And who be ye?"

"We be followers of aspiration, builders of empires, children of desire, masters of finance, kings of commerce, moulders of public opinion, advocates of justice, apostles of righteousness, disciples of truth, slaves of beauty and servants of love. We be uncrowned kings and queens coming and meeting in the realms of your country to win and claim the crown and scepter which the principles of our Order entitle us to, others have won and worn scepters; admit us!"

"Nay, ye claim too largely! Whose sons be ye and whose daughters?"

"We be sons and daughters of fathers who were never cowards, and mothers who were never ashamed; foes of all tyranny. Lovers of virtue, valor, freedom and right, sons of the Prophet, children of our Aryan ancestors, whose descendants were our Puritan fathers, chosen by God to construct the foundation of our new country, He knowing that the foundation must be more firm and unyielding than any other portion of the structure; and we, the sons and daughters, have not wasted what our forefathers gained; or failed in any critical emergency, nor yet forsaken the God they feared so well (even though we may have modified their creed). Still we are all of one blood, all of one spirit, with one heart in all of us, the strong heart of Masonry and principles of our Order."

And so, as Nobles of our beloved Order, gathered together in this great hall, the members and officers of Osman bid me, as Chairman, to again extend to you warmest and heartiest greetings, with the hope that the enjoyment of the week's entertainment, the renewing of old and making new friends of kindred and noble lineage will prove to all of you a happy and well-spent visit and vacation, and as the highest type of American citizens, St. Paul and Minnesota is willing to give us the crown and scepter we claim, if we win it honorably and right. Contributing to our Convention's festivities the best virtues of our Imperial Order, then shall our city have no need of the sun by day or the moon by night to shine in it, for the glory of our Shrine will brighten it. The Representatives will walk in the light of it, the Imperial Officers bring their glory, dignity and honor into it; and the gates of it shall not be open at all by day, for there shall be no night; for the brightness, joy and gladness of the Shrine brought by these missionaries of sunshine will reflect, radiate and sparkle every

hour and every moment by noonday and at eventide; but this we all agree shall be added unto it. "And there shall in no wise enter into it anything that defileth or worketh abomination," for we are the Nobles of Masonry and have crossed the hot sands into the holy city of Shrinedom. So remembering its glorious past, its happy and prosperous present — for it is the happiest Order in existence, — I ask you to pledge with me, its chief representative, our Imperial Potentate Frank C. Roundy, who will tell us of the Shrine.. "Is it for use, or is it for ornament?"

SECOND DAY'S PROCEEDINGS

Wednesday, July 15, 1908.

At 9.45 A.M. the Imperial Council was called to order by the Imperial Potentate, Frank C. Roundy.

PETITION OF BENI KEDEM TEMPLE.

The following petition was presented by the Representatives from Beni Kedem Temple:

To the Illustrious Imperial Potentate, Illustrious Divan and Nobles of the Imperial Council, A.A.O.N.M.S., for North America:

THE PETITION OF BENI KEDEM TEMPLE, A.A.O.N.M.S., OF
CHARLESTON, W.VA.

Petitioner represents that it received its Charter in the year 1897, and was given concurrent jurisdiction with Osiris Temple of this Order within the State of West Virginia; and such jurisdiction still exists. That Osiris Temple aforesaid is located at Wheeling, in the extreme northern portion of the said State, and petitioner is located at Charleston, a distance of two hundred and ten miles by most direct route of travel south of Wheeling.

Petitioner has long been desirous to have the jurisdiction defined between it and Osiris Temple, and has proposed the same to Osiris Temple, which declines to give its assent thereto.

Petitioner desires that the jurisdiction of both Temples should be defined by giving to petitioner exclusive jurisdiction over all that portion of the State of West Virginia lying south of the northern boundary of the counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster, Randolph and Pendleton; and to Osiris Temple exclusive jurisdiction of all that portion of said State north of said boundaries.

That while the territory which petitioner believes should be assigned to it exclusively is somewhat larger in area than that proposed for Osiris Temple, yet it is less populous than the other, and contains a less percentage of persons qualified for the Order. That the population of the territory north of the boundary designated is, by last census returns, 485,741, and the population of the territory south of said boundary is 473,059; a difference of 12,682 in favor of the northern territory.

That within the territory which should be assigned to petitioner there are but seven Commanderies of Knights Templars with an aggregate

membership of 1,089; and within the territory proposed for Osiris Temple there are ten Commanderies of Knights Templars, aggregating a membership of 1,620, besides a Consistory at Wheeling of the membership of which petitioner is not advised.

That under the existing concurrent jurisdiction it may frequently happen that a person known by the members of the Temple nearest to which he resides to be unworthy of membership in the Order, and who is conscious of his inability to gain admission therein, may successfully apply to the remoter Temple, and this notwithstanding the constitutional requirement of notice to be given each Temple of all applications for initiation received by the other.

That the severance of this concurrent jurisdiction cannot be disadvantageous to either petitioner or Osiris Temple, but, on the contrary, will enable each Temple to more securely guard its portals from the entrance therein of persons not worthy of the Order, is the firm belief of your petitioner.

Petitioner, therefore, asks that the existing concurrent jurisdiction be severed, and that petitioner and Osiris Temple may be given exclusive jurisdiction within the limits above set forth.

BENI KEDEM TEMPLE, A.A.O.N.M.S.,
H. W. KNIGHT,
Potentate.

On motion the petition was referred to the Committee on Grievances and Appeals.

ELECTION OF OFFICERS.

The time fixed for the election of the Official Divan having arrived, the Imperial Potentate announced as Tellers of Election: Nobles Frank Dietrick of Irem Temple, Ed. J. Fry of Hella Temple, Clayton A. Ballou of Palestine Temple, Motley H. Flint of Al Malaikah Temple, and George C. Knispel of Osman Temple.

RESOLUTION RELATING TO SHRINE FLAG FOR PATROLS.

Noble S. Eugene Osgood of Saladin Temple offered the following resolution, which was, upon motion to adopt, after much argument, declared not carried:

ST. PAUL, July 15, 1908.

To the Illustrious Imperial Potentate, Officers and Members of the Imperial Council, A.A.O.N.M.S.:

WHEREAS, In our opinion, the time is now propitious for the adoption of one official flag for all patrols of the Temples in North America, in order that a harmonious color scheme in parades may be obtained; as well as to have an official banner of a uniform size and design for all patrols:

Resolved, That the patrol flag of Saladin Temple, as here presented, be adopted as the official patrol banner for the Temples under the jurisdiction of the Imperial Council.

[Signed]

SALADIN TEMPLE, Grand Rapids, Mich.,
S. EUGENE OSGOOD,
Potentate.

FIRST REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

ST. PAUL, MINN., July 15, 1908.

To the Imperial Potentate and Members of the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws has carefully considered the By-Laws and amendments to By-Laws of subordinate Temples as referred to it, and begs to report as follows:

We recommend the approval of the By-Laws and the amendments to By-Laws submitted by the following Temples:

Ararat Temple,	Mecca Temple,
Acca Temple,	Medinah Temple,
Abu Bekr Temple,	Osman Temple,
El Kahir Temple,	Pyramid Temple,
Irem Temple,	Rajah Temple,
Kosair Temple,	Salaam Temple,
	Tripoli Temple.

We recommend that the By-Laws of the following Temples be approved, providing said Temples will make the changes made in writing upon the By-Laws by this Committee, which changes are made that the By-Laws may conform to the Constitution, By-Laws and Resolutions of this Imperial Council:

Al Chymia Temple,	Kaaba Temple,
Anezeh Temple,	Rameses Temple,
Jaffa Temple,	Tangier Temple,
	Zembo Temple.

We note in the address of the Imperial Potentate that he provisionally approved, under the existing law, of the amended By-Law of Osiris Temple. This Temple has not, however, presented the By-Law or By-Laws to this session of the Imperial Council for approval, as required by Article XI of our Code.

Under this law the Imperial Potentate may "provisionally approve such By-Laws, as amended thereto in the interim of the sessions of the Imperial Council." The Temples having this provisional approval must, nevertheless, present the new By-Law or By-Laws to the Imperial Council for final approval.

We recommend that Osiris Temple again obtain the provisional approval of the Imperial Potentate and then present the By-Law or By-Laws to the Imperial Council at its next session for its approval.

Respectfully submitted,

WM. B. MELISH,
A. B. MCGAFFEY,
HARRISON DINGMAN,
GEORGE W. MILLAR,
W. FREELAND KENDRICK,

Committee.

On motion the report was unanimously adopted.

The Tellers of Election having distributed the ballots, the election was ordered proceeded with. .

Past Imperial Potentate Alvah P. Clayton nominated for Imperial Potentate Noble Edwin I. Alderman of El Kahir Temple, when upon ballot he was unanimously elected and accepted the office.

Past Imperial Potentate Harrison Dingman nominated for Imperial Deputy Potentate Noble George L. Street of Acca Temple, and he was unanimously elected and accepted.

Past Imperial Potentate William B. Melish nominated for Imperial Chief Rabban Noble Fred. A. Hines of Al Malaikah Temple, and he was unanimously elected and accepted.

Noble Worth nominated for Imperial Assistant Rabban Noble J. Frank Treat of El Zagal Temple, and he was unanimously elected and accepted.

Noble Forrest Adair nominated for Imperial High Priest and Prophet Noble William J. Cunningham of Boumi Temple, and he was unanimously elected and accepted.

Past Imperial Potentate Albert B. McGaffey nominated for Imperial Oriental Guide Noble William W. Irwin of Osiris Temple, and he was unanimously elected and accepted.

Past Imperial Potentate George H. Green nominated for Imperial Treasurer Noble William S. Brown of Syria Temple, and he was unanimously elected and accepted.

Noble Samuel McDowall nominated for Imperial Recorder Noble Benjamin W. Rowell of Aleppo Temple, and he was unanimously elected and accepted.

Noble Walter S. Liddell nominated for Imperial First Ceremonial Master Noble Jacob T. Barron of Omar Temple, and he was unanimously elected and accepted.

Noble Thomas Brooks nominated for Imperial Second Ceremonial Master Noble Frederick R. Smith of Damascus Temple, and he was elected and accepted.

Noble C. L. Young nominated for Imperial Marshal Noble J. Putnam Stevens of Kora Temple, and he was unanimously elected and accepted.

Noble Carleton E. Hoadley nominated for Imperial Captain of the

Guard Noble Henry F. Niedringhaus of Moolah Temple, and he was unanimously elected and accepted.

Noble J. Harry Lewis nominated for Imperial Outer Guard Noble Charles E. Ovenshire of Zuhrah Temple.

Noble James S. Blake nominated Noble W. Freeland Kendrick of Lu Lu Temple.

Noble Lou B. Winsor nominated Noble George W. Fowle of Moslem Temple.

Noble J. Benton Leggat of Algeria Temple was also nominated, when the list was closed.

The Tellers of Election announced the result of the ballot as follows:

Whole number of votes cast as 347; choice, 174.

Noble Charles E. Ovenshire had 168

Noble George W. Fowle had 66

Noble W. Freeland Kendrick had 65

Noble J. Benton Leggat had 48

and there was no choice, when a second ballot was ordered, which resulted as follows:

Whole number of votes cast, 339; choice, 170.

Noble Charles E. Ovenshire had 222

Noble W. Freeland Kendrick had 44

Noble George W. Fowle had 42

Noble J. Benton Leggat had 31

and Noble Ovenshire was declared elected and accepted the office.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS.

ST. PAUL, MINN., July 15, 1908.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, A.A.O.N.M.S., for North America.

Nobles: Your Committee an Appeals and Grievances submit the following report:

We have given the several matters referred to your Committee careful and due consideration. We regret that from year to year the laws of this Imperial Council are not more strictly observed, and it had been hoped that the positive declarations heretofore made by this Imperial Council would serve as a check for violation of law and invasion of unwarranted territory. Your Committee are constrained in the opinion that it has become necessary to report for your consideration more drastic measures for the violation of our laws than have been heretofore adopted.

First, AL KORAN TEMPLE. Among the several matters referred to your Committee is a protest from certain Nobles of Al Koran Temple against the issuance of warrants for moneys to defray the expenses of the Arab patrol and band to the present Imperial Council session. It appears from the protest that shortly after the adjournment of the annual session held at Los Angeles during the year of 1907, by vote of Al Koran Temple, \$1,000 was appropriated in favor of the Al Koran patrol, and \$1,000 in favor of the Al Koran band. The resolution appropriating

such funds reads as follows: "October 17, 1907, moved by Noble Hannan, seconded by Noble March, that Al Koran Temple attend the meeting at St. Paul, July, 1908, and that the Potentate appoint a Committee to arrange details of the trip, including transportation, hotel accommodations, etc." It is claimed upon the part of the Nobles offering the protest that a general committee appointed for making full arrangements for the present Imperial Council session are still in existence, and that the resolutions were passed upon the presumption that an official pilgrimage of Al Koran Temple was to be made to St. Paul, that the patrol and band were to act as escort, and further that since the above resolution was passed a special committee has assumed the authority of the Temple, and usurped the rights and prerogatives of the said general committee of arrangements.

Your Committee, after having carefully reviewed the contents of the papers submitted, are of the opinion that this is a matter that should be adjusted by the Nobles of Al Koran Temple. It was the prerogative of the members of Al Koran Temple to determine by vote as to whether the majority of the members of said Temple desired a reconsideration and the setting aside of the aforesaid resolution. We therefore recommend that all matters contained in the protest aforementioned be referred to the officers and members of Al Koran Temple.

On motion the report of the Committee was accepted and adopted.

Second, BENI KEDEM TEMPLE. The Committee has also had referred to it for its consideration a request from the Potentate of Beni Kedem Temple, located at Charleston, W.Va., asking that separate and distinct jurisdiction be established as between Osiris Temple of Wheeling, W.Va., and Beni Kedem Temple aforesaid. Your Committee has been advised that harmony and good fellowship exist between the two Temples before mentioned, and we therefore recommend that this Imperial Council take no action upon the petition of Beni Kedem Temple, but rather recommend that any desire on the part of Beni Kedem Temple be made known to the membership of Osiris Temple in order that the membership of the two Temples may dispose of the matter to the satisfaction of all interested Nobles.

This section of the report was unanimously adopted.

Third, TEMPLES IN IOWA. Numerous letters and statements have been submitted to your Committee emanating from the offices of the Imperial Potentate from the several Temples of Iowa, and all in relation to jurisdictional laws and invasion of territory, and your Committee has been credibly informed that all differences existing between the Temples in said State have been sensibly and amicably disposed of by the several interested Temples along lines in accord with the decisions and advice of the Imperial Potentate. We are, therefore, glad to recommend that no action be taken at this session of the Imperial Council affecting territorial lines among the Temples existing in the said State of Iowa.

On motion this section of the report was adopted.

Fourth, EL MAIDA (U.D.), EXISTING AT EL PASO, TEXAS. At the annual session of this Imperial Council held at Los Angeles during the

year of 1907, a petition was made by certain Nobles residing at or near El Paso for the establishment of a Temple under Dispensation to be known as El Maida Temple. A vast amount of correspondence, affidavits and substantial evidence has been submitted.

In the judgment of your Committee, the Ballut Abyad Temple, located at Albuquerque, N.M., El Zaribah Temple, located at Phoenix, Ariz., and Anezeh Temple, located at the City of Mexico, Republic of Mexico, have been carelessly invaded by El Maida Temple U.D. and to the extent of receiving on the part of El Maida Temple U.D. an alarming number of petitions from unauthorized territory. Taking into consideration the preponderance of evidence confirming the foregoing statement, your Committee recommend that the Dispensation to El Maida Temple be continued, but that all work thereunder be suspended until December 1, 1908.

Respectfully submitted,

ETHELBERT F. ALLEN,
PHILIP C. SCHAFFER,
JAMES T. ROGERS,
J. HARRY LEWIS,
THOMAS S. TULLY,
Committee.

After much discussion the report of the Committee was accepted and adopted.

And upon motion the report of the Committee was then adopted as a whole.

SECOND REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

The Committee on Jurisprudence and Laws presents the following amendment to Article VII of the By-Laws of the Imperial Council:

Resolved, That Article VII of the By-Laws be amended by adding the following words to the third and fifth paragraphs of said article, to wit:

"They shall meet at least one day in advance of the meeting of the Imperial Council, when shall be placed in their possession all papers and matters pertaining to the work of their Committee."

We ask that this amendment be adopted, it requiring a two-thirds vote of the members present to accomplish this.

Respectfully submitted,

WM. B. MELISH,
A. B. MCGAFFEY,
HARRISON DINGMAN,
GEO. W. MILLAR,
W. FREELAND KENDRICK,
Committee on Jurisprudence and Laws.

On motion the report was unanimously adopted.

THIRD REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, N.M.S.:

The resolution presented to the Imperial Council by Noble H. A. Rose and referred to this Committee for consideration reads as follows:

"Resolved, That no application for a Dispensation or Charter for the establishment of a new Temple of this Order shall be considered by the Imperial Council until the applicants can demonstrate, by Masonic data, verified by the Recorders of those Bodies prerequisite to this Order, that, upon the establishment of the proposed new jurisdiction lines, there shall remain within each separate remaining jurisdiction in the State a total of not less than three thousand eligibles and members."

Inasmuch as this resolution involves changes in our existing laws, your Committee on Jurisprudence and Laws is of the opinion that the resolution is one that should not be adopted. We cannot change existing laws by resolution. The manner of changing the Constitution, Code and By-Laws of the Imperial Council is set out in the existing laws. This resolution proposes to limit the authority of the Imperial Council to pass upon all applications for Dispensations and Charters. This, of itself, makes the adoption of the resolution unwise and undesirable.

We believe that the vested rights, titles and prerogatives of existing Temples, as well as the justice of the claims of petitioners for new Temples, may safely rest in the good sense of the Imperial Potentate and the Committee on Charters and Dispensations, and in the final approval of their judgment by the Imperial Council.

We, therefore, recommend that the resolution be not approved.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
GEO. W. MILLAR,
W. FREELAND KENDRICK,
Committee.

The report was, upon motion duly seconded, unanimously adopted.

REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS.

No. 1.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for a Temple at Norfolk, Va., your Committee recommends that the application be denied.

This report was, upon motion duly seconded, unanimously adopted.

No. 2.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for the establishment of a Temple at Seattle, Wash., to be called Nile, your Committee recommends that a Dispensation be granted to the petitioners.

The report was also unanimously adopted.

No. 3.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for a Temple at Quincy, Ill., your Committee recommends that the application be denied.

Approved and adopted.

No. 4.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for a Temple at Decatur, Ill., your Committee recommends that the application be denied.

Adopted unanimously.

No. 5.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for a Temple at Dawson, Yukon Territory, Can., your Committee recommends that the application be denied.

Approved and adopted.

No. 6.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for a Temple at Macon, Ga., your Committee recommends that the application be denied.

A motion to adopt the report was amended as follows: Strike out the word "denied" in the report, and substitute therefor the word "granted."

On vote the amendment was declared lost and the report of the Committee as submitted was adopted.

No. 7.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for a Temple at Wichita, Kans., your Committee recommends that the application be denied.

Your Committee believes if the request had been sent to the Temples in Kansas, in a seasonable time for action, there would have been no hesitation on the part of the Committee to request this Imperial Body to grant a Dispensation.

Approved and adopted.

No. 8.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for a Temple at Pittsburg, Kans., your Committee recommends that the application be denied.

The report was adopted.

No. 9.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for a Temple at Shreveport, La., your Committee recommends that the application be denied.

Adopted.

No. 10.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for Dispensation for a Temple at Nashville, Tenn., the Committee recommends that the application be denied.

On motion to adopt the report an amendment was offered that the word "denied" be stricken out and the word "granted" be substituted therefor. By vote the amendment was declared lost and the original report of the Committee was adopted.

No. 11.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for Dispensation for a Temple at Ashland, Ore., the Committee recommends that the application be granted, with concurrent jurisdiction with Temple at Portland.

Adopted.

No. 12.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

Your Committee on Charters and Dispensations makes the following report: In the matter of application for a Dispensation in behalf of Rizpah Temple, situated at Madisonville, Ky., your Committee recommends that a Dispensation be granted.

Adopted.

No. 13.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

Your Committee on Charters and Dispensations makes the following report: In the matter of application for a Charter in behalf of Oleika Temple now under Dispensation, situated at Lexington, Ky., your Committee recommends that a Charter be granted.

Adopted.

No. 14.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

Your Committee on Charters and Dispensations makes the following report: In the matter of application for a Charter in behalf of Abu Bekr Temple now under Dispensation situated at Sioux City, Ia., your Committee recommends that a charter be granted.

Adopted.

No. 15.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

Your Committee on Charters and Dispensations makes the following report: In the matter of application for a Charter in behalf of Calam Temple now under Dispensation situated at Lewiston, Idaho, your Committee recommends that a Charter be granted.

Adopted.

No. 16.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

Your Committee on Charters and Dispensations makes the following report: In the matter of application for a Charter in behalf of Mocha Temple now under Dispensation situated at London, Western Ontario, your Committee recommends that a Charter be granted.

Adopted.

No. 17.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

Your Committee on Charters and Dispensations makes the following report: In the matter of application for a Charter in behalf of Al Azher Temple now under Dispensation situated at Calgary, Alberta, Northwest Canada, your Committee recommends that a Charter be granted.

Adopted.

To the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America:

In the matter of application for a Temple at Terre Haute, Ind., your Committee recommends that the application be denied.

Adopted.

Noble John W. Boyle moved that the vote adopting the report of the Committee in the matter of Terre Haute be reconsidered, and it was so ordered.

Noble J. W. Boyle moved that the report of the Committee be amended by striking out the word "denied," and the word "granted" be substituted therefor, and called for a division of the Council, when, upon

count, 137 voted in the affirmative and 152 in the negative, and the amendment was declared lost.

The report of the Committee was then adopted.

And upon motion, duly seconded, the report of the Committee as a whole was adopted.

FOURTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

ST. PAUL, MINN., July 13, 1908.

To the Imperial Potentate and Members of the Imperial Council, N.M.S.:

Greeting: Your Committee on Jurisprudence and Laws begs to report that it has given long and careful consideration to the matters presented as Decisions by the Imperial Potentate in his Annual Address. In this address will be found twenty-three pages of closely printed matter, which is headed "Decisions," and numbered Decisions 1 to 43. Of these forty-three different subjects, but six are really entitled to be called "Decisions," the balance being questions submitted by Temples or officials of Temples, and the answers thereto; in brief, the more important matters of the correspondence of the Imperial Potentate with officers and Temples during the past fourteen months. In these answers to questions the Imperial Potentate frequently calls attention to the Constitution, By-Laws, Code and Resolutions of the Imperial Council as providing a complete answer to the questions presented. This seems to have been a complete disposal of the matter in each case, as no appeals have been made to the Imperial Council from the action of the Imperial Potentate.

DECISIONS.

We are of the opinion that no matters should be presented to the Imperial Council as "Decisions," save those which present new points of law, that should apply to all subordinate Temples, or members of the Order alike, the approval of which decisions by the Imperial Council should cause amendments to be made to the Imperial Council laws. Of this important character your Committee class the following matters presented in the Imperial Potentate's address, and numbered as Decisions Nos. 5, 16, 21, 26, 27 and 41.

Decision No. 5. The Imperial Potentate decides that a member dropped from our rolls for voluntary non-affiliation in bodies prerequisite to Shrine membership is not entitled to a dimit; also that if a Noble, after being accused of voluntary non-affiliation, applies for a dimit prior to said trial, the said dimit shall not be granted him. We believe this to be good law, and we present the following amendment to Sect. 2 of Article XII of the Code, so as to make it read as follows, when amended:

Art. XII, Sect. 2 (Code). A Noble can hold active membership in but one Temple. A Noble must retain his active membership in a Commandery or in a Consistory to retain his member-

ship in his Temple. Voluntary non-affiliation in Commandery or Consistory for six months shall deprive a Noble of the Mystic Shrine of membership in his Temple. No dimit can be granted to a Noble accused of violation of the laws of the Order pending his trial. No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple.

Your Committee recommends the adoption of the section as amended, and it was so ordered by unanimous vote.

In the case marked *Decision No. 16*, the question of what to do with cases of voluntary non-affiliation in the prerequisite Masonic Body in which a Noble holds membership is again brought up, and the Imperial Potentate treats the matter exhaustively. In answer to the question, "What mode of procedure, if any, must a Temple take to deprive voluntary non-affiliates of their membership?" he answers: "When a Temple learns by official notice from a Commandery or Consistory, or by reliable information from a Noble, communicated to the Temple, either verbally or in writing, while said Temple is in session, that one of the members of the Temple has been a non-affiliated Knight Templar or Consistory member for six months, and is not in good standing in one or the other body which is the prerequisite to membership in the Shrine, then the Temple shall, by its Recorder, notify the member so charged that he must appear in the Temple, or give evidence to the Temple, at its first stated session thereafter, and show that the non-affiliation is not voluntary on his part. Should he fail to do this, then he shall be declared suspended from all his rights and benefits of membership until he does affiliate with one of the prerequisite Masonic Bodies. *Voluntary* non-affiliation means that the non-affiliate, of his own free will and accord, has made no effort to affiliate during a period of six months. If he makes an effort to affiliate by petitioning in one or the other prerequisite bodies, Commandery or Consistory, then his non-affiliation is not *voluntary*, because he has done his part in trying to become affiliated."

We recommend that this Decision be approved and adopted as an amendment to the Code, and that it be printed as a part of Section 2, Article XII of the Code.

Adopted by unanimous vote.

Decision No. 21. The Imperial Potentate decided that, in the case of a conflict between the Imperial Council laws and the By-Laws of a Temple, the By-Laws of the Temple, having "been approved by the Imperial Council, they will hold until changed by the Imperial Council." In this Decision the Imperial Potentate erred. No By-Law of a subordinate Temple can be in conflict with the law of the Imperial Council and be legal. A By-Law so in conflict becomes null and void, and should be changed to conform to the laws of the Order. If it is not so changed the Imperial Council laws take precedence, and must be complied with.

We recommend that this Decision be not approved, and it was by vote so ordered.

Decision No. 26. The Imperial Potentate is told that a Noble of the Order was regularly dimitted from a Temple, and subsequently was convicted of crime and confined in a State prison, that he now claims to have lost his dimit, and he asks for a duplicate dimit. There was a decided objection to granting the Noble a dimit. The question is asked, "Can the Temple justly and legally refuse to grant his request?" The Imperial Potentate answered as follows:

"The Noble named in the dimit was in good standing and recommended as a Noble of good repute to other Temples. A dimit should be used for affiliation purposes only. If a Noble receiving the dimit does not use it for affiliation, and subsequently loses it, and asks the Temple issuing it to grant him a duplicate dimit, the Temple may do so, but only when satisfied that the Noble asking for it is in good repute, and that the dimit is to be used for prompt affiliation with a Temple of the Order. Under the above Decision, your Temple may justly refuse to grant a duplicate dimit to one thought to be, at the time of asking for it, unworthy of receiving it."

We heartily approve of this Decision, and recommend that it be approved, and if so approved, that Section 2 of Article XII of the Code be amended by the addition of the following sentence:

"A dimit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate dimit to a Noble, but must satisfy itself that the Noble asking for it is still of good repute."

Before closing this matter, the Imperial Potentate might well have asked the Temple that appears to be so concerned about issuing a duplicate dimit, why charges had not been preferred against the Noble sent to State prison, and the Order relieved of his membership in it.

This amendment was adopted unanimously.

Decision No. 27. The question is asked, "Does an Illustrious Potentate who succeeds himself become a Past Illustrious Potentate when his successor, which is himself, is elected and installed into office?" The Imperial Potentate answers: "Yes, having served one term as Potentate, and his successor having been elected and installed, he is entitled to the rank of Past Potentate."

The Imperial Potentate gives this as an interpretation of Article V, Section 8 of the Constitution. We cannot approve of this Decision. In the first place, the section named pertains to the rank of an Imperial Potentate, and not to Potentates of subordinate Temples. The Illustrious Potentate of a Temple is known as such as long as he holds the office of Potentate. He does not become known as a Past Illustrious Potentate until he has vacated the office in favor of another Noble elected to serve as Illustrious Potentate.

We recommend that Decision No. 27 be not approved, and it was so ordered.

Decision No. 41 presents a new phase in jurisdictional law. Mecca Temple of New York City, wishing to hold a summer Ceremonial Session at Manhattan Beach, located in the jurisdiction of Kismet Temple, asks consent of said Temple, also located in Greater New York, so to do, and said consent is granted. The Imperial Potentate is asked for a dispensation empowering Mecca Temple to hold said Ceremonial Session in the jurisdiction of Kismet Temple, and this the Imperial Potentate grants under his general authority, and because, as he says, "I know of no law which prevents a Temple, like Kismet Temple, granting consent for another Temple in an adjoining jurisdiction to meet within the jurisdiction of the first Temple and hold a Ceremonial Session."

We recommend that this Decision be approved, and that Section 5 of Article II of the Code be amended by the addition of the following:

"A Temple may grant consent to another Temple to hold a Ceremonial Session within the jurisdiction of the first Temple, subject to the laws of the Order in regard to the election and initiation of candidates."

Adopted by unanimous vote.

Your Committee finds that the Imperial Potentate has correctly stated or interpreted the existing laws of the Order in the matters classed in his Annual Address as, "Decisions 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 22, 23, 24, 25, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42 and 43, and we recommend that his actions be approved, and it was so ordered.

Your Committee is mindful of the large amount of work required of the Imperial Potentate in answering the many questions presented to him by the one hundred and ten Temples in our Imperial domain, and by many individual Nobles, and we commend the Imperial Potentate for his careful and painstaking investigation of the facts and the law governing each case.

Last year the Committee on Jurisprudence and Laws took occasion to refer to the growing custom of asking entirely unnecessary questions of the Imperial Potentate, and said that all questions of law and usage should first be submitted by an inquiring Noble to the Potentate of his Temple, and his answer obtained. If the Potentate cannot decide the matter, or is uncertain as to the proper interpretation of the law of the Imperial Council, or of the By-Laws of his Temple, then the Potentate should present the matter to the Imperial Potentate for his decision. All correspondence between a Noble and the Imperial Potentate relating to questions of law or grievance should be made through the Potentate of the Temple of the Noble, or by his order, or by authority of the Temple certified under its seal.

All of which is

Respectfully submitted,

WM. B. MELISH,
A. B. MCGAFFEY,
HARRISON DINGMAN,
GEORGE W. MILLAR,
W. FREELAND KENDRICK,

Committee on Jurisprudence and Laws.

The report of the Committee was, upon motion, adopted as a whole.

FIFTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, N.M.S.:

We present to the Imperial Council the agreement as to jurisdictional lines entered into by Cyprus Temple of Albany, N.Y., and Oriental Temple of Troy, N.Y., and also the agreement between Zamora Temple of Birmingham, Ala., and Abba Temple of Mobile, Ala., and recommend their approval.

We also present the agreement entered into by Irem Temple of Wilkes-Barre, Pa., and Jaffa Temple of Altoona, Pa., and recommend that the same be approved, and also the agreement of Za-Ga-Zig Temple of Des Moines, Iowa, with Abu Bekr Temple of Sioux City, Iowa.

We also present the agreements as to jurisdictional lines presented to the Imperial Council at its session of 1907 and printed in the Proceedings of that year, and recommend that they have the approval of the Imperial Council.

We further recommend that all these agreements, when approved, be printed with the Constitution, Code and By-Laws of the Imperial Council as "Resolutions fixing Jurisdiction."

All of which is

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
GEORGE MILLAR,
W. FREELAND KENDRICK,

Committee on Jurisprudence and Laws.

On motion, accepted and adopted.

ST. PAUL, MINN., July 14, 1908.

The Representatives of Jaffa Temple of Altoona, Pa., and the Representatives of Irem Temple of Wilkes-Barre, Pa., hereby agree that the eastern line of the territorial jurisdiction of Jaffa Temple of Altoona shall be the eastern boundary of the counties of Fulton, Huntington, Mifflin, Centre, Clinton and Potter.

FRANK DIETRICK,
H. R. LAIRD,
W. L. RAEDER,
J. B. WOOLSEY,

Representatives for Irem Temple.

ANDREW S. STAYER,
JOSEPH C. HALL,
WILSON A. TURNER,
WILLIAM H. DENLINGER,

Representatives for Jaffa Temple.

The Temples interested having agreed upon the above-mentioned jurisdiction lines, the Committee on Grievances and Appeals recommend that the same be approved.

Accepted and adopted July 15, 1908.

ZAMORA TEMPLE, A.A.O.N.M.S., BIRMINGHAM, ALA.

At a meeting of the joint committees of Zamora Temple and Abba Temple, A.A.O.N.M.S., held at Birmingham, Ala., on the 28th day of November, 1908, the following agreement was made and entered into:

It is hereby recommended between Zamora Temple and Abba Temple, that concurrent jurisdiction in the State of Alabama be agreed on between the above Temples, with the following exceptions: Zamora Temple to have exclusive jurisdiction in Jefferson and Montgomery counties, and Abba to have exclusive jurisdiction in Mobile and Dallas counties.

The fees in both Temples to remain at \$50, which fee shall include fez and card of good standing for the current year. The dues shall be \$5.00 per year, payable in advance.

The fees and dues in each Temple shall remain the same, unless changed by joint action of both Temples.

Any petition coming from such concurrent jurisdiction that has been rejected by either Temple, his name shall be reported to the other Temple immediately on such rejection, and his petition must not be considered by the other Temple without the consent of the rejecting Temple.

No pilgrimage shall be made in concurrent territory for the purpose of holding ceremonials without giving two weeks' notice, and receiving consent from the other Temple.

This agreement to take effect January 1, 1908.

THOS. J. YOUNG,
M. O. DISCHER,
Committee for Abba Temple.

W. W. RANSOM,
C. R. PATTERSON,
W. J. RUSHTON,
Committee for Zamora Temple.

SIXTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

ST. PAUL, MINN., July 13, 1908.

To the Imperial Potentate and Members of the Imperial Council, N.M.S.:

Greeting: Your Committee on Jurisprudence and Laws beg to report upon the proposed amendments to the Constitution and By-Laws of the Imperial Council offered by Representative John C. Hallenbeck of Medinah Temple.

It is proposed that Article III of the Constitution be amended so as to read as follows:

ARTICLE III.

IMPERIAL COUNCIL.

SECTION 1. The members of the Imperial Council shall be designated Representatives and shall consist of the following:

(1) Past Imperial Potentates; (2) Illustrious Potentates and Past Illustrious Potentates of Temples which have received their Charters from this Imperial Council, and who permanently reside within its jurisdiction, and who are in good standing in their respective Temples; (3) Elective Representatives apportioned as follows:

Each Temple working by authority of a Charter granted by this Imperial Council shall be entitled to one Representative until its membership reaches three hundred; two Representatives after its membership reaches three hundred and until its membership reaches four hundred; three Representatives after its membership reaches four hundred and until its membership reaches six hundred; and four Representatives thereafter. Representatives must be members of the Temple electing them.

SECT. 2. Elective Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

SECT. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

SECT. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a criminal offence, shall thereby have vacated his office.

SECT. 5. The Imperial Council may at its pleasure elect any member of the Order an emeritus member of the Imperial Council; said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments, except in the case of an emeritus member who may have been a Representative in this Imperial Council for twenty-one years. Such emeritus member or members shall be entitled to all the rights and prerogatives of Past Imperial Potentates except the title as such.

The proposed amendment would make the most radical change in the Constitution of the Imperial Council ever attempted. No change is contemplated in the number of the Representatives that each Temple is now permitted to elect, and yet it is proposed to treble or quadruple the present membership of the Imperial Council by the addition of about one hundred and ten present Illustrious Potentates of Temples, and a thousand or more Past Illustrious Potentates, and this without even so much as asking the subordinate Temples if they desire to be represented in the Imperial Council by all their Past Potentates. The great strength of the Imperial Council, in the opinion of your Committee, lies in the fact that it is a representative body, elected by the Nobility, and that it is the only national organization of Masons that is purely representative. There are no entailed rights or prerogatives, but each year the

Nobles of each Temple select such Representatives as they want to represent *them*, and they rarely make a mistake. If an Illustrious Potentate or a Past Illustrious Potentate is thought to be the best man to represent the Temple he is elected. The fact that sixty per cent of the personnel of the Imperial Council changes each year is an evidence that the Temples jealously guard the right to elect their own Representatives, and suggests the wisdom of leaving this right in the hands of the rank and file of the Nobility. If all present and Past Potentates of Temples are made members of the Imperial Council they would far outnumber the elected Representatives, and could outvote them if they so desired. It is proposed, by the Noble offering this amendment, that another amendment be subsequently adopted whereby the present and Past Potentates of Temples, if seated in the Imperial Council, shall not be entitled to the per diem and mileage paid to elected Representatives, but shall serve as members without pay, although constituting the majority of the membership of the Imperial Council. This would create two classes of Representatives in Temples, and also in the Imperial Council, and is likely to lead to discord and ill feeling. To enlarge the membership of the Imperial Council in the manner proposed would put it within the power of the present and Past Potentates of Temples to assemble in Imperial Council at some central point where the larger Temples could send large delegations of Past Potentates, and by force of numbers change the Constitution and laws so as to pay mileage and per diem to all Representatives alike, and thus wreck the treasury of the Imperial Council in short order. Many other reasons, equally potent with those already briefly stated, might be adduced to show that the proposed amendment is dangerous and too radical for adoption, but your Committee do not deem it necessary to present them.

In the interest of harmony and perpetuity of our Order as a truly representative body, your Committee recommend that the amendment to Article III of the Constitution be rejected, and by vote it was so ordered.

It is proposed that Section 1 of Article IV of said Constitution be and the same is hereby amended so as to read as follows:

SECTION 1. The officers of the Imperial Council shall be as follows, viz.:

- I. Imperial Potentate.
- II. Deputy Imperial Potentate.
- III. Imperial Chief Rabban.
- IV. Imperial Assistant Rabban.
- V. Imperial High Priest and Prophet.
- VI. Imperial Oriental Guide.
- VII. Imperial Treasurer.
- VIII. Imperial Recorder.
- IX. Imperial First Ceremonial Master.
- X. Imperial Second Ceremonial Master or Standard Bearer.
- XI. Imperial Marshal.
- XII. Imperial Captain of the Guard.
- XIII. Imperial Outer Guard.

All of whom shall be members of the Imperial Council.

The only change is to cut out of the present law the words, "All of whom (the officers named), except the Imperial Potentate, must be Representatives to the Imperial Council," and insert instead the words, "All of whom shall be members of the Imperial Council."

We can see no good reason for the change, and recommend that the amendment be rejected, and it was so ordered.

It is proposed "that Article III of the By-Laws be, and the same is hereby amended so as to read as follows:

ARTICLE III.

MILEAGE AND PER DIEM.

SECTION 1. Only officers of the Imperial Council, Past Imperial Potentates and elective Representatives shall be entitled to mileage, which shall be at the rate of six (6) cents per mile, one way, by the shortest available route from the location of their respective Temples to the place of session of the Imperial Council, and per diem expenses which shall be at the rate of fifteen (\$15.00) dollars for each day they are in attendance at the session of the Imperial Council. Such expenses to be paid out of the general funds of the Imperial Council.

SECT. 2. The Imperial Treasurer shall pay all mileage and per diem by check, the check to be drawn on the bank, or banks, in which the funds are deposited."

This amendment was offered for adoption in the event that the amendment to Article III of the Constitution should be adopted, but, as the Imperial Council has rejected the proposed changes in Article III of the Constitution, your Committee recommends that this amendment be rejected.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
W. FREELAND KENDRICK,
G. W. MILLAR,

Committee on Jurisprudence and Laws.

On motion the last recommendation of the Committee was concurred in.

The report of the Committee was then adopted as a whole.

SEVENTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws has given due consideration to the recommendations of the Imperial Potentate as contained in his Annual Address. These recommendations are as follows:

1. That the Imperial Council appoint a Committee to formulate a service for corner-stone laying by subordinate Temples.

We recommend that such Committee be appointed by the Imperial Potentate at this session, and that said Committee report at our next session.

Adopted unanimously.

2. That the minimum fee for conferring the Order of the Shrine be advanced to fifty dollars.

To carry out this recommendation requires a change in Article X of the By-Laws of the Imperial Council, which, when presented during the session, may be adopted by a two-thirds vote of the members present.

Believing that the time has arrived when the dignity and perpetuity of the Order demand that each Temple charge an initiation fee of not less than fifty dollars, we submit the following amended By-Law for the consideration of the Imperial Council:

Resolved, To amend Article X, Section 1 of the By-Laws so that it will read, when amended, as follows:

ARTICLE X, SECTION 1. "Initiation Fee. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty dollars (\$50.00); but a Temple may increase the amount if desired."

We recommend the adoption of this amended By-Law, and trust that it may receive a two-thirds vote at this session.

If this By-Law be changed, we recommend that it become operative at once, and that the Imperial Potentate give notice to this effect to the subordinate Temples, but that the adoption of this By-Law shall in no way affect the initiation fees usually charged by Temples who have already called Ceremonial Sessions to be held prior to September 1, 1908.

No Temple, however, shall be permitted to advertise a special Ceremonial Session after the adoption of this amended By-Law, and advertise an initiation fee of less than fifty dollars.

Unanimously adopted.

3. That a penalty be provided for neglect by Recorders of Temples in not sending in the number of initiates with fee after each ceremony of a subordinate Temple as required by law.

Article XI, Section 2 of the By-Laws of the Imperial Council makes it the duty of the *Temple* to immediately forward to the Imperial Recorder the fees due the Imperial Council after each Ceremonial Session. This makes it the duty of the Potentate, as well as the Recorder, to see that this law is complied with, and the Imperial Potentate has full authority to compel Temples, Potentates and Recorders to comply with each and all of the laws of the Imperial Council.

Decision No. 4. That, owing to the constantly increasing demands that are now being made upon the Imperial Potentate to visit subordinate Temples, and which visits are proving so beneficial to the Temples, at

least the traveling expenses should be allowed the Imperial Potentate, or his representative, for this purpose.

Your Committee is of the opinion that, inasmuch as the Imperial Council appropriates to the use of its presiding officer the sum of fifteen hundred dollars a year as a contingent fund to pay the expenses of his office, this being the largest contingent fund of any fraternal and social organization in America, we are of the opinion that the sum should be sufficient to pay all expenses necessary to the proper administration of the affairs of the office of Imperial Potentate, and that no appropriation should be made as a standing contingent fund other than that already so generously provided.

Decision No. 5. That the visiting cards be of a uniform style and color, and that the Imperial Recorder furnish each Recorder with a sample card annually, showing the style, shape and color for the year.

We are of the opinion that no change is necessary in the present law, which provides that the color of the card and the color of the ink be announced annually by the Imperial Recorder. This insures enough uniformity to serve all purposes of identification and good standing as members. To add shape and size of card, or tint of color or brand of paper or card seems to your Committee as unnecessary.

Decision No. 6. That an Imperial Council Committee be appointed to look after the proper accommodations of that body, and act in conjunction with local committees at our annual meetings.

Your Committee is heartily in favor of the appointment of a special committee by the Imperial Potentate to consult with and act in conjunction with the local committee of entertainment, for the next session of the Imperial Council, said special committee to consist of five members of the Imperial Council, and said committee to have authority, under the direction of the Imperial Potentate, to arrange for official hotel headquarters for the Imperial Council, officers and members, and ladies accompanying them, to the end that the Imperial Council members may have an early opportunity of securing accommodations. Said committee shall also arrange for railroad rates, arrangements for meeting place of the Imperial Council, and the order of exercises for the opening of the Imperial Body, and all other matters pertaining to the comfort and entertainment of the Imperial Council.

Respectfully submitted,

W. B. MELISH,
A. B. MCGAFFEY,
HARRISON DINGMAN,
GEORGE MILLAR,
W. FREELAND KENDRICK,

Committee on Jurisprudence and Laws.

The report was adopted seriatim, and upon motion then adopted as a whole.

COLOR OF THE CARD AND INK FOR 1909.

The Imperial Recorder announced that the color of the card for 1909 would be WHITE printed with RED INK.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS.

To the Imperial Council of the Ancient Arabic Order of Nobles of the Mystic Shrine for North America:

Your Committee on Finance and Accounts, to whom was referred the annual reports of the Imperial Recorder and Imperial Treasurer, submit the following report:

First. We have audited the books of the Imperial Recorder and the Imperial Treasurer, and have checked up the warrants and vouchers and find same to be correct.

Second. We recommend that the amount of the contingent fund for the incoming Imperial Potentate be fixed at the sum of \$1,500.

Third. We recommend that Noble George W. McCandless be allowed two days per diem for his services in assisting the Imperial Treasurer at this annual session of the Imperial Council.

All of which is respectfully submitted,

LOU B. WINSOR,
GEO. H. GREEN,
FORREST ADAIR,
ELIAS J. JACOBY,
BENJ. P. MOULTON,
Committee.

The report was on motion accepted and the recommendations therein contained unanimously adopted.

REPORT OF THE COMMITTEE ON TIME AND PLACE.

Your Committee on Time and Place begs leave to report as follows:

That we recommend that the session of the Imperial Council for 1909 be held the second week in June, beginning Tuesday, 8th, and we further recommend that the invitation of Kosair Temple of Louisville, Ky., to hold the session of the Imperial Council in that city be accepted.

S. F. HASKINS,
EUGENE L. LEWIS,
E. W. OBER,
GEO. T. MATTHEWS,
C. E. HOADLEY,
Committee.

A motion to amend the report by striking out the words "Louisville, Ky.," and substituting "Atlantic City, N.J.," was lost, and the report of the Committee was adopted.

TESTIMONIAL TO WM. S. BROWN, IMPERIAL TREASURER.

On motion it was voted that the sum of five hundred dollars, be appropriated, the same to be expended in the purchase of a suitable testimonial to be presented to Imperial Treasurer Noble Wm. S. Brown, in recognition of his faithful services; the Imperial Potentate to appoint a special committee to have charge of the matter.

The Imperial Potentate later announced as the Committee:

Noble J. HARRY LEWIS of Osman Temple.

Noble LOU B. WINSOR of Saladin Temple.

Noble ALVAH P. CLAYTON of Moila Temple.

Noble BENJAMIN W. ROWELL of Aleppo Temple.

Noble GEO. W. McCANDLESS of Syria Temple.

INVITATION FOR 1910.

Noble Burger, on behalf of El Jebel Temple, extended to the Imperial Council an invitation to hold the session of 1910 in the city of Denver.

VOTES OF THANKS.

On motion the thanks of the Imperial Council were unanimously extended to Osman, Zuhrah and Aad Temples for the magnificent entertainment extended to the Representatives and the Nobility.

Thanks were also voted to the citizens of the Twin Cities for their generous and unbounded hospitality, and to the committees having charge of the arrangements for their faithful and successful labors in making the entertainment so delightful.

INSTALLATION OF OFFICERS.

Past Imperial Potentate William B. Melish, assisted by Past Imperial Potentate Alvah P. Clayton as Grand Marshal, then installed the officers-elect into their respective offices, with the exception of the Imperial Captain of the Guard, Noble Henry F. Niedringhaus, Jr., who was absent on account of death of a relative.

COMMITTEE ON ARRANGEMENTS FOR THE THIRTY-FIFTH ANNUAL SESSION AT LOUISVILLE, KY., IN 1909.

The Imperial Potentate announced the appointment of the Committee on Arrangements for 1909:

Noble BENJAMIN W. ROWELL of Aleppo Temple.

Noble WILLIAM B. MELISH of Syrian Temple.

Noble WILLIAM S. BROWN of Syria Temple.

Noble WILLIS G. HASKELL of El Kahir Temple.

Noble WILLIAM D. WEBB of Moila Temple.

PRESENTATION OF JEWEL.

Noble William B. Melish, Senior Past Imperial Potentate, in the name of the Imperial Council, presented to Past Imperial Potentate Frank C. Roundy the regulation jewel of a Past Imperial Potentate. The words of Noble Melish and Noble Roundy were feelingly expressed and commanded the applause of all present.

No further business appearing, the Imperial Council was declared closed at 3.30 o'clock P.M., to meet again in its 35th Annual Session in the city of Louisville, Ky., on the 8th and 9th days of June, 1909.

RECORDS APPROVED FOR PUBLICATION.

This record of the 34th Annual Session of the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America is approved for publication this 15th day of July, 1908.



E. J. Alderman

Imperial Potentate.

W. B. Melish

Imperial Recorder.





'VE often wondered if that day would break
Brighter than other days
That I might know, or wrapped in some strange gloom,
And if he'd find me waiting in my room
Or busy with life's ways,
With tired hands and weary eyes that ache.

For many years I've known that he would come,
And so have watched for him,
And sometimes even said, "He will come soon";
Yet mornings pass, followed by afternoons,
With twilights dusk and dim,
And solemn night times, when the world is dumb.

But he will come, and find me here or there —
It does not matter when —
For when he comes I know that he will take
In his these very hands of mine that ache;
They will be idle then,
Just folded, maybe, with a silent prayer.

Yes, he whom I expect has been called Death,
And once he is my guest,
Nothing disturbs of what has been or is;
I'll leave the world's loud company for his,
As that which seemeth best,
And none may hear the tender words he saith.

As we pass out, my royal guest and I,
As noiseless as he came;
For naught will do but I must go with him,
And leave the house I lived in closed and dim;
It only bears my name;
I've known I should not need it by and by

And so I sleep and wake, I toil and rest,
Knowing when he shall come
My Elder Brother will have sent for me,
Bidding him say that they especially
Have need of me at home,
And so I shall go gladly with my guest.

— J. C. W. Coxe.

In Memoriam
Sorrow! Sorrow!! Sorrow!!!



Brinkworth, Buffalo

Past Imperial Potentate

H. A. Mallins

Died at Toronto, Canada, Saturday, June Twentieth, Nineteen Hundred and Eight

In Memoriam
Sorrow! Sorrow!! Sorrow!!!

Noble JOHN W. CUTLER
Representative to the Imperial Council, 1907



Killed in the Railroad Wreck at Honda, Cal.
May 11, 1907

Necrology.

1907-1908.

ENTERED THE UNSEEN TEMPLE.

Aad Temple

NOBLE.	DATE.
HENRY C. WITHROW	June 28, 1907
ALEXANDER S. PORTER	Nov. 18, 1907
HARRY L. HOLDEN	Nov. 22, 1907

Abba Temple

EDWIN T. PARKER	Jan. 22, 1907
RANSOM D. STEELEY	May 3, 1907
ALEXANDER MCGOWIN, JR.	Nov. 22, 1907
JAMES T. DOUGLAS	Dec. 16, 1907

Abdallah Temple

ROBERT L. WELLS	July 14, 1905
C. V. MILLIGAN	June 11, 1906
JOHN R. JONES	Oct. 13, 1906
MORRIS JONES	Dec. 11, 1906
ALBERT M. McPHERSON	Jan. 19, 1907
PATRICK COLBERT	Feb. 22, 1907
FRANK N. HAIR	Feb. 23, 1907
LUCIAN H. PERKINS	June 1, 1907
JOHN G. HARNBARGER	Apr. 25, 1907
CHARLES F. REBSAMEN	Sept. 19, 1907
EDMUND BAKER	June 11, 1907
JOSEPH M. KLEISER	July 30, 1907
FRANK S. STALL	Oct. 4, 1907

Abou Ben Adhem Temple

H. L. VERINK	Jan. 26, 1907
ANDREW F. DONNAN	Mar. 25, 1907

Abou Ben Adhem Temple—*Continued*

NOBLE.	DATE.
JOHN M. PATTON	June 23, 1907
W. W. CHESTER	May 7, 1907
CHARLES H. HAND	July 5, 1907
O. C. ROMINGER	Nov. 6, 1907

Acca Temple

FRANK N. CASTLEMAN	June 30, 1906
S. T. HAND, Jr.	Nov. 16, 1906
WALTER EDMONDS	Dec. 2, 1906
CHAS. L. CULPEPPER	Dec. 28, 1906
HENRY L. TURNER	Feb. 20, 1907
WM. T. WEST	Feb. 25, 1907
JOHN C. BLAIR	Mar. 21, 1907
F. W. WERTHEIMER	May 6, 1907
RICHARD O'BRIEN	July 29, 1907
J. H. HACKBURN	Nov. 17, 1907
W. C. REED	Dec. 12, 1907
A. E. BARTHOLOMEW	Dec. 9, 1907
W. E. CUTSHAW	Dec. 19, 1907

Afifi Temple

JOHN T. LEE	Jan. 22, 1907
R. B. MULLEN	Jan. 24, 1907
SAMUEL K. KIRKWOOD	Jan. 25, 1907
HENRY FRIDAY	Mar. 23, 1907
H. A. BIGELOW	July 28, 1907
WM. O. BENNETT	Aug. 6, 1907
A. T. VAN DeVAUTER	Sept. 15, 1907
CHAS. SUMNER FOGG	Sept. 26, 1907
N. B. NELSON	Oct. 6, 1907
JAMES H. PERKINS	Nov. 2, 1907

Ahmed Temple

CONRAD CARLSON	July 17, 1906
NOAH W. GRAY	Jan. 8, 1907
FRANK E. KETCHUM	Feb. 21, 1907
FRED W. READ	May 9, 1907
JOHN McNAUGHTON	May 11, 1907
THOMAS SCADDEN	May 15, 1907
WILLIAM J. HALL	May 23, 1907
S. M. STEPHENSON	July 31, 1907

Al Amin Temple

NOBLE.	DATE.
EDWARD METCALF	July 19, 1907

Aladdin Temple

WM. C. CUSSIUS	Sept. 9, 1907
F. E. DRAKE	Nov. 18, 1907
JOSEPH G. FISHER	Oct. 2, 1907
HENRY C. GODMAN	Dec. 7, 1907
J. O. JOHNSON	Apr. 20, 1907
ALBERT KRAMMER	June 26, 1907
JOSHUA G. LULAND	Jan. 26, 1907
JOHN F. McNEAL	Mar. 22, 1907
HENRY A. MARTIN	Nov. 29, 1907
CHAS. H. ROCKWELL	July 7, 1907
LEWIS SELLS	Oct. 5, 1907
HENRY THORP	Apr. 17, 1907
WM. C. WALLACE	May 18, 1907

Al Chymia Temple

THOS. D. RUFFIN	Apr. 18, 1907
L. H. GRANT	Sept. 23, 1907
THOS. J. BARCHUS	Sept. 26, 1907
GEO. W. JENKINS	Sept. 28, 1907
O. K. POLLARD	Oct. 15, 1907
JOHN B. CHISM	— — —
L. B. SUGGS	— — —
W. C. WOOTEN	— — —

Alee Temple

FRANK J. MOSES	Jan. 19, 1907
ALBERT H. DAVIDSON	Jan. 31, 1907
JOHN MERCER WALKER	Mar. 8, 1907
R. A. MERRITT	Aug. 5, 1907
JNO. L. HARPER	June 23, 1907
JOS. MIDDLETON MASON	July 13, 1907
WM. DENHARDT	Sept. 1, 1907
F. E. TILBER	Aug. 1, 1907
J. H. ESTILL	Nov. 10, 1907
J. W. ENSIGN	Nov. 8, 1907
WARREN LOTTIS	Dec. —, 1907

Aleppo Temple

NOBLE.	DATE.
FRANK W. AMES	Mar. 2, 1907
WILLIAM S. ATWELL	Feb. 10, 1907
JOHN BLACKIE	Dec. 12, 1907
SOLOMON A. BOLSTER	Feb. 28, 1907
WARREN A. BIRD	Sept. 9, 1907
CHARLES G. BUFFINGTON	Sept. 23, 1907
CHARLES A. BOOTH	Dec. 17, 1907
E. H. BALDWIN	July 21, 1907
A. G. BOEHN	Sept. —, 1907
FRANK CUSHMAN	Dec. 24, 1907
WALTER CUTTING	July 23, 1907
FREDERICK E. CURRIER	July 5, 1907
CHARLES S. CANFIELD	Apr. 24, 1907
GEORGE A. DAVIS	Jan. 6, 1907
GEORGE A. FOXCROFT	May 25, 1907
WILLIAM G. FISH	June 6, 1907
WILLIAM E. FREESE	Sept. 27, 1907
JOSEPH F. FULL	June 18, 1907
CHARLES L. FRANKEL	Aug. 26, 1907
FRED W. FRASER	May 1, 1907
WILLIS A. FAIRFIELD	June 1, 1907
WILLIAM W. FROST	— —, 1907
FRANK A. GATES	July 20, 1907
WILLIAM H. GRAY	Jan. 5, 1907
JOHN M. GREGG	Feb. 6, 1907
BEN. F. GOOD	Jan. 10, 1907
WILLIAM R. GRAY	— —, 1907
ORRINGTON M. HANSCOM	Nov. 11, 1907
CALEB S. HALEY	Feb. 10, 1907
JUSTIN E. HOLT	Oct. 7, 1907
ELIJAH B. HINE	— —, 1907
EDWARD J. HUMPHREY	Sept. 27, 1907
THOMAS P. HIGGINS	Jan. 19, 1907
J. FRANK HADLEY	May 7, 1907
CHARLES W. HALLSTRAM	Oct. 8, 1907
EDWARD S. HATHAWAY	June 25, 1907
GEORGE HODGMAN	May 31, 1907
HOMER W. HANSCOM	Sept. 19, 1907
JOHN A. JOHNSON	Oct. 9, 1907
DAVID B. KIMBALL	June 31, 1907
FRED LAMB	Feb. 24, 1907
CHAS. P. LYFORD	Oct. 13, 1907

Aleppo Temple—Continued

NOBLE.	DATE.
EDWARD P. MOODY	Feb. 10, 1907
MELVIN C. McCRELLIS	Jan. 31, 1907
GEORGE NYE	June 30, 1907
EDWARD C. NASH	July 31, 1907
IRA W. ORCUTT	Sept. 11, 1907
JOHN K. ORDWAY	Aug. 27, 1907
EDWARD C. OSGOOD	Mar. 15, 1907
CURTIS L. PERKINS	June 15, 1907
ALONZO B. ROGERS	Apr. 13, 1907
FRANK W. RICHARD	Dec. 12, 1907
WM. R. H. STARK	Dec. 18, 1907
SAMUEL SMITH	— —, 1907
JOHN U. SPERRY	— —, 1907
JOHN SHAW	May 15, 1907
WALDO E. SESSONS	June 31, 1907
JOHN STRETTON	Sept. 26, 1907
GEORGE F. SERLES	Dec. 15, 1907
HUGH J. TAGGARD	July 24, 1907
EUGENE V. R. THAYER	Dec. 19, 1907
ADAM C. THOMPSON	Jan. 9, 1907
JAMES UTLEY	Mar. 15, 1907
SAMUEL H. WISE	Apr. 3, 1907
EDGAR B. WHITCOMB	Jan. 1, 1907
ALONZO WINKLEY	Apr. 24, 1907
HERBERT T. WASHBURN	Aug. 11, 1907
ARTHUR G. WOOD	Sept. 22, 1907
ISAAC WEAVER	Sept. 2, 1907
RANSOM WILLARD	Jan. 30, 1907
JOHN H. WOOD	Aug. 25, 1907

Algeria Temple

ALEXANDER FRASER	Mar. 27, 1907
GEORGE L. TRACY	Jan. 29, 1907
CORNELIUS S. HEDGES	Apr. 29, 1907
FRANKLIN M. BINGHAM	May 17, 1907
GEORGE D. CRAVEN	May 12, 1907
LYNN D. KENT	May 26, 1907
WILLIAM D. SMITH	June 25, 1907
JOHN FRANKLIN LOCKE	July 11, 1907
ALBERT J. CAMPBELL	Aug. 9, 1907
OTEY YANEY WARREN	Oct. 19, 1907

Algeria Temple—Continued

NOBLE.	DATE.
WILLIAM G. McINTIRE	Nov. 4, 1907
WM. F. COPENHAVER	Dec. 11, 1907

Alhambra Temple

W. J. BACHMAN	July 22, 1907
FRED V. CARTWRIGHT	— —, 1907
ALFRED S. DEADERICK	May —, 1907
PETER KERN	Oct. 27, 1907
H. A. McQUADE	July 25, 1907
E. E. McCROSKEY	Nov. 28, 1907
A. F. PROBASCO	June —, 1907
ROBERT WALTON	Jan. 17, 1907
C. A. SHARENBERGER	July 1, 1902

Al Kader Temple

HENRY ANKENY	Dec. 21, 1906
FRANK C. BAKER	Jan. 2, 1907
WILLIAM PFUNDER	Feb. 8, 1907
W. H. GOODE	Mar. 31, 1907
W. C. PUFFER	May 3, 1907
J. A. BROWN	May 13, 1907
J. J. MURPHY	June 19, 1907
GEORGE T. MYERS	July 12, 1907
RICHARD B. KNAPP	Feb. 22, 1907
JOHN LAMONT	Dec. —, 1907
CORNELIUS SULLIVAN	— —, —

Al Koran Temple

BYRON E. CULLY	Jan. 12, 1907
J. B. ADAMSON	Jan. 31, 1907
JOHN C. ANGIER	Mar. 2, 1907
SAMUEL DAVIS	Apr. 13, 1907
MOSES H. LEVAGOOD	Apr. 20, 1907
ALBERT C. GREENE	Apr. 28, 1907
PHILANDER L. JOHNSON	May 18, 1907
FRANCIS WIDLAR	June 3, 1907
PHINEAS M. SPENCER	July 22, 1907
A. W. HAZEL	Aug. 3, 1907
ORRIN F. McKINNEY	Aug. 4, 1907
WILLIAM GEBBIE	Aug. 4, 1907

Al Koran Temple—*Continued*

Noble.	Date.
JEROME C. TRASK	Aug. 14, 1907
ROBERT S. HAY	Aug. 21, 1907
LEWELLYN M. CORNWELL	Oct. 1, 1907
C. T. HASBROUCK	Oct. 10, 1907
FREDERICK A. BORON	Oct. 27, 1907
ASA K. BURROUGHS	Oct. 27, 1907
GEORGE A. WRIGHT	Nov. 19, 1907
AARON D. BAIRD	Dec. 6, 1907
JOHN M. GALLAHER	Dec. 25, 1907

Al Malaikah Temple

SAM LEVY	Nov. 19, 1906
CHARLES H. EASON	July 2, 1907
CHARLES B. HUMPHREY	—, 1907
E. E. SHAFFER	July 21, 1907
FRED CONN	Aug. 10, 1907
B. F. CHILTON	Aug. 16, 1907
J. F. ANDERSON	—, 1907
J. H. CAMPBELL	—, 1907
A. B. McCUTCHEN	Nov. 4, 1907
H. L. BATEMAN	Nov. 18, 1907
J. M. WILSON	Nov. 23, 1907
A. SAMUEL PARKS	—, 1907
J. M. GARRETSON	Feb. 7, 1907

Almas Temple

LEONARD H. COGSWELL	Jan. 1, 1907
JOHN E. SMITH	Jan. 23, 1907
VICTOR FAUNTLEROY MONTGOMERY	Jan. 21, 1907
ALBERT PEACOCK	Mar. 14, 1907
GEORGE REED	Mar. 23, 1907
FRANK H. THOMAS	Apr. 13, 1907
WINFIELD S. OLIVE	Apr. 15, 1907
ANSLEY C. MARTIN	Apr. 24, 1907
EBENEZER ELLIS	May 17, 1907
JOHN LOCKIE	May 14, 1907
JOHN SCHLOTTERBECK	—, —
WM. E. DENNISON	June 13, 1907
WILLIS R. SHEARE	June 21, 1907
GRANVILLE A. WHITAKER	June 30, 1907
BENJAMIN W. BROWN	July 8, 1907

Almas Temple—Continued

NOBLE.	DATE.
JAMES CISCLE	Aug. 8, 1907
JOSEPH R. QUINTER	Aug. 21, 1907
LEWIS I. O'NEILL	Aug. 29, 1907
ROBERT I. FLEMING	Sept. 11, 1907
JAMES F. R. APPLEBY	Sept. 27, 1907
WILLIAM N. EMERSON	Sept. 17, 1907
SAMUEL A. SAWTELL	Oct. 27, 1907
SAMUEL W. STEINMETZ	Oct. 30, 1907
JAMES NEWTON SEALE	Nov. 11, 1907
ANDREW GLASS	—, —, —
SAM. HOUSTON	Nov. 17, 1907
GEORGE W. SMITH	Nov. 30, 1907
JAMES F. SCAGGS	Dec. 19, 1907
JOHN HELNUS	Oct. 20, 1907

Aloha Temple

ANDREW BROWN	Feb. 19, 1907
ROBERT HUGH PERCY LISHMAN	July 15, 1907
ALEXANDER T. AL GARVIE	Nov. 21, 1907
GEORGE LAFAYETTE COMPO	May 9, 1907

Anezeh Temple

ROLLAND S. WERTS	Oct. —, 1907
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Antioch Temple

ROBERT B. KILLS	Jan. 19, 1907
WM. K. CALLAHAN	May 11, 1907
N. H. ALBOUGH	Aug. 31, 1907
WM. F. CARLISLE	Nov. 10, 1907

Ararat Temple

A. J. WRAY	June 10, 1906
S. L. MILLS	Dec. —, 1906
W. E. EMERY	Jan. 6, 1907
H. C. WEBER	Jan. 17, 1907
JOHN N. FLORER	Jan. —, 1907
R. G. MENDENHALL	Feb. 27, 1907
Q. B. MUEHLSCHUESTE	Aug. 2, 1907
J. M. RIDGE	Aug. —, 1907
ISAAC WRIGHT	Aug. —, 1907

Ararat Temple—Continued

NOBLE.	DATE.
J. T. WILSON	May 28, 1907
KEENE JACKSON	Aug. 4, 1907
C. P. BALDWIN	Sept. 23, 1907
W. B. THAYER.	Apr. —, 1907
B. MILLER	Oct. 5, 1907
NOBLE GIVEN	Aug. —, 1907

Ballut Abyad Temple

CARL MORRIS BIRD	Oct. 29, 1906
WALTON F. SLAKE	Oct. 27, 1906
LUCIUS CALLOW	Mar. 24, 1907
CHARLES F. MYERS	Mar. 21, 1907

Bektash Temple

DANIEL SIMMONS ADAMS	Jan. 12, 1907
SHERMAN HARRISON CAMPBELL	Jan. 16, 1907
EUGENE HARSON CLEMENT	Aug. 13, 1907
THOMAS NELSON HASTINGS	Mar. 14, 1907
FRED ELLSWORTH LOWELL	Feb. 2, 1907
THOMAS NOBLE, JR.	— — —
ALBERT EDWARD TOMKINSON	Apr. 8, 1907

Ben Hur Temple

L. W. HOLMAN.	Feb. 28, 1906
WM. REGESTER	May 9, 1907
W. T. DAVIDSON	Sept. 15, 1907
R. W. STAYTON	Sept. 16, 1907
SAM BRIGGS	Dec. 22, 1904

Beni Kedem Temple

FRED WALLACE	Feb. 12, 1907
THOMAS SIKES	Apr. 8, 1907
W. W. BRAUCH	Apr. 12, 1907
J. B. LEWIS	Sept. 13, 1907
JOS. B. SCOTT	Sept. 22, 1907
JOEL T. ADAMS	Dec. 15, 1907

Boumi Temple

NOBLE.	DATE.
WILLIAM T. PRIME	Feb. 2, 1907
WM. B. OLIVER	Mar. 9, 1907
CONRAD KRATZ	May 28, 1907
JOSHUA J. DUNTON	June 23, 1907
THOS. W. SHRYER	July 10, 1907
WALTER F. PLUMMER	Aug. 25, 1907
HENRY J. G. BYRD	Aug. 27, 1907
ALBERT B. LYMAN	Aug. 29, 1907
DAVID C. AVERY	Sept. 18, 1907
S. B. MEDAIVEZ	Sept. 20, 1907
A. WILSON, JR.	Oct. 27, 1907
HENRY J. IRWIN	Oct. 28, 1907
JOHN H. HOBZSHU	Oct. 25, 1907
JNO. H. LANTZ	Dec. 12, 1907
THOS. W. BUSH	Dec. 23, 1907

Cairo Temple

GEORGE W. LOWREY	Sept. 13, 1906
C. G. PETERSON	Sept. 21, 1906
ROBERT M. CARSON	Mar. 24, 1907
A. J. WILEY	Mar. 20, 1907
DARWIN R. SARGENT	Feb. 9, 1907
ALBERT A. FLETCHER	Oct. 2, 1907
HIRAM H. HOWE	Nov. 30, 1907
WALDO E. KNAPP	Dec. 13, 1907

Crescent Temple

CLARENCE W. TOMS	May 5, 1907
RODMAN CORSON	May 13, 1907

Cyprus Temple

JOHN BANKS GRANT	July 21, 1906
THOMAS SMYTH	Jan. 7, 1907
GEO. WILLIAM JACKSON	Jan. 11, 1907
SYLVESTER W. HART	Feb. 1, 1907
WILLIAM HENRY CAMPBELL	Mar. 12, 1907
JOHN EAKIN SHULL	Mar. 20, 1907
FREDERICK G. JEWETT	Apr. 6, 1907
JAMES EBER CASE	Apr. 25, 1907
FRANCIS WILLIAMSON	May 19, 1907

Cyprus Temple—Continued

NOBLE.	DATE.
JOHN BRODHEAD	June 26, 1907 -
WILLIAM H. SCHIFFERDECKER	July 24, 1907
LANSING BETTS WINNE	Sept. 2, 1907
FRANCIS FULLER BURTCH	Sept. 15, 1907.
ROBERT JAMES WANDS	Sept. 18, 1907
MARTIN E. NAUGLE	Nov. 17, 1907
FRANK BURR MILLS	Nov. 17, 1907
JOHN LAWRENCE GODLEY	Nov. 25, 1907
ETHREGE SMITH HAY	Dec. 2, 1907
JOHN MERRIMAN ADAMS	Dec. 7, 1907
JOHN KAISER	Dec. 22, 1907

Damascus Temple

J. J. MORSE	June 19, 1907
THAD. S. THOMPSON	July 2, 1907
DWIGHT E. FULLER	Mar. 10, 1907
WILFRED VAN TASSELL	Mar. 26, 1907
CHARLES M. KELLOGG	Mar. 29, 1907
W. B. MARSH	Apr. 6, 1907
JAMES OWENS	Apr. 9, 1907
CHARLES L. PECK	Apr. 23, 1907
S. F. HESS	June 6, 1907
GEORGE A. ALLEN	July 4, 1907
JOSEPH C. RICHIE	July 15, 1907
LOUIS WATERMAN	Oct. 17, 1907
CHARLES A. KEELER	Oct. 21, 1907
AMBROSE C. McLEUGHLIN	Sept. 30, 1907
EDWARD J. WILCOXSEN	Nov. 4, 1907
JOSEPH PFAHL	Nov. 20, 1907
F. R. McDONALD	Dec. 13, 1907
CARLTON S. MILLER	Dec. 23, 1907

El Hasa Temple

F. J. RIDENBAUGH	Feb. 3, 1907
F. A. MOORE	Aug. 23, 1907

El Jebel Temple

GEORGE W. BROWN	Nov. 17, 1900
JOS. EDWARD CHESTER	Jan. 10, 1904
HENRY W. SHEETS	Jan. 8, 1907

El Jebel Temple—*Continued*

NOBLE.	DATE.
JUSTUS M. RHOADS	Feb. 21, 1907
JOSEPH MILNER	Mar. 11, 1907
ARTHUR H. ROSENGARTEN	Mar. 7, 1907
ALLEN T. GUNNEL	Mar. 21, 1907
CHARLES L. ZOBRIST	Mar. 12, 1907
WILLIAM H. HOCKMAN	Mar. 29, 1907
THOMAS NICHOL	Mar. 25, 1907
E. L. HUNKINS	Apr. 6, 1907
GEORGE K. KIMBALL	Apr. 8, 1907
WALTER S. CHEESMAN	May 31, 1907
A. J. MACKEY	June 1, 1907
PAUL H. CARROW	June 19, 1907
CHARLES O. UBFUG	June 27, 1907
WM. BUTLER PIPER	June 29, 1907
FRANK ROBERTSON	July 14, 1907
GEORGE MILLER	Aug. 8, 1907
JULIUS ALBINUS SILL	Aug. 17, 1907
THOMAS CORNISH	Aug. 21, 1907
EUGENE C. BOVEE	Aug. 24, 1907
WILLIAM B. FELKER	Sept. 2, 1907
CARL D. SCHNIDLAP	Sept. 24, 1907
ALEXANDER F. POLLOCK	Oct. 26, 1907
NEILS THORVALD SWENDSEN	Dec. 20, 1907

Elf Khurafeh Temple

ERASTUS E. STONE	Jan. 24, 1907
JOSEPH C. BROWN	May 4, 1907

El Kahir Temple

L. A. ELLIS	June —, 1906
LOUIS ARMHUSTER	Jan. 6, 1907
J. B. F. BUNTEN	Apr. 19, 1907
GEORGE BOEWLER	— —, 1907
O. C. EATON	Sept. 19, 1907
E. S. ELLSWORTH	Jan. 16, 1907
JNO. MAGUIRE	Mar. 7, 1907
F. B. GOVE	Oct. 22, 1907
F. M. MANSFIELD	Mar. 17, 1907
JAMES HOWIE	Aug. —, 1907
JNO. McLAIN	Oct. 19, 1907
DANIEL KORIUKA	Feb. 18, 1907

El Kahir Temple—Continued

NOBLE.	DATE.
RALPH C. MATHEWS	Sept. 5, 1907
ALFRED E. STARK	Feb. 28, 1907
JAMES RULE	Nov. 28, 1907
LAURANCE SCHOONOVER	Feb. 19, 1907
GEORGE STUART	Mar. 19, 1907
H. B. ROBSON	Nov. —, 1906
C. M. NORTON	Oct. 13, 1907

El Kalah Temple

FREDERICK JOHN HILL	July 28, 1907
MATHEW RHOADES	Sept. 23, 1907
EDW. L. FERISON	May 31, 1907
DAVID H. PEERY	Dec. 6, 1907

El Katif Temple

ALBERT E. PIKE	May 19, 1906
EUGENE J. FELLOWS	Jan. 20, 1907
CHARLES M. PATERSON	Feb. 25, 1907
GEORGE W. BABCOCK	Mar. 27, 1907
GEORGE E. KENDALL	June 22, 1907
NATHAN B. RUNDLE	Dec. 4, 1907

El Korah Temple

MARCUS B. ZIMMER	July 25, 1907
STEPHEN L. SPARKS	Oct. 5, 1907
AYLETT F. DEVAULT	Dec. 16, 1907

El Maida Temple

JOHN P. DIETER	Sept. 23, 1907
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El Mina Temple

JOHN GRIFFITH	Jan. 10, 1907
CHAS. B. HAYNIE	Feb. 19, 1907
J. C. THORP	Mar. 12, 1907
A. J. KING	Mar. 21, 1907
ROBERT HAYES	Apr. 25, 1907
CHAS. J. JONES	June 11, 1907
M. P. WALKER	Sept. 14, 1907
L. T. NOYES	Oct. 12, 1907
ED VAN WORMER	Dec. 18, 1907

El Riad Temple

NOBLE.	DATE.
H. H. GARY	Jan. 29, 1907
FRANK KUNERTH	Feb. 17, 1907
FRANK H. BOOTH	Feb. 18, 1907
J. T. STEARNES	Mar. 14, 1907
A. F. ELLIOTT	May 20, 1907
J. HUNTER SMITH	—, —

El Zagal Temple

WARREN B. WOOD	Dec. 4, 1906
SAMUEL T. CONNICK	Dec. 26, 1906
ELMER W. FISH	Jan. 13, 1907
CYRUS H. JENKS	Aug. 22, 1907
JOHN A. JOHNSON	June 14, 1907
ROSWELL B. KINGSLEY	Aug. 9, 1907
THOMAS N. RITCHIE	Apr. 30, 1907
ALEX. D. SCOTT	Sept. 3, 1907
ISAAC WOOD	Apr. —, 1907
COLIN MCKENZIE	May 18, 1907
GEORGE R. LEONARD	Apr. 18, 1907
GEORGE A. LUCE	Mar. 29, 1907
CHARLES F. FALLEY	Dec. 27, 1907

El Zaribah Temple

L. H. GOODRICH	May 3, 1907
W. W. BARNARD	Mar. 25, 1907
RICHARD VAN DORN	—, —

Hamasa Temple

E. W. HOLMES	Sept. 29, 1906
H. S. HOOKER	July 25, 1906
WM. B. IRVINE	Feb. 22, 1906
W. H. PRICE	Mar. 31, 1906
H. C. BARKSDALE	Dec. 26, 1906
JAMES L. SISK	June 11, 1906
S. S. SHIPP	Jan. 18, 1906
THOS. A. COULSON	—, —, 1906
THEO. P. DULION	Feb. 20, 1907
WM. G. STOVALL	Nov. 4, 1907

Hella Temple

NOBLE.	DATE.
W. H. TURNER	Oct. 17, 1906
CHAS. M. SAMMONS	Apr. 18, 1907
JNO. A. PICKENS	Mar. 20, 1907
DAVID W. KYLE	Aug. 4, 1907
JNO. W. WATSON	Sept. 22, 1907
GEO. A. WEBSTER	June 11, 1907
THOMAS M. HUNT	Dec. 12, 1907

India Temple

GEORGE W. COUCH	Jan. 31, 1907
JOHN PARKHURST LARSON	Jan. 31, 1907
WM. THOMAS NOLEN	Oct. 16, 1907
JACOB PHILLIP SEITER	— — —

Isis Temple

CHAS. F. HORNER	Feb. 10, 1906
F. ZEMAN	Sept. 14, 1906
H. O. GALLAGHER	Oct. 17, 1906
JACOB ROSE	Jan. 13, 1907
J. W. CAMERON	Apr. 20, 1907
H. B. ALDRICH	Mar. 20, 1907
DON C. MAC	Aug. 1, 1907
M. P. LAY	July 23, 1907
JOHN C. DAVIS	Oct. 14, 1907
RICHARD T. MYERS	Oct. 12, 1907
V. E. RUGH	July 27, 1907
HENRY O'DONNELL	Aug. 23, 1907
AUGUST BONDI	Sept. 30, 1907
ALBERT G. EYTH	Nov. 11, 1907
DAVID W. PIERCE	Nov. 19, 1907
C. W. SCHWINN	Jan. 21, 1907

Islami Temple

CHAS. F. BASSETT	July 10, 1907
WM. L. BECHTEL	— — —
FRANK W. BECKMAN	Mar. 23, 1907
B. R. BOORMÖRN	June 12, 1907
PAUL A. L. BOULON	May 17, 1907
JAMES H. BRUCE	June 15, 1907
A. E. BUCKINGHAM	Nov. 12, 1907

Islam Temple—Continued

NOBLE.	DATE.
J. C. BULL	June 14, 1907
GEO. F. CHAPMAN	May 24, 1907
ALONZO COLBY	Jan. 4, 1907
JOHN W. DAVIDS	Apr. 11, 1907
AARON EVANS	Apr. 20, 1907
THOS. FERRITER	June 14, 1907
HUDSON B. GILLIS	May 30, 1907
HENRY E. HIGHTON	Jan. 3, 1907
JAMES D. HILL	July 24, 1907
JACOB H. HOEGH	Jan. 13, 1907
JOHN E. HUMPHREY	June 16, 1907
PETER S. JOHNSON	— —, 1907
A. J. JOHNSTON	Oct. 11, 1906
PRESLEY S. JOHNSON	July 11, 1906
ALBERT M. JOHNSON	June 13, 1907
F. S. JOHNSON	May 12, 1907
WM. ROD'K JONES	Nov. 6, 1906
EDWARD KEIL	Oct. 10, 1907
JOHN W. LEWIS	Dec. 13, 1907
THOS. MORTON	Apr. 7, 1907
LESTER L. MYERS	Jan. 21, 1907
ELI McYORK	— —, —
ALBERT E. J. NYE	Mar. 5, 1907
JAY H. RIEST	Aug. 20, 1907
JOHN W. ROCK	Apr. 9, 1907
JOHN S. ROWAN	Jan. 5, 1902
A. W. SAMSON	Apr. —, 1907
MORRIS SIMMOFF	Feb. 25, 1907
WM. H. SMITH	Oct. 5, 1907
LOUIS M. THIERBACH	June 11, 1907
A. D. LOURTILLOTTE	July 24, 1907
CHAS. W. LOZIER	— —, —
WM. J. TRUDGETT	Mar. —, 1907
LURNAN WADHOUR	Aug. 12, 1907
HENRY WILLIAMSON	Aug. 18, 1907
HENRY J. WOLTERS	July 28, 1907

Ismailia Temple

ANGUS McDOUGAL	Jan. 17, 1907
CLARK W. RICE	Feb. 10, 1907
EDWARD C. BROWN	Feb. 11, 1907

Ismailia Temple—Continued

NOBLE.	DATE.
JOSEPH S. NORTON	Mar. 29, 1907
CHILION M. FARRAR	Apr. 17, 1907
MARSHAL L. HINMAN	May 3, 1907
JOHN H. WOODFORD	May 4, 1907
ABNER D. WASSON	May 11, 1907
CHARLES M. LOWING	May 11, 1907
GEORGE I. LONCOLN	May 22, 1907
JOHN D. PARR	June 6, 1907
EUGENE KLEIN	June 29, 1907
WILLIAM H. KIRKHOLDER	July 6, 1907
CHAUNCY B. LOSIE	July 11, 1907
EDWIN S. BROWN	Sept. 7, 1907
JOSEPH C. WICK	Sept. 13, 1907
HENRY R. CLARK	Sept. 18, 1907
ROBERT H. JACKSON	Oct. 5, 1907
WILLIAM A. BLACK	Oct. 8, 1907
CHARLES E. HEQUEMBOURG	Oct. 17, 1907
N. WORTH RANSOM	Dec. 31, 1907
WILLIAM F. DAVIS	Dec. 27, 1907
EDWARD F. WHALEN	Dec. 28, 1907

Jaffa Temple

WILLIAM E. DILLING	Feb. 10, 1907
JACOB B. CLAPPER	Mar. 28, 1907
BENJAMIN C. KNEPPER	Apr. 3, 1907
WILLIAM IRWIN	July 31, 1907
CHARLES T. WITHROW	Oct. 2, 1907
ISAAC B. HUGHES	Nov. 26, 1907

Jerusalem Temple

ROBERT STRONG	Jan. —, 1907
ISODORE RICHARD	Mar. 6, 1907
GUSTAVE X. GAST	Apr. 15, 1907
TIMOTHY JEWITT	Apr. 21, 1907
CHARLES W. MOORE	May 5, 1907
ALFRED ISAACSON	Oct. 23, 1907
J. H. HINRICKS	Dec. 7, 1907
J. W. SELBY	—, 1907

Kaaba Temple

NOBLE.	DATE.
COBUS H. BUSS	June 10, 1906
CHARLES W. CATHCART	Mar. 17, 1907
F. R. CROCKER	Oct. 31, 1907
D. J. EVANS	July 19, 1907
HUGH M. FRY	Oct. 21, 1907
J. F. HOSTY	May 20, 1907
D. HEATON	June 17, 1907
CHARLES M. HINSDALE	Nov. 24, 1907
JAMES E. HOGAN	Oct. 25, 1907

Kalif Temple

HORACE C. ALGER	Sept. 28, 1906
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Kalurah Temple

ADELBERT E. TALLMADGE	Feb. 14, 1907
GEORGE A. HOWELL	Feb. 27, 1907
ARTHUR C. COON	Mar. 9, 1907
D. ALBERT SMITH	Mar. 24, 1907
ERWIN A. HYDE	Apr. 11, 1907
MILO R. SMITH	Apr. 27, 1907
JOSEPH BOWROSAN	May 6, 1907
JOHN W. CUTLER	May 11, 1907
ERASTUS C. DELAVAN	May 16, 1907
ALEXANDER LEE	May 22, 1907
ROBT. FRANK ELLIOTT	Aug. 28, 1907
THEO. D. WILLSEY	Sept. 17, 1907
BENAJAH S. CURRAN	Oct. 3, 1907
GEORGE W. JONES	Oct. 17, 1907
WERDEN F. HAMMOND	Nov. 8, 1907
ARTHUR P. SUMMERS	Dec. 10, 1907
WILLIAM G. HEIM	Dec. 18, 1907

Karnak Temple

W. G. MORRIS	Apr. 25, 1907
WARREN J. ALFRED	—, —
W. E. TROMBLEY	—, —
W. H. GRAY	—, —

Kerak Temple

KEINE VALENTINE	Oct. —, 1907
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Khartum Temple

NOBLE.	DATE.
FENLAY A. SINCLAIR	Feb. —, 1907

Kismet Temple

EDWARD J. SPIES	— —, 1905
JULIUS C. UBERT	Dec. 24, 1906
JOSEPH C. ROGERS	Jan. 8, 1907
MARTIN H. DUANE	Jan. 12, 1907
CHARLES J. MATHIESON	Feb. 19, 1907
HENRY C. BROKING	Feb. 21, 1907
EDWARD FALL	Feb. 25, 1907
JOHN J. RILEY	Apr. 2, 1907
GEORGE W. RODERICK	Apr. 14, 1907
R. A. BUDD	June 18, 1907
WM. S. SIMPSON	July 6, 1907
WILMAN WHILLDIN	July 11, 1907
T. J. WILSON	July 14, 1907
LOUIS A. JOHNSON	Sept. 12, 1907
LESLIE GILBERT	Sept. 30, 1907
GEORGE M. GALE	Oct. 1, 1907
FRANK H. PALMER	Oct. 29, 1907
WILLIAM H. LAWSON	Nov. 19, 1907
GEORGE G. BROWN	Dec. 12, 1907
JESSE L. BANKS	Dec. 13, 1907
WILLIAM H. RILEY	Dec. 14, 1907

Kora Temple

F. H. RUNDLETT	July 16, 1905
C. H. JUMPER	Feb. 6, 1907
C. E. MARR	Feb. 6, 1907
J. E. McILROY	Apr. 6, 1907
CHAS. WENTWORTH	Apr. 27, 1907
F. B. HANSON	May 7, 1907
G. W. LANE	June 13, 1907
F. A. WELCH	July 14, 1907
ELLIOTT WOOD	July 23, 1907
A. R. JENNESS	July 25, 1907
A. P. GORDON	Aug. 9, 1907
J. H. BREWSTER	Aug. 30, 1907
F. O. SMITH	Sept. 17, 1907
A. D. BARKER	Sept. 29, 1907

Kora Temple—Continued

NOBLE.	DATE.
J. M. PULAY	Oct. 3, 1907
L. A. BUZZELL	Oct. 13, 1907
A. A. SMITH	Oct. 13, 1907
ALBERT BENJAMIN	Oct. 27, 1907
G. W. PARKER	Nov. 10, 1907
HENRY DOUGLASS	Nov. 12, 1907
E. C. PARKER	Nov. 20, 1907
G. B. HOOK	Nov. 26, 1907
E. R. BAILEY	Jan. 26, 1907

Korein Temple

S. A. D. KEOSTER	Jan. 30, 1907
R. H. REID	Jan. 30, 1907
A. SLACK	Mar. 23, 1907
W. H. SMITH	Apr. 25, 1907
E. D. WOODMANSEE	June 19, 1907

Kosair Temple

DAVID P. ROBB	Dec. 30, 1906
HENRY H. MEYER	Dec. 30, 1906
R. A. HELLIER	May 22, 1906
LUCIAN D. CARR	Mar. 19, 1907
ERNEST A. STEGE	May 10, 1907
THOMAS P. GRANT	May 16, 1907
HENRY C. BAKROW	May 18, 1907
ISAAC A. KELLY	May 30, 1907
CHARLES C. VOGT	June 19, 1907
R. M. JOLLY	July 10, 1907
PAUL C. BARTH	Aug. 21, 1907
JOHN H. SANAMAN	Oct. 8, 1907
ASHER G. CARUTH	Nov. 26, 1907
CHARLES KAMMER	Dec. 16, 1907

Lu Lu Temple

ORINTHIUS F. GROFF	Oct. 16, 1904
GEORGE ZUFLE	Nov. 18, 1906
JOHN HIRZEL	Nov. 24, 1906
JOSEPH P. INGRAM	Dec. 17, 1906
JOHN G. SMITH	Dec. 17, 1906

Lu Lu Temple—Continued

NOBLE.	DATE.
M. W. SCHNEBEELI	Dec. 21, 1906
JACOB GEIGER	Dec. 22, 1907
JACOB B. MAUSER	Dec. 28, 1906
HOLTON H. YARNALL	Dec. 29, 1906
HORACE B. WIMLEY	Dec. 28, 1906
MICHAEL HONAN	Nov. 10, 1906
GEORGE W. KELLEY	Jan. 3, 1907
ALPHONZO HAINES	Jan. 9, 1907
SAMUEL WALKER	Jan. 11, 1907
CHARLES A. CAINE	Jan. 12, 1907
CYRUS E. HIPPLE	Jan. 13, 1907
DAVID DALLAS	Feb. 12, 1907
HENRY SCHNEIDER	Feb. 18, 1907
WILLIAM LENTZ	Feb. 18, 1907
THOMAS H. RICHARDS	Feb. 20, 1907
ROBERT HARPER	Mar. 2, 1907
RICHARD F. SMITH	Feb. 25, 1907
WILLIAM M. GRIFFIN	Mar. 7, 1907
HENRY VAN BRUNT	Mar. 7, 1907
WILLIAM S. FERRILL	Mar. 15, 1907
OLIVER C. BUNTING	Mar. 15, 1907
HARRY E. LINCOLN	Mar. 15, 1907
GEORGE EGOLF	Apr. 21, 1907
ALFRED B. RICHARDS	Apr. 23, 1907
JOSEPH B. EMSLEY	May 4, 1907
WILLIAM S. MESSEMER	May 12, 1907
CHARLES W. DAVIS	June 15, 1907
JOHN F. POLE	July 13, 1907
WILLIAM JONES	June 19, 1907
CHARLES HORSCH	July 24, 1907
JOHN N. GILL	July 25, 1907
FREDERICK W. BREYER	July 26, 1907
CHARLES R. STEEL	Aug. 20, 1907
HOWARD P. FROWERT	Aug. 20, 1907
CHARLES J. MILLER	Aug. 22, 1907
HENRY Z. ZIEGLER	Sept. 6, 1907
WILLIAM E. KERN	Sept. 20, 1907
Z. DeFORREST ELY	Sept. 30, 1907
WILLIAM J. McCLURE	May 2, 1907
ARCHIE L. SHELDON	Mar. 6, 1907
FRED P. CURRIE	Oct. 5, 1907
ALEXANDER COLQUOHON	Oct. 18, 1907

Lu Lu Temple—Continued

NOBLE.	DATE.
WILLIAM H. DOUGHERTY	Oct. 26, 1907
THEODORE B. STUBB	Oct. 28, 1907
EUGENE J. KENSIL	Nov. 2, 1907
GUSTAVUS A. WEGEFARTH	Nov. 6, 1907
WILLIAM KING	May 12, 1907
CHARLES H. STOCKWELL	Nov. 22, 1907
HENRY BUEHL	Nov. 14, 1907

Luxor Temple

THOMAS RUTLEDGE	—, —, —
G. GORDON BOYNE	—, —, —

Mecca Temple

WILLIAM L. DOREMUS	Dec. 30, 1906
GEORGE E. DAY	Dec. 31, 1906
SAMUEL W. MARTIN	Dec. 31, 1906
HENRY WELLBROCK	Jan. 16, 1907
JAMES R. PRINGLE	Jan. 19, 1907
ROBERT BETTY	Jan. 18, 1907
WALTER L. CALDWELL	Jan. 22, 1907
WM. SUMNER BLACKINTON	Jan. 21, 1907
ROBERT J. KENWORTHY	Jan. 25, 1907
JAMES RIX	Jan. 28, 1907
FRANK P. FARROW	Jan. 29, 1907
WILLIAM C. McILWAINE	Feb. 19, 1907
WILLIAM F. HOWE	Feb. 13, 1907
JOHN A. MAPES	Feb. 3, 1907
FREDERICK E. DAVIS	June 11, 1906
THOMAS DE ONA	Mar. 1, 1907
ALBAN SHAW	Jan. —, 1907
FERDINAND TSCHUPP	Feb. 24, 1907
LEWIS W. Y. McCROSKERY	Feb. 25, 1907
CHARLES H. VANSANT	Mar. 1, 1907
ADOLPHUS PRICE	Mar. 9, 1907
LEONIDAS M. PRESTON	Mar. 7, 1907
HARRY WHITE	Nov. 21, 1906
JOHN McNEIL	Mar. 13, 1907
WILLIAM H. LEWIS	Mar. 20, 1907
SILAS C. FORCE	Mar. 25, 1907
ROBERT GIBSON	Feb. 23, 1907

Mecca Temple—Continued

NOBLE.	DATE.
JAMES W. THOMPSON	Mar. 26, 1907
HARRY A. SMITH	Mar. 26, 1907
ANDREW W. KENDRICK	Mar. 16, 1907
JOHN H. ACKERMAN	Apr. 8, 1907
PETER J. KENNEDY	Dec. 27, 1906
TYLER S. QUACKENBUSH	Apr. 19, 1907
FREDERICK A. NORTH	July 4, 1906
EDWARD B. TOMPKINS	May 11, 1907
THOMAS LUSK	May 7, 1907
JOHN A. MALENBERG	May 5, 1907
JULIAN E. MUNCH	May 19, 1907
GEORGE H. BAILEY	May —, 1907
JOHN R. TRESIDDER	June 4, 1906
WILLIAM DESMOND	Aug. 13, 1906
PHILIP SCHUSTER	Nov. 29, 1906
JOHN MURRAY	Apr. 13, 1907
WILLIAM G. HASTINGS	Jan. 28, 1907
JOHN W. MATTHEWS	June 5, 1907
WILLIAM H. HILGERT	June 8, 1907
LEWIS B. MOORE	June 8, 1907
RICHARD C. LORCH	June 23, 1907
ROSWELL G. R. SANDFORD	June 23, 1907
EDWARD T. SALISBURY	June 21, 1907
THOMAS W. TIMPSON	June 20, 1907
FRANK D. BRYAN	June 22, 1907
FRED J. GRANT	June 28, 1907
MAX H. MEYERS	June 29, 1907
FRED H. MASTEN	July 3, 1907
CHARLES B. PIERCE	July 3, 1907
OSCAR W. BERGMANN	July 3, 1907
JOHN W. THOMPSON	July 23, 1907
RICHARD A. H. WEBBER	July 27, 1907
ALLAN McPHAIL	Aug. 4, 1907
WILLIAM B. STRETCH	Aug. 6, 1907
JOHN BRENNAN	Aug. 27, 1907
WILLIAM T. STANDEN	Aug. 27, 1907
HARRY CLARK	Aug. 24, 1907
MAURICE B. AULT	Sept. 3, 1907
HARMON D. NUTTING	Sept. 4, 1907
CORNELIUS VREELAND	Sept. 22, 1907
CARLETON C. SMITH	Sept. 21, 1907
ALFRED EMERY	Sept. 25, 1907

Mecca Temple—Continued

NOBLE.	DATE.
ADAM HUSTON	Oct. 2, 1907
EDWARD I. LEEDS	Sept. 26, 1907
JAMES W. WESTCOTT	Oct. 17, 1907
JACOB L. ILLOWAY	Apr. 30, 1907
JAMES F. McMAHON	Oct. 22, 1907
EDWIN MELCHELL	Oct. 23, 1907
NICHOLAS M. SMITH, Jr.	Nov. 23, 1907
GEORGE W. CARPENTER	Oct. 24, 1907
JAMES S. MURPHY	—, 1907
RICHARD FICKEN	May —, 1907
ISAAC J. PALMER	Nov. 23, 1907
M. EUGENE BLAKELY	Nov. 16, 1907
GEORGE H. TOOP	Nov. 13, 1907
ROYAL E. DEANE	Nov. 8, 1907
ARTHUR B. MELDEN	Jan. 8, 1907
THOMAS REED, Jr.	Oct. 27, 1907
EDWIN BOUTON	Oct. 27, 1907
GEORGE VAN VLEET	Nov. 1, 1907
JOHN H. SMACK	July 4, 1907
WILLIAM F. SMITH	Nov. 26, 1907
EDWARD C. COOPER	Feb. 21, 1907
VALENTINE HEYERDAHL	Nov. 26, 1907
HARRY F. BENDER	Nov. 7, 1907
MAURICE J. JACOBS	Sept. 26, 1907
C. EDWARD LOW	Dec. 21, 1907
WM. C. HAMILTON	Sept. 5, 1907
HENRY J. ROBERTS	Dec. 7, 1907
CHARLES E. LAMBERT	Dec. 10, 1907
EDWIN H. PRICE	Dec. 19, 1907

Media Temple

GILBERT N. HARDING	Mar. 4, 1907
JAMES T. OUTTERSON	Mar. 22, 1907
GEORGE S. ALGER	Mar. 31, 1907
JAMES P. DOUGHERTY	Apr. 9, 1907
SAMUEL C. L. ANDERSON	May 9, 1907
FRED W. BABCOCK	May 17, 1907
WM. H. FLACK	May 23, 1907
CHARLES H. WALT'S	Aug. 1, 1907
SMITH T. WOOLWORTH	Aug. 15, 1907
LEANDER E. BASSOUT	Oct. 9, 1907

Media Temple—Continued

NOBLE.	DATE.
FRANK SMITH	Oct. —, 1907
CHARLES R. HOLMES	Nov. 24, 1907
FRANK OWENS	Nov. 24, 1907

Medinah Temple

LOUIS C. HUCK	Dec. 25, 1905
JOHN E. BEST	Aug. 1, 1906
LEANDER A. LEIGHTON	Sept. 24, 1906
WM. F. COOK	Oct. 29, 1906
CHAS. F. WHITMORE	Nov. -1, 1906
PETER S. LERCH	Nov. 11, 1906
EUGENE H. MACOY	Nov. 20, 1906
ORRIN W. SWISK	Nov. 29, 1906
HENRY MULSOW	Dec. 18, 1906
WILLIAM J. GREY	Dec. 27, 1906
ALEX. H. SOUTH	Dec. 28, 1906
ALBERT W. FIERO	July 28, 1906
CHARLES H. TAYLOR	Jan. 15, 1907
FRED O. BOY	Jan. 10, 1907
BERNARD HAGELOW	Jan. 23, 1907
SPENCER S. KIMBELL	Jan. 27, 1907
ALBERT M. HEINL	Jan. 28, 1907
FRANK G. A. MAAGER	Feb. 7, 1907
FRANK R. JACKMAN	Feb. 10, 1907
CHARLES G. HUTCHINSON	Feb. 25, 1907
CHAS. L. ROMBERGER	Feb. 28, 1907
JOHN W. PADEN	Mar. 13, 1907
JOHN B. PITTS	Mar. 23, 1907
JOHN C. KISSACK	Apr. 2, 1907
W. L. PETERS	Apr. 3, 1907
JAMES H. BRAYTON	Apr. 11, 1907
WM. J. SCHROEDER	Apr. 17, 1907
ARTHUR J. SITTIG	May 13, 1907
JOSEPH WILLIS	May 21, 1907
WILLIAM JOHNSTON	May 28, 1907
JOHN E. POOR	June 2, 1907
WILLIAM A. ALTMAN	June 6, 1907
THOMAS L. VANDEVENTER	June 7, 1907
CYRENUS A. DAVID	June 11, 1907
SAM W. HURDLE	June 15, 1907
STEPHEN S. SMITH	June 10, 1907

Medinah Temple—Continued

NOBLE.	DATE.
PAUL HEITMAN	July 5, 1907
JAMES A. CALBICK	July 10, 1907
CLARENCE A. HAUN	July 15, 1907
ROBERT C. BOYD	July 30, 1907
JOHN C. BISHOP	Aug. 9, 1907
JOSEPH HAEXTER	May 5, 1907
LEVI A. POOL	Jan. 25, 1907
CHAS. A. BISHOP	Aug. 27, 1907
ALBERT GILMORE	Sept. 9, 1907
FRED G. McNALLY	Sept. 16, 1907
JULIUS CRONAN	Sept. 24, 1907
CHARLES L. RAFOTH	Oct. 7, 1907
CHARLES HENNICK	Oct. 10, 1907
HERBERT W. ALLEN	Oct. 19, 1907
CHAS. H. MORRELL	Oct. 24, 1907
CARL SCHWEIZER	Sept. 17, 1907
JOHN G. HARRIS	Nov. 5, 1907
L. D. POLLARD	Nov. 28, 1907
THOMAS JACKSON	Oct. 28, 1907
ALONZO WYGANT	Dec. 23, 1907

Melha Temple

HENRY R. CHASE	Mar. 7, 1907
ALEXANDER W. PAUL	Mar. 21, 1907
ALEXANDER W. GREEN	July 18, 1907
GEORGE H. SMITH	Aug. 16, 1907
HENRY ADAMS	Oct. 8, 1907
CHARLES N. DROWNE	Oct. 20, 1907
FRANK A. ROYCE	Dec. 6, 1907

Mohammed Temple

JAMES M. HUGHES	Aug. 23, 1905
GEORGE BOYER	Jan. 9, 1907
DR. AMOS S. BUKEE	Feb. 10, 1907
GEORGE W. TAPP	Mar. 10, 1907
GEORGE M. O'HARA	Mar. 22, 1907
E. J. NULL	Apr. 1, 1907
E. L. PETTIBONE	Apr. 21, 1907
JNO. C. DILL	Aug. 5, 1907
C. T. BANGART	Aug. 20, 1907

Mohammed Temple—Continued

NOBLE.	DATE.
C. L. BERRY	Oct. 16, 1907
C. C. MARSH	Oct. 31, 1907
HOMER N. GREEN	Nov. 3, 1907

Moila Temple

JAMES TODD	Jan. 31, 1907
WILLIAM V. DUNN	Mar. 15, 1907
WILLIAM KRUMM	—, —, —
JOHN M. HOUENDBLER	Oct. 5, 1907
WILLIAM H. WALKER	Nov. 2, 1907
JOSHUA B. THOMAS	Nov. 15, 1907

Moolah Temple

A. V. L. BROKAW	Jan. 25, 1907
ISAAC M. HUTCHINSON	Jan. 31, 1907
JOHN G. KEITH	Feb. 14, 1907
DANIEL P. BACON	Apr. 16, 1907
CARLOS A. ALLEN	May 23, 1907
JOHN L. BOWMAN	June 21, 1907
HOWARD A. BLOSSOM	Aug. 24, 1907
WM. B. HAYS, SR.	Sept. 5, 1907
FREDERIC A. SMITH	Sept. 23, 1907
JAMES W. ALLOWAY	Oct. 4, 1907
FERD. P. KAISER	Oct. 5, 1907
FOREST O. SNOW	Oct. 23, 1907

Morocco Temple

G. H. HANDY	Jan. 28, 1906
GEORGE F. BROWN	Mar. 27, 1907
THOS. S. GRIGG	Apr. 16, 1907
THOS. L. RODGERS	May 23, 1907
CHAS. T. MCCARTHY	Jan. 31, 1907
D. C. THOMPSON	Sept. 12, 1907
S. G. CULPEPPER	Nov. 21, 1907

Moslem Temple

DR. E. O. BENNETT	Jan. 1, 1907
W. R. ALGER	Jan. 16, 1907
HUGH McMILLAN	Feb. 10, 1907

Moslem Temple—Continued

NOBLE.	DATE.
W. B. DREW	Feb. 11, 1907
C. A. PALMER	Feb. 11, 1907
F. P. COLE	Mar. 11, 1907
CHARLES ROE	Mar. 23, 1907
CHARLES E. THOMPSON	Mar. 27, 1907
J. A. PRESTON	Apr. 1, 1907
CHARLES J. LEWIS	Apr. 24, 1907
JOHN C. GOODRICH	May 3, 1907
W. H. CORLETTE	May 6, 1907
CHARLES H. ALLEN	June 30, 1907
EDWARD G. GIES	July 12, 1907
HARVEY B. McLAUGHLIN	July 19, 1907
D. N. LOWELL	July 27, 1907
C. W. BURROWS	Aug. 13, 1907
N. VONDER GOLTZ	Aug. 30, 1907
D. M. COONLEY	Aug. 30, 1907
CHARLES E. MAIN	Sept. 4, 1907
WILLIAM F. DePUY	Sept. 22, 1907
GREGORY T. DeOLLOGIN	Nov. 4, 1907
T. A. NESBITT	Nov. 12, 1907
H. C. TRASK	Nov. 18, 1907
JOHN RUDGE	Dec. 27, 1906
W. C. REINHARDT	Nov. 7, 1907
CHARLES H. BOVÉE	—, —, 1906
C. J. HAAS	Jan. 10, 1906
P. C. SMITH	Nov. 11, 1907

Mount Sinai Temple

CHARLES INGALLS	Oct. 25, 1906
CHARLES M. GLEASON	—, —, —
CHARLES K. TILESTON	—, —, —
JOSEPH C. ENRIGHT	Feb. 1, 1907
FRED E. SMITH	Feb. 24, 1907
LAUREN B. WHIPP	—, —, —
GRAYE F. SMITH	Apr. 14, 1907
JOHN M. McCULLOUGH	—, —, —
WILLIAM C. DERRY	May 14, 1907
CHARLES E. SEVERANCE	June 24, 1907
ORA G. BARROW	—, —, —
J. HENRY JACKSON	Sept. 13, 1907
ADAM LANG	July 20, 1907

Mount Sinai Temple—*Continued*

NOBLE.	DATE.
BETHER W. BRALEY	Sept. 24, 1907
ROBERT J. WRIGHT	Sept. 28, 1907
WILLIAM BARCLAY	Nov. 22, 1907

Murat Temple

PHILIP K. BUSKIRK	Aug. 22, 1907
URIAH CULBERT	Jan. 24, 1907
SMILEY N. CHAMBERS	Feb. 8, 1907
WILLIAM F. CRIST	Feb. 21, 1907
HARRY B. CULVER	Sept. 3, 1907
JOSHUA W. CURTIS	Mar. 9, 1907
THEODORE P. DAVIS	Apr. 25, 1907
OTHO G. GEORGE	Oct. 28, 1907
THOMAS A. GOODWIN	Oct. 25, 1907
ELMER E. GILLILAND	Apr. 5, 1907
JAMES A. HEDGECOCK	Mar. 13, 1907
SAMUEL A. JOHNSTON	Mar. 16, 1907
HARRY H. HALL	Sept. 30, 1907
JAMES C. KNOX	June 14, 1907
CHARLES A. KRUTSCH	Sept. 11, 1907
JOSEPH H. LARIMER	Apr. 29, 1907
JOHN T. McSHANE	May 20, 1907
WILLIAM N. MATTHEWS	June 29, 1907
WILLIAM H. MORELAND	June 5, 1907
LEONIDAS M. NEELY	Jan. 24, 1907
SAMUEL D. PUETT	May 5, 1907
ALEXANDER F. RAMSEY	Mar. 11, 1907
GEORGE REITER	June 1, 1907
CHANNING L. RUDY	May 16, 1907
GEORGE B. SLOAN	Dec. 2, 1907
ELMER E. STONER	Apr. 6, 1907
SAMUEL W. THOMPSON	Dec. 6, 1907
WILLIAM V. TURPEN	Apr. 22, 1907
EDWARD A. SCHOPPE	Feb. 5, 1907
AHIRA R. WHITE	Dec. 23, 1907

Naja Temple

WILLIAM H. HARLOW	Nov. 6, 1907
GEORGE H. BALL	Nov. 17, 1907

Oasis Temple

NOBLE.	DATE.
W. W. ADAMS	July 8, 1906
HAMILTON WILSON	Feb. 24, 1907
W. R. WARTERS	May 22, 1906
J. R. HEALAN	May 25, 1907
AUGUSTUS H. DREHER	Mar. 10, 1907
JOS. H. RODGERS	Mar. —, 1907

Omar Temple

WILLIAM P. CAIN	Dec. 2, 1907
S. E. WEST.	—, —, —

Oriental Temple

GEORGE W. WHITE	Jan. 27, 1907
MATTHEW TAYLOR	Feb. 6, 1907
JOHN N. PARKER	Feb. 23, 1907
WILLIAM P. VAN ZILE	Feb. 27, 1907
ADELBERT B. ORCUTT	Mar. 12, 1907
CHARLES BARHYDT	Mar. 15, 1907
HUGO VON SCHULTES	Mar. 21, 1907
STEPHEN V. STURTEVANT	Mar. 31, 1907
ARTHUR B. STEWART	Mar. 31, 1907
ENOCH B. TURNER	Apr. 3, 1907
CHARLES O. DUNNING	May 9, 1907
JOSEPH PAGE	May 14, 1907
CHARLES G. McCOY	July 31, 1907
ALMERON KING	Aug. 18, 1907
JOHN T. SEELEY	Sept. 30, 1907
JAMES E. GATES	Oct. 11, 1907
JOHN M. DEAL	Oct. 20, 1907
THOMAS L. DOREMUS	Dec. 2, 1907

Osiris Temple

LOUIS H. ALBRIGHT	Feb. 28, 1907
THOS. I. BOREMAN	Jan. 31, 1907
WM. H. HILL	Feb. 22, 1907
JOS. H. MARCY	—, —, —
W. B. PENN	—, —, —
WM. H. TRAVIS	Aug. 20, 1907
LEVI WORKMAN	Feb. 21, 1907

Osiris Temple—Continued

NOBLE.	DATE.
J. D. McFADDEN	Nov. 7, 1907
PRESLEY B. WHITE	Nov. 1, 1907
R. O. McMASTER	Dec. 6, 1907

Osman Temple

JOHN LINDQUIST	Feb. 6, 1907
EDWARD DENEGRE	Mar. 15, 1907
C. R. WILSON	Apr. —, 1907
THOMAS MONTGOMERY	June 7, 1907
GÖTTFRIED STAMM	Sept. 15, 1907
D. P. ROUSSOPOULOS	Nov. 6, 1907
WM. H. S. WRIGHT	Nov. 28, 1907
S. P. RICHARDSON	Apr. 14, 1901
DANIEL McGRANE	Dec. 2, 1901
C. A. STAPLES	Mar. 2, 1902
B. F. VOREIS	Dec. 1, 1902
A. W. DUTTON	Mar. 5, 1903
G. F. ASH	Oct. 14, 1906
C. B. BOWLLEY	Dec. 31, 1907

Palestine Temple

DANIEL STEVENS	Jan. 12, 1907
FREDERICK H. MOONEY	Feb. 11, 1907
EDWARD L. FREEMAN	Feb. 24, 1907
ALBERT A. SAMMIS	Mar. 17, 1907
HENRY B. DEXTER	Mar. 30, 1907
W. FRANK MORRISON	Apr. 9, 1907
ROSCOE L. COLMAN	Apr. 24, 1907
GEORGE E. VERNON, JR.	June 23, 1907
JOSEPH E. SHERRY	July 18, 1907
HENRY F. DOHERTY	July 31, 1907
THOMAS D. ELSBREE	Aug. 2, 1907
JAMES H. EASTMAN	Aug. 22, 1907
VERNON O. TAYLOE	Sept. 10, 1907
SAMUEL B. CHURCH	Sept. 11, 1907
ALEXANDER McKENZIE	Sept. 11, 1907
J. EDWARD ALLEN	Sept. 13, 1907
ALBERT H. HIMES	Sept. 20, 1907
THOMAS F. ARNOLD	Oct. 7, 1907
CHARLES M. HOLMES	Nov. 3, 1907

Palestine Temple—Continued

NOBLE.	DATE.
WILLIAM R. SMITH	Nov. 7, 1907
ROBERT BROOME	Nov. 17, 1907
CLARENCE A. HAMMETT	Nov. 20, 1907
GEORGE H. BURNHAM	Dec. 10, 1907

Pyramid Temple

GEORGE C. STEVENS	Apr. 17, 1906
EDGAR C. DUNLAP	Dec. 9, 1906
CHARLES BOTTOMLEY	Aug. 27, 1907
ARTHUR J. CABLE	Mar. 27, 1907
CIVILION JONES	Sept. 19, 1907
ALVA A. HOAG	Dec. 30, 1907
FREDERICK L. HAWKINS	June 1, 1907
ERNEST F. HESSE	Aug. 2, 1907
ANDREW C. HUBBARD	Apr. —, 1907
CHARLES F. ROOT	June 19, 1907
WILLIAM W. STEVENS	Mar. 29, 1907
NICHOLAS STAUB	Jan. —, 1907
JAMES W. SWEET	Aug. 18, 1907
J. R. SPROTT	Apr. 17, 1907
PEHR F. WEST	Oct. 12, 1907
GEORGE H. WILDMAN	Nov. 21, 1907
EDWARD H. YOUNG	Mar. —, 1907
ALFRED T. ELCOCK	Oct. 8, 1907
PHILO GILBERT	Nov. 7, 1907
ORANGE MERWIN	Nov. 21, 1907

Rajah Temple

CYRUS LORD	Jan. 22, 1907
CHARLES M. EVANS	Feb. 26, 1907
GRANVILLE P. SCHAEFFER	Mar. 18, 1907
CHAS. H. HELLER, Sr.	Jan. 10, 1907
ALFRED J. YOST	Apr. 16, 1907
C. GILBERT STEFFE	May 11, 1907
J. D. HIPPLE	May 11, 1907
W. BENTON STOLTZ	May 11, 1907
GEORGE F. HAGENMAN	May 11, 1907
HARRISON P. HENDEL	May 11, 1907
HARRY G. MILLER	May 11, 1907
OLIVER F. KAUFFMAN	May 11, 1907

Rajah Temple—Continued

NOBLE.	DATE.
HENRY K. GITTELMAN	May 11, 1907
THOMAS J. BRUNBACH	May 11, 1907
A. L. ROTH	May 11, 1907
CHAS. L. HENRY	May 11, 1907
LOUIS N. ELLENBOGEN	May 11, 1907
J. CALBIN HOFFEDITZ	May 23, 1907
THOS. R. SPINNEY	May 26, 1907
EDGAR S. GLEIM	June 6, 1907
HENRY C. MUHLENBERG	June 15, 1907
MORGAN E. SIMONS	June 28, 1907
WM. R. HIRMERSHITZ	July 5, 1907
FRANK P. SPIESE	Sept. 1, 1907
W. F. BURKEY	Nov. 24, 1907
EMANUAL S. PERSING	Nov. 27, 1907
EMANUEL REIDER	Dec. 4, 1907

Rameses Temple

MILTON BAKER	—	—	—
CHAS. BECK, JR.	—	—	—
W. R. BROWN	—	—	—
J. E. CHARLES	—	—	—
J. D. CHOLWILL	—	—	—
W. H. CROW	—	—	—
JOHN F. EAGLES	—	—	—
EDWARD EGAN	—	—	—
BENJAMIN W. GREER	—	—	—
J. W. MURRAY	—	—	—
FRED F. MANLEY	—	—	—
JOHN A. MARQUIS	—	—	—
WM. B. McARTHUR	—	—	—
DR. A. ORONHYATEKHA	—	—	—
W. E. PILKINGTON	—	—	—
J. W. QUINLAN	—	—	—
JOHN G. ROSSEAU	—	—	—
WM. ROAF	—	—	—
GEORGE RENTON	—	—	—
HON. J. W. ST. JOHN	—	—	—
SAM H. STEVENSON	—	—	—
JOHN SIMPSON	—	—	—
J. H. STONE	—	—	—
J. B. SYMES	—	—	—

Rameses Temple—Continued

NOBLE.	DATE.
JOHN TUNSTEAD	—, —, —
WM. H. TAYLOR	—, —, —
FRANCIS WATTS	—, —, —
L. WALLIS	—, —, —

Sahara Temple

J. W. BEALL	—, —, —
W. H. BROWN	Sept. 17, 1907
J. C. ATKINSON	Sept. 21, 1907
C. E. CAVANESS	—, —, —
B. G. WOOD	—, —, —

Saladin Temple

C. T. AMSDEN	June 2, 1907
H. J. ATKINSON	Mar. 15, 1904
R. W. BOGOT	Mar. 27, 1907
J. M. BLOCKBURN	Aug. 21, 1907
C. M. W. BLOKESLEE	Jan. 20, 1906
RICHARD CHYNOWETH	Feb. 9, 1907
A. B. COFFINBERRY	Oct. 28, 1907
JAMES COOPER	Mar. 20, 1907
C. W. DALRYMPLE	May 5, 1907
C. A. GREENMAN	Jan. 30, 1907
PETER HANSEN	Jan. 6, 1907
WM. H. JOHNSON	July 27, 1907
C. L. KING	Aug. 22, 1907
W. FRED McBAIN	Feb. 6, 1907
A. ED ROBINSON	Nov. 16, 1907
W. B. SCRIBNER	Dec. 27, 1907
L. J. STEVENSON	Apr. 11, 1907
H. K. STRATTON	Sept. 21, 1907
A. R. STREETER	June 25, 1907
WM. L. TYLER	July 15, 1907

Salaam Temple

WALTER CLARK	Jan. 9, 1907
CHARLES H. LESTER	Mar. 15, 1906
THOMAS COYLE	Jan. 10, 1907
GEORGE H. MEYER	Jan. 14, 1907
ALFRED H. KREBBER	Jan. 27, 1907

Salaam Temple—Continued

NOBLE.	DATE.
PETER A. EMMONS	Feb. 16, 1907
WILLIAM H. POTTER	May 23, 1907
ANTHONY SCHODER	June 13, 1907
FRANK H. ROSENKRAUS	July 4, 1907
WILLIAM H. A. SCHAEFER	July 13, 1907
RALPH A. DEY	July 31, 1907
CHARLES F. GUENTHER	Aug. 11, 1907
WILLIAM KILLY	Aug. 14, 1907
ROBERT H. J. THORPE	Aug. 25, 1907
THOMAS COTY	Sept. 4, 1907
JOHN BROCKIE	Sept. 7, 1907
HIMMAN A. BAXTER	Sept. 26, 1907
J. ALONZO GLOVER	Oct. 31, 1907
ELISHA B. VLIET	Dec. 5, 1907

Sesostris Temple

CHARLES W. PIERCE	Feb. 18, 1907
CHARLES M. HEMLER	Mar. 8, 1907
GEORGE E. DOUGLAS	Sept. 8, 1907
WILLIAM A. STEARNS	Nov. 20, 1907
E. P. REYNOLDS, JR.	Dec. 7, 1907

Sphinx Temple

ELISHA P. BROWN	Jan. 7, 1907
WM. F. WHITTLESEY	Jan. 25, 1907
EDWARD T. MAIN	Jan. 29, 1907
ARTHUR D. NEWTON	Mar. 13, 1907
CHAS. E. WHITTEMORE	Mar. 22, 1907
ELIZUR COOK	Mar. 27, 1907
CHARLES A. LORD	June 14, 1907
JOSEPH L. NEWTON	June 3, 1907
WM. H. FABER	Sept. 19, 1907
JOHN L. HILL	Oct. 2, 1907
HUGH CHESNEY	Oct. 18, 1907
JOHN H. ELDRED	Oct. 20, 1907
CHAS. E. MONKS	Oct. 26, 1907
ARTHUR D. LADD	Nov. 25, 1907
WALTER A. WARREN	Nov. 26, 1907
WM. H. PARMELEE	Nov. 29, 1907
LESTER L. ENSWORTH	Dec. 1, 1907
ORIGIN HALL	Dec. 6, 1907

Syria Temple

NOBLE.	DATE.
JAMES W. WILLOCK	Jan. 3, 1907
CHAS. T. W. COOPER	Jan. 8, 1907
W. J. A. KENNEDY	Jan. 18, 1907
WM. A. NIMICK	Jan. 20, 1907
HOMER J. LINDSAY	Mar. 5, 1907
WM. B. IRISH	Mar. 22, 1907
WM. J. PAYNE	Mar. 22, 1907
S. L. JOHNSON	Feb. 23, 1907
JACKSON M. DODDS	Mar. 31, 1907
H. E. McMILLEN	Apr. 6, 1907
FRANK A. KINGSLEY	Apr. 24, 1907
JOSEPH BEATTY	May 6, 1907
A. A. BUSH	May 3, 1907
C. E. VAN HORNE	June 2, 1907
F. F. FRENCH	June 16, 1907
JAMES G. FAIRFIELD	July 3, 1907
DAVID S. ROBINSON	Aug. 19, 1907
WM. A. MAY	Aug. 31, 1907
JOSIAH B. BLACK	Sept. 3, 1907
WESLEY A. ROSS	Sept. 19, 1907
DAVID MORRISON	Sept. 27, 1907
FRANK ANSHUTZ	Mar. 8, 1907
ED. P. KALTENBACH	Oct. 11, 1907
M. H. WEST	Nov. 7, 1907
HARRY J. McCOMB	Nov. 7, 1907
A. E. SARVERS	Nov. 21, 1907
JONATHAN WAINWRIGHT	Oct. 11, 1907
WM. F. MUEHLBRONNER	Nov. 23, 1907
CHAS. VALBRECHT	Nov. 27, 1907
FRANK PEARSON	Oct. 10, 1907
THOS. A. JEFFRIES	Apr. 6, 1907
JOHN F. HOSACK	Nov. 30, 1907
FRANK W. ANDERSON	Jan. 10, 1906
WM. A. PRATT	Dec. 12, 1907
CHAS. H. RUSH	Oct. 25, 1907
N. R. WHESTON	Oct. 25, 1907
H. C. WETTENGAL	Dec. 16, 1907
L. E. HAMSHER	Dec. 8, 1907
EDWARD ACKER	Dec. 27, 1907

Syrian Temple

NOBLE.	DATE.
H. H. BAUSCH	Oct. 16, 1907
E. BOWEN	Aug. 3, 1907
H. CHAMPLIN	June 2, 1907
W. L. DAVIS	Jan. 26, 1907
H. J. FULDA	Jan. 29, 1907
H. G. KIEBER	Feb. 16, 1907
G. FLEGENSPAU	Apr. 21, 1907
S. HENLE	July 24, 1907
G. B. KAISER	Nov. 21, 1907
A. W. OSLER	July 5, 1907
F. C. PERCIVAL	July 5, 1907
W. PHILLIPS	Sept. 23, 1907
G. STODDARD	Apr. 5, 1907
G. F. SCHUCHARDT	Nov. 19, 1907
J. F. SUTPHIN	Aug. 29, 1907
E. A. TUCKER	Dec. 31, 1907
D. C. WINEGARNER	July 17, 1907
D. W. WRIGHT	Mar. 26, 1907
JOHN ZUNSTEIN	July 12, 1907
F. J. DIEM	July 30, 1907

Tangier Temple

CHARLES S. TRAVIS	Jan. 3, 1907
B. F. CRUMMER	Jan. 23, 1907
JENS ANDERSON	Mar. 22, 1907
DANIEL J. KOENIGSTEIN	Apr. 2, 1907
GEORGE SELIGSOHN	Apr. 15, 1907
JOSEPH P. FLEISHIEL	May 10, 1907
GEO. W. LININGER	June 8, 1907
WM. C. LOUCKS	Sept. 21, 1907
JOHN KOLTZ	Sept. 24, 1907
JAMES H. DAVIS	Dec. 9, 1907
HENRY R. PENNEY	Dec. 28, 1907
O. A. ANDERSON	Dec. 22, 1907

Tebala Temple

J. H. FIRESTONE	Dec. 2, 1906
ORIN S. DEUTLER	May 7, 1907
GEO. R. FORBES	— —, 1907
L. O. ROSEBROOK	— —, —

Tebala Temple—Continued

NOBLE.	DATE.
GEO. J. SCHLENK	Apr. 11, 1907
NEWHALL S. SMITH	Aug. 8, 1907
A. R. NIERMAN	Jan. 7, 1907

Tripoli Temple

THOS. F. MAYHAM	Jan. 20, 1907
J. A. CHENEY	Feb. 25, 1907
OTIS M. FARWELL	May 19, 1907
JOHN C. CLARK	June 23, 1907
A. W. HILL	July 2, 1907
W. H. SURLES	Aug. 20, 1907
EDW. E. SEVILLE	Nov. 1, 1907
JACOB JOSSI	Sept. 7, 1907
SIDNEY O. NEFF	Dec. 10, 1907
NATHAN DECKER	Dec. 30, 1907

Yaarab Temple

W. M. BACHELLER	—, —, —
WM. H. CAHILL	June 6, 1907
A. W. HILL	—, —, —
G. L. JOHNSON	Apr. 26, 1907
CHAS. F. MALONE	Apr. 18, 1907
WM. P. MUSE	Sept. 23, 1907
PAUL W. SPINK	Nov. 23, 1907

Za-Ga-Zig Temple

W. F. MACHESNEY	Aug. 5, 1907
JOHN H. JONES	Dec. 9, 1907
L. S. PECKHAM	June 9, 1907
HARRY WEST	Oct. 25, 1907
C. A. JOHNSTON	Dec. 3, 1907
CHAS. W. STILES	Mar. 4, 1907
R. D. WILKIN	June 5, 1907
G. W. VALENTINE	Aug. 28, 1907
G. W. MCGIBBONS	Jan. 27, 1907
C. HOSTELLER	Aug. 5, 1907
F. A. LEWIS	Apr. 19, 1907
M. B. MOBBERLY	Jan. 5, 1907
C. LINDERMAN	Apr. 15, 1907

Zamora Temple

NORLE.	DATE.
ROBERT RICHARD ARNOLD	Dec. 16, 1907
WALTER HOWARD	Apr. 14, 1907
WILLIAM G. HAYSLETT	July 25, 1907
CHARLES EDWIN SILLIMAN	Oct. 26, 1907
ARCHER WOODWARD SIMS	Nov. 26, 1907

Zembo Temple

FRANK A. COLLEY	Feb. 14, 1907
W. BRONSON ORR	Mar. 27, 1907
SAMUEL ROTHERT	Apr. 4, 1907
CHARLES E. BARTON	May 12, 1907
BENJAMIN D. BEITTEL	June 14, 1907
GEORGE F. YOUNG	Oct. 17, 1907

Zem Zem Temple

JAMES H. DOUGLASS	Feb. 27, 1907
L. L. SHATTUCK	Apr. 21, 1907
JACOB WALTHER	May 1, 1907
CLAUDE B. STEELE	May 20, 1907
JOHN A. LANG	May 28, 1907
JAMES W. SPROUL	June 9, 1907
ALBERT R. SLOAN	Nov. 2, 1907
JOSHUA A. DAVIS	Nov. 19, 1907
EDWARD T. JOHNSON	Nov. 25, 1907
THOMAS SEAMAN	Dec. 9, 1907

Zenobia Temple

JOSEPH ASBURY STIPP	Dec. 1, 1907
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Ziyara Temple

CHARLES D. ROGERS	—, —, —
HENRY W. BENTLEY	Jan. 27, 1907
ALVIN J. WOODBURY	Feb. 10, 1907
GEORGE D. MACKEAN	Feb. 16, 1907
ISAAC C. WATERBURY	Feb. 17, 1907
FREDERIC A. KUNTZSCH	Feb. 21, 1907
ALONZO A. COOK	Mar. 28, 1907
ROBERT L. UTLEY	June 5, 1907

Ziyara Temple—Continued

NOBLE.	DATE.
HENRY J. COGGESHALL	July 15, 1907
JOHN R. MORGAN	Oct. 29, 1907
BRADFORD C. DIVINE	Nov. 3, 1907
OSCAR H. BALZHAUSER	— —, — —

Zuhrah Temple

B. R. J. THAXTER	Mar. 4, 1907
M. F. LENNOX	Aug. 23, 1907
WEED MUNRO	Jan. 30, 1907
JOHN I. BLACK	Nov. 9, 1907
E. K. TARBELL	Mar. 19, 1907
JAMES McINTOSH	May 20, 1907
N. T. HUME	Mar. 29, 1907
GEORGE H. DAVIS	Jan. 10, 1907
A. H. GLUKNER	June 16, 1907
GEORGE F. PORTER	Nov. 29, 1907
A. G. BROKER	Aug. 8, 1907
J. A. STORRS	Jan. 4, 1907
WILLIAM M. MILLER	May 21, 1907
CHARLES J. MORDOFF	— —, — —
ROBERT DOBSON	Nov. 23, 1907
F. B. VAN HOESEN	Jan. 27, 1907
WILLIAM H. ROBERTS	July 31, 1907
FRANK G. BROWN	Feb. 27, 1907
HARRY S. RAY	June 9, 1907
IRA H. SHATTUCK	Feb. 8, 1907
ROBERT T. LAMBERTON	July 27, 1907
DAVID B. THOMAS	June 23, 1907
A. M. BAILEY	May 3, 1907
S. G. UPDYKE	Dec. 12, 1907

DIRECTORY OF Temples, Officers and Representatives TO THE IMPERIAL COUNCIL FOR 1908-09.

Corrected to January 1, 1908.

Representatives Ad Vitam.

FLEMING, WALTER M.	Gilsey House, New York, N.Y.
MELISH, WILLIAM B.	612 W. 6th St., Cincinnati, O.
HUDSON, THOMAS J.	Pittsburgh, Pa.
FIELD, CHARLES L.	312 Clay St., San Francisco, Cal.
DINGMAN, HARRISON	Washington, D.C.
McGAFFEY, ALBERT B.	Denver, Colo.
ALLEN, ETHELBERT F.	Kansas City, Mo.
ATWOOD, JOHN H.	Leavenworth, Kan.
WINSOR, LOU B.	Reed City, Mich.
SHAFFER, PHILIP C.	3216 N. 15th St., Philadelphia, Pa.
AKIN, HENRY C.	Postmaster's Office, Omaha, Neb.
GREEN, GEORGE H.	Dallas, Tex.
BROWN, GEORGE L.	Buffalo, N.Y.
CLAYTON, ALVAH P.	St. Joseph, Mo.
ROUNDY, FRANK C.	Chicago, Ill.

Emeriti Members with Rights and Prerogatives.

MILLAR, GEORGE W.	New York, N.Y.
McGEE, JAMES	New York, N.Y.
LODER, GEORGE F.	Rochester, N.Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.

Emeriti Members.

TORREY, CHARLES W.	New York, N.Y.
TYLER, GEORGE O.	Burlington, Vt.
SIEMON, W. THEODORE	Pittsburgh, Pa.

1. AAD TEMPLE Duluth, Minn.
 Date of Regular Session, 1st and 3d Fridays.
 Founded Sept. 5, 1905.
 Membership, Jan. 1, 1908, 559.
 Albert A. Farrington, Potentate,
 First National Bank Bldg., Duluth, Minn.
 Sheldon L. Frazer, Recorder . . 316 Lyceum Bldg., Duluth, Minn.
 REPRESENTATIVES:
 Jesse L. Norton 607 Palladio Bldg., Duluth, Minn.
 Joseph B. Cotton 401 Wolvin Bldg., Duluth, Minn.
 Albert A. Farrington . . First National Bank Bldg., Duluth, Minn.

2. ABBA TEMPLE Mobile, Ala.
 Date of Regular Session, on call of Potentate.
 Founded June 18, 1903.
 Membership, Jan. 1, 1908, 147.
 Thomas M. McMillan, Potentate Mobile, Ala.
 Marvin O. Discher, Recorder Mobile, Ala.
 REPRESENTATIVE:
 Marvin O. Discher Mobile, Ala.

3. ABDALLAH TEMPLE Leavenworth, Kan.
 Date of Regular Session, 1st and 3d Fridays each month.
 Founded March 28, 1887.
 Membership, Jan. 1, 1908, 1,068.
 John H. Atwood, Potentate Leavenworth, Kan.
 Edward W. Osgood, Recorder, P.O. Box 125, Leavenworth, Kan.
 REPRESENTATIVES:
 Clarence C. Goddard Leavenworth, Kan.
 Henry A. Rose Leavenworth, Kan.
 LaRoy M. Penwell Topeka, Kan.
 Robert J. McFarland City Hall, Kansas City, Kan.
 John H. Atwood (*ad vitam*) Leavenworth, Kan.

4. ABOU BEN ADHEM TEMPLE Springfield, Mo.
 Date of Regular Session, 4th Thursdays, except in December.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1908, 541.
 M. V. Ausherman, Potentate Springfield, Mo.
 E. N. DeGraff, Recorder Springfield, Mo.
 REPRESENTATIVES:
 George Arnold Springfield, Mo.
 John J. Schneider Springfield, Mo.
 A. R. Bowman Springfield, Mo.

5. ABU BEKR TEMPLE Sioux City, Iowa
 Date of Regular Session, on call.
 Founded May 8, 1907.
 Membership, Jan. 1, 1908, 478.
 William H. Beck, Potentate Sioux City, Iowa
 George E. Ward, Recorder Sioux City, Iowa
 Not entitled to Representatives.

6. ACCA TEMPLE Richmond, Va.
 Date of Regular Session, 4th Thursdays, except in June, July,
 August and September.
 Founded June 9, 1886.
 Membership, Jan. 1, 1908, 1,471.
 Thomas W. McCan, Potentate, 310 W. Grace St., Richmond, Va.
 C. A. Nesbitt, Recorder Masonic Temple, Richmond, Va.
 REPRESENTATIVES:
 George L. Street Box 515, Richmond, Va.
 Preston Belvin Box 142, Richmond, Va.
 E. E. Downham Alexandria, Va.
 Thomas J. Nottingham Norfolk, Va.

7. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 2d Tuesday each month.
 Founded Aug. 1, 1888.
 Membership, Jan. 1, 1908, 906.
 Ellis L. Garretson, Potentate, 318 Fidelity Bldg., Tacoma, Wash.
 Richard A. Ketner, Recorder,
 Room 308, Berlin Bldg., Tacoma, Wash.
 REPRESENTATIVES:
 John C. Slater 519 Pioneer Bldg., Seattle, Wash.
 John G. Campbell 2906 A St., Tacoma, Wash.
 E. S. Garretson Tacoma, Wash.
 Otis A. Crampton 1003 Pacific St., Tacoma, Wash.

8. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1908, 777.
 James T. Fisher, Potentate Laurium, Mich.
 Frank H. Gooding, Recorder Marquette, Mich.
 REPRESENTATIVES:
 James T. Fisher Laurium, Mich.
 Francis M. Moore Marquette, Mich.
 Frank S. Dunbar 1608 4th Ave., So. Minneapolis, Minn.
 Frank H. Gooding Marquette, Mich.

9. AL AMIN TEMPLE Little Rock, Ark.

Date of Regular Session, on call of Potentate.

Founded Dec. 19, 1904.

Membership, Jan. 1, 1908, 298.

James S. Barkman, Potentate Little Rock, Ark.

R. C. Bright, Recorder Little Rock, Ark.

REPRESENTATIVE:

Charles E. Rosenbaum Little Rock, Ark.

10. ALADDIN TEMPLE Columbus, O.

Date of Regular Session, 2d Thursday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1908, 1,486.

E. L. Taylor, Jr., Potentate Ruggery, Columbus, O.

William E. Joseph, Recorder Masonic Temple, Columbus, O.

REPRESENTATIVES:

Al. G. Field 29 W. 3d Ave., Columbus, O.

E. L. Taylor, Jr. Ruggery, Columbus, O.

James D. Osborn Columbus, O.

William E. Joseph Masonic Temple, Columbus, O.

11. AL CHYMIA TEMPLE Memphis, Tenn.

Date of Regular Session, on call of Potentate.

Founded May 10, 1891.

Membership, Jan. 1, 1908, 306.

Charles B. Quinn, Potentate Memphis, Tenn.

J. E. Van Trees, Recorder Masonic Temple, Memphis, Tenn.

REPRESENTATIVES:

Lew Tisdale Memphis, Tenn.

George B. Lockwood Memphis, Tenn.

12. ALEE TEMPLE Savannah, Ga.

Date of Regular Session, on call of Potentate.

Founded June 23, 1896.

Membership, Jan. 1, 1908, 700.

Ernest A. Cutts, Potentate Savannah, Ga.

G. M. Williams, Recorder Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts Savannah, Ga.

Simeon E. Theus Savannah, Ga.

T. H. McMillan Savannah, Ga.

Crawford Wheatley Savannah, Ga.

13. ALEPPO TEMPLE Boston, Mass.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1882.
 Membership, Jan. 1, 1908, 5,847.
 Charles C. Henry, Potentate Wellesley Hills, Mass.
 Benjamin W. Rowell, Recorder Masonic Temple, Boston, Mass.

REPRESENTATIVES:

Benjamin W. Rowell Masonic Temple, Boston, Mass.
 James S. Blake 376 Washington St., Boston, Mass.
 Charles C. Henry Wellesley Hills, Mass.
 George Bleiler, Jr. 82 Bedford St., Boston, Mass.

14. ALGERIA TEMPLE Helena, Mont.
 Date of Regular Session, 2d Thursday each month.
 Founded March 23, 1888.
 Membership, Jan. 1, 1908, 829.
 Tom B. Miller, Potentate Helena, Mont.
 George Booker, Recorder Helena, Mont.

REPRESENTATIVES:

Benjamin E. Calkins Butte, Mont.
 J. Benton Leggat Butte, Mont.
 Tom B. Miller Helena, Mont.
 Edward C. Day Helena, Mont.

15. ALHAMBRA TEMPLE Chattanooga, Tenn.
 Date of Regular Session, 3d Friday each month
 Founded Sept. 17, 1889.
 Membership, Jan. 1, 1908, 721.
 C. L. Morrison, Potentate Chattanooga, Tenn.
 Henry F. Rogers, Recorder Chattanooga, Tenn.

REPRESENTATIVES:

A. T. Hooker Chattanooga, Tenn.
 H. F. Rogers Chattanooga, Tenn.
 John B. Garrett Nashville, Tenn.
 John M. Starrett Knoxville, Tenn.

16. AL KADER TEMPLE Portland, Ore.
Date of Regular Session, on call of Potentate.

Founded Jan. 3, 1888.

Membership, Jan. 1, 1908, 1,035.

J. G. Mack, Potentate 88 3d St., Portland, Ore.

Benjamin G. Whitehouse, Recorder,

294 Yamhill St., Portland, Ore.

REPRESENTATIVES:

W. C. Bristow Portland, Ore.

William Davis Portland, Ore.

George Wall Portland, Ore.

D. W. Taylor 605 1st St., Portland, Ore.

17. AL KORAN TEMPLE Cleveland, O.
Date of Regular Session, on call of Potentate.

Founded Nov. 16, 1876.

Membership, Jan. 1, 1908, 1,654.

Paul Howland, Potentate . . . 600 Schofield, Bldg., Cleveland, O.

Warren W. Hathaway, Recorder . . 904 Rose Bldg., Cleveland, O.

REPRESENTATIVES:

Paul Howland 600 Schofield Bldg., Cleveland, O.

Charles Aulenbacher 6507 Main St., Cleveland, O.

Charles H. Eichhorn Cleveland, O.

John P. Hazlett Youngstown, O.

18. AL MALAIKAH TEMPLE Los Angeles, Cal.
Date of Regular Session, 3d Friday each month.

Founded Feb. 28, 1888.

Membership, Jan. 1, 1908, 2,170.

William P. Jeffries, Potentate . . 117 Winston St., Los Angeles, Cal.

David E. Barclay, Recorder, 655 W. Jefferson St., Los Angeles, Cal.

REPRESENTATIVES:

Fred A. Hines 369 Pacific Electric Bldg., Los Angeles, Cal.

Motley H. Flint Post Office, Los Angeles, Cal.

H. L. Cornish Los Angeles, Cal.

Leo V. Youngworth Tajo Bldg., Los Angeles, Cal.

19. ALMAS TEMPLE Washington, D.C.
Date of Regular Session, on call of Potentate.

Founded Jan. 17, 1886.

Membership, Jan. 1, 1908, 1,410.

Roe Fulkerson, Potentate . . . 1223 F St., N.W., Washington, D.C.

Harrison Dingman, Recorder, 1306 Park Road, Washington, D.C.

REPRESENTATIVES:

Roe Fulkerson 1223 F St., N.W., Washington, D.C.

Frank E. Gibson 927 I St., N.W., Washington, D.C.

F. A. Sebring 1209 Kenyon St., Washington, D.C.

Thomas P. Morgan 1335 F St., N.W., Washington, D.C.

Harrison Dingman (*ad vitam*), 1306 Park Road, Washington, D.C.

20. ALOHA TEMPLE Honolulu, H.I.
 Date of Regular Session, quarterly.
 Founded May 23, 1900.
 Membership, Jan. 1, 1908, 161.
 Edward C. Brown, Potentate Honolulu, H.I.
 Charles F. Murray, Recorder Honolulu, H.I.

REPRESENTATIVE:

J. S. McCandless Honolulu, H.I.

21. AL AZHER TEMPLE Calgary, Alberta, Canada
 Date of Regular Session, on call.
 Founded, 1907.
 Membership, Jan. 1, 1908, 40.
 R. A. Darker, Potentate Calgary, Alberta, Canada
 B. L. Robinson, Recorder Calgary, Alberta, Canada
 Not entitled to Representatives.

22. ANEZEH TEMPLE City of Mexico, Mexico
 Date of Regular Session, on call.
 Founded Nov. 12, 1906.
 Membership, Jan. 1, 1908, 94.
 Charles R. Pullen, Potentate . . . Apartado 1647, Mexico, D.F.
 Burton W. Wilson, Recorder . . . Apartado 1647, Mexico, D.F.

REPRESENTATIVE:

Charles R. Pullen Mexico, D.F.

23. ANTIOCH TEMPLE Dayton, O.
 Date of Regular Session, 1st and 3d Fridays each month.
 Founded June 9, 1898.
 Membership, Jan. 1, 1908, 695.
 Oliver E. Bates, Potentate Dayton, O.
 Isaac Kinsey, Recorder Dayton, O.

REPRESENTATIVES:

George L. Marshall Dayton, O.
 Isaac Kinsey Dayton, O.
 B. F. Wendler Dayton, O.
 John R. Flotron Dayton, O.

24. ARARAT TEMPLE Kansas City, Mo.
 Date of Regular Session, 1st Wednesday each month.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1908, 1,572.
 E. E. Porterfield, Potentate, County Court House, Kansas City, Mo.
 Harry G. Henley, Recorder Scarritt Bldg., Kansas City, Mo.
 REPRESENTATIVES:
 E. E. Porterfield County Court House, Kansas City, Mo.
 Reuben H. Hershfield 1202 Main St., Kansas City, Mo.
 William Clough City Hall, Kansas City, Mo.
 Frank Crowell Butler, Mo.
 Ethelbert F. Allen (*ad vitam*) Kansas City, Mo.
25. BALLUT ABYAD TEMPLE Albuquerque, N.M.
 Date of Regular Session, 2d Monday each month.
 Founded June 11, 1887.
 Membership, Jan. 1, 1908, 436.
 William D. McFerran, Potentate Albuquerque, N.M.
 Harry Bullard, Recorder Albuquerque, N.M.
 REPRESENTATIVES:
 W. O. Porterfield Silver City, N.M.
 T. N. Wilkinson Albuquerque, N.M.
 James Wilkinson Albuquerque, N.M.
26. BEKTASH TEMPLE Concord, N.H.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 25, 1905.
 Membership, Jan. 1, 1908, 716.
 Frank P. Quimby, Potentate Concord, N.H.
 Frank D. Woodbury, Recorder Concord, N.H.
 REPRESENTATIVES:
 Frank P. Quimby Concord, N.H.
 Alphonso H. Sanborn Manchester, N.H.
 William P. Lang Tilton, N.H.
 Benjamin H. Orr Concord, N.H.
27. BEN HUR TEMPLE Austin, Tex.
 Date of Regular Session, on call of Potentate.
 Founded June 2, 1891.
 Membership, Jan. 1, 1908, 605.
 H. A. Chance, Potentate Austin, Tex.
 W. G. Franklin, Recorder P.O. Box 539, Austin, Tex.
 REPRESENTATIVES:
 John R. Hunter R.R. No. 1, Austin, Tex.
 R. J. Briggs Austin, Tex.
 W. G. Bell Austin, Tex.
 W. G. Franklin Austin, Tex.

28. BENI KEDEM TEMPLE Charleston, W.Va.
Date of Regular Session, 2d Thursday each month.

Founded June 26, 1896.

Membership, Jan. 1, 1908, 889.

Harold W. Knight, Potentate Charleston, W.Va.

Joseph Ruffner, Recorder Charleston, W.Va.

REPRESENTATIVES:

Harold W. Knight Charleston, W.Va.

Neil Robinson Charleston, W.Va.

A. B. C. Bray Ronceverte, W.Va.

Joseph Ruffner Charleston, W.Va.

29. BOUMI TEMPLE Baltimore, Md.

Date of Regular Session, 29th of each month.

Founded April 1, 1884.

Membership, Jan. 1, 1908, 1,084.

Alexander P. Bayliss, Potentate, 12 E. Camden St., Baltimore, Md.

John H. Miller, Recorder . . . Hazazers Hall, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham . . Knickerbocker Bldg., Baltimore, Md.

Alexander P. Bayliss . . . 12 E. Camden St., Baltimore Md.

J. Frank Wilhelm . . . 748 Pennsylvania Ave., Baltimore, Md.

Gus C. Ott . . . 1930 W. Baltimore St., Baltimore, Md.

30. CALAM TEMPLE Lewiston, Idaho

Date of Regular Session, on call.

Founded May 8, 1907.

Membership, Jan. 1, 1908, 50.

E. D. Thomas, Potentate Lewiston, Idaho

J. E. Nickerson, Recorder Lewiston, Idaho

Not entitled to Representatives.

31. CAIRO TEMPLE Rutland, Vt.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1908, 600.

Charles F. Rockwood, Potentate Burlington, Vt.

Philip H. Seaver, Recorder Rutland, Vt.

REPRESENTATIVES:

Fuller C. Smith St. Albans, Vt.

Fred E. Backus Brandon, Vt.

D. H. Switzer Bellows Falls, Vt.

Jake Heyman Rutland, Vt.

32. CRESCENT TEMPLE Trenton, N.J.

Date of Regular Session, on call of Potentate.

Founded July 14, 1904.

Membership, Jan. 1, 1908, 542.

Edwin H. Ginnelley, Potentate . . . 23 E. State St., Trenton, N.J.

Linford D. Closson, Recorder . . . 16 N. Broad St., Trenton, N.J.

REPRESENTATIVES:

Edwin H. Ginnelley 23 E. State St., Trenton, N.J.

Joseph A. Southwick 421 E. State St., Trenton, N.J.

Linford D. Closson 16 N. Broad St., Trenton, N.J.

33. CYPRUS TEMPLE Albany, N.Y.

Date of Regular Session, on call of Potentate.

Founded Feb. 2, 1877.

Membership, Jan. 1, 1908, 996.

Ben V. Smith, Potentate 75 No. Pearl St., Albany, N.Y.

George R. Hodgkins, Recorder . . . 133 Broadway, Albany, N.Y.

REPRESENTATIVES:

Ben V. Smith 75 No. Pearl St., Albany, N.Y.

Luther C. Warner 93 State St., Albany, N.Y.

George Foll Albany, N.Y.

Wesley Ellis Kingston, N.Y.

34. DAMASCUS TEMPLE Rochester, N.Y.

Date of Regular Session, 1st and 3d Wednesdays each month.

Founded June 7, 1876.

Membership, Jan. 1, 1908, 1,476.

Thomas Brooks, Potentate 16 Madison St., Rochester, N.Y.

John Calder, Recorder 155 University Ave., Rochester, N.Y.

REPRESENTATIVES:

Frederick R. Smith 89 Plymouth Ave., Rochester, N.Y.

Thomas Brooks 16 Madison St., Rochester, N.Y.

Thomas C. Hodgson Masonic Temple, Rochester, N.Y.

John Calder 155 University Ave., Rochester, N.Y.

Geo. F. Loder (*emeritus*) Reynolds Arcade, Rochester, N.Y.

35. EL HASA TEMPLE Ashland, Ky.

Date of Regular Session, 2d Monday.

Founded March 3, 1906.

Membership, Jan. 1, 1908, 155.

T. A. Field, Potentate Ashland, Ky.

O. F. L. Beckette, Recorder Ashland, Ky.

REPRESENTATIVE:

J. H. Wade Ashland, Ky.

36. EL JEBEL TEMPLE Denver, Colo.
 Date of Regular Session, 2d Monday, except June, July and August.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1908, 1,623.

Harry P. Steele, Potentate 1100 Broadway, Denver, Colo.
 Stanley C. Warner, Recorder 704 Equitable Bldg., Denver, Colo.

REPRESENTATIVES:

James C. Burger 1011 17th St., Denver, Colo.
 R. A. Kincaid 1435 Lawrence St., Denver, Colo.
 Henry P. Steele 1100 Broadway, Denver, Colo.
 Stanley C. Warner 704 Equitable Bldg., Denver, Colo.
 Albert B. McGaffey (*ad vitam*) Denver, Colo.

37. ELF KHURAFEH TEMPLE Saginaw, Mich.
 Date of Regular Session, on call of Potentate.
 Founded June 13, 1906.
 Membership, Jan. 1, 1908, 443.

William S. Linton, Potentate Saginaw, Mich.
 Frank A. Ferguson, Recorder,
 102 So. Washington Ave., Saginaw, Mich.

REPRESENTATIVES:

William S. Linton Saginaw, Mich.
 George E. Dutton Saginaw, Mich.
 George H. Keating Bay City, Mich.

38. EL KAHIR TEMPLE Cedar Rapids, Iowa
 Date of Regular Session, 4th Friday each month.
 Founded Feb. 9, 1886.
 Membership, Jan. 1, 1908, 1,602.

James A. Plumb, Potentate Cedar Rapids, Iowa
 John W. Geiger, Recorder 1201 3d Ave., Cedar Rapids, Iowa

REPRESENTATIVES:

Edwin I. Alderman Marion, Iowa
 James A. Plumb Cedar Rapids, Iowa
 Willis G. Haskell Cedar Rapids, Iowa
 Byron M. Cleveland Waterloo, Iowa

39. EL KALAH TEMPLE Salt Lake City, Utah
 Date of Regular Session, 3d Wednesday each month.
 Founded June 8, 1890.
 Membership, Jan. 1, 1908, 415.

Sidney W. Badeon, Potentate Ogden, Utah
 Joseph M. Marriott, Recorder, 22 W. 1st St., Salt Lake City, Utah

REPRESENTATIVES:

Joseph M. Marriott Salt Lake City, Utah
 F. C. Schramm Salt Lake City, Utah
 Sidney D. Evans Salt Lake City, Utah

40. EL KATIF TEMPLE Spokane, Wash.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 10, 1890.
 Membership, Jan. 1, 1908, 712.
 Harry A. Flood, Potentate Spokane, Wash.
 S. Harry Rush, Recorder 109 Auditorium, Spokane, Wash.

REPRESENTATIVES:

Herbert W. Allen Spokane, Wash.
 Ed. H. Hutchinson Spokane, Wash.
 Horace G. West Spokane, Wash.
 William S. McCrea Spokane, Wash.

41. EL KORAH TEMPLE Boise City, Idaho
 Date of Regular Session, 2d Thursday each month.
 Founded June 23, 1896.
 Membership, Jan. 1, 1908, 262.
 James Stephenson, Jr., Potentate Boise City, Idaho
 Jeremiah W. Robinson, Recorder Boise City, Idaho

REPRESENTATIVE:

Albert A. Jessup Boise City, Idaho

42. EL MAIDA TEMPLE, U.D. El Paso, Tex.
 Date of Regular Session, on call.
 Founded May 8, 1907.
 Membership, Jan. 1, 1908, 223.
 Homan C. Myles, Potentate El Paso, Tex.
 A. H. Richards, Recorder El Paso, Tex.
 Not entitled to Representatives.

43. EL MINA TEMPLE Galveston, Tex.
 Date of Regular Session, last Thursday each month.
 Founded June 11, 1902.
 Membership, Jan. 1, 1908, 791.

J. Seinsheimer, Potentate Galveston, Tex.
 R. H. Lindh, Recorder Galveston, Tex.

REPRESENTATIVES:

J. Seinsheimer Galveston, Tex.
 Frank C. Jones Houston, Tex.
 C. E. Walden Beaumont, Tex.
 O. C. Reidrich Galveston, Tex.

44. EL RIAD TEMPLE Sioux Falls, S.D.
 Date of Regular Session, 3d Wednesday each month.
 Founded May 25, 1888.

Membership, Jan. 1, 1908, 902.
 William T. Doolittle, Potentate Sioux Falls, S.D.
 Edgar S. Knowles, Recorder Sioux Falls, S.D.

REPRESENTATIVES:

William T. Doolittle Sioux Falls, S.D.
 R. G. Parinley Sioux Falls, S.D.
 E. J. Daniels Sioux Falls, S.D.
 F. A. Spofford Flandreau, S.D.

45. EL ZAGAL TEMPLE Fargo, N.D.
 Date of Regular Session, Thursday each month.
 Founded Dec. 14, 1889.

Membership, Jan. 1, 1908, 1,255.
 J. Frank Treat, Potentate Fargo, N.D.
 Frank J. Thompson, Recorder Fargo, N.D.

REPRESENTATIVES:

J. Frank Treat Fargo, N.D.
 George E. Duis Grand Forks, N.D.
 John H. Worst Fargo, N.D.
 William A. Scott Fargo, N.D.

46. EL ZARIBAH TEMPLE Phoenix, Ariz.
 Date of Regular Session, 1st Monday in November, December,
 January, February, March and April.

Founded Jan. 20, 1896.
 Membership, Jan. 1, 1908, 335.
 Selim J. Michelson, Potentate Phoenix, Ariz.
 John J. Sweeney, Recorder Phoenix, Ariz.

REPRESENTATIVES:

George W. Vickers Phoenix, Ariz.
 John J. Sweeney Phoenix, Ariz.

47. GIZEH TEMPLE Victoria, B.C.
 Date of Regular Session, on call of Potentate.

Founded June 11, 1902.
 Membership, Jan. 1, 1908, 179.
 Angus McKeown, Potentate 311 Yates St., Victoria, B.C.
 Edward E. Leason, Recorder P.O. Box 698, Victoria, B.C.

REPRESENTATIVE:

Robert E. Brett Victoria, B.C.

48. HAMASA TEMPLE Meridian, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded May 22, 1892.
 Membership, Jan. 1, 1908, 1,211.
 Oliver L. McKay, Potentate Meridian, Miss.
 A. J. Peck, Recorder Meridian, Miss.
- REPRESENTATIVES:
- Henry F. Broach, Jr. Meridian, Miss.
 O. L. McKay Meridian, Miss.
 Alex. D. McRaven Meridian, Miss.
 E. J. Martin Meridian, Miss.
49. HELLA TEMPLE Dallas, Tex.
 Date of Regular Session, 3d Thursday each month.
 Founded May 31, 1887.
 Membership, Jan. 1, 1908, 1,173.
 Arthur I. Harris, Potentate Dallas, Tex.
 John G. Hunter, Recorder Dallas, Tex.
- REPRESENTATIVES:
- John G. Hunter Dallas, Tex.
 J. F. Zurn Fort Worth, Tex.
 C. L. Alderman Big Springs, Tex.
 Ed. J. Fry Marshall, Tex.
 George H. Green (*ad vitam*) Dallas, Tex.
50. HILLAH TEMPLE, U.D. Ashland, Ore.
 Date of Regular Session ———.
 Dispensation granted July 15, 1908.
 Membership ———.
 E. A. Sherwin, Potentate Ashland, Ore.
 ———, Recorder.
 Not entitled to Representatives.
51. INDIA TEMPLE Oklahoma City, Okla.
 Date of Regular Session, 3d Thursday each month.
 Founded May 3, 1893.
 Membership, Jan. 1, 1908, 1,304.
 George W. Clark, Potentate Oklahoma City, Okla.
 Geo. W. Spencer, Recorder Oklahoma City, Okla.
- REPRESENTATIVES:
- William S. Guthrie Oklahoma City, Okla.
 John Threadgill Oklahoma City, Okla.
 William H. Talmage So. McAlester, Ind. Ter.
 John W. Speake Chickasha, Okla.

52. IREM TEMPLE Wilkes-Barre, Pa.

Date of Regular Session, 3d Wednesday each month.

Founded Oct. 18, 1895.

Membership, Jan. 1, 1908, 2,397.

Frank Dietrick, Potentate . . . P.O. Box 375, Wilkes-Barre, Pa.

Charles H. Gillam, Recorder Wilkes-Barre, Pa.

REPRESENTATIVES:

William L. Raeder . . . Peoples Bank Bldg., Wilkes-Barre, Pa.

Frank Dietrick P.O. Box 375, Wilkes-Barre, Pa.

Judson B. Woolsey Scranton, Pa.

Herbert R. Laird Williamsport, Pa.

53. ISIS TEMPLE Salina, Kan.

Date of Regular Session, 3d Tuesday each month.

Founded March 29, 1887.

Membership, Jan. 1, 1908, 1,140.

Ezra W. Ober, Potentate Salina, Kan.

Alexander Berg, Recorder Salina, Kan.

REPRESENTATIVES:

Ezra W. Ober Salina, Kan.

Fred P. Rightly Salina, Kan.

John P. Cadden Beloit, Kan.

Wilbur H. Rice Hoisington, Kan.

54. ISLAM TEMPLE San Francisco, Cal.

Date of Regular Session, 2d Wednesday each month.

Founded March 6, 1883.

Membership, Jan. 1, 1908, 3,264.

Henry Ashcroft, Potentate, 2220 Point Lobos, San Francisco, Cal.

James W. Anderson, Recorder, 1799 Steiner St., San Francisco, Cal.

REPRESENTATIVES:

Henry Ashcroft 2220 Point Lobos, San Francisco, Cal.

George Filmer 1642 Howard St., San Francisco, Cal.

Manuel Lafee 22 Montgomery St., San Francisco, Cal.

Thomas Trebell 11 Bartlett St., San Francisco, Cal.

Charles L. Field (*ad vitam*) . . . 312 Clay St., San Francisco, Cal.

55. ISMAILIA TEMPLE Buffalo, N.Y.
 Date of Regular Session, 29th day of each month.
 Founded Nov. 5, 1887.
 Membership, Jan. 1, 1908, 2,079.
 Lloyd L. Westbrook, Potentate . 502 Prospect Ave., Buffalo, N.Y.
 Charles E. Markman, Recorder . Anchor Line Dock, Buffalo, N.Y.
 REPRESENTATIVES:
 Martin H. Belcher Buffalo, N.Y.
 Wm. S. Riseley 188 Main St., Buffalo, N.Y.
 William L. Alexander Randolph, N.Y.
 John T. Clavis Buffalo, N.Y.
 George L. Brown (*ad vitam*), 210 D. S. Morgan Bldg., Buffalo, N.Y.
56. JAFFA TEMPLE Altoona, Pa.
 Date of Regular Session, on call of Potentate.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1908, 793.
 George E. Hamilton, Potentate Johnstown, Pa.
 Wilson A. Turner, Recorder P.O. Box 176, Altoona, Pa.
 REPRESENTATIVES:
 Andrew S. Stayer 1501 7th Ave., Altoona, Pa.
 William H. Denlinger Patton, Pa.
 Josiah C. Hall Huntington, Pa.
 Wilson A. Turner Altoona, Pa.
57. JERUSALEM TEMPLE New Orleans, La.
 Date of Regular Session, quarterly.
 Founded March 30, 1885.
 Membership, Jan. 1, 1908, 638.
 Gus D. Levy, Potentate Hennen Bldg., New Orleans, La.
 Richard Lambert, Recorder Masonic Temple, New Orleans, La.
 REPRESENTATIVES:
 Richard Lambert Masonic Temple, New Orleans, La.
 William J. Collins Masonic Temple, New Orleans, La.
 Henry B. Schreiber 212 Poydras St., New Orleans, La.
 George W. Booth 612 Gravier St., New Orleans, La.
58. KAABA TEMPLE Davenport, Ia.
 Date of Regular Session, 1st Tuesday each month.
 Founded July 1, 1878.
 Membership, Jan. 1, 1908, 1,729.
 John Soller, Potentate Davenport, Ia.
 Cornelius J. Brown, Recorder 306 E. 8th St., Davenport, Ia.
 REPRESENTATIVES:
 John Soller Davenport, Ia.
 Ira R. Tabor Davenport, Ia.
 George M. Titus Muscatine, Ia.
 Hugh A. J. McDonald Rock Island, Ill.

59. KALIF TEMPLE Sheridan, Wyo.
 Date of Regular Session, 3d Fridays.
 Founded June 13, 1906.
 Membership, Jan. 1, 1908, 75.
 Harry R. Kay, Potentate Sheridan, Wyo.
 C. Z. A. Zander, Recorder P.O. Box 507, Sheridan, Wyo.

REPRESENTATIVE:

Harry R. Kay Sheridan, Wyo.

60. KALURAH TEMPLE Binghamton, N.Y.
 Date of Regular Session, on call of Potentate.
 Founded June 15, 1899.
 Membership, Jan. 1, 1908, 938.
 James T. Rogers, Potentate, 445 O'Neil Bldg., Binghamton, N.Y.
 David M. Johnson, Recorder, 4 Masonic Temple, Binghamton, N.Y.

REPRESENTATIVES:

James T. Rogers 445 O'Neil Bldg., Binghamton, N.Y.
 Henry M. Smith Binghamton, N.Y.
 Max M. Gutstadt Ithaca, N.Y.
 Nelson A. Noble 160 Chapen St., Binghamton, N.Y.

61. KARNAK TEMPLE Montreal, Can.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 8, 1899.
 Membership, Jan. 1, 1908, 421.
 Philip D. Gordon, Potentate,
 80 St. Francis Xavier St., Montreal, Can.
 Alexander J. McRobie, Recorder, 53 Argyle Ave., Montreal, Can.

REPRESENTATIVES:

Edward W. Lawrence Malone, N.Y.
 Philip D. Gordon 80 St. Francis Xavier St., Montreal, Can.
 Isaie Gibson Montreal, Can.

62. KERAK TEMPLE Reno, Nev.
 Date of Regular Session, on call.
 Founded Dec. 10, 1906.
 Membership, Jan. 1, 1908, 195.
 Robert Lewers, Potentate Reno, Nev.
 Frank D. King, Recorder Reno, Nev.

REPRESENTATIVE:

Samuel McDowall Reno, Nev.

63. KHARTUM TEMPLE Winnipeg, Can.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 19, 1904.
 Membership, Jan. 1, 1908, 241.
 William G. Bell, Potentate, 220 Mt. Dermot Ave., Winnipeg, Can.
 Arthur W. Chapman, Recorder Winnipeg, Can.

REPRESENTATIVE:

William G. Bell 220 Mt. Dermot Ave., Winnipeg, Can.

64. KISMET TEMPLE Brooklyn, N.Y.
 Date of Regular Session, monthly, on call of Potentate.
 Founded July 2, 1888.
 Membership, Jan. 1, 1908, 1,850.
 William Bamber, Potentate . . . 87 Warren St., New York, N.Y.
 John W. Richardson, Recorder, 105 Herkimer St., Brooklyn, N.Y.

REPRESENTATIVES:

William Bamber 87 Warren St., New York, N.Y.
 Conrad V. Dykeman 657 Jefferson Ave., Brooklyn, N.Y.
 Wm. O. Campbell 55 Liberty St., New York, N.Y.
 Charles H. Rockwell 205 Park Place, Brooklyn, N.Y.

65. KORA TEMPLE Lewiston, Me.
 Date of Regular Session, 4th Thursday, January; May, September,
 November and December.

Founded Dec. 14, 1891.

Membership, Jan. 1, 1908, 2,055.

R. E. Atwood, Potentate Lewiston, Me.
 A. L. Stockbridge, Recorder Lewiston, Me.

REPRESENTATIVES:

R. E. Atwood Lewiston, Me.
 J. Putnam Stevens Portland, Me.
 Eugene B. Sanger Bangor, Me.
 Charles H. Osgood Lewiston, Me.

66. KOREIN TEMPLE Rawlins, Wyo.
 Date of Regular Session, last Friday each month.

Founded Oct. 8, 1894.

Membership, Jan. 1, 1908, 408.

David V. Bell, Potentate Rawlins, Wyo.
 Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

William Daley Rawlins, Wyo.
 James H. Rendle Wyo.
 O. H. P. Robinson Wyo.

67. KOSAIR TEMPLE Louisville, Ky.

Date of Regular Session, 2d Friday each month.

Founded Dec. 5, 1884.

Membership, Jan. 1, 1908, 1,463.

John H. Cowles, Potentate 544 5th St., Louisville, Ky.

William J. Watkins, Recorder Paul Jones Bldg., Louisville, Ky.

REPRESENTATIVES:

James P. Gregory Paul Jones Bldg., Louisville, Ky.

Thomas S. Tuley Louisville Cotton Mills, Louisville, Ky.

John H. Cowles 544 5th St., Louisville, Ky.

William H. Bartholomew 426 E. Gray St., Louisville, Ky.

68. LU LU TEMPLE Philadelphia, Pa.

Date of regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883.

Membership, Jan. 1, 1908, 3,801.

W. Freeland Kendrick, Potentate, 41 N. 50th St., Philadelphia, Pa.

William Ross, Recorder 3222 W. Norris St., Philadelphia, Pa.

REPRESENTATIVES:

W. Freeland Kendrick 41 N. 50th St., Philadelphia, Pa.

Herman Rehborn 925 Chestnut St., Philadelphia, Pa.

J. Warner Hutchins 730 Sansom St., Philadelphia, Pa.

Francis J. Callahan 88 N. 63d St., Philadelphia, Pa.

Philip C. Shaffer (*ad vitam*) 3216 N. 15th St., Philadelphia, Pa.

69. LUXOR TEMPLE St. John, N.B.

Date of Regular Session, on call of Potentate.

Founded June 26, 1903.

Membership, Jan. 1, 1908, 422.

George Blake, Potentate 90 Germain St., St. John, N.B.

Charles D. Jones, Recorder 94 Germain St., St. John, N.B.

REPRESENTATIVES:

George Blake 90 Germain St., St. John, N.B.

Harry W. Crowe Truro, N.S.

George A. Hetherington Sydney St., St. John, N.B.

70. MECCA TEMPLE New York, N.Y.
 Date of Regular Session, on call of Potentate.
 Founded Sept. 26, 1872.
 Membership, Jan. 1, 1908, 5,804.
 Frank Donnatin, Potentate . . . 412 8th Ave., New York, N.Y.
 Saram R. Ellison, Recorder . . . 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

Frank Donnatin 412 8th Ave., New York, N.Y.
 William J. Matthews 842 8th Ave., New York, N.Y.
 Joseph E. Miller 219 W. 14th St., New York, N.Y.
 William E. Duncan 166 E. 67th St., New York, N.Y.
 Walter M. Fleming (*ad vitam*) . . . Gilsey House, New York, N.Y.
 James McGee (*emeritus*) 64 Duane St., New York, N.Y.
 George W. Millar (*emeritus*) . . . 64 Duane St., New York, N.Y.

71. MEDIA TEMPLE Watertown, N.Y.
 Date of Regular Session, 2d Monday each month.
 Founded March 19, 1891.
 Membership, Jan. 1, 1908, 963.
 Fred B. Pitcher, Potentate Watertown, N.Y.
 George W. Hulse, Recorder Watertown, N.Y.

REPRESENTATIVES:

Fred B. Pitcher Watertown, N.Y.
 Frank S. Kenyon Adams, N.Y.
 Joseph Nellis Watertown, N.Y.
 George P. Wells Fulton, N.Y.

72. MEDINAH TEMPLE Chicago, Ill.
 Date of Regular Session, 4th Friday each month.
 Founded Oct. 30, 1882.
 Membership, Jan. 1, 1908, 7,085.
 Nelson N. Lampert, Potentate,
 Fort Dearborn National Bank, Chicago, Ill.
 Samuel H. Smith, Recorder . . . 412 La Salle St., Chicago, Ill.

REPRESENTATIVES:

Nelson N. Lampert . . . Fort Dearborn National Bank, Chicago, Ill.
 John C. Hallenbech 1220 Republic Bldg., Chicago, Ill.
 J. B. McFatrach Masonic Temple, Chicago, Ill.
 Frank C. Roundy 190 S. Clark St., Chicago, Ill.

73. MELHA TEMPLE Springfield, Mass.
Date of Regular Session, last Thursday each month, except July
and August.

Founded June 9, 1897.

Membership, Jan. 1, 1908, 788.

Robert P. Cunningham, Potentate Holyoke, Mass.

Edwin O. Hibbard, Recorder . . . 131 Marion St., Springfield, Mass.

REPRESENTATIVES:

Robert P. Cunningham Holyoke, Mass.

Charles L. Young P.O. Box 1571, Springfield, Mass.

Charles A. Ludden Chicopee, Mass.

Alfred Woodward 184 Marion St., Springfield, Mass.

74. MOCHA TEMPLE London, Ontario, Can.

Date of Regular Session, on call.

Dispensation granted Jan. 1, 1908.

Membership, Jan. 1, 1908, 30.

A. L. Davis, Potentate 16 Alma St., London, Ont.

Wm. H. Abbott, Recorder 12 Dundas St., London, Ont.

Not entitled to Representatives.

75. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, Jan. 1, 1908, 1,642.

Chester D. Clarkson, Potentate 531 Fulton St., Peoria, Ill.

Charles F. Hitchcock, Recorder, 111 N. Jefferson Ave., Peoria, Ill.

REPRESENTATIVES:

Seth F. Haskins Peoria, Ill.

W. I. Slemmons Peoria, Ill.

C. D. Clarkson Peoria, Ill.

W. M. Mount Delavan, Ill.

76. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 4th Wednesday each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1908, 652.

Albert D. Duncan, Potentate . . . Lyceum Theatre, St. Joseph, Mo.

John Broder, Recorder St. Joseph, Mo.

REPRESENTATIVES:

Hathon G. Getchell 819 N. 9th St., St. Joseph, Mo.

Charles B. Worley St. Joseph, Mo.

John W. Holtman 416 Lee St., S., St. Joseph, Mo.

William D. Webb 2711 Jackson St., St. Joseph, Mo.

Alvah P. Clayton (*ad vitam*) St. Joseph, Mo.

77. MOOLAH TEMPLE St. Louis, Mo.
 Date of Regular Session, 3d Wednesday each month.
 Founded April 26, 1886.
 Membership, Jan. 1, 1908, 1,457.
 John S. Manchester, Potentate . . . 9 So. Main St., St. Louis, Mo.
 John R. Parson, Recorder 510 Pine St., St. Louis, Mo.
 REPRESENTATIVES:
 Henry F. Niedringhaus, Jr. . . 5651 Bartimer Ave., St. Louis, Mo.
 John S. Manchester 9 So. Main St., St. Louis, Mo.
 Geo. T. Matthews 20 So. Main St., St. Louis, Mo.
 G. H. Bahrenburg St. Louis, Mo.
78. MOROCCO TEMPLE Jacksonville, Fla.
 Date of Regular Session, 1st Thursday after 2d Tuesday each month.
 Founded March 28, 1888.
 Membership, Jan. 1, 1908, 637.
 T. G. Hutchinson, Potentate Jacksonville, Fla.
 John B. Lucy, Recorder Jacksonville, Fla.
 REPRESENTATIVES:
 Thomas G. Hutchinson Jacksonville, Fla.
 James R. Kellar Pensacola, Fla.
 Jno. D. Guther Jacksonville, Fla.
 Charles W. Johnson Jacksonville, Fla.
79. MOSLEM TEMPLE Detroit, Mich.
 Date of Regular Session, 1st Tuesday each month.
 Founded April 21, 1880.
 Membership, Jan. 1, 1908, 2,514.
 William Van Sickle, Potentate, 1101 Majestic Bldg., Detroit, Mich.
 Harry P. Williamson, Recorder, 202 Weatherbee Bldg., Detroit, Mich.
 REPRESENTATIVES:
 William Van Sickle 1101 Majestic Bldg., Detroit, Mich.
 George W. Fowle 51 Joy St., Detroit, Mich.
 Sid. W. Millard Ann Arbor, Mich.
 W. W. Watts Dolph Bldg., St. Louis, Mo.
80. MOUNT SINAI TEMPLE Montpelier, Vt.
 Date of Regular Session, 2d Friday in March, June, September,
 and December.
 Founded Oct. 31, 1876.
 Membership, Jan. 1, 1908, 1,132.
 George E. Randall, Potentate. Wells River, Vt.
 Charles H. Heaton, Recorder Montpelier, Vt.
 REPRESENTATIVES:
 Henry S. Root Newport, Vt.
 Frank F. Shepard Bellows Falls, Vt.
 Donald Smith Barre, Vt.
 Fred. C. Gilson St. Johnsbury, Vt.

81. MURAT TEMPLE Indianapolis, Ind.
 Date of Regular Session, 4th Friday each month.
 Founded March 13, 1884.
 Membership, Jan. 1, 1908, 2,516.
 Elias J. Jacoby, Potentate Indianapolis, Ind.
 Francis T. Holliday, Recorder S. Rite Temple, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby Indianapolis, Ind.
 Charles Mayer Indianapolis, Ind.
 William A. Cowan Indianapolis, Ind.
 Abram C. Pilkenton Greenfield, Ind.

82. NAJA TEMPLE Deadwood, S.D.
 Date of Regular Session, 1st Saturday in March, June and September.
 Founded Sept. 19, 1892.
 Membership, Jan. 1, 1908, 224.
 Otto P. Th. Grantz, Potentate Deadwood, S.D.
 Sol Star, Recorder Deadwood, S.D.

REPRESENTATIVE:

Sol Star Deadwood, S.D.

83. NILE TEMPLE, U.D. Seattle, Wash.
 Date of Regular Session ———.
 Dispensation granted July 15, 1908.
 Membership ———.
 Ernest B. Hussey, Potentate Seattle, Wash.
 ———, Recorder.
 Not entitled to Representatives.

84. OASIS TEMPLE Charlotte, N.C.
 Date of Regular Session, on call of Potentate.
 Founded Oct. 10, 1894.
 Membership, Jan. 1, 1908, 762.
 W. F. Randolph, Potentate Asheville, N.C.
 T. S. Franklin, Recorder Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell Charlotte, N.C.
 Robert S. Reinhardt Lincolnton, N.C.
 J. T. Alderman Henderson, N.C.
 T. C. Linn Salisbury, N.C.

85. OLEIKA TEMPLE Lexington, Ky.
 Date of Regular Session, on call.
 Founded Jan. 1, 1908.
 Membership, Jan. 1, 1908, —.
 J. W. Cardwell, Potentate Lexington, Ky.
 V. G. Collis, Recorder Lexington, Ky.

REPRESENTATIVES:

86. OMAR TEMPLE Charleston, S.C.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 25, 1906.
 Membership, Jan. 1, 1908, 738.
 H. O. Strohecker, Potentate Charleston, S.C.
 J. M. Diven, Recorder 14 George St., Charleston, S.C.

REPRESENTATIVES:

- Jacob T. Barron Columbia, S.C.
 Granville Beal Calhoun Falls, S.C.
 Henry O. Strohecker Charleston, S.C.
 F. E. Whitelaw Charleston, S.C.

87. ORIENTAL TEMPLE Troy, N.Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 7, 1877.
 Membership, Jan. 1, 1908, 1,507.
 George C. Swink, Potentate 484 2d Ave., Troy, N.Y.
 William V. N. Stowell, Recorder Ilium Bldg., Troy, N.Y.

REPRESENTATIVES:

- George C. Swink 484 2d Ave., Troy, N.Y.
 Elwin H. Miller 71 4th St., Troy, N.Y.
 George Tait Glens Falls, N.Y.
 Charles W. Myers Schenectady, N.Y.

88. OSIRIS TEMPLE Wheeling, W.Va.
 Date of Regular Session, 4th Friday each month.
 Founded July 22, 1886.
 Membership, Jan. 1, 1908, 1,489.
 Newton Waltz, Potentate Wheeling, W.Va.
 George E. Waterhouse, Recorder, P.O. Box 378, Wheeling, W.Va.

REPRESENTATIVES:

- William W. Irwin Wheeling, W.Va.
 E. Bruce Dawson Wheeling, W.Va.
 Charles E. Carrigan Benwood, W.Va.
 Conrad Hirsch Wheeling, W.Va.

89. OSMAN TEMPLE St. Paul, Minn.
 Date of Regular Session, 2d Wednesday each month.
 Founded July 13, 1885.
 Membership, Jan. 1, 1908, 949.
 E. B. Swygart, Potentate . . . 101 Drake Block, St. Paul, Minn.
 John Fishel, Recorder . . . 315 Dispatch Bldg., St. Paul, Minn.

REPRESENTATIVES:

E. B. Swygart 101 Drake Block, St. Paul, Minn.
 H. M. Tusler 109 E. 9th St., St. Paul, Minn.
 J. Harry Lewis Daily News, St. Paul, Minn.
 G. C. Knispel 353 Jackson St., St. Paul, Minn.

90. PALESTINE TEMPLE Providence, R.I.
 Date of Regular Session, 4th Monday in March, June, October and
 December.
 Founded Feb. 6, 1886.
 Membership, Jan. 1, 1908, 1,526.
 Benjamin P. Moulton, Potentate . . Box 1220, Providence, R.I.
 William E. Husband, Recorder . . 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

Benjamin P. Moulton Box 1220, Providence, R.I.
 James A. Rogers Providence, R.I.
 Clayton A. Ballou Box 177, Providence, R.I.
 Henry A. Carpenter . . . 272 W. Exchange St., Providence, R.I.

91. PYRAMID TEMPLE Bridgeport, Conn.
 Date of Regular Session, 2d Wednesday each month, except July,
 August and September.
 Founded April 18, 1877.
 Membership, Jan. 1, 1908, 1,404.
 Charles D. Davis, Potentate . . . 996 Main St., Bridgeport, Conn.
 E. Stewart Sumner, Recorder . . 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

Charles D. Davis 996 Main St., Bridgeport, Conn.
 Carleton E. Hoadley P.O. Box 357, New Haven, Conn.
 James W. Porter Danbury, Conn.
 Frederick A. Bartlett Bridgeport, Conn.

92. RAJAH TEMPLE Reading, Pa.
Date of Regular Session, 4th Wednesday each month, except July and August.

Founded Aug. 20, 1892.

Membership, Jan. 1, 1908, 1,448.

J. Lewis Rake, Potentate Reading, Pa.
J. W. Jost, Recorder P.O. Box 304, Reading, Pa.

REPRESENTATIVES:

James B. March Reading, Pa.
Charles P. Hoffman Pottsville, Pa.
John M. Lewis Royersford, Pa.
William E. Howell Easton, Pa.

93. RAMESES TEMPLE Toronto, Can.
Date of Regular Session, April, August, November and December, on call of Potentate.

Founded April 21, 1887.

Membership, Jan. 1, 1908, 1,229.

James Glanville, Potentate . . . 25 Wellington St., Toronto, Can.
A. Maccomb, Recorder . . . 44 Richmond St., E., Toronto, Can.

REPRESENTATIVES:

James Glanville 25 Wellington St., Toronto, Can.
William P. Ryrie 28 Wellington St., Toronto, Can.
R. C. Newman 9 Bowman St., Toronto, Can.
Norman E. Rogers Newmarket, Ontario, Can.

94. RIZPAH TEMPLE, U.D. Madisonville, Ky.
Date of Regular Session, on call.

Dispensation granted July 15, 1908.

Membership —.

Inkerman Bailey, Potentate Madisonville, Ky.
—, Recorder.

Not entitled to Representatives.

95. SAHARA TEMPLE Pine Bluff, Ark.
Date of Regular Session, 1st Wednesday each month.

Founded April 16, 1889.

Membership, Jan. 1, 1908, 526.

Edgar Brewster, Potentate Pine Bluff, Ark.
Joseph H. Watkins, Recorder Pine Bluff, Ark.

REPRESENTATIVES:

Charles H. Puddephatt Pine Bluff, Ark.
Edgar Brewster Pine Bluff, Ark.
E. L. Westbrooke Jonesboro, Ark.

96. SALADIN TEMPLE Grand Rapids, Mich.
 Date of Regular Session, 2d Thursday each month.
 Founded April 22, 1886.
 Membership, Jan. 1, 1908, 1,495.
 S. Eugene Osgood, Potentate Grand Rapids, Mich.
 Charles E. Fink, Recorder Grand Rapids, Mich.

REPRESENTATIVES:

S. Eugene Osgood Grand Rapids, Mich.
 John Rowson Grand Rapids, Mich.
 Charles E. Gerhardt Reed City, Mich.
 William C. Hovey Benton Harbor, Mich.
 Lou B. Winsor (*ad vitam*) Reed City, Mich.

97. SALAAM TEMPLE Newark, N.J.
 Date of Regular Session, on call of Potentate.
 Founded May 4, 1903.
 Membership, Jan. 1, 1908, 1,494.
 Harry W. Marshall, Potentate Plainfield, N.J.
 George C. Ward, Recorder 1003 Prudential Bldg., Newark, N.J.

REPRESENTATIVES:

Harry W. Marshall Plainfield, N.J.
 William H. Morgan 6 E. Park St., Newark, N.J.
 Henry L. Jenkinson 59 Avon Ave., Newark, N.J.
 Charles Kasefang Irvington, N.J.

98. SESOSTRIS TEMPLE Lincoln, Neb.
 Date of Regular Session, 2d Saturday each month.
 Founded June 22, 1887.
 Membership, Jan. 1, 1908, 878.
 W. W. Hackney, Jr., Potentate Lincoln, Neb.
 J. A. Traphagen, Recorder 1935 Washington St., Lincoln, Neb.

REPRESENTATIVES:

W. W. Hackney, Jr. Lincoln, Neb.
 Wm. M. Widener Lincoln, Neb.
 F. A. Graham, M.D. Lincoln, Neb.
 D. E. Green care of S. & C. Lumber Co., Lincoln, Neb.

99. SPHINX TEMPLE Hartford, Conn.
Date of Regular Session, 2d Thursday each month, except July and August.

Founded April 13, 1896.

Membership, Jan. 1, 1908, 1,113.

Edward W. Pratt, Potentate E. Hartford, Conn.

Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES:

Thomas W. Morgan Hartford, Conn.

Joseph E. Root Hartford, Conn.

Richard P. Martin Hartford, Conn.

E. Irving Bell Portland, Conn.

100. SYRIA TEMPLE Pittsburgh, Pa.
Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, Jan. 1, 1908, 2,928.

George W. McCandless, Potentate,
48th St. and A.V.R.R., Pittsburgh, Pa.

James Kerr, Recorder P.O. Box 790, Pittsburgh, Pa.

REPRESENTATIVES:

William S. Brown 523 Wood St., Pittsburgh, Pa.

Theo. A. Motheral 404 Arratt Bldg., Pittsburgh, Pa.

William Robinson Pittsburgh, Pa.

Charles T. Moore 518 4th Ave., Pittsburgh, Pa.

Thomas J. Hudson (*ad vitam*) Pittsburgh, Pa.

Theo. W. Siemon (*emeritus*) Pittsburgh, Pa.

101. SYRIAN TEMPLE Cincinnati, O.
Date of Regular Session, on call of Potentate.

Founded Feb. 8, 1877.

Membership, Jan. 1, 1908, 1,935.

Edward S. Keefer Bell Block, Cincinnati, O.

John H. Dunholter, Recorder 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

Joseph M. Allen 114 W. 6th St., Cincinnati, O.

W. H. Armstrong 271 McGregor Ave., Cincinnati, O.

Joel C. Clore Bell Block, Cincinnati, O.

Eugene L. Lewis P.O. Box 583, Cincinnati, O.

William B. Melish (*ad vitam*) 612 W. 6th St., Cincinnati, O.

102. TANGIER TEMPLE Omaha, Neb.
Date of Regular Session, 4th Friday each month.

Founded April 24, 1889.

Membership, Jan. 1, 1908, 1,183.

George S. Powell, Potentate Masonic Temple, Omaha, Neb.

W. T. Bourke, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

George S. Powell Masonic Temple, Omaha, Neb.

Francis McGiverin Fremont, Neb.

Dwight L. Holmes So. Omaha, Neb.

Henry S. Kruger 802 So. 31st St., Omaha, Neb.

Henry C. Akin (*ad vitam*) Postmaster's Office, Omaha, Neb.

103. TEBALA TEMPLE Rockford, Ill.
Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894.

Membership, Jan. 1, 1908, 659.

Chalmers J. Seymour, Potentate Rockford, Ill.

Earl A. Colby, Recorder Rockford, Ill.

REPRESENTATIVES:

Chalmers J. Seymour Rockford, Ill.

John T. Buckbee Rockford, Ill.

H. F. Christian Rockford, Ill.

H. Garrett Bruce Rockford, Ill.

104. TRIPOLI TEMPLE Milwaukee, Wis.
Date of Regular Session, 2d Wednesday each month.

Founded March 9, 1885.

Membership, Jan. 1, 1908, 1,342.

Arthur L. Morsell, Potentate, 726 Stowell Ave., Milwaukee, Wis.

Lafayette F. Aldrich, Recorder, 915 Mound St., Milwaukee, Wis.

REPRESENTATIVES:

Arthur L. Morsell 726 Stowell Ave., Milwaukee, Wis.

Wm. G. Thwaites 236 Ogden Ave., Milwaukee, Wis.

Frank W. Robinson 678 Hackett Ave., Milwaukee, Wis.

Thompson H. Adams 275 14th St., Milwaukee, Wis.

105. YAARAB TEMPLE Atlanta, Ga.
Date of Regular Session, 3d Wednesday each month.

Founded Dec. 8, 1889.

Membership, Jan. 1, 1908, 993.

Forrest Adair, Potentate Century Bldg., Atlanta, Ga.

George E. Argard, Recorder Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair Century Bldg., Atlanta, Ga.

Henry M. Wood Court House, Atlanta, Ga.

John J. Woodside 12 Auburn Ave., Atlanta, Ga.

Thomas Burry Gainesville, Ga.

106. YELDUZ TEMPLE Aberdeen, S.D.
 Date of Regular Session, 1st Thursday each month.
 Founded July-14, 1904.
 Membership, Jan. 1, 1908, 256.
 Frank A. Brown, Potentate Aberdeen, S.D.
 John J. McCaughey, Recorder Aberdeen, S.D.

REPRESENTATIVE:

Walter G. Jacobs Aberdeen, S.D.

107. ZA-GA-ZIG TEMPLE Des Moines, Ia.
 Date of Regular Session, on call of Potentate.
 Founded May 23, 1900.
 Membership, Jan. 1, 1908, 1,380.
 Frank O. Evans, Potentate Des Moines, Ia.
 Charles H. Austin, Recorder Des Moines, Ia.

REPRESENTATIVES:

Frank O. Evans Des Moines, Ia.
 Sidney A. Foster Des Moines, Ia.
 W. L. Read Des Moines, Ia.
 D. F. Huber Des Moines, Ia.

108. ZAMORA TEMPLE Birmingham, Ala.
 Date of Regular Session, 1st Wednesday in March and September.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1908, 571.
 Walker S. Scott, Potentate Birmingham, Ala.
 Charles J. Geohegan, Recorder, 1923 Powell Ave., Birmingham, Ala.

REPRESENTATIVES:

M. T. Stradford Birmingham, Ala.
 W. S. Scott Birmingham, Ala.
 Duncan May Montgomery, Ala.

109. ZEMBO TEMPLE Harrisburg, Pa.
 Date of Regular Session, on call.
 Founded July 14, 1904.
 Membership, Jan. 1, 1908, 973.
 William F. Richardson, Potentate, State Arsenal, Harrisburg, Pa.
 Frederick J. Smith, Recorder P.O. Box 440, Harrisburg, Pa.

REPRESENTATIVES:

Robert S. Conklin Columbia, Pa.
 C. Reese Eaby Lancaster, Pa.
 Charles H. Kline York, Pa.
 Frederick J. Smith Box 440, Harrisburg, Pa.

110. ZEM ZEM TEMPLE Erie, Pa.
Date of Regular Session, 2d Wednesday each month.
Founded Nov. 10, 1890.

Membership, Jan. 1, 1908, 1,001.

Hudson W. Mosier, Potentate 2006 Myrtle St., Erie, Pa.
Peter Barkey, Recorder 130 W. 9th St., Erie, Pa.

REPRESENTATIVES:

Milton W. Shreve Penn Bldg., Erie, Pa.
Charles B. Kibler Corry, Pa.
S. M. Free, M.D. Du Bois, Pa.
Fred C. McGill Oil City, Pa.

111. ZENOBIA TEMPLE Toledo, O.
Date of Regular Session, 2d Thursday each month.
Founded June 14, 1898.

Membership, Jan. 1, 1908, 521.

James A. Lathrop, Potentate 848 Broadway, Toledo, O.
F. G. Jacquit, Recorder P.O. Box 477, Toledo, O.

REPRESENTATIVES:

Charles E. Sutton Toledo, O.
J. M. Longnecker Delta, O.
C. F. M. Niles Toledo, O.

112. ZIYARA TEMPLE Utica, N.Y.
Date of Regular Session, 1st Wednesday each month.
Founded Oct. 10, 1877.

Membership, Jan. 1, 1908, 969.

John W. Boyle, Potentate 30 Arcade, Utica, N.Y.
D. M. Johnson, Recorder Baggs Hotel, Utica, N.Y.

REPRESENTATIVES:

John W. Boyle 30 Arcade, Utica, N.Y.
William H. Wells Syracuse, N.Y.
E. Searles Jones 131 Genesee St., Utica, N.Y.
John M. Barton Rome, N.Y.

113. ZUHRAH TEMPLE Minneapolis, Minn.
Date of Regular Session, 4th Friday each month.
Founded July 22, 1885.

Membership, Jan. 1, 1908, 1,768.

James F. Ells, Potentate, 256 Hennepin Ave., Minneapolis, Minn.
Frank H. Forbes, Recorder 48 8th St., S. Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire 71 Highland Ave., Minneapolis, Minn.
James F. Ells 256 Hennepin Ave., Minneapolis, Minn.
Edwin J. Forster Temple Court, Minneapolis, Minn.
A. L. Hazer Holmes Hotel, Minneapolis, Minn.

Cities with Temples, Jan. 1, 1908

Name of City.	Temple.
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Calgary, Manitoba	Al Azhar Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bekdash Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michigan	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Duluth, Minnesota	Aad Temple
Eric, Pennsylvania	Zem Zem Temple
El Paso, Texas	El Maida Temple
Fargo, North Dakota	El Zagal Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Harrisburg, Pennsylvania	Zembo Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jacksonville, Florida	Morocco Temple

Name of City.	Temple.
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
Louisville, Kentucky	Kosair Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Mexico City, Mexico	Anezeh Temple
Madisonville, Kentucky	Rizpah Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma	India Temple
Portland, Oregon	Al Kader Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburg, Pennsylvania	Syria Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Reno, Nevada	Kerak Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafah Temple
Seattle, Washington	Nile Temple
Sioux City, Iowa	Abu Bekr Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple

Name of City.	Temple.
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Sheridan, Wyoming	Kalif Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Affi Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

States with Temples, Jan. 1, 1908

State.	Temples.
Alabama	Abba and Zamora Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Al Malaikah and Islam Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee and Yaarab Temples
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed and Tebala Temples
Indiana	Murat Temple
Iowa	El Kahir, Kaaba, Za-Ga-Zig and Abu Bekr Temples
Kansas	Abdallah and Isis Temples
Kentucky	Kosair, El Hasa, Rizpah and Oleika Temples
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin and Elf Khurafeh Temples
Minnesota	Aad, Osman and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah Temples

State.	Temples.
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental and Ziyara Temples
Nevada	Kerak Temple
North Carolina	Oasis Temple
North Dakota	El Zagal Temple
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Omar Temple
South Dakota	El Riad, Naja and Yelduz Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	El Mina, Ben Hur, Hella and El Maida Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Acca Temple
Washington	Affi, El Katif and Nile Temples
West Virginia	Beni Kedem and Osiris Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses and Khartum Temples
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles, Jan. 1, 1908	
127,332	

Rank of Temples According to Date of Charters

Temple.	Location.	Date of Charter.
1 Mecca	New York, N.Y.	Sept. 26, 1872
2 Damascus	Rochester, N.Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, O.	Nov. 16, 1876
5 Cyprus	Albany, N.Y.	Feb. 2, 1877
6 Oriental	Troy, N.Y.	Feb. 7, 1877
7 Syrian	Cincinnati, O.	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877

Temple.	Location.	Date of Charter.
9 Syria	Pittsburg, Pa.	May 27, 1877
10 Ziyara	Utica, N.Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	March 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	Mar. 13, 1884
18 Boumi	Baltimore, Md.	Apr. 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21 Jerusalem	New Orleans, La.	Mar. 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D.C.	Jan. 17, 1886
25 Palestine	Providence, R.I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	Apr. 22, 1886
28 Moolah	St. Louis, Mo.	Apr. 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W.Va.	July 22, 1886
31 Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32 Isis	Salina, Kan.	Mar. 29, 1887
33 Rameses	Toronto, Can.	Apr. 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N.Y.	July 2, 1887
38 Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39 El Jebel	Denver, Colo.	Dec. 11, 1887
40 Moila	St. Joseph, Mo.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887
42 Al Kader	Portland, Ore.	Jan. 3, 1888
43 Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44 Algeria	Helena, Mont.	Mar. 23, 1888
45 Morocco	Jacksonville, Fla.	Mar. 28, 1888
46 El Riad	Sioux Falls, S.D.	May 25, 1888
47 Affi	Tacoma, Wash.	Aug. 1, 1888
48 Sahara	Pine Bluff, Ark.	Apr. 16, 1889
49 Tangier	Omaha, Neb.	Apr. 24, 1889
50 Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51 Yaarab	Atlanta, Ga.	Dec. 8, 1889
52 El Zagal	Fargo, N.D.	Dec. 14, 1889
53 El Kalah	Salt Lake City, Utah	June 8, 1890
54 El Katif	Spokane, Wash.	June 10, 1890
55 Zem Zem	Erie, Pa.	Nov. 10, 1890 ⁰

Temple.	Location.	Date of Charter.
56 Zamora	Birmingham, Ala.	Nov. 10, 1890
57 Media	Watertown, N.Y.	Mar. 19, 1891
58 Al Chynia	Memphis, Tenn.	May 10, 1891
59 Ben Hur	Austin, Tex.	June 2, 1891
60 Kora	Lewiston, Me.	Dec. 6, 1891
61 Hamasa	Meridian, Miss.	May 22, 1892
62 Rajah	Reading, Pa.	Aug. 20, 1892
63 Naja	Deadwood, S.D.	Sept. 19, 1892
64 India	Oklahoma City, Okla.	May 3, 1893
65 Mohammed	Peoria, Ill.	June 12, 1893
66 Aladdin	Columbus, O.	June 14, 1893
67 Ahmed	Marquette, Mich.	June 14, 1893
68 Tebala	Rockford, Ill.	May 10, 1894
69 Korein	Rawlins, Wyo.	Oct. 8, 1894
70 Oasis	Charlotte, N.C.	Oct. 10, 1894
71 Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72 El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73 Sphinx	Hartford, Conn.	Apr. 13, 1896
74 Alea	Savannah, Ga.	June 23, 1896
75 El Korah	Boise City, Idaho	June 23, 1896
76 Beni Kedem	Charleston, W.Va.	June 26, 1896
77 Melha	Springfield, Mass.	June 9, 1897
78 Antioch	Dayton, O.	June 9, 1898
79 Zenobia	Toledo, O.	June 14, 1898
80 Kalurah	Binghamton, N.Y.	June 14, 1898
81 Karnak	Montreal, Can.	Oct. 9, 1899
82 Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83 Aloha	Honolulu, H.I.	May 23, 1900
84 El Mina	Galveston, Tex.	June 11, 1902
85 Gizeh	Victoria, B.C.	Aug. 1, 1902
86 Salaam	Newark, N.J.	May 4, 1903
87 Abba	Mobile, Ala.	June 18, 1903
88 Luxor	St. John, N.B.	June 26, 1903
89 Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90 Jaffa	Altoona, Pa.	July 9, 1903
91 Cairo	Rutland, Vt.	July 9, 1903
92 Zembo	Harrisburg, Pa.	July 14, 1904
93 Yelduz	Aberdeen, S.D.	July 14, 1904
94 Crescent	Trenton, N.J.	July 14, 1904
95 Khartum	Winnipeg, Can.	Nov. 19, 1904
96 Al Amin	Little Rock, Ark.	Dec. 19, 1904
97 Bektash	Concord, N.H.	Jan. 25, 1905
98 Aad	Duluth, Minn.	Sept. 5, 1905
99 El Hasa	Ashland, Ky.	Mar. 3, 1906
100 Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101 Kalif	Sheridan, Wyo.	June 13, 1906
102 Anezeh	Mexico City	Dec. 1, 1906

Temple.	Location.	Date of Charter.
103 Kerak	Reno, Nev.	Dec. 10, 1906
104 Omar	Charleston, S.C.	Dec. 25, 1906
105 El Maida	El Paso, Tex.	May 8, 1907
106 Abu Bekr	Sioux City, Ia.	May 8, 1907
107 Calam	Lewiston, Idaho	May 8, 1907
108 Al Azhar	Calgary, Man.	Sept. 27, 1907
109 Mocha	London, Can.	Jan. 1, 1908
110 Oleika	Lexington, Ky.	Jan. 1, 1908
111 Nile	Seattle, Wash.	July 15, 1908
112 Rizpah	Madisonville, Ky.	July 15, 1908
113 Hillah	Ashland, Ore.	July 15, 1908

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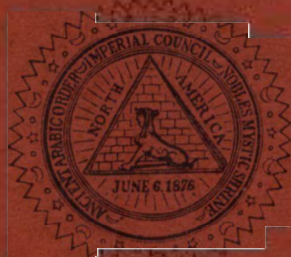
IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

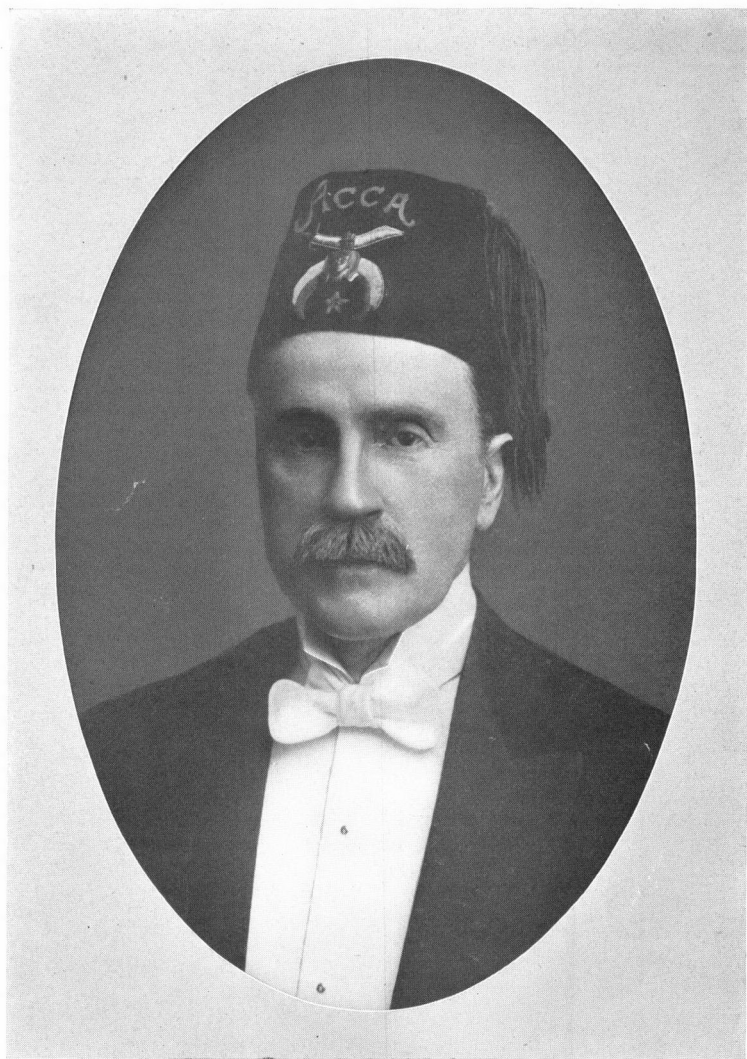
Officers for 1908 and 1909

- EDWIN I. ALDERMAN Imperial Potentate
1504 Second Avenue, Cedar Rapids, Ia.
- GEORGE L. STREET Imperial Deputy Potentate
Richmond, Va.
- FRED. A. HINES Imperial Chief Rabban
Los Angeles, Cal.
- J. FRANK TREAT Imperial Assistant Rabban
Fargo, N.D.
- WILLIAM J. CUNNINGHAM, Imp. High Priest and Prophet
Baltimore, Md.
- WILLIAM W. IRWIN Imperial Oriental Guide
Wheeling, W.Va.
- WILLIAM S. BROWN Imperial Treasurer
523 Wood Street, Pittsburg, Pa.
- BENJAMIN W. ROWELL Imperial Recorder
206 Masonic Temple, Boston, Mass.
- JACOB T. BARRON . . Imperial First Ceremonial Master
Columbia, S.C.
- FRED R. SMITH . . Imperial Second Ceremonial Master
Rochester, N.Y.
- J. PUTNAM STEVENS Imperial Marshal
Portland, Me.
- HENRY F. NIEDRINGHAUS, Jr., Imp. Captain of the Guard
St. Louis, Mo.
- CHARLES E. OVENSHERE . . . Imperial Outer Guard
Minneapolis, Minn.

THIRTY-FIFTH ANNUAL
PROCEEDINGS
OF THE IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA ♧ ♧ ♧ ♧



LOUISVILLE, KENTUCKY
TUESDAY AND WEDNESDAY
JUNE 8-9, A.D. 1909, A.O. 1327



Leo L. Street
Imperial Potentate

محلس السلطاني

THE

Imperial Council

الخرقة قديم عربي

Ancient Arabic Order

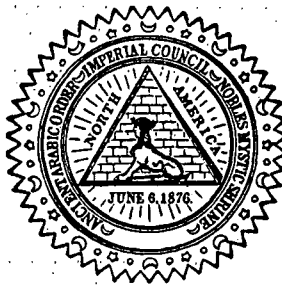
OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA.

لاجل اميريكاشاي



THIRTY-FIFTH ANNUAL PROCEEDINGS,

June 8 and 9, 1909.

HELD AT LOUISVILLE, KY.

A. H. 1327 — A. D. 1909.

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

OFFICERS FOR 1909 AND 1910.

GEORGE L. STREET	<i>Imperial Potentate</i>
P. O. Box 515, RICHMOND, VA.	
FRED. A. HINES	<i>Imperial Deputy Potentate</i>
LOS ANGELES, CAL.	
JOHN F. TREAT	<i>Imperial Chief Rabban</i>
FARGO, N.D.	
WILLIAM J. CUNNINGHAM	<i>Imperial Assistant Rabban</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial High Priest and Prophet</i>
WHEELING, W.VA.	
JACOB T. BARRON	<i>Imperial Oriental Guide</i>
COLUMBIA, S.C.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
FREDERICK R. SMITH	<i>Imperial First Ceremonial Master</i>
ROCHESTER, N.Y.	
J. PUTNAM STEVENS	<i>Imperial Second Ceremonial Master</i>
PORTLAND, ME.	
HENRY F. NEIDRINGHAUS, JR.	<i>Imperial Marshal</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial Captain of the Guard</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial Outer Guard</i>
INDIANAPOLIS, IND.	



GEORGE L. STREET
IMPERIAL POTENTATE

FRED. A. HINES
IMPERIAL DEPUTY
POTENTATE

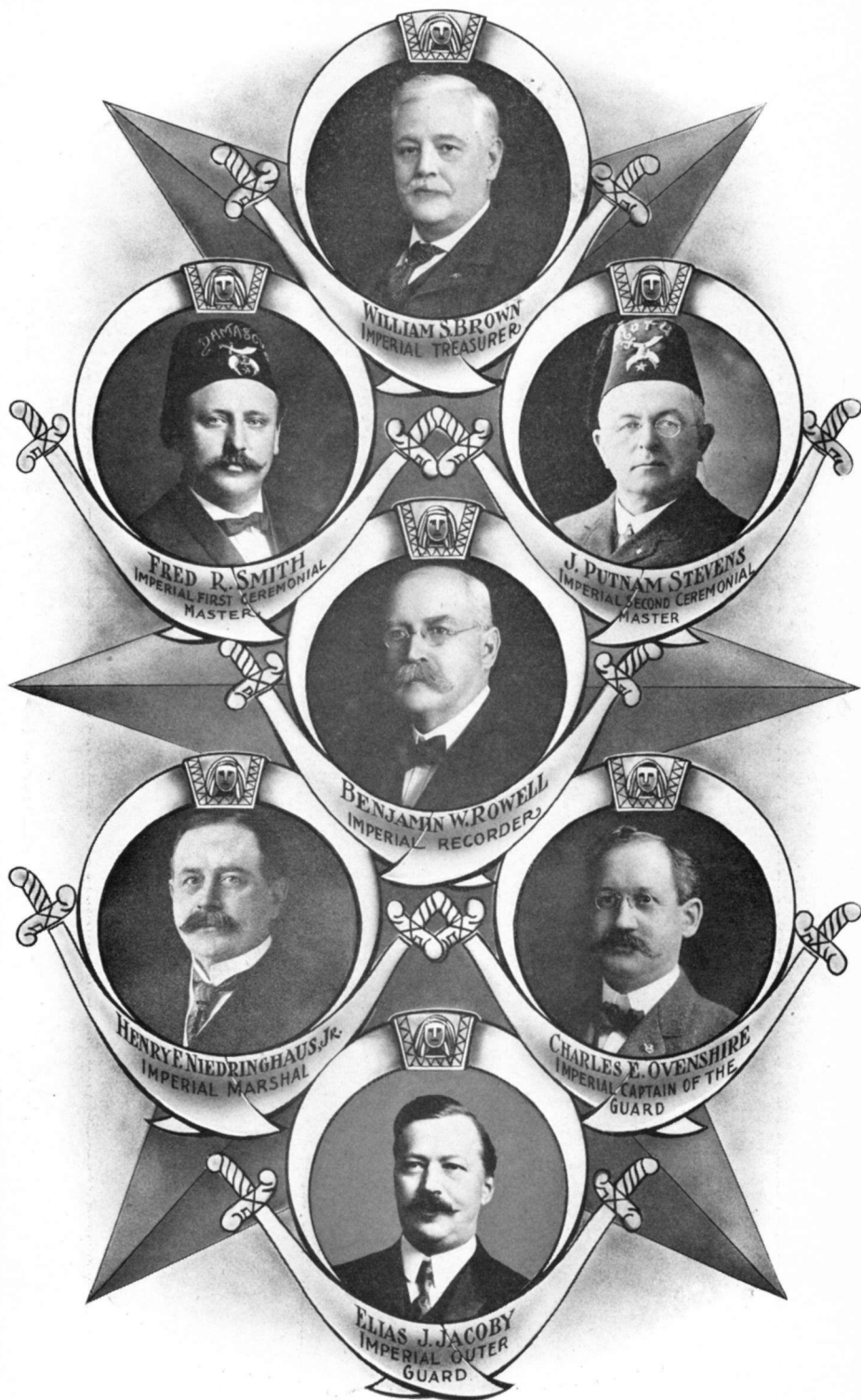
JOHN F. TREAT
IMPERIAL CHIEF
RABBAN

Officers
of the
IMPERIAL COUNCIL
A.A.O.N.M.S.
1909
1910

WILLIAM J. CUNNINGHAM
IMPERIAL ASSISTANT
RABBAN

WILLIAM V. IRWIN
IMPERIAL HIGH PRIEST
& PROPHET

JACOB T. BARRON
IMPERIAL ORIENTAL
GUIDE



WILLIAM S. BROWN
IMPERIAL TREASURER

FRED R. SMITH
IMPERIAL FIRST CEREMONIAL
MASTER

J. PUTNAM STEVENS
IMPERIAL SECOND CEREMONIAL
MASTER

BENJAMIN W. ROWELL
IMPERIAL RECORDER

HENRY E. NIEDRINGHAUS, JR.
IMPERIAL MARSHAL

CHARLES E. OVENSHERE
IMPERIAL CAPTAIN OF THE
GUARD

ELIAS J. JACOBY
IMPERIAL OUTER
GUARD

Imperial Council

الحوية قدم عربى

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشرف المسجد سري

FOR NORTH AMERICA

THE THIRTY-FIFTH ANNUAL SESSION

1909



CALL FOR THE ANNUAL SESSION

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.

OFFICE OF THE IMPERIAL POTENTATE,
CEDAR RAPIDS, IA., April 20, 1909.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL,
TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND
TO THE NOBILITY OF OUR ORDER:

"ES SELAMU ALEIKUM"

The Thirty-Fifth Annual Session of the Imperial Council will be holden in the Scottish Rite Cathedral at Louisville, Ky., on Tuesday, June 8, and Wednesday, June 9, 1909, commencing at ten o'clock A.M.

The Headquarters of the Imperial Council have been established at the Seelbach Hotel, where the Imperial Potentate, Imperial Deputy Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices.

The Imperial Potentate in Room 232.

The Imperial Treasurer in Room 228.

The Imperial Recorder in Room 226.

The Imperial Recorder will be in attendance from two o'clock Sunday until nine o'clock A.M., Tuesday, June 8, and Representatives are requested to report their presence, sign the register, and receive the Representatives' Badge.

COMMITTEES

As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following standing committees:

Jurisprudence and Laws

WILLIAM B. MELISH, Syrian Temple
HARRISON DINGMAN, Almas Temple
FRANK C. ROUNDY, Medinah Temple
ELIAS J. JACOBY, Murat Temple
JOHN H. SENTER, Mt. Sinai Temple

Finance and Accounts

LOU B. WINSOR, Saladin Temple
FORREST ADAIR, Yaarab Temple
EDWARD B. SWYGART, Osman Temple
HERMAN MAUCH, Moolah Temple
PHILIP D. GORDON, Karnak Temple

Mileage and Per Diem

WILLIAM L. RAEDER, Irem Temple
GEORGE W. McCANDLESS, Syria Temple
HENRY C. AKIN, Tangier Temple
JAMES S. McCANDLESS, Aloha Temple
JAMES A. PLUMB, El Kahir Temple

Dispensations and Charters

CHARLES L. FIELD, Islam Temple
NELSON N. LAMPERT, Medinah Temple
JAMES S. BLAKE, Aleppo Temple
ROBERT A. KINCAID, El Jebel Temple
LOUIS H. UHRIG, Boumi Temple

Grievances and Appeals

ETHELBERT F. ALLEN, Ararat Temple
IRA R. TABOR, Kaaba Temple
JAMES T. ROGERS, Kalurah Temple
JOHN W. HOLTMAN, Moila Temple
ROE FULKERSON, Almas Temple

Credentials

ALVAH P. CLAYTON, Moila Temple
MOTLEY H. FLINT, Al Malaikah Temple
W. C. SHINN, Sesostris Temple
W. FREELAND KENDRICK, Lu Lu Temple
JOHN B. MULLIN, Damascus Temple

Transactions of Imperial Officers

GEORGE H. GREEN, Hella Temple
 ROBERT P. CUNNINGHAM, Melha Temple
 ARTHUR W. DENNIS, Palestine Temple
 EDGAR BREWSTER, Sahara Temple
 MARVIN O. DISCHER, Abba Temple

Necrology

JOHN H. ATWOOD, Abdallah Temple
 JAMES B. MCFATRICH, Medinah Temple
 A. A. FARRINGTON, Aad Temple
 JOHN W. COWLES, Kosair Temple
 WILLIAM T. DOOLITTLE, El Riad Temple

**PROPOSED AMENDMENTS TO THE CONSTITUTION, BY-LAWS
 AND CODE**

To amend Section 5 of Article III of the Constitution, so that it will read:

SECT. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, at its pleasure, elect any member of the Order an Emeritus Member of the Imperial Council. Said Emeritus Member or Members shall have a voice in the proceedings of the Imperial Council, but shall have no further privileges or emoluments, except in the case of an Emeritus Member who may have been a representative to this Imperial Council for twenty-one (21) consecutive years. Such Emeritus Member or Members shall be entitled to the rights and privileges of elected Representatives.

To amend Section 1, Article IV of the By-Laws of the Imperial Council so that it will read:

ARTICLE IV**ELECTION OF IMPERIAL OFFICERS**

SECTION 1. The election of officers shall take place immediately after the opening of the Imperial Council on its second day's session, unless otherwise ordered by a two-thirds vote of the Imperial Council.

To amend Sections 2 and 3 of Article XI of the By-Laws of the Imperial Council so that said sections will read as follows:

ARTICLE XI

SECT. 2. Each subordinate Temple shall pay to the Imperial Council the sum of Five Dollars (\$5.00) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within said Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forth-

with issue a diploma of the Imperial Council for each and every candidate. The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to a Noble who affiliates with said Temple a diploma, free of charge, certifying to the fact of such affiliation, provided that the Recorder of the Temple shall file with the Imperial Recorder the diploma issued by the Temple in which the affiliate received the Order.

SECT 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums: For each and every member in good standing in the Temple at the date of making the annual return, the sum of fifteen cents (\$0.15) for each member. The amount of the dues shall accompany the annual return of each Temple to the Imperial Council.

To amend Article XVI of the Code of the Imperial Council, Section 2, so that it will read as follows:

SECT. 2. The initiation fee of Five Dollars (\$5.00) for each initiate shall be paid in accordance with Article XI, Section 2 of the By-Laws.

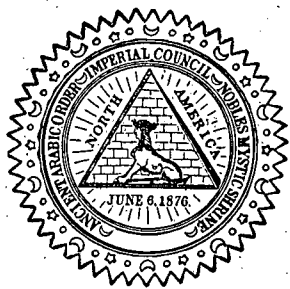
WILLIAM B. MELISH,
Syrian Temple.

To amend Article X, Section 1 of the By-Laws:

Article X, Section 1, shall be amended to read as follows, instead of as formerly:

SECTION 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than Thirty-five Dollars (\$35.00); but Temples may increase the amount if desired.

JOHN H. SENTER,
Mount Sinai Temple.



Yours in the Faith,

E. J. Alderman

Imperial Potentate.

ATTEST:

Wm. Powell

Imperial Recorder.

OPENING OF THE THIRTY-FIFTH ANNUAL SESSION OF THE IMPERIAL COUNCIL

Ancient Arabic Order, Nobles of the Mystic Shrine

The Thirty-Fifth Annual Session of the Imperial Council was convened in the Armory in the City of Louisville, Ky., on Tuesday, June 8, 1909, at 10.15 o'clock A.M.

Noble George D. Young, Potentate of Kosair Temple, called the Assembly to order, when he introduced A. E. Willson, the Governor of Kentucky, who welcomed the Nobility in the following words:

"The whole State of Kentucky, from the Big Sandy to the Mississippi, bids you greeting and welcome. It is not a merely formal welcome that we extend to you. We say "howdy" to you and we want you to be one of us while you are here. Kentucky is not the largest State in the Union, nor the richest State in the Union, but we would not trade places with any of them today. Kentucky is not the driest State in the Union.

"Kentucky is not the coolest State in the Union. You fellows expected to have a hot time in the old town tonight and we have not disappointed you. All Kentucky says "howdy" to you just the same. We want you to feel that the "howdy" is in heart, in mind, in voice and in home. We know the high character and charity that inspires your Order. You are the kind we wish to stay in our midst. So, all who want to stay, just come on. You know this welcome that I extend you in behalf of Kentucky includes Louisville, for that is a part of our great State. We want you to have a rich time and Kentucky takes off her hat to the ladies. I again bid you a hearty welcome."

The speech of Governor Willson was followed by the singing of "My Old Kentucky Home" by John Manly, Chester Solomon, Peter J. Schlicht, T. C. Barr, Miss Bella Bourne, Miss Eva Korb, Mrs. Carrie Sapinsky and Mrs. Stewart Haddox, who were known as the double sextet. The accompaniment was played on the piano by Carl Schmidt. The singers were cheered roundly.

Governor Willson then read the following original poem:

The Land of Kentucky

Know'st thou the land where the corn-tassels bloom,
Where the mystical cocktail exhales its perfume,
Where the highballs sparkle with flavor divine,
And the schooners sail fast 'neath the shade of the vine?
Know'st thou that land, that beautiful land?

Know'st thou the land where the julep was born,
Where the Mint yields its breast to the Spirit of Corn,
Where the ice strikes the glass with a musical sound,
And the straw shrieks aloud when the bottom is found?
Know'st thou that land, that beautiful land?

Hear'st thou the call of the Bluegrass to thee:
"Come over the river, come Southward to me,
Where a welcome awaits from Kentucky's old boys,
Oh, come to that Southland and taste of her joys?"
Oh, come to that land, that beautiful land.

Know'st not that land? Then thou art unlucky;
'Tis gallant, 'tis brave, 'tis hearty Kentucky
That calls from the river that flows to the sea;
"Come Southward to meet us, cross over and see,
Oh, come to that land, that beautiful land."

Mayor Grinstead Introduced

Mayor James F. Grinstead was introduced and welcomed the Shriners to the city on behalf of the people of Louisville. He addressed the visiting Nobles as neighbors and fellow Americans. Said he:

"Fellows of all the world, it gives me great pleasure to acknowledge that Louisville has as her guests members of the Imperial Council of the Shriners. We feel honored by your visit. This welcome that I extend you has no limit. What Governor Willson said I agree to, for Louisville is in Kentucky. We extend you a hearty greeting. You are doubly welcome to our city. The Catholics, the Protestants, the Jews and the Christians welcome you to our city, and I presume what few pagans there are here will join in this welcome. I hope you will have a good time and that the councils and deliberations of the Nobles will be profitable to the Order. On behalf of the municipality, I extend you the keys of the city, and I want you to have the best time in the world. We are proud of this city."

Miss Bella Bourne favored the assembly by singing "Dixie" and "Swanee River," which was highly appreciated by the Nobles. She was encored long and loud. Postmaster Robert E. Woods was introduced, and extended a welcome to the Nobles on the part of Kosair Temple. Mr. Woods spoke as follows:

Postmaster Woods's Welcome

"Illustrious Imperial Potentate and Nobles of the Imperial Council: Upon me, by the Potentate of Kosair Temple, has been conferred the distinguished, though wholly unmerited honor of bidding you welcome to the Oasis of Kentucky.

"Your caravans have crossed the hot and burning sands of the deserts and climbed rugged mountains in your long and weary pilgrimages, but after many days of dust-stained travel, you have reached a place where your camels can safely be unburdened and given needed refreshment and rest; where under the shade of the trees you may be fanned by cooling breezes, listen to the music of gurgling fountains, and your bodies may have that needed repose and rest to which they are entitled (though they may not get it). Remember that

'The moonlight falls the softest
In Kentucky;
The summer days come ofttest
In Kentucky;
Friendship is the strongest,
Love's light glows the longest;
Yet, wrong is always wrongest
In Kentucky.

'The sun shines ever brightest
In Kentucky;
The breezes whisper lightest
In Kentucky;
Plain girls are the fewest,
Maiden's eyes the bluest,
Their little hearts the truest
In Kentucky.'

"And thus we hope you may find this a veritable oasis."

The public exercises having been concluded, the Representatives and Official Divan adjourned to the Scottish Rite Cathedral, where the Imperial Council was opened in due and regular form, all the officers of the Imperial Council being present and assisting.

COMMITTEES TO FILL VACANCIES

The Imperial Potentate announced the following appointments to fill vacancies:

Grievances and Appeals

SAM T. WHITE of Kaaba Temple

Vice IRA R. TABOR of Kaaba Temple

Necrology

J. LLOYD THOMAS of Mecca Temple

Vice JOHN H. ATWOOD of Abdallah Temple

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

Your Committee on Credentials begs leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your Committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Thirty-Fifth Annual Session of this Imperial Council.

MEMBERS AD VITAM, PAST IMPERIAL POTENTATES

WALTER M. FLEMING.	*LOU B. WINSOR.
*WILLIAM B. MELISH.	*PHILIP C. SHAFFER.
*CHARLES L. FIELD.	*HENRY C. AKIN.
*HARRISON DINGMAN.	*GEORGE H. GREEN.
*ALBERT B. MCGAFFEY	*GEORGE L. BROWN.
*ETHELBERT F. ALLEN.	*ALVAH P. CLAYTON.
JOHN H. ATWOOD.	*FRANK C. ROUNDY.

EMERITUS MEMBERS WITH PRIVILEGES OF ELECTED REPRESENTATIVES

*GEORGE W. MILLAR.	*GEORGE F. LODER.
*JAMES MAGEE.	*BENJAMIN W. ROWELL.
*WILLIAM S. BROWN.	

EMERITI MEMBERS

CHARLES W. TORREY.	GEORGE O. TYLER.
THEODORE W. SIEMON	

REPRESENTATIVES OF TEMPLES

<i>Aad Temple</i>	<i>Abou Ben Adhem Temple</i>
*Jesse Norton	*W. T. Branham
Joseph B. Cotton	M. V. Ausherman
*Albert A. Farrington	Ed S. Finch
*Henry Nesbitt	
	<i>Abu Bekr Temple</i>
<i>Abba Temple</i>	*D. M. Brownlee
*Marvin O. Discher	*F. S. Lamar
	*S. W. Appleton
<i>Abdallah Temple</i>	<i>Acca Temple</i>
*D. Willis Dibble	*George L. Street
*James H. Wendorff	*Preston Belvin
*Joseph W. Young	*E. E. Downham
*Adams P. King	*John M. Sebrell, Jr.

Representatives whose names are marked thus () are present at this session.

Afifi Temple

- *Ellis L. Garretson
- *Ira S. Davisson
- *Frank N. McCandless
- *William Fink

Ahmed Temple

- *James T. Fisher
- *Charles D. Hanchette
- *Ernest L. Pearce
- *Joseph N. Manghan

Al Amin Temple

- *W. W. Wilson
- *Aaron M. Heiseman

Aladdin Temple

- *Edward L. Taylor, Jr.
- *Wilden E. Joseph
- *James D. Osborn
- *Peter B. Darling

Al Chymia Temple

- *Lew Tisdale
- *Charles B. Quinn
- *Arthur Barnett

Alee Temple

- *Ernest A. Cutts
- *T. H. McMillan
- *Henry Levy
- *E. R. Conant

Aleppo Temple

- *Charles A. Estey
- *James S. Blake
- *Charles C. Henry
- *Henry B. Perkins

Algeria Temple

- *J. Benton Leggat
- *Owen L. Dillenbeck
- *John D. Waite
- *Benjamin E. Calkins

Alhambra Temple

- *J. B. Nicklin
- *A. S. Caldwell
- *A. C. Foust
- *W. T. Hope

Al Kader Temple

- *John Annand
- *William C. Bristol
- *William Davis
- *Charles E. Fields

Al Koran Temple

- *Charles H. Eichorn
- *George March
- *Edmund B. King
- *Charles S. Eddy

Al Malaikah Temple

- *Fred A. Hines
- *Motley H. Flint
- *William P. Jeffries
- *L. J. C. Spruance

Almas Temple

- *Frank E. Gibson
- *Roe Fulkerson
- *Louis A. Dent
- *Gus A. Kneessi

Aloha Temple

- *James S. McCandless

Al Azhar Temple

- *R. A. Darker

Anezeh Temple

- *Charles R. Pullen

Antioch Temple

- *Oliver E. Bates
- *Isaac Kinsey
- *John R. Flotron
- *George L. Marshall

* Representatives whose names are marked thus (*) are present at this session.

Ararat Temple

- *E. E. Porterfield
- *Howard F. Lea
- *Hinton H. Noland
- *A. B. Kirkwood

Ballut Abyad Temple

- *William D. McFerran
- *Lewis H. Chamberlin
- *John W. Poe

Bekdash Temple

- *George B. Wright
- *Frank D. Woodbury
- *George A. Putnam
- *James W. Pattee

Ben Hur Temple

- *H. A. Chance
- *H. L. Carlton
- *X. B. Saunders, Jr.
- *W. A. Wright

Beni Kedem Temple

- *Benjamin A. Caruthers
- *David W. Patterson
- *Wyndhan Stokes
- *Joseph Ruffner

Boumi Temple

- *William J. Cunningham
- *Lewis H. Uhrig
- *George G. Henry
- *John W. Linthiann

Calam Temple

- *Ralph V. Kuhn

Cairo Temple

- *Charles F. Rockwood
- *Will L. Davis
- *George F. Leland
- *George H. Shinville

Crescent Temple

- *Edwin H. Ginnelley
- *Linford D. Closson
- *George A. Katzenbach

Cyprus Temple

- *John M. Foll
- *Ben V. Smith
- *Edgar Kenny
- *Abram Baird

Damascus Temple

- *Frederick R. Smith
- *John B. Mullan
- *Samuel R. Parry
- *John Luther

El Hasa Temple

- *T. A. Field

El Jebel Temple

- *Thomas M. Callahan
- *James C. Burger
- *August A. Zizka
- *Robert A. Kincaid

Elj Khurajeh Temple

- *George E. Dutton
- *John P. Sheridan
- Theodore Huss
- *Harry J. Sugru

El Kahir Temple

- *Edwin I. Alderman
- *James A. Plumb
- *Willis G. Haskell
- *E. A. Osborne

El Kalah Temple

- *F. C. Schramm
- *Joseph M. Marriott
- *Sidney D. Evans

* Representatives whose names are marked thus (*) are present at this session.

El Katif Temple

- *Pliny A. Daggett
- *Millard T. Hartson
- Elmer D. Olmsted
- *Fred M. Pauley

El Korah Temple

- *Wm. B. Davidson
- *Bentley L. Kerr

El Mina Temple

- *Joseph Seinsheimer
- *Frank C. Jones
- *W. L. Lane
- *C. E. Walden

El Riad Temple

- *William H. Miles
- *William T. Doolittle
- *Charles D. Symms
- *Fred A. Spafford

El Zagal Temple

- *John F. Treat
- *Myron A. Baldwin
- *George H. Phelps
- *Arthur G. Lewis

El Zaribah Temple

- *John J. Sweeney
- *George W. Vickers

Gizeh Temple

- *A. A. Davis

Hamasa Temple

- *DeB. Waddell
- *C. C. Moody
- *C. L. Rice
- *Frank A. Hulett

Hella Temple

- *John G. Hunter
- *W. W. Seley
- *Arthur I. Harris
- *C. W. Hobson

India Temple

- *John F. Threadgill
- *John W. Speake
- *George W. Clarke
- *William H. Talmage

Irem Temple

- Frank Dietrick
- *William L. Raeder
- Herbert R. Laird
- *Judson B. Woolsey

Isis Temple

- *Ezra W. Ober
- *A. P. Glueck
- *W. B. Middlekauff
- *C. M. Beeson

Islam Temple

- *William Crocker
- *Henry C. Schaertzer
- Frank W. Bilger
- *Howard A. Nauman

Ismailia Temple

- *William L. Alexander
- *Martin H. Blecher
- *C. R. Eldridge
- *William Christian

Jaffa Temple

- *George E. Hamilton
- *Thomas J. Lee
- *William W. Rudisill
- *Wilson A. Turner

Jerusalem Temple

- *Richard Lambert
- *Gus D. Levy
- *Charles E. Corimer
- *George W. Booth

Kaaba Temple

- *Sam T. White
- *John Soller
- *Isaac L. Sears
- *Charles R. Nourse

Representatives whose names are marked thus () are present at this session.

Kalif Temple

*John J. Adams

Kalurah Temple

*James T. Rogers
*Solomon J. Kelley
*Harrison C. Price
*Frank E. Harris

Karnak Temple

*Philip D. Gordon
*Alexander B. J. Moore
*Duncan A. Young

Kerak Temple

*Robert Lewers

Khartum Temple

*William G. Bell

Kismet Temple

*William Bamber
*Conrad V. Dykeman
*William O. Campbell
*J. Harris Balston

Kora Temple

*Fred H. Harmon
*J. Putnam Stevens
Charles E. Merrill
*John F. Hill

Korein Temple

*William Daley
*John P. Hehn
*P. S. Cook

Kosair Temple

*George D. Young
*James P. Gregory
*John H. Cowles
*Frank H. Johnson

Lu Lu Temple

*W. Freeland Kendrick
*Herman Rehborn
*Francis J. Callahan
*Hayes H. Duncan

Luxor Temple

*J. R. McIntosh
*George Blake
*Charles D. Jones

Mecca Temple

*William J. Matthews
*John Lloyd Thomas
*Edward A. Kraussman
Henry Lippmann

Media Temple

*Fred B. Pitcher
James M. Dorsey
*James E. Greene
*Henry Ashley

Medinah Temple

*Nelson N. Lampert
*J. B. McFatrigh
*Robert J. Daley
*John C. Hallenbech

Melha Temple

*Robert P. Cunningham
*Robert W. Smith
*George W. Roraback
*E. H. Elder

Mocha Temple

*A. L. Davis
*William H. Abbott

Mohammed Temple

*C. D. Clarkson
*Seth F. Haskins
*C. F. Hitchcock
*A. L. Anderson

* Representatives whose names are marked thus (*) are present at this session.

Moila Temple

- *Hathon G. Getchell
- *Samuel F. Kessler
- *Albert B. Duncan
- *John W. Holtman

Moolah Temple

- *Henry F. Neidringhaus, Jr.
- *Herman Mauch
- *George T. Mathews
- *George H. Barrenberg

Morocco Temple

- *Thomas G. Hutchinson
- *Emil Bernstein
- J. W. Thomas
- *Harry B. Roberts

Moslem Temple

- *Heman D. Rogers
- *William Van Sickle
- *George W. Fowle
- *Frank H. Newkirk

Mount Sinai Temple

- *Harry W. Barrows
- *Ebenezer J. Foster
- *Fred L. Davis
- *John H. Senter

Murat Temple

- *Elias J. Jacoby
- *Charles Mayer
- *Charles Krauss
- *Harry E. Sharrer

Naja Temple

- *Otto P. T. Grantz

Oasis Temple

- *Walter S. Liddell
- *W. F. Randolph
- *J. B. Griggs
- *T. C. Linn

Oleika Temple

- *J. A. Boone

Omar Temple

- *Jacob T. Barron
- *Henry O. Strohecker
- *Zeb V. Davidson
- *James H. Holmes

Oriental Temple

- *Marshall F. Hemingway
- *William J. Close
- *George W. Thebo
- *Elwin H. Miller

Osiris Temple

- *William W. Irwin
- *Alfred Mark
- *A. H. Weidebush
- *Harry J. Scheuffer

Osman Temple

- *George F. Dix
- *Fred J. Banister
- *James Ridler
- *E. B. Swygart

Palestine Temple

- *Frederick I. Dana
- *Benjamin P. Moulton
- *J. A. Rogers
- *Aldridge G. Pierce

Pyramid Temple

- *Lou P. Bristol
- *Frederick L. Gaylord
- *Carleton E. Hoadley
- *James W. Porter

Rajah Temple

- *James B. March
- *Clarence J. Early
- *Elmer E. Squibb
- *William G. Gregory

* Representatives whose names are marked thus (*) are present at this session.

Rameses Temple

- *William P. Ryrie
- *James Glanville
- *R. C. Newman

Sahara Temple

- *Thomas J. Collier
- *Charles H. Puddephatt
- *Edgar Brewster

Saladin Temple

- *Guy W. Lewis
- *L. A. Cornelius
- *A. O. White
- *C. R. Dye

Salaam Temple

- *Alfred N. Dalrymple
- *Palmer H. Charlock
- *William H. Morgan
- *Austen H. McGregor

Sesostris Temple

- *William C. Shinn
- *John H. McClay
- *John T. Dorgan
- *Joseph O. Evans

Sphinx Temple

- *Edward Mahl
- *Edward W. Pratt
- *Richard P. Martin
- *William R. Stevens

Syria Temple

- *George W. McCandless
- *Theodore A. Mothrell
- *Charles T. Moore
- *George W. Gösser

Syrian Temple

- *W. H. Armstrong
- *Joel C. Clore
- *Charles F. Hake, Jr.
- *Edward S. Keefer

Tangier Temple

- *Charles A. Tracy
- *W. L. Shearer
- Fred F. Whitcomb
- *George F. Wolz

Tebala Temple

- *Chalmers J. Seymour
- *Thomas B. Tullock
- *Frank Seaverns
- *Thomas J. Abbott

Tripoli Temple

- *Thompson H. Adams
- *William G. Thwaites
- *J. E. Eldred, Jr.
- *Louis Schneller, Jr.

Yuarab Temple

- *Forrest Adair
- *Charles E. Damour
- *David E. Ashby
- *Charles P. Taylor

Yelduz Temple

- *N. Howard Wendall
- *Walter G. Jacobs

Za-Ga-Zig Temple

- *Frank O. Evans
- *George E. Hamilton
- *E. K. Maine

Zamora Temple

- *W. S. Scott
- *David J. Fox
- *E. J. Meyer
- *M. T. Stradford

Zembo Temple

- *Robert S. Conklin
- *C. Reese Eaby
- *Charles H. Kline
- *Frederick J. Smith

* Representatives whose names are marked thus (*) are present at this session.

Zem Zem Temple

Hudson W. Mosier
 *Joseph B. Welch
 *Joseph A. Stern
 *Spencer M. Free

Ziyara Temple

*John W. Boyle
 *Arthur T. Smith
 *Delos M. Johnson
 Edward Brown

Zenobia Temple

*Phillip Hassenzahl
 *John V. Newton
 *C. Wall

Zukrah Temple

*Charles E. Ovenshire
 *Edwin J. Forster
 *Frank J. Meyst
 *Benjamin C. Boneau

Respectfully submitted,

A. P. CLAYTON,
 MOTLEY H. FLINT,
 W. C. SHINN,
 W. FREELAND KENDRICK,
 JOHN B. MULLIN,
Committee on Credentials.

On motion the report was accepted and adopted.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

To the Imperial Potentate, Officers and Representatives of the Imperial Council, A.A.O.N.M.S.:

Your Committee on Mileage and Per Diem beg leave to report that they have attended to their duty and the result of their labor is in the hands of the Imperial Recorder, and they recommend that the mileage and per diem be paid the Representatives, Past Imperial Potentates and members *ad vitam* who have been and may be elected as such under Section 5, Article III of the Constitution, which reads: *emeritus* members who have served as Representatives for twenty-one years, as submitted in tables as filed with said Imperial Recorder, in accordance with and as fixed by the Constitution, to wit, six cents per mile, by the most direct route, as computed by the United States Treasury Department, and per diem of \$15.00 for two days to all Representatives, with an additional day to the members of the Committees of Dispensations and Charters, Finance and Accounts, Grievances and Appeals, Jurisprudence and Laws, and Mileage and Pay of Representatives.

W. L. RAEDER,
 GEO. W. McCANDLESS,
 H. C. AKIN,
 J. S. McCANDLESS,
 JAMES A. PLUMB,

Committee.

On motion the report of the Committee was accepted and the recommendation therein contained adopted.

* Representatives whose names are marked thus (*) are present at this session.

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Louisville, Ky., June 8 and 9, 1909.**

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Norton, Jesse.....	Aad.....	Duluth, Minn.....	783	\$46 98	\$30 00	\$76 98
Farrington, Albert A.....	".....	".....	783	46 98	30 00	76 98
Nesbitt, Henry.....	".....	".....	783	46 98	30 00	76 98
Discher, Marvin O.....	Abba.....	Mobile, Ala.....	671	40 26	30 00	70 26
Dibble, D. Willis.....	Abdallah.....	Leavenworth, Kan.....	583	34 98	30 00	64 98
Wendorff, James H.....	".....	".....	583	34 98	30 00	64 98
Young, Joseph W.....	".....	".....	583	34 98	30 00	64 98
King, Adams P.....	".....	".....	583	34 98	30 00	64 98
Bramham, W. T.....	Abou Ben Adhem.....	Springfield, Mo.....	513	30 78	30 00	60 78
Ausherman, M. V.....	".....	".....	513	30 78	30 00	60 78
Finch, Ed. S.....	".....	".....	513	30 78	30 00	60 78
Brownlee, D. M.....	Abu Bekr.....	Sioux City, Ia.....	780	46 80	30 00	76 80
Lamar, F. S.....	".....	".....	780	46 80	30 00	76 80
Appleton, S. W.....	".....	".....	780	46 80	30 00	76 80
Street, George L.....	Acca.....	Richmond, Va.....	644	38 64	30 00	68 64
Belvin, Preston.....	".....	".....	644	38 64	30 00	68 64
Downham, E. E.....	".....	".....	644	38 64	30 00	68 64
Sebrell, John M., Jr.....	".....	".....	644	38 64	30 00	68 64
Garretson, Ellis L.....	Affi.....	Tacoma, Wash.....	2602	156 12	30 00	186 12
Davison, Ira S.....	".....	".....	2602	156 12	30 00	186 12
McCandless, Frank W.....	".....	".....	2602	156 12	30 00	186 12
Fink, William.....	".....	".....	2602	156 12	30 00	186 12
Fisher, James T.....	Ahmed.....	Marquette, Mich.....	681	40 86	30 00	70 86
Hanchette, Charles D.....	".....	".....	681	40 86	30 00	70 86
Pearce, Ernest L.....	".....	".....	681	40 86	30 00	70 86
Manghan, Joseph N.....	".....	".....	681	40 86	30 00	70 86
Wilson, W. W.....	Al Amin.....	Little Rock, Ark.....	513	30 78	30 00	60 78
Heiseman, Aaron M.....	".....	".....	513	30 78	30 00	60 78
Taylor, Edward L., Jr.....	Aladdin.....	Columbus, Ohio.....	230	13 80	30 00	43 80
Joseph, W. E.....	".....	".....	230	13 80	30 00	43 80
Osborn, James D.....	".....	".....	230	13 80	30 00	43 80
Darling, Peter.....	".....	".....	230	13 80	30 00	43 80
Tisdale, Lew.....	Al Chymia.....	Memphis, Tenn.....	380	22 80	30 00	52 80

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Quinn, Charles B.	Al Chymia	Memphis, Tenn.	380	\$22 80	\$30 00	\$52 80
Barnett, Arthur			380	22 80	30 00	52 80
Cutts, Ernest A.	Alee	Savannah, Ga.	731	43 86	30 00	73 86
McMillan, T. H.	"	"	731	43 86	30 00	73 86
Levy, Henry	"	"	731	43 86	30 00	73 86
Conant, E. R.	"	"	731	43 86	30 00	73 86
Estey, Charles A.	Aleppo	Boston, Mass.	1059	63 54	30 00	93 54
Blake, James S.	"	"	1059	63 54	45 00	108 54
Henry, Charles C.	"	"	1059	63 54	30 00	93 54
Perkins, Henry B.	"	"	1059	63 54	30 00	93 54
Rowell, Benjamin W. (emeritus)	"	"	1059	63 54	30 00	93 54
Leggat, J. Benton	Algeria	Helena, Mont.	1823	109 38	30 00	139 38
Dillenbeck, Owen L.	"	"	1823	109 38	30 00	139 38
Waite, John D.	"	"	1823	109 38	30 00	139 38
Calkins, Benj. E.	"	"	1823	109 38	30 00	139 38
Nicklin, J. B.	Alhambra	Chattanooga, Tenn.	314	18 84	30 00	48 84
Caldwell, A. S.	"	"	314	18 84	30 00	48 84
Foust, A. C.	"	"	314	18 84	30 00	48 84
Hope, W. T.	"	"	314	18 84	30 00	48 84
Annand, John	Al Kader	Portland, Ore.	2486	149 16	30 00	179 16
Bristol, Wm. C.	"	"	2486	149 16	30 00	179 16
Davis, William	"	"	2486	149 16	30 00	179 16
Fields, Charles E.	"	"	2486	149 16	30 00	179 16
Eichhorn, Charles H.	Al Koran	Cleveland, Ohio	377	22 62	30 00	52 62
March, George	"	"	377	22 62	30 00	52 62
King, Edmund B.	"	"	377	22 62	30 00	52 62
Eddy, Charles S.	"	"	377	22 62	30 00	52 62
Hines, Fred A.	Al Malaikah	Los Angeles, Cal.	2358	141 48	30 00	171 48
Flint, Motley H.	"	"	2358	141 48	30 00	171 48
Jeffries, William P.	"	"	2358	141 48	30 00	171 48
Spruance, L. J. C.	"	"	2358	141 48	30 00	171 48
Gibson, Frank E.	Almas	Washington, D.C.	663	39 78	30 00	69 78
Fulkerson, Roe	"	"	663	39 78	45 00	84 78
Dent, Louis A.	"	"	663	39 78	30 00	69 78

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Kneessi, Gus A.	Almas.	Washington, D.C.	663	39 78	30 00	69 78
Dingman, Harrison (<i>ad vitam</i>)	Aloha.	Honolulu, H.I.	663	39 78	45 00	84 78
McCandless, J. S.	Al Azhar.	Calgary, Can.	4891	293 46	45 00	338 46
Darker, R. A.	Anezeh.	Mexico City, D.F.	1872	112 32	30 00	142 32
Pullen, Charles R.	Antioch.	Dayton, Ohio.	2058	123 48	30 00	153 48
Bates, Oliver E.	"	"	170	10 20	30 00	40 20
Kinsey, Isaac.	"	"	170	10 20	30 00	40 20
Flotron, John R.	"	"	170	10 20	30 00	40 20
Marshall, George L.	"	"	170	10 20	30 00	40 20
Porterfield, E. E.	Ararat.	Kansas City, Mo.	551	33 06	30 00	63 06
Lea, Howard F.	"	"	551	33 06	30 00	63 06
Noland, Huston H.	"	"	551	33 06	30 00	63 06
Kirkwood, A. B.	"	"	551	33 06	30 00	63 06
Allen, E. F. (<i>ad vitam</i>)	"	"	551	33 06	45 00	78 06
McFerren, William D.	Ballut Abyad.	Albuquerque, N.M.	1470	88 20	30 00	118 20
Chamberlin, Lewis H.	"	"	1470	88 20	30 00	118 20
Poe, John W.	"	"	1470	88 20	30 00	118 20
Wright, George B.	Bektash.	Concord, N.H.	1072	64 32	30 00	94 32
Woodbury, Frank D.	"	"	1072	64 32	30 00	94 32
Putnam, George A.	"	"	1072	64 32	30 00	94 32
Pattee, James W.	"	"	1072	64 32	30 00	94 32
Chance, H. N.	Ben Hur.	Austin, Texas.	1024	61 44	30 00	91 44
Carleton, H. L.	"	"	1024	61 44	30 00	91 44
Saunders, X. B., Jr.	"	"	1024	61 44	30 00	91 44
Wright, W. A.	"	"	1024	61 44	30 00	91 44
Carruthers, Benjamin A.	Beni Kedem.	Charleston, W. Va.	275	16 50	30 00	46 50
Patterson, David W.	"	"	275	16 50	30 00	46 50
Stokes, Wyndham.	"	"	275	16 50	30 00	46 50
Ruffner, Joseph.	"	"	275	16 50	30 00	46 50
Cunningham, William J.	Boumi.	Baltimore, Md.	703	42 18	30 00	72 18
Henry, George G.	"	"	703	42 18	30 00	72 18
Uhrig, Lewis H.	"	"	703	42 18	45 00	87 18
Linthian, John W.	"	"	703	42 18	30 00	72 18
Kuhn, Ralph V.	Calam.	Lewiston, Idaho.	2410	144 60	30 00	174 60
Rockwood, Charles F.	Cairo.	Rutland, Vt.	949	56 94	30 00	86 94
Davis, Will L.	"	"	949	56 94	30 00	86 94
Leland, George F.	"	"	949	56 94	30 00	86 94
Shinville, George H.	"	"	949	56 94	30 00	86 94
Ginnelley, Edwin H.	Crescent.	Trenton, N.J.	814	48 84	30 00	78 84
Closson, Linford D.	"	"	814	48 84	30 00	78 84
Katzenbach, Geo. A.	"	"	814	48 84	30 00	78 84
Foll, John M.	Cyprus.	Albany, N.Y.	857	51 42	30 00	81 42
Smith, Ben. V.	"	"	857	51 42	30 00	81 42
Kenny, Edgar.	"	"	857	51 42	30 00	81 42
Boird, Abraham.	"	"	857	51 42	30 00	81 42
Smith, Frederick R.	Damascus.	Rochester, N.Y.	628	37 68	30 00	67 68
Mullan, John B.	"	"	628	37 68	30 00	67 68

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Parry, Samuel R.	Damascus.	Rochester, N.Y.	628	\$37 68	\$30 00	\$67 68
Luther, John.	"	"	628	37 68	30 00	67 68
Loder, George F. (<i>emeritus</i>).	"	"	628	37 68	30 00	67 68
Field, T. A.	El Hasa.	Ashland, Ky.	209	12 54	30 00	42 54
Callahan, Thomas M.	El Jebel.	Denver, Colo.	1190	71 40	30 00	101 40
Burger, James C.	"	"	1190	71 40	30 00	101 40
Zizka, August A.	"	"	1190	71 40	30 00	101 40
Kincaid, Robert A.	"	"	1190	71 40	45 00	116 40
McGaffey, A. B. (<i>ad vitam</i>).	"	"	1190	71 40	30 00	101 40
Dutton, George E.	Elf Khurafah.	Saginaw, Mich.	460	27 60	30 00	57 60
Sheridan, John P.	"	"	460	27 60	30 00	57 60
Sugru, Harry J.	"	"	460	27 60	30 00	57 60
Alderman, Edwin I.	El Kahir.	Cedar Rapids, Iowa.	491	29 46	30 00	59 46
Plumb, James A.	"	"	491	29 46	45 00	74 46
Haskell, Willis G.	"	"	491	29 46	30 00	59 46
Osborne, E. A.	"	"	491	29 46	30 00	59 46
Marriott, Joseph M.	El Kalah.	Salt Lake City, Utah.	1724	103 44	30 00	133 44
Schramm, F. C.	"	"	1724	103 44	30 00	133 44
Evans, Sidney D.	"	"	1724	103 44	30 00	133 44
Daggett, Pliny A.	El Katif.	Spokane Wash.	2204	132 24	30 00	162 24
Hartson, Millard T.	"	"	2204	132 24	30 00	162 24
Pauly, Free M.	"	"	2204	132 24	30 00	162 24
Davidson, Wm. B.	El Korah.	Boise, Idaho.	2020	121 20	30 00	151 20
Kerr, Bentley L.	"	"	2020	121 20	30 00	151 20
Seinsheimer, Joseph.	El Mina.	Galveston, Texas.	1043	62 58	30 00	92 58
Jones, Frank C.	"	"	1043	62 58	30 00	92 58
Lane, W. L.	"	"	1043	62 58	30 00	92 58
Walden, C. E.	"	"	1043	62 58	30 00	92 58
Miles, William H.	El Riad.	Sioux Falls, S.D.	871	52 26	30 00	82 26
Doolittle, Wm. T.	"	"	871	52 26	30 00	82 26
Symmes, Chas. D.	"	"	871	52 26	30 00	82 26
Spafford, Fred A.	"	"	871	52 26	30 00	82 26
Treat, John Frank.	El Zagal.	Fargo N.D.	956	57 36	30 00	87 36
Baldwin, Myron A.	"	"	956	57 36	30 00	87 36

Phelps, Geo. H.	El Zagal.	Fargo, N.D.	956	57 36	30 00	87 36
Lewis, Arthur G.			956	57 36	30 00	87 36
Sweeney, John G.	El Zaribah.	Phoenix, Ariz.	1951	117 06	30 00	147 06
Vickers, George W.			1951	117 06	30 00	147 06
Davis, Albert A.	Gizeh	Victoria, B.C.	2633	157 98	30 00	187 98
Waddell, DeB.	Hamasa.	Meridian, Miss.	547	32 82	30 00	62 82
Moody, C. C.	"	"	547	32 82	30 00	62 82
Rice, C. L.	"	"	547	32 82	30 00	62 82
Hulett, Frank A.			547	32 82	30 00	62 82
Hunter, John G.	Hella.	Dallas, Texas.	887	53 22	30 00	83 22
Seley, W. W.	"	"	887	53 22	30 00	83 22
Harris, Arthur L.	"	"	887	53 22	30 00	83 22
Hobson, C. W.	"	"	887	53 22	30 00	83 22
Green, George H. (<i>ad vitam</i>).			887	53 22	30 00	83 22
Threadgill, John F.	India.	Oklahoma, City, Okla.	817	49 02	30 00	79 02
Speake, John W.	"	"	817	49 02	30 00	79 02
Clarke, George W.	"	"	817	49 02	30 00	79 02
Talmage, Wm. H.	"	"	817	49 02	30 00	79 02
Raeder, William L.	Irem.	Wilkes-Barre, Pa.	793	47 58	45 00	92 58
Woolsey, Judson B.			793	47 58	30 00	77 58
Ober, Ezra W.	Isis.	Salina, Kans.	737	44 22	30 00	74 22
Glueck, A. P.	"	"	737	44 22	30 00	74 22
Middlekauff, W. B.	"	"	737	44 22	30 00	74 22
Beeson, C. M.	"	"	737	44 22	30 00	74 22
Crocker, William.	Islam.	San Francisco, Cal.	2473	148 38	30 00	178 38
Schaertzer, Henry C.	"	"	2473	148 38	30 00	178 38
Nauman, Howard A.	"	"	2473	148 38	30 00	178 38
Field, Chas. L. (<i>ad vitam</i>).	"	"	2473	148 38	45 00	193 38
Alexander, William L.	Ismailia.	Buffalo, N.Y.	560	33 60	30 00	63 60
Blecher, Martin H.	"	"	560	33 60	30 00	63 60
Eldridge, E. N.	"	"	560	33 60	30 00	63 60
Christian, William.	"	"	560	33 60	30 00	63 60
Brown, Geo. L. (<i>ad vitam</i>).	"	"	560	33 60	30 00	63 60
Hamilton, Geo. E.	Jaffa.	Altoona, Pa.	544	32 64	30 00	62 64
Lee, Thomas J.	"	"	544	32 64	30 00	62 64
Rudisell, Wm. W.	"	"	544	32 64	30 00	62 64
Turner, Wilson A.	"	"	544	32 64	30 00	62 64
Lambert, Richard.	Jerusalem.	New Orleans, La.	778	46 68	30 00	76 68
Levy, Gus D.	"	"	778	46 68	30 00	76 68
Cormier, Charles E.	"	"	778	46 68	30 00	76 68
Booth, George W.	"	"	778	46 68	30 00	76 68
White, Sam T.	Kaaba.	Davenport, Iowa.	416	24 96	45 00	69 96
Soller, John.	"	"	416	24 96	30 00	54 96
Sears, Isaac L.	"	"	416	24 96	30 00	54 96
Nourse, Charles R.	"	"	416	24 96	30 00	54 96
Adams, John J.	Kalif.	Sheridan, Wyo.	1441	86 46	30 00	116 46
Rogers, James T.	Kalurah.	Binghamton, N.Y.	763	45 78	45 00	90 78

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Kelley, Solomon J.	Kalurah.	Binghamton, N.Y.	763	\$45 78	\$30 00	\$75 78
Price, Harrison C.	"	"	763	45 78	30 00	75 78
Harris, Frank E.	"	"	763	45 78	30 00	75 78
Gordon, Philip D.	Karnak.	Montreal, Can.	948	56 88	45 00	101 88
Moore, Alex B. J.	"	"	948	56 88	30 00	86 88
Young, Duncan A.	"	"	948	56 88	30 00	86 88
Lewers, Robert.	Kerak.	Reno, Nev.	2229	133 74	30 00	163 74
Bell, William G.	Khartum	Winnipeg, Can.	1171	70 26	30 00	100 26
Bamber, William.	Kismet.	Brooklyn, N.Y.	873	52 38	30 00	82 38
Dykeman, Conrad V.	"	"	873	52 38	30 00	82 38
Campbell, Wm. O.	"	"	873	52 38	30 00	82 38
Balston, J. Harris.	"	"	873	52 38	30 00	82 38
Harmon, Fred H.	Kora.	Portland, Me.	1210	72 60	30 00	102 60
Stevens, J. Putnam.	"	"	1210	72 60	30 00	102 60
Merrill, Chas. E.	"	"	1210	72 60	30 00	102 60
Hill, John F.	"	"	1210	72 60	30 00	102 60
Daley, William.	Korein.	Rawlins, Wyo.	1377	82 62	30 00	112 62
Helm, John P.	"	"	1377	82 62	30 00	112 62
Cook, P. S.	"	"	1377	82 62	30 00	112 62
Young, George D.	Kosair.	Louisville, Ky.			30 00	30 00
Gregory, James P.	"	"			30 00	30 00
Cowles, John H.	"	"			30 00	30 00
Johnson, Frank H.	"	"			30 00	30 00
Kendrick, W. Freeland.	Lu Lu.	Philadelphia, Pa.	780	46 80	30 00	76 80
Rehbon, Herman.	"	"	780	46 80	30 00	76 80
Callahan, Francis J.	"	"	780	46 80	30 00	76 80
Duncan, Hayes H.	"	"	780	46 80	30 00	76 80
Shaffer, Philip D. (<i>ad vitam</i>).	"	"	780	46 80	30 00	76 80
McIntosh, J. R.	Luxor.	St. John, N.B.	1514	90 84	30 00	120 84
Blake, George.	"	"	1514	90 84	30 00	120 84
Jones, Charles D.	"	"	1514	90 84	30 00	120 84
Matthews, William J.	Mecca.	New York, N.Y.	871	52 26	30 00	82 26
Thomas, John Lloyd.	"	"	871	52 26	30 00	82 26
Kraussman, Edward A.	"	"	871	52 26	30 00	82 26

McGee, James (<i>emeritus</i>)	Mecca	New York, N.Y.	871	52 26	30 00	82 26
Millar, George W. (<i>emeritus</i>)			871	52 26	30 00	82 26
Pitcher, Fred B.	Media	Watertown, N.Y.	781	46 86	30 00	76 86
Green, James E.	"	"	781	46 86	30 00	76 86
Ashley, Henry	"	"	781	46 86	30 00	76 86
Lampert, Nelson N.	Medinah	Chicago, Ill.	304	18 24	45 00	63 24
Hallenbach, John C.	"	"	304	18 24	30 00	48 24
McFatrigh, J. B.	"	"	304	18 24	30 00	48 24
Daley, Robert J.	"	"	304	18 24	30 00	48 24
Roundy, F. C. (<i>ad vitam</i>)	"	"	304	18 24	45 00	63 24
Gunningham, Robert P.	Melha	Springfield, Mass.	960	57 60	30 00	87 60
Smith, Robert W.	"	"	960	57 60	30 00	87 60
Roraback, George W.	"	"	960	57 60	30 00	87 60
Elder, E. H.	"	"	960	57 60	30 00	87 60
Davis, A. L.	Mocha	London, Can.	496	29 76	30 00	59 76
Abbott, W. H.	"	"	496	29 76	30 00	59 76
Clarkson, C. D.	Mohammed	Peoria, Ill.	322	19 32	30 00	49 32
Haskins, S. F.	"	"	322	19 32	30 00	49 32
Hitchcock, C. F.	"	"	322	19 32	30 00	49 32
Anderson, A. L.	"	"	322	19 32	30 00	49 32
Getchell, H. G.	Moila	St. Joseph, Mo.	601	36 06	30 00	66 06
Kessler, Samuel T.	"	"	601	36 06	30 00	66 06
Duncan, Albert B.	"	"	601	36 06	30 00	66 06
Holtman, John W.	"	"	601	36 06	45 00	81 06
Clayton, A. P. (<i>ad vitam</i>)	"	"	601	36 06	30 00	66 06
Neidringhaus, H. F., Jr.	Moolah	St. Louis, Mo.	274	16 44	30 00	46 44
Mauch, Herman	"	"	274	16 44	45 00	61 44
Mathews, Geo. T.	"	"	274	16 44	30 00	46 44
Bahrenberg, G. H.	"	"	274	16 44	30 00	46 44
Hutchinson, T. G.	Morocco	Jacksonville, Fla.	817	49 02	30 00	79 02
Bernstein, Emil	"	"	817	49 02	30 00	79 02
Roberts, H. B.	"	"	817	49 02	30 00	79 02
Rogers, Herman D.	Moslem	Detroit, Mich.	385	23 10	30 00	53 10
Sickle, Wm. Van	"	"	385	23 10	30 00	53 10
Fowle, Geo. W.	"	"	385	23 10	30 00	53 10
Newkirk, F. H.	"	"	385	23 10	30 00	53 10
Barrows, H. W.	Mt. Sinai	Montpelier, Vt.	1058	63 48	30 00	93 48
Poster, E. J.	"	"	1058	63 48	30 00	93 48
Davis, F. L.	"	"	1058	63 48	30 00	93 48
Senter, J. H.	"	"	1058	63 48	45 00	108 48
Jacoby, Elias J.	Murat	Indianapolis, Ind.	110	6 60	45 00	51 60
Meyer, Charles	"	"	110	6 60	30 00	36 60
Krauss, Charles	"	"	110	6 60	30 00	36 60
Sharrer, Harry D.	"	"	110	6 60	30 00	36 60
Grantz, Otto P. Th.	Naja	Deadwood, S.D.	1326	79 56	30 00	109 56
Liddell, Walter S.	Oasis	Charlotte, N.C.	560	33 60	30 00	63 60
Randolph, W. F.	"	"	560	33 60	30 00	63 60

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Griggs, J. B.	Oasis	Charlotte, N.C.	560	\$33 60	\$30 00	\$63 60
Linn, T. C.	"	"	560	33 60	30 00	63 60
Boone, J. A.	Oleika	Lexington, Ky.	85	5 10	30 00	35 10
Barron, Jacob T.	Omar	Charleston, S.C.	707	42 42	30 00	72 42
Davidson, Zeb V.	"	"	707	42 42	30 00	72 42
Strohecker, Henry O.	"	"	707	42 42	30 00	72 42
Holmes, James H.	"	"	707	42 42	30 00	72 42
Hemingway, Marshall F.	Oriental	Troy, N.Y.	864	51 84	30 00	81 84
Close, William J.	"	"	864	51 84	30 00	81 84
Thebo, Geo. W.	"	"	864	51 84	30 00	81 84
Miller, Elwin H.	"	"	864	51 84	30 00	81 84
Irwin, William W.	Osiris	Wheeling, W. Va.	372	22 32	30 00	52 32
Mark, Alfred	"	"	372	22 32	30 00	52 32
Weidebusch, A. H.	"	"	372	22 32	30 00	52 32
Scheufler, Harry J.	"	"	372	22 32	30 00	52 32
Dix, George F.	Osman	St. Paul, Minn.	714	42 84	30 00	72 84
Banister, Frank J.	"	"	714	42 84	30 00	72 84
Ridler, James	"	"	714	42 84	30 00	72 84
Swygart, E. B.	"	"	714	42 84	45 00	87 84
Dana, Frederick I.	Palestine	Providence, R.I.	1059	63 54	30 00	93 54
Moulton, Benjamin P.	"	"	1059	63 54	30 00	93 54
Rogers, James A.	"	"	1059	63 54	30 00	93 54
Pierce, Aldridge G.	"	"	1059	63 54	30 00	93 54
Bristol, Lou P.	Pyramid	Bridgeport, Conn.	930	55 80	30 00	85 80
Gaylord, Fredk. L.	"	"	930	55 80	30 00	85 80
Hoadley, Carleton E.	"	"	930	55 80	30 00	85 80
Porter, James W.	"	"	930	55 80	30 00	85 80
March, James B.	Rajah	Reading, Pa.	730	43 80	30 00	73 80
Early, Clarence J.	"	"	730	43 80	30 00	73 80
Squibb, Elmer E.	"	"	730	43 80	30 00	73 80
Gregory, William G.	"	"	730	43 80	30 00	73 80
Ryrie, William P.	Rameses	Toronto, Can.	667	40 02	30 00	70 02
Glanville, James	"	"	667	40 02	30 00	70 02
Newman, R. C.	"	"	667	40 02	30 00	70 02

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Collier, Thomas J.	Sahara	Pine Bluff, Ark.	535	32 10	15 00	47 10.
Puddephatt, Chas. H.	"	" " "	535	32 10	30 00	62 10
Brewster, Edgar	"	" " "	535	32 10	30 00	62 10
Lewis, Guy W.	Saladin	Grand Rapids, Mich.	422	25 32	30 00	55 32
Cornelius, L. A.	"	" " "	422	25 32	30 00	55 32
White, A. O.	"	" " "	422	25 32	30 00	55 32
Dye, C. R.	"	" " "	422	25 32	30 00	55 32
Winsor, Lou B. (<i>ad vitam</i>)	"	" " "	422	25 32	45 00	70 32
Dalrymple, Alfred N.	Salaam	Newark, N. J.	862	51 72	30 00	81 72
Charlock, Palmer H.	"	" " "	862	51 72	30 00	81 72
Morgan, Wm. H.	"	" " "	862	51 72	30 00	81 72
McGreggor, A. H.	"	" " "	862	51 72	30 00	81 72
Shinn, William C.	Sesostris	Lincoln, Neb.	747	44 82	30 00	74 82
McClay, John L.	"	" " "	747	44 82	30 00	74 82
Dorgan, John T.	"	" " "	747	44 82	30 00	74 82
Evans, Joseph O.	"	" " "	747	44 82	30 00	74 82
Mahl, Edward	Sphinx	Hartford, Conn.	984	59 04	30 00	89 04
Pratt, Edward W.	"	" " "	984	59 04	30 00	89 04
Martin, Richard P.	"	" " "	984	59 04	30 00	89 04
Stevens, Wm. R.	"	" " "	984	59 04	30 00	89 04
McCandless, Geo. W.	Syria	Pittsburg, Pa.	427	25 62	45 00	70 62
Motheral, Theo. A.	"	" " "	427	25 62	30 00	55 62
Gosser, George W.	"	" " "	427	25 62	30 00	55 62
Moore, Charles T.	"	" " "	427	25 62	30 00	55 62
Brown, Wm. S. (<i>Emeritus</i>)	"	" " "	427	25 62	30 00	55 62
Armstrong, W. H.	Syrian	Cincinnati, Ohio.	114	6 84	30 00	36 84
Clore, Joel C.	"	" " "	114	6 84	30 00	36 84
Hake, Charles F. Jr.	"	" " "	114	6 84	30 00	36 84
Keefer, Edward S.	"	" " "	114	6 84	30 00	36 84
Melish, Wm. B. (<i>ad vitam</i>)	"	" " "	114	6 84	45 00	51 84
Tracy, Charles A.	Tangier	Omaha, Neb.	687	41 22	30 00	71 22
Shearer, W. L.	"	" " "	687	41 22	30 00	71 22
Whitcomb, Fred F.	"	" " "	687	41 22	30 00	71 22
Wolz, Geo. F.	"	" " "	687	41 22	30 00	71 22
Aiken, Henry C. (<i>ad vitam</i>)	"	" " "	687	41 22	45 00	86 22
Seymour, Chalmers J.	Tebala	Rockford, Ill.	391	23 46	30 00	53 91
Tullock, Thomas E.	"	" " "	391	23 46	30 00	53 91
Seaverns, Frank	"	" " "	391	23 46	30 00	53 91
Abbott, Thomas J.	"	" " "	391	23 46	30 00	53 91
Adams, Thompson H.	Tripoli	Milwaukee, Wis.	389	23 34	30 00	53 34
Thwaits, Wm. G.	"	" " "	389	23 34	30 00	53 34
Eldred, J. E. Jr.	"	" " "	389	23 34	30 00	53 34
Schueler, Louis, Jr.	"	" " "	389	23 34	30 00	53 34
Adair, Forrest	Yaarab	Atlanta, Ga.	468	28 08	45 00	73 08
Darnour, Charles E.	"	" " "	468	28 08	30 00	58 08
Ashby, David E.	"	" " "	468	29 08	30 00	58 08
Taylor, Charles P.	"	" " "	468	29 08	30 00	58 08

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.
held at Louisville, Ky., June 8 and 9, 1909.**

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Wendell, W. Howard.....	Yelduz.....	Aberdeen, S.D.....	1012	60 72	30 00	90 72
Jacobs, Walter G.....	".....	".....	1012	60 72	30 00	90 72
Evans, Frank O.....	Za-Ga-Zig.....	Des Moines, Iowa.....	591	35 46	30 00	65 46
Hamilton, Geo. E.....	".....	".....	591	35 46	30 00	65 46
Maine, E. K.....	".....	".....	591	35 46	30 00	65 46
Scott, W. S.....	Zamora.....	Birmingham, Ala.....	395	23 70	30 00	53 70
Fox, David J.....	".....	".....	395	23 70	30 00	53 70
Meyer, E. J.....	".....	".....	395	23 70	30 00	53 70
Stradford, M. T.....	".....	".....	395	23 70	30 00	53 70
Conklin, Robert S.....	Zembo.....	Harrisburg, Pa.....	676	40 56	30 00	70 56
Eaby, C. Reese.....	".....	".....	676	40 56	30 00	70 56
Kline, Charles H.....	".....	".....	676	40 56	30 00	70 56
Smith, Frederick J.....	".....	".....	676	40 56	30 00	70 56
Mosier, Hudson W.....	Zem Zem.....	Erie, Pa.....	472	28 32	30 00	58 32
Welch, Joseph B.....	".....	".....	472	28 32	30 00	58 32
Stern, Joseph A.....	".....	".....	472	28 32	30 00	58 32
Free, Spencer M.....	".....	".....	472	28 32	30 00	58 32
Hassenzahl, Philip.....	Zenobia.....	Toledo, Ohio.....	325	19 50	30 00	49 50
Newton, John V.....	".....	".....	325	19 50	30 00	49 50
Wall, C.....	".....	".....	325	19 50	30 00	49 50
Boyle, John W.....	Ziyara.....	Utica, N.Y.....	762	45 72	30 00	75 72
Smith, Arthur T.....	".....	".....	762	45 72	30 00	75 72
Johnson, D. M.....	".....	".....	762	45 72	30 00	75 72
Ovenshire, Chas. E.....	Zuhrah.....	Minneapolis, Minn.....	724	43 44	30 00	73 44
Meyst, Frank J.....	".....	".....	724	43 44	30 00	73 44
Forster, Edwin J.....	".....	".....	724	43 44	30 00	73 44
Boneau, Benj. C.....	".....	".....	724	43 44	30 00	73 44

Totals..... \$30,951.30

ANNUAL ADDRESS
TO THE
Imperial Council and Nobles of the Mystic Shrine
BY
EDWIN I. ALDERMAN, Imperial Potentate

To the Officers and Representatives of the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine:

By the blessing of Allah we are permitted to gather once more in Imperial Council. The Representatives throughout the Imperial Domain are by Divine Mercy once more privileged to meet together for the transaction of such business as may properly come before us. The blessings that have attended the efforts of the officers and Nobles in the various Temples throughout North America are a source of great pleasure to us all, and my earnest hope is that in a humble way I have contributed in some measure to the results.

I mention with feelings of deep thankfulness the fraternal spirit in which I, as your Representative, have been received by the Nobility everywhere, and I tender my warmest thanks to every Noble for the hospitality and attention received wherever I have been brought in contact with them.

Peace and harmony have generally prevailed. Where differences of opinion and misunderstanding have occurred, a generous spirit of willingness to concede and harmonize has been shown.

Congratulating you, as the Representatives of this great organization, upon the prosperity that has attended us throughout the past year, I herewith submit to you the record of my acts and experiences and trust the same may be of profit.

OFFICIAL BONDS

I am pleased to report that the bonds of the Imperial officers were properly executed and approved and are herewith submitted.

GROWTH OF THE ORDER

The numerical growth of the Order during the past year shows that we have made a net gain of 10,619, which is healthful, although not as large as the preceding year, but may be accounted for from the fact that the Imperial Council at its last session practically doubled the minimum

fee for admission, causing widespread advertising to be indulged in by the Temples to get large classes of members in anticipation of the raise of fees.

FINANCIAL

It will be noted by the reports of the Imperial Treasurer and Recorder that the receipts for the past year amount to \$4,867.02 less than those of the year 1908. Yet it is also to be noted that the balance on hand in our treasury May 1, 1909, is \$13,820.99 more than the balance for 1908. This may be accounted for in some measure by the fact, as stated by the Imperial Treasurer in his report, that the expenses of the meeting in St. Paul were less than those of the previous session. The total balance on hand May 1, 1909, was \$87,644.15.

As the details of the expenditures for the year are given in the reports of the Imperial Treasurer and Imperial Recorder, I need not expatiate at greater length.

NECROLOGY

By the grace of Allah, the merciful and the compassionate, our official ranks have not been broken by the solemn visitation of Death during the past year. While the Black Tent has received in its dark recesses the usual number of faithful Nobles in proportion to our great membership, we have been fortunate in having spared to us, so far as we know, all of the officers and permanent members of this Imperial Council who entered upon the past year with me.

CHARITY

So far as I have been able to discover from the reports of the Imperial officers, the charities dispensed by the Temples of the Order during the past year measure up to those of former years.

NEW TEMPLES

Since our last annual session the new Temples chartered by the last session of the Imperial Council are as follows:

Calam Temple, Lewiston, Idaho
 Al Azher Temple, Calgary, Ontario
 Mocha Temple, London, Ontario
 Abu Bekr Temple, Sioux City, Iowa
 Oleika Temple, Lexington, Kentucky

all of which have been duly constituted under their Charters.

Hillah Temple, Ashland, Oregon
 Nile Temple, Seattle, Washington
 Rizpah Temple, Madisonville, Kentucky

have been constituted under Dispensation, as well as Hadi Temple, Evansville, Ind., Orak Temple, Hammond, Ind., and Mizpah Temple of Fort Wayne, Ind.

Full reports will be submitted in detail herein, touching the Temples named, by the officers deputized by me for that purpose.

BY-LAWS APPROVED

I have approved; provisionally, the By-Laws of a number of Temples as follows, and have ordered said Temples to present these By-Laws to the Imperial Council for its approval:

Pyramid, Bridgeport, Conn.; Elf Khurafeh, Saginaw, Mich.; Acca, Richmond, Va.; El Jebel, Denver, Colo.; Irem, Wilkes-Barre, Penn.; Kerak, Reno, Nev.; El Zaribah, Phoenix, Ariz.; Oleika, Lexington, Ky.; Osman, St. Paul, Minn.; Nile, Seattle, Wash.; Ararat, Kansas City, Mo.; Rajah, Reading, Penn.

OFFICIAL VISITATIONS

ABU BEKR TEMPLE OF SIOUX CITY, IA.

My first official visit as Imperial Potentate was with Abu Bekr Temple of Sioux City, Ia., where I delivered to them their charter and participated in their ceremonies.

A Reception Committee headed by the Potentate, W. H. Beck, met me at the train and conducted me to the Mondamin Hotel, where an informal reception was held.

I have occasion to remember with pleasure my participation in a most delightful luncheon at the home of the Potentate, where I was privileged to meet his wife, daughter and son, and enjoyed a most delightful hour.

The presentation of the Charter was made at 7.00 P.M. An elaborate banquet was served by the Ladies of the Eastern Star to two hundred and fifty of the Nobility.

Abu Bekr begins her career with a list of 520 members, and under the excellent management of its officers I have no doubt that they will show a healthy growth and a progressive spirit.

ZA-GA-ZIG TEMPLE OF DES MOINES, IA.

On the 9th day of October, 1908, it was my great pleasure to make an official inspection of Za-Ga-Zig Temple at Des Moines. The pleasure was increased by having assistance from a member of the Imperial Divan, Fred A. Hines of Al Malaikah Temple, Los Angeles, Cal., Chief Rabban of the Imperial Council; also the presence of the Past Potentate, Noble Mark Jackson of El Kahir Temple, Cedar Rapids, Ia.; and Past Potentate Noble W. C. Hayward of Kaaba Temple, Davenport, Ia.

It is recognized by visitors that an established custom exists in Za-Ga-Zig to make fellowship and companionship a cardinal principle in all matters pertaining to its entertainment of guests, and surely the perfumes of affection on the breath of sincerity thrilled the hearts of all recipients from the moment of the arrival of the train until the hour of departure of the Imperial Officers and guests.

Illustrious Potentate Frank O. Evans and his beautiful and charming wife made glad the day, assisted as they were by many Nobles and their wives.

Rides, receptions to the Nobles, luncheons, dinners and festivities, such as make the heart glad,—this is what the visitors had on this beautiful occasion before the official duties occasioning our visit began.

The ceremonial session was perfect in every detail. The first section was beautiful and sublime, and the working forces added to the occasion an intelligence of performance to satisfy the most accomplished critic.

The second section was hot and furious, much enjoyed as this section always is, but Za-Ga-Zig made it interesting by new, unique and novel features.

The third section was a climax to the splendid work of the preceding sections. Potentate Evans and his assistants in this degree far excel any like presentation of the exemplification of its great lessons that I have witnessed. It gave me pleasure to make this oral statement at the conclusion of the work. In this respect it was the opinion of Noble Hines that my expression of commendation was not exaggerated, even that I had not expressed my compliments strongly enough.

The decorum of the members during all parts of the work was of the highest order.

At 3.28 A.M., properly escorted through the courtesy of the members, I departed for the West.

EL KAHIR TEMPLE OF CEDAR RAPIDS, IA.

On the 14th of October, 1908, I attended officially a meeting of my own home Temple, El Kahir, which was opened on the afternoon of that date with a reception and banquet. Hundreds of my old friends and my associates for years in the work of the Temple flocked around me and vied with each other in their expressions of ecstasy that I should be the fortunate one to occupy the high position of Imperial Potentate. El Kahir never does things by halves, and when it came to the recognition of my official person all other considerations were merged into display of that warmth of heart, that devotion of friendship that made it a proud moment in my official career. The banquet was a display of lavish excellence intended to express the symmetrical and complete program of a day and a night. To one who has seen this Temple grow, almost under his own hand and under his own eye, it was a proud day for me to remember that I had been associated with its growth almost from the beginning and that it had been my privilege to witness its phenomenal development from a little company of fourteen men to a magnificent Temple of nearly 2,000 people. As is the custom with El Kahir Temple the ceremonies followed.

My next official visit was one of a series of one night stands often covering two or more days, and I must be pardoned if my powers of description fall short of portraying the events here following.

MURAT TEMPLE OF INDIANAPOLIS, IND.

On November 13, 1908, I was the official guest of Murat Temple of Indianapolis. Here things began to happen from the moment I

left the train at 7.00 o'clock A.M. until I tore myself away to get to my next appointment.

Potentate Jacoby and his officers, including Noble Charles Mayer, seemed to have it in mind that it was not good for the Imperial Potentate to be alone, so breakfast, automobile rides, dinners, banquets and numerous other functions followed in quick succession. I was entertained at the Columbia Club. One of the most pleasurable pleasures of the day while there was the privilege of visiting a magnificent Masonic Temple in course of construction, and having its capacious advantages described to me by a number of devoted Nobles. I was also conducted to the place where the ground was being cleared for a magnificent Shrine Temple, the ceremonial of whose corner-stone laying I will announce in another place in this report.

At the German House, where the afternoon ceremonies were held, a reception was tendered me, at which it was my privilege to be greeted by a large number of Nobles. Vice-President Fairbanks of Murat Temple, J. H. Cowles of Kosair Temple, stood in line with the other officers of the Temple and assisted in receiving. The banquet was served at 6.00 o'clock.

One hundred and thirty-nine candidates were conducted across the sands of the desert by the officers and Patrol of Murat Temple. The work done by Potentate Jacoby and his officers was as near faultless as it was possible to have it. After the ceremonies a banquet was tendered to the Imperial Potentate and special guests at the Columbia Club, where a magnificent loving cup was presented to me and made one of the features of the occasion; on its surface was engraved beautifully the name of the Temple, the event celebrated and the name of the recipient. Speeches and toasts flowed freely from eloquent lips, while each guest present, including your Imperial Potentate, touched his lips to the contents of the loving cup, and social fellowship ran warm from the lips and hearts of a half hundred of the noblest Arabs I ever met.

During this trip, commencing with this meeting, I was accompanied by my old companion in arms and for years, the faithful Recorder of El Kahir Temple, Past Potentate John W. Geiger, who rendered faithful assistance upon every opportunity.

On November 14 it was my privilege to spend a few hours in most pleasant communication with that prince among his equals, Past Imperial Potentate William B. Melish of Cincinnati, Ohio. It goes without saying that I took advantage of the opportunity to consult him along lines on which I felt I needed information or advice. After eating lunch with Noble Melish, myself and traveling companion left for Philadelphia.

LU LU TEMPLE OF PHILADELPHIA, PA.

On November 15, 1908, we landed in Philadelphia. Finding that most of the next day, Monday, would be spent in idleness, we went to Reading, Pa., to look up the officers of Rajah Temple and found the old timer and faithful Recorder, Noble Jost, at his desk, but were disappointed in not being able to see that prince of good fellows and several times re-elected

Potentate of the Temple, J. Lewis Rake. It was also my privilege to join with my traveling companion in paying our personal respects to the aged mother of Noble John W. Geiger. Under the escort of Recorder Yost and his assistant, we were shown the Rajah Temple building and gained the impression that this Temple is one of the progressive sort. We were nicely entertained at lunch, and after some delightful sight-seeing we returned to Philadelphia.

Here we were the guests of that magnificent Noble and live Potentate, W. Freeland Kendrick, who conducted us to the Lu Lu Temple building, threw wide its portals and with most delightful description explained and displayed the advantages of their home. We were entertained at dinner at the Bellevue-Stratford Hotel, and the evening was spent in informal reception tendered by the Potentate and such of his officers as could be reached at that hour.

BOUMI TEMPLE OF BALTIMORE, MD.

On Tuesday, November 17, 1908, we arrived in Baltimore, Md., about high twelve, and were met at the train by a large delegation, headed by our congenial Imperial High Priest and Prophet, William J. Cunningham, the Illustrious Potentate of Boumi Temple, Noble Alexander P. Bayliss and Recorder Miller and a number of other officers. After lunch a special theater party was made up, after which a carriage ride about the city was given. It was my pleasure at this time to have the Imperial Chief Rabban, Noble Fred A. Hines of Los Angeles, join our party. If there was anything left undone by these Baltimore Nobles in the way of entertainment it would require a bright mind to discover what it was.

One of the features of the evening in Baltimore was a visit to the Crescent Club, one of the oldest in the city. At a very late hour these Noble gentlemen, whose lapel button is surmounted by the figure of an owl, reluctantly let go of us after trying for the fourth time to serve a banquet on us. We left this city impressed deeply with the spirit of harmony that prevails among these Nobles.

ALMAS TEMPLE OF WASHINGTON, D.C.

On Wednesday, November 18, 1908, we were met at the new Union station, Washington, D.C., by a delegation headed by Past Imperial Potentate Harrison Dingman, Illustrious Potentate Roe Fulkerson, Past Potentate Carter B. Keene, Noble Ezra Winsor of Boston and many others. We were taken to the Hotel Raleigh and as quickly as we could possibly prepare ourselves, were whirled over to the White House to a reception given us by the President of the United States. We next appeared at luncheon, and then took a ride about the city. A reception was given at the parlors of the Raleigh Hotel, after which a magnificent dinner was served, at which were present all the Grand and most of the Past Grand officers of the various Masonic bodies of the District of Columbia. Toasts were given and responded to by the Imperial visitors

and other guests, Past Imperial Potentate Dingman acting as toastmaster in his usually happy manner.

Our second day in Washington was one of sight-seeing and rest, if falling into the hands of such men as Roe Fulkerson, Dr. Charles Grandfield, First Assistant Postmaster General, Dr. John A. Holmes, Private Secretary to the Postmaster General, Frank E. McMillen, Chief Inspector of the Post Office Department, Ezra Winsor of Boston, could be called rest, for whether waking or sleeping these guardian angels fluttered about and caused our slightest wish to become a command. Our delightful three days' visit in Washington was brought to a close on the evening of the 20th with a dinner given in our honor by Ezra Winsor and his cohorts, and if the good things of the future can come to this bunch of gentlemen through the good wishes of myself, my Imperial Chief Rabban and Past Potentate Geiger they will be permitted to stay in office as long as they want to.

We were exceedingly sorry to lose the companionship during the most of our visit of Past Imperial Potentate Harrison Dingman, who was too ill to see or be with us.

At nine o'clock at night, escorted by the entire reception committee, we went to the railway station and were assisted to our places in the sleeper with pieces of money to pay the king's ransom, other material expressions of friendship and the good will and God bless you of a most delightful company of men.

On Saturday, November 21, 1908, we arrived in Pittsburg, Pa.

SYRIA TEMPLE OF PITTSBURG, PA.

Here the method of entertainment and the continuousness of it would make a considerable volume. For with Imperial Treasurer Brown, who had chartered the Duquesne Club, and Potentate McCandless, who had reserved the Fort Pitt Hotel, we began to discover that it was the intention to make a spectacular result for the Imperial Potentate. It strikes me that the six months preceding this date were spent mostly by the Imperial Treasurer, Potentate McCandless, J. Harry Lewis, Lou B. Windsor, with the connivance of George Green, Imperial Recorder B. W. Rowell, Wm. B. Melish, and A. P. Clayton in preparing to enjoy the heartrending scene of having the Imperial Potentate lose his appetite at the very first luncheon served. There are times in a man's life when the handing of a "lemon," to use a common phrase, is rather an annoying affair, but I must say that the outcome to the flurry kicked up by the false pretences of these men in a pretended row over the presentation of the Jewel to the Imperial Treasurer, was rather one of delight than otherwise. To use the language of Past Potentate Geiger, who was cognizant of, and stung as deeply by the play as myself (and it is claimed as well that A. P. Clayton was also stung), "I was so darned glad that the trouble was not real after all, that I could forgive the bunch most anything they might do when the sensation of the outcome was so pleasant."

Harmony being restored and the company of visitors being enlarged

by the presence of J. Harry Lewis of St. Paul, W. Freeland Kendrick of Lu Lu, Philadelphia, with Fred A. Hines, John W. Geiger and myself, the entertainment began under full pressure.

There were automobile rides, luncheons, dinners, visits to country clubs and exhibitions of high speed that made our heads swim. Then in the evening came the ceremonial session. At the ceremonial in the Syria Temple building, 219 candidates crossed the hot sands of the desert. The work was up to the standard, carried on with precision. A progressive banquet was served in the basement until after the ceremonies were over. I quote from the local press the description of the attendance of 2,500 Shriners at the Gayety Theater:

"It was Shriners' night at the Gayety Theater last night and fully 2,500 of the men who have traveled over the hot sands spent a pleasant evening all by themselves. It was an exclusive affair, and those not of the Scimeter and Crescent brand could not get in. The house had been sold out, and the Rose Sydel burlesque company entertained the Shriners.

"Lending dignity to the occasion was the presence of E. I. Alderman of Cedar Rapids, Imperial Potentate of the Order. George W. McCandless, Potentate of Syria Temple, was master of ceremonies, and he presented the Imperial Potentate, who in a speech commended the Pittsburg Shriners for the type of men comprising its membership, and enthusiastically announced that he would rather be Imperial Potentate than President of the United States.

"George W. McCandless also addressed his brother Shriners, and presented Miss Sydel, leader of the evening's entertainment. The men of the chorus wore the red fez throughout the evening, while the women wore white ones. Miss Sydel was presented with a bouquet, which she gracefully accepted with a retort courteous for one of the prominent members that commanded the approbation and laughter of the whole house."

November 22 being Sunday, it was graciously conceded by the reception committee that we should have some time to rest. In order that our rest might not be disturbed too soon, J. Harry Lewis and Freeland Kendrick left for Philadelphia, F. A. Hines left for New York City, and Potentate McCandless occupied a room adjoining that of the Imperial Potentate at the Fort Pitt Hotel. It was agreed that we might rest until ten o'clock in the morning. Potentate McCandless, fearing that we might sleep ourselves to death, turned us out at 8.00 A.M., requesting us to assist at breakfast in the Duquesne Club. Here the committee began to initiate us into the relay system by some member quietly retiring, and we discovering the faces of Noble Hiram Overholt and Noble George Scott, who in company with Imperial Treasurer Brown, Potentate McCandless, helped to make the day strenuous. During the day we were loaded in automobiles and were escorted to the home of the Imperial Treasurer, where light refreshments were served, then to the house of Noble Scott, where some more light refreshments were served, and I wish here to say that I am joined by the other guests in expressing that the charm of these two homes was to us like a Sabbath day's journey, full of good suggestions.

We next started on a fine trip to the Carnegie Institute, took a whirl around the park and went to the various country clubs, where, after light refreshments were served, we were hurled into Pittsburg. I imagine that the automobiles were going most of the time about forty miles an hour, arriving at the Duquesne Club for dinner. One and one-half hours of our time while in Pittsburg were spent in solitude. The places of these Nobles in our hearts are fixed. May Allah ever be good to them. The committee escorted us to the Pennsylvania Railroad station, where they finally left us in our sleeper and after many farewell greetings we left Pittsburg on our way East.

PYRAMID TEMPLE OF BRIDGEPORT, CONN.

Monday, November 23, 1908, we landed in Bridgeport, Conn., without having seen the light of the sun, the moon or the stars for twenty-four hours. The fog was so thick that we could hardly make the crossing of the river at New York City to transfer to the depot where we had to take our train. Upon reaching Bridgeport we were met at the station by Potentate Davis, accompanied by Nobles Thomas H. McDonald, Fayette Clarke, and John J. Fisher, who conducted us to the Stratford Hotel. The first glimpse of sunshine greeted us as we enjoyed a delightful automobile ride about the city seeing sights of interest. At the ceremonial session things were enlivened by the presence of a special train load of people from Sphinx Temple of Hartford, Conn. Exhibition drills by the Patrols of Sphinx and Pyramid, with ceremonies performed in an excellent manner by the officers of the Temple, and afterward an overwhelming reception at the Stratford, for to all intents and purposes this was ladies' night in Bridgeport. A splendid banquet was spread.

MELHA TEMPLE OF SPRINGFIELD, MASS.

Tuesday, November 24, 1908, we journeyed to Springfield, Mass., where we were greeted by Potentate Cunningham, Noble F. R. Brown, Alfred Woodward and P. P. Young, the reception committee of Melha Temple. We were quartered at the Worthy Hotel. Here also it was my good fortune to greet Noble J. Putnam Stevens, Imperial Marshal, who greatly assisted in making my stay in Springfield interesting.

The routine of entertainment was similar to my preceding visits for that day. At six-thirty P.M. a ceremonial session was held. A fair-sized class was conducted across the hot sands of the desert and back again. Following the ceremonies a banquet was spread at which a number of very delightful toasts and responses thereto were enjoyed. The occasion was increased in interest by the presentation to me of a beautiful hand-painted stein, the work of Mrs. W. P. Cunningham.

The appreciation of the members of the Temple present of the talent of this splendid lady was a very wholesome impression, and one that I will not soon forget.

KALURAH TEMPLE OF BINGHAMTON, N.Y.

On the 25th of November, 1908, our party landed in Binghamton, N.Y., at noon and were met at the station by the reception committee, at whose head was Illustrious Potentate James T. Rogers. The afternoon was spent as an informal reception at the Hotel Arlington. At six o'clock a dinner was served at which the past officers of the Temple, visitors and Patrol were in attendance. A parade followed, in which the streets illuminated with red lights witnessed a large procession of Nobles led by a splendid band about the streets of the city to the Odd Fellows Temple, where the ceremonies were held. One of the most pleasing events of the evening from a personal standpoint was the presentation to me of a gold stickpin and cuff buttons by the Temple, the same being set with rubies. A class of candidates were initiated and the work was up to standard quality. After the ceremonies, in order to provide sufficient room for all in attendance, two large banquets were served in two of the leading hotels. The Imperial Potentate and Past Potentate Geiger delivered addresses at the first banquet, after which they were taken in carriages and addressed the second banquet. It was my good fortune to spend my Thanksgiving Day among relatives at my ancestral home on Castle Creek.

After spending the day with my kin the reception committee came eight miles into the country with automobiles and hurried me back to the city to attend a Shrine theater party. In fact, at Binghamton as everywhere else, every means of entertainment appropriate for a Noble of the Mystic Shrine was used, so that I had no idle moments and my only regrets were the shortness of time.

DAMASCUS TEMPLE OF ROCHESTER, N.Y.

On November 27, 1908, I arrived at Rochester, N.Y., at 3.00 p.m., was met by the committee consisting of Imperial Second Ceremonial Master Frederick R. Smith, George F. Loder, Emeriti Member of the Imperial Council, and officers of Damascus Temple, taken for a ride about the city, stopping at the home of Noble Smith, where the party partook of light refreshments, after which was quartered in nice apartments at the hotel. Dinner was served, those participating consisting of past and present officers of Damascus Temple. At eight o'clock I was conducted to the clubroom of the Masonic Temple, where for two hours a reception was held. After inspecting the Temple I was escorted into the ballroom, where time passed rapidly, and it was early in the morning before I returned to the hotel, making the day's visit with the Nobles of Damascus one of the pleasant recollections of my Shrine visitations.

December 2, 1908, arrived in St. Paul. Was met at train by Illustrious Potentate E. B. Swygart of Osman Temple. My luggage was sent to his house, I being his guest during my visit to the three Temples in Minnesota. At one o'clock Noble Swygart gave a luncheon in my honor to meet the Past Potentates, Representatives and Nobles.

AAD TEMPLE OF DULUTH, MINN.

December 3, took the morning train for Duluth, accompanied by Illustrious Potentate A. A. Farrington of Aad Temple, and many of the Nobles, who escorted us to our hotel where a reception was held and light refreshments served. At six o'clock there were about four hundred Nobles assembled at the Temple. Illustrious Potentate Swygart of Osman Temple, in remarks befitting the occasion, presented a beautiful flag to Aad Temple as a mark of appreciation of the part they had taken in the entertainment of the Imperial Council at its Thirty-Fourth Annual Session. It was most gracefully received by Illustrious Potentate Farrington for Aad Temple. We then retired to the banquet hall where an elegant dinner was served. Promptly at eight o'clock the Temple was opened in due form. The entrance of the Divan was beautifully led by an Oriental band of twelve, an Arab Patrol of twenty-four, and a choir of eight. At this time Imperial Outer Guard Charles E. Ovenshire of Minneapolis arrived. After the officers had taken their respective places. Captain of the Arab Patrol, John I. Black, escorted in twenty-four high-school young ladies dressed in Arabic costumes. In beautifully worded verses they sang the praises of welcome to the Imperial Potentate, the Imperial Outer Guard, and the Potentates of Osman and Zuhrah Temples. Much credit is due to Illustrious Potentate Farrington for the efficiency and effectiveness in conferring the degrees.

OSMAN TEMPLE

Tuesday, December 4, returned to St. Paul. At six o'clock I was again the guest of honor at a game dinner given by Illustrious Potentate Edward B. Swygart. The guests included all the present and Past Potentates. At eight o'clock we adjourned to the Temple. The opening of the first section is worthy of more than special mention. Led by their band of thirty-two pieces, sixty men and officers in their Arab Patrol, eighteen shicks in unique uniforms and attendants in Oriental costumes followed by the Divan and Potentate riding the camel twice around the Temple to the throne. Illustrious Potentate Swygart called the Nobles to their feet and welcomed all visiting Nobles, I being invited to the east accompanied by all Past Potentates. He introduced me and tendered me the scepter, the insignia of his office. Each section of the work had its special features, showing that great care had been taken in its preparation. The exemplification of the work was grand, the music had an electrical effect, and was fully up to the reputation that Osman made for herself at the Imperial Council meeting. There is no let up to Potentate Swygart, and to him great credit is due for the success of Osman Temple.

The session was followed by a very enjoyable banquet.

ZUHRAH TEMPLE OF MINNEAPOLIS, MINN.

Friday, December 5, at three p.m., Illustrious Potentates James F. Ells, with Imperial Outer Guard Charles E. Ovenshire, and other Nobles of Zuhrah conveyed us in a private car to Minneapolis. At 5.30

a delicious dinner was served at their Masonic Temple. At eight o'clock the procession was formed. After the officers had taken their respective places, I, together with the Imperial Outer Guard, present and Past Potentates, were escorted to the east by Zuhrah's magnificent Arab Patrol, introduced and invited to seats on the throne. At this time I make special mention of the perfect and artistic drill given by Zuhrah's Arab Patrol. The work in each section was strictly in accordance with the ritual. Particular mention should be made of the eloquent delivery of the inspired charge by Past Potentate Judge Dickinson. After the session an interesting entertainment was given. On Saturday afternoon an unusual and interesting entertainment was given in the Masonic Temple for the families of the Nobles. Many children were present and heartily enjoyed themselves, each departing with a smile and a box of candy. Saturday at six o'clock a magnificent banquet was tendered me at West Hotel, the guests being the present and Past Potentates of Zuhrah Temple and their wives. After the dinner we repaired to the Temple and enjoyed a very sociable evening, dancing being the feature, interspersed with speeches, singing and recitations. Sunday morning I returned to the home of Illustrious Potentate Swygart, from which I left that evening for my home, having had a most enjoyable week.

SESOSTRIS TEMPLE OF LINCOLN, NEB.

At no time during my term of office have I been received more cordially during an official visit than by the Nobility of Sesostris Temple, on December 23. There the true spirit of enthusiasm and brotherly love prevails at all times. On the evening of the above date I was a guest of Sesostris Temple at a dinner at the Lincoln Hotel. Among those present there were a number of Past Potentates of the Temple, the present Official Divan, the Arab Patrol, and many enthusiastic Nobles. Illustrious Potentate W. W. Hackney, Jr., one of the enthusiastic Shriners of the country, presided as toastmaster, and many were the happy inspiring speeches made. Among the subjects which claimed the attention of the Nobles were the influence of the Patrol, the propriety of having a large membership, and the coming Imperial Council to be held at Louisville, etc.

Sesostris Temple is one of the strong Temples, always ready to promote the best interests of the Shrine, not only in their own territory, but for the Shrine in general, and will send a large delegation, including the Arab Patrol, to the next Imperial Council.

MOILA TEMPLE OF ST. JOSEPH, MO.

On February 2, 1909, accompanied by Chief Rabban E. A. Osborn of El Kahir Temple, I arrived in St. Joseph, Mo., and was met at the station by Past Imperial Potentate A. P. Clayton and the representatives of Moila Temple. Immediately after lunch we were treated to a ride about the city, Noble Clayton taking great pride in showing us what he claims to be the greatest city in the United States. It is natural that

Noble Clayton would think this, as he has the honor of being its Mayor. In the course of the ride about the city we were taken to his beautiful home, where we were nicely entertained, not only in that which pleases the inner man, but by a musical recital which was given by the Clayton family, consisting of his dear wife and three sons. In the evening we were the guests of the Nobles at an elaborate dinner, theater party, etc., leaving St. Joseph at midnight for Denver.

EL JEBEL TEMPLE OF DENVER, COLO.

I arrived in Denver, February 4, 1909, and was met at the train by a large delegation of Shriners headed by Potentate Zizka, Past Potentate Kincaid, Carson and others. I was soon located at the Albany Hotel and after breakfast was escorted to the new Shriner Temple. I was much interested in the inspection of this magnificent structure. The decorations, paraphernalia and clubrooms are strictly up to date, and the Temple is a great credit to the Nobility. An automobile ride about the city, a visit to the Capitol, a call on Noble A. B. McGaffey, Past Imperial Potentate, who joined the party, luncheon at the Denver Athletic Club, a theater party, etc., made the day with the Nobles of El Jebel pass quickly. El Jebel Temple is very prosperous. Harmony seems to prevail, and my visit to El Jebel will be long remembered as one of the bright spots in my official career.

EL KALAH TEMPLE OF SALT LAKE CITY, UTAH.

On Saturday, February 6, 1909, accompanied by Noble Osborn, Chief Rabban of El Kahir Temple, I paid an official visit to El Kalah Temple at Salt Lake City, Utah.

Due to unavoidable circumstances, we did not reach that town until 9.55 P.M. of the appointed day.

We were met at the station by the Illustrious Potentate, W. M. Rash, Chas. W. Morse and J. H. Brown, Chief and Assistant Rabbans, and the Recorder, J. M. Marriott, who escorted us to the Masonic Temple, where the Nobility had been in waiting from early evening.

Owing to the lateness of the hour a formal reception was dispensed with, but a general hand-shaking amidst bursts of enthusiasm and catchy songs, as to where we had been, etc., were the features.

Shortly after we repaired to an elaborate banquet, tendered in the banquet room of the Temple, presided over by Noble F. C. Schramm, Most Worshipful Grand Master of the Grand Lodge of Free and Accepted Masons of Utah.

Responses in the happiest mood were made by Noble, The Rev. E. I. Goshen; Noble, Judge Chas. W. Morse; Noble, The Hon. Frank J. Gustin; Noble, Dr. D. Moore Lindsay, and myself.

To our brethren and Nobles of this broad land of ours, especially to those of the extreme East, I desire to say, that when in your solicitude for the interests of the Order, you extend the glad hand of fellowship to the Nobles of this Imperial jurisdiction, do not forget that on the

banks of the Great Salt Lake, THE SACRED RUG OF ISLAM is spread upon the sands, and the noblest little band of Arabs on the globe is holding the banners of the prophet aloft, amidst the most hostile environments and conditions, of which but few can understand and appreciate.

On receipt of an invitation from Noble J. M. Marriott to visit El Kalah, I learned that since the institution of the Temple in 1890 there had been but one official visit from an Imperial officer, I decided, even if compelled to cancel other dates, to give myself the pleasure of visiting them.

That I made no mistake, what I learned of the true conditions there, of the constancy, energy and loyalty of the noblest little band, will bear me out. There are scores of Blue Lodges throughout the United States whose membership outranks that of the entire State of Utah, there being not quite 1,500 Master Masons in that grand jurisdiction. Yet, with such a small number, with a limited portion of the population to draw from, due to the peculiar conditions prevailing in that commonwealth, they have built a magnificent Masonic Temple, wherein all the bodies of the York and Scottish Rites meet, as well as El Kalah Temple, representing an investment of a little over one hundred and twenty-five thousand dollars, owned and controlled entirely by them, and dedicated to Masonic work exclusively.

El Kalah reports four hundred and fifty-seven active members, which, when we consider the small number of Master Masons in the State, with but one Consistory, and only three Commanderies, is a remarkable showing. That Temple is renowned throughout the land for its hospitality, and its work in conferring the Order is a revelation to any of our larger Temples. The title of Noble sits becomingly upon these hardy pioneers, who have, against all kinds of obstacles, contrived to bring honor upon our Order, and the respect of the world to themselves.

Amidst their pleasures I am happy to report, from personal observations, that none of them ever forget that they are gentlemen and Masons.

We departed from them on Sunday, happy in having availed ourselves of the opportunity of becoming personally acquainted with El Kalah Temple, its officers and Nobles.

I trust that prosperity will be theirs, and that henceforth our Imperial successors will bear them in mind during their visitations, assuring them they will be amply repaid for their trouble.

AL KADER TEMPLE OF PORTLAND, ORE.

Leaving Salt Lake City on the 7th of February, after a day and a half of railroad travel along the wonderful Snake River and the mighty Columbia — the great river of the West — I arrived on February 8 at Portland, the Rose City, the home of Al Kader Temple, one of the oldest and strongest centers of our American Nobility. Members of the Imperial Council, Nobles of the Mystic Shrine, I cannot refrain from telling you that this most western home of Shrinedom is one of our Temples in which we all may take a just pride. Noble Osborn, who was along with me — and you all know that he knows much more than what he says,—

will tell you more than I can do in this brief report of the kind of stuff these Oregonian sons of the desert are made of. Indeed, no Temple anywhere received your Imperial Potentate with more consideration or more genuine hospitality than Al Kader Temple. From the moment of our arrival at the Union depot, where we were received by Chief Rabban Wm. H. Galvani, Past Potentate J. G. Mack, Assistant Rabban A. Thurlow, High Priest and Prophet W. C. Bristol, Captain of the Arab Patrol William Davis, and a large number of members and visitors, and up to the very moment of our leaving for Tacoma and Seattle, these Oregonian Arabs, in a way of their own, as interesting as it was informal, have kept your Imperial Potentate mighty busy. To be truthful — which is but a part of a Shriner's creed — I liked them and their ways so much that I promised to stop again for a brief visit when on my homeward journey, and it goes without saying your Potentate kept his promise. My only regret was that the Potentate, L. G. Clarke, was out of the city — somewhere in Cuba — but I can assure you and him that we were well taken care of.

NILE TEMPLE OF SEATTLE, WASH.

On my arrival at Seattle, accompanied by a large delegation from Afifi Temple, Tacoma, who provided a special car for the trip, I was met by a delegation headed by Illustrious Potentate Ernest B. Hussey and the officers. Then I was conducted to Washington Hotel, where elaborate quarters were set apart for Noble Osborn and myself. After being nicely located, another busy day began, sight-seeing over the city in the forenoon. Was entertained at luncheon at the Ranier Club, about thirty Nobles of Nile Temple being present. After luncheon a tour of inspection was made of the paraphernalia of Nile Temple, which I find in a prosperous condition, starting out with over six hundred members. Later in the day we were driven through the Alaska-Yukon Exposition Grounds. I was very much interested in what I saw, this Exposition being built on different lines from those that have been built by other cities and States. Many permanent buildings are being erected and will be converted into auditoriums, administration buildings, etc., for the Washington State University. The location and the surrounding scenery are well worth the trip to the Exposition, to say nothing of the magnitude of exhibits, and the representation of the numerous States at this great show, which only adds to the enterprise that is manifested throughout the West, and especially in Seattle.

In the evening I was entertained by a banquet given in my honor at Hotel Washington, which, on account of its elaborate menu, lasted until early morning, thus making my visit to the baby Temple of Washington one of the interesting and busy days.

HILLAH TEMPLE OF ASHLAND, ORE.

I arrived at Ashland on February 13, and was met at the train by a large delegation from Hillah Temple, and taken to the Hotel Oregon,

where an informal reception was held, after which luncheon was served, about one hundred participating. After the luncheon had been served I was presented with a manzanita cane. The presentation speech was made by Illustrious Recorder E. T. Staples, and in giving the history of this cane he stated that the wood was a very rare piece on account of its being absolutely straight. One of the peculiarities of the manzanita is that there is not to be found a piece to exceed six inches long without a crook. It is banded with silver mountings dug from the streets of Ashland, and is a beautiful souvenir, it being the first cane that I ever owned, and makes it a sad reminder that some people may think that I am growing old. I may look it, but I am not.

About half past two in the afternoon I was escorted to the Masonic Temple, where a reception was held, after which the paraphernalia of Hillah Temple was inspected. I find that Ashland is a strong Masonic city. All branches of Masonry are in a prosperous condition, and arrangements are now being made to increase the capacity of the Masonic Temple in order to accommodate Hillah Temple. While Hillah Temple does not start off with a large membership, there is a territory from north to south of eight hundred miles, and east to west about the same distance, with a rapid settlement of the country, which will soon put Hillah Temple on a par with the other Temples of the coast.

At five o'clock in the afternoon I bade the Nobility of Hillah Temple good by. Just as I was leaving I was presented with a large basket of famous Oregon red apples, which made the passengers on our train glad, and advertised the wonderful resources of this State of Oregon.

ISLAM TEMPLE OF SAN FRANCISCO, CAL.

We arrived via Southern Pacific at noon. Was met at the station by Illustrious Potentate William Crocker, Recorder Jas. W. Anderson, and a large delegation from Islam Temple. We were soon quartered in the St. Francis Hotel and at once felt at home. After luncheon with the party we were shown San Francisco in an automobile, and being well acquainted with the city was much interested in the rapid upbuilding of the city. To one who had not the acquaintance of the city before the fire, seeing it now can give no adequate idea of the horrible catastrophe. Today San Francisco is a modern city in all that the name implies. An impromptu reception at Islam Temple with the Nobles finished the day.

On the 15th, Charles L. Field had arrived to help entertain our party, he having been delayed in a railway wreck for forty-eight hours. At noon we were escorted to the home of Noble Field, where about thirty of the officers and Nobles were entertained at luncheon, and it goes without saying that Noble Field, his wife and daughter know how to pull off an event of that kind and please. Islam Temple is prospering, and has purchased ground to put up a fine Shrine Temple. Of the two days we spent as the guests of Islam Temple, I did not have more than five minutes to myself.

AL MALAIKAH TEMPLE OF LOS ANGELES, CAL.

I arrived in this beautiful City of Angels, with my side partner, Osborn, on the morning of Tuesday, February 23, and was met by the Illustrious Potentate, L. J. C. Spruance, Imperial Chief Rabban Fred A. Hines, Noble "Parson" (Clarence) DeCamp and Noble George A. Fitch; hurried into an automobile and away to the Jonathan Club, where I was assigned a room overlooking the unparalleled roof garden. After inspecting the club as thoroughly as was deemed necessary, we again took the automobile, when we were assured that we would have a nice comfortable ride around the city, and in the meantime inspect the magnificent Temple or rather home of Al Malaikah Temple. To this Temple, under the leadership of Past Potentate Motley H. Flint, is due a great deal of credit for the erection of such a building as they have. It is erected in Mission style; will seat 2,500 people around the first floor, leaving a working space of 100 x 150 feet, besides spacious dressing-rooms, candidates' rooms, etc.

They also have connected with the Temple a beautiful clubhouse of about nine rooms, which not only serves for social purposes, but for committee meetings, Potentate's and Secretary's offices, etc.

Again taking the "Parson" car we started on what was supposed to be a sight-seeing trip through the beautiful valley to the Soldiers' Home, Santa Monica, Ocean Park, Venice, etc. Really the only censure I have to give the Temple, or those in whose hands I found myself, was the fact that this part of the program was not carried out, for I *saw no scenery*. I am willing to sign an affidavit at any time that the "Parson" has a fast machine, and that he can drive it, and if it ever becomes my privilege to live in California it will be my aim to see that a law is passed prohibiting machines from going over fifty-five miles an hour. That speed is fast enough for me, and I believe that when you go over that you are courting death.

Back to the Jonathan Club for lunch; then away to the beautiful San Gabriel Valley, Arcadia, Pasadena, etc., and back to Los Angeles just in time to dress for the banquet, which was to be given me that evening.

At 7.30, accompanied by the following Potentates, Past Potentates and officers of Al Malaikah Temple:

Imperial Chief Rabban Fred A. Hines, Past Potentate, 1902-3,
 Past Illustrious Potentate (1888) Freeman G. Teed,
 Past Illustrious Potentate (1893) Clarence E. DeCamp,
 Past Illustrious Potentate (1896) C. W. Pendleton;
 Past Illustrious Potentate (1897) Chas. Campbell,
 Past Illustrious Potentate (1898) Robt. N. Bulla,
 Past Illustrious Potentate (1899) Chas. J. Willett,
 Past Illustrious Potentate (1900) A. B. Cass,
 Past Illustrious Potentate (1904) W. D. Stephens,
 Past Illustrious Potentate (1906-7) M. H. Flint,
 Past Illustrious Potentate (1908) W. P. Jeffries,
 Illustrious Potentate (1909) L. J. C. Spruance,
 Illustrious Chief Rabban (1909) Leo. V. Youngworth,

Illustrious Assistant Rabban (1909) John W. Edwards,
 Illustrious High Priest (1909) Geo. H. Stewart,
 Illustrious Oriental Guide (1909) Geo. E. Nagel,
 Illustrious Recorder (1909) D. E. Barclay,
 Illustrious Treasurer (1909) W. E. Durgin,
 Illustrious Commandant Patrols and Trustee, Perry W. Weidner,
 Illustrious Commander Arab Patrol Gen. Robt. Wankowski,
 Illustrious Commander Bedouin Patrol J. G. Scarborough,
 Illustrious Leader of Band A. F. Frankenstein,
 Illustrious Director J. H. Nightengale,
 Illustrious Past Director W. H. Harrison,
 Illustrious Booster F. W. Silverwood,
 Illustrious Booster George A. Fitch,
 Illustrious Booster A. C. Brode,
 Illustrious Booster Oscar Lawler,
 Illustrious Chief Rabban Osborn, Cedar Rapids, Iowa,

I was escorted to the banquet hall, where we were seated at a table which for beauty I have never seen equaled. The large lake in the center with its goldfish and lilies, and the miniature electrical fountain in the center, with the myriad of flowers, and the decorations of the room could not but make one's heart feel content. And then the company, with its versatility, the fund of good stories, the good voices joining in the strains of popular airs furnished by the orchestra, the speeches of welcome and of reminiscences, the air of good fellowship and the true Shrine affection, certainly impressed me most sincerely. One could not help but know that in this Temple perfect harmony existed, and I am convinced that where this condition exists we find the Shrine doing its work in full strength, and making men and the world better by its very existence. Until the small hours we stayed at the table, and the clean, wholesome flow of wit and wisdom left never a moment vacant.

The next day we enjoyed an informal luncheon at the club, a ride to the oil wells in the afternoon and an informal dinner, where I had the pleasure of meeting and becoming better acquainted with that good fellow, Noble Frank Silverwood, with his fund of witticism; then to the theater and back to the club, where the saddest part of all my visit took place — the saying farewell.

Al Malaikah Temple is prosperous, is active, is charitable in the extreme, and again I want to lay stress upon the fact, harmonious. With these attributes it cannot fail to flourish, and may the good boys and members of it live long to do good.

A-l-d-e-r-m-a-n spells Alderman;
 Proud of all the Shriner blood that's in me,
 Divil a man can say a word agin me;
 A-l-d-e-r-m-a-n you see —
 It's a name that a shame never has been connected with.
 Alderman, that's he.

EL MAIDA TEMPLE OF EL PASO, TEXAS.

I arrived in El Paso, Texas, Thursday, March 4, 1909, from California, to visit the Nobles of El Maida Temple, which, after several months' suspension, has by direction of the Imperial Council resumed.

I find in the city of El Paso that Masonry is very strong and Nobles of El Maida Temple enthusiastic for the cause. After giving up all members belonging to other jurisdictions, they have enrolled 232 Nobles. The city of El Paso is very strong Masonically, — 428 members of the Blue Lodge and 450 members of the Consistory.

Myself and traveling companion, Noble Osborn, and Past Imperial Potentate George H. Green of Dallas, Texas, were met at the train by the official Divans of El Maida Temple and Ballut Abyad Temple of Albuquerque, New Mexico, as also many of the Nobles of El Maida Temple. We were escorted by El Maida's mounted Patrol to the St. Regis Hotel, where a luncheon was spread and two hours spent very enjoyably, during which time I was called upon to address the Nobility, and had the pleasure of hearing from Past Imperial Potentate Green, and Illustrious Potentate Chamberlain, Past Illustrious Potentate Ross, and Recorder Bullard of Ballut Abyad Temple, also many Nobles of El Maida Temple.

Immediately after the close of the luncheon we were taken in automobiles to the Fraternal Brotherhood Hall, which is one of the largest in the South, and elegantly appointed, the same being the home of El Maida Temple, and there received the Nobility of El Paso and visiting Nobles.

We were then taken in automobiles to the city of Juarez, in the Republic of Mexico, across the river from El Paso, on a sight-seeing trip, thence back to the city of El Paso, and to all the points of interest there, including the Elks Club, which, by the way, is a very handsome home, the home of the Masonic bodies, and is estimated to be worth more than \$100,000, the Toltec Club, the leading social club of the city, from thence to the Sheldon Hotel, where we quartered. Time was given here for refreshing ourselves, and we were then taken to the El Paso Country Club, which is a very handsome and pleasing structure, with an enthusiastic membership. Here a dinner was spread, with some thirty Nobles present and a real "get-together" time was had. We returned to our hotels about 3.00 o'clock and were allowed to rest until the next morning.

After luncheon the next day we were entertained by a number of the Nobility at the Toltec Club. The afternoon was spent in seeing the city of El Paso and gaining closer acquaintance with the members of El Maida Temple; also an automobile ride to the home of El Paso's postmaster, Noble J. A. Smith, some seven or eight miles below the city, in the celebrated Rio Grande Valley.

We then returned to the city with time to prepare to catch our train, via Southern Pacific, to New Orleans. We were escorted to the train by the official Divans of both El Maida and Ballut Abyad Temples, and a large number of the Nobles. At seven o'clock a "farewell" was said.

El Paso is a city of 50,000 people, located, as Past Imperial Green would say, "on the rim of the continent." El Maida Temple has a popu-

lation in Texas of from 150,000 to 175,000 accessible to draw from. Many of the members who have taken a leading part in the organization of the Temple in El Paso were for many, many years, members of Hella Temple of Dallas, Ben Hur Temple of Austin and El Mina Temple of Galveston.

JERUSALEM TEMPLE OF NEW ORLEANS, LA.

Accompanied by Nobles E. A. Osborn of El Kahir Temple, Noble Gardner of Aleppo Temple, with his good wife, we arrived in New Orleans at seven P.M., Sunday evening, March 7, 1909, via Southern Pacific Railroad. We were met at the station by Chief Rabban Daly (Potentate Levy being out of the city), Past Potentates Booth and Schneidau, Noble Treadwell, and several other members of Jerusalem Temple; also Nobles M. O. Discher and C. S. Shawhan of Abba Temple, Mobile, who had arrived to accompany us to Mobile. Carriages were in waiting and we were escorted to the Louisiana restaurant, where the proprietor, Noble Alcitoire, had prepared an elegant banquet, composed of the most tempting dishes that the market afforded. Several hours were very pleasantly spent around the festive board, and at nine P.M. we were escorted to the L. & N. R.R. station, departing for Mobile, and voting the New Orleans Nobles most hospitable entertainers.

ABBA TEMPLE OF MOBILE, ALA.

Arrived "Down Mobile," accompanied by Noble Osborne of El Kahir Temple, Noble Gardner of Aleppo Temple, with Mrs. Gardner, at 1.40 A.M., on Monday, March 8, 1909, being escorted over from New Orleans by Nobles M. O. Discher and C. S. Shawhan, committee from Abba Temple. We repaired to the New Battle House, Mobile's new million-dollar palace, of which Noble C. B. Hervey is proprietor, where I assure you the thought of the motto of the State, "Here We Rest," was indeed realized. The hotel was brilliantly illuminated with electric Shrine emblems in the lobby, at the entrance and on the porch, in honor of our presence. After attending to several telegrams, and the hour being near daybreak, Noble Discher bade me good night, and I retired for a few hours of most refreshing sleep. At ten o'clock Monday morning about forty of the most prominent business men of the city, members of Abba Temple, with fifteen automobiles, arrived at the hotel and our party was treated to a view of one of the most beautiful cities in the South. Going out Government Street, passing the homes of Potentate Bloch, Past Potentate McMillan and many other prominent citizens, and after a most delightful ride of about six miles we arrived at the Gulf Fishing and Hunting Clubhouse on Dog River, a very peculiar name for a river, but a most beautiful stream, on both sides of which the most beautiful magnolias, oaks, pines and other trees spread their graceful limbs, with festoons of moss hanging in many places to the ground. Here we rested, and after being presented with a very unique souvenir, a scimitar, star

and crescent, with a large oyster shell suspended from same, and a hand-painted scene in the shell, we refreshed ourselves with the most appetizing menu, consisting of oysters, fish, crabs, and other delicacies, prepared by Noble A. E. Stiles of Abba Temple, who is proprietor of the famous Klosky's Hotel. Here Nobles Past Potentates T. J. Young and B. Luscher, also Nobles Henry Hess, Shawhan, Glass, Wefel, Logan, Willoughby, Phillips, Lowenstein, Blochs, Price, Lichtbach, Hill, Cleveland, Wheyland, Hudson, Douglass and many other Nobles, made us feel as if we could live forever in such a delightful place, surrounded with every luxury that human being could wish for. After spending several hours in enjoying launch rides and strolls among the sweet-scented shrubs and flowers, we resumed our ride along the shore of the beautiful Mobile Bay, arriving at the magnificent clubhouse of the Mobile Yacht Club, built out over the waters of the bay, where we found another most tempting lunch awaiting us; in fact, our whole time since the early morning was one continuous feast. After refreshing ourselves and enjoying the balmy salt breezes of the bay and Gulf of Mexico, we returned to the city by way of Broad Street, another prominent residential thoroughfare, passing the homes of Past Potentate Young, Recorder M. O. Discher and Treasurer J. W. Phillips, arriving back at the hotel feeling like we had been to fairyland. At eight o'clock Monday evening a reception was held in the parlors of the hotel, where we spent an hour very pleasantly meeting and greeting the Nobility of Abba Temple.

We then repaired to the Trellis dining-room of the New Battle House, where another sumptuous banquet was served. Speeches were made by Noble Hamburger of Abba Temple, Past Potentate Dr. Harry T. Inge, Chief Rabban Sprague, Noble Rabbi Moses, Potentate J. D. Bloch, and I responded for the Imperial Council. During the evening a beautiful guest book, containing the name of every Noble present, was presented me; also a very valuable solid gold Shrine emblem charm and cigar cutter combined (the invention of Noble M. O. Discher of Abba Temple), with diamond eyes and elaborately engraved. When the midnight hour arrived the feasting came to a close. After a most refreshing sleep we awoke early Tuesday morning, and about eight o'clock Noble Discher arrived, and we enjoyed looking over about 150 views of the pilgrimage to California in 1907, also a very old visitors' register of Mobile Lodge No. 40, A.F. & A.M., containing some of the early history of the Order, and under date of about 1825, the signature of General Lafayette as a visitor, and a record proving it genuine. The morning was very pleasantly spent in automobiling and other enjoyments, and as the noon hour arrived another feast was enjoyed at Klosky's, with Nobles Young, Luscher, Glass, Jett and other members of the Nobility. With regret the hour of our departure was at hand and at 1.35 P.M., Tuesday afternoon, Nobles Discher, Young, Luscher, Glass and Jett bade us good-by until we meet again. The visit to Mobile was one of the most enjoyable visits I have ever made to any city in this whole country, and when I boarded the sleeping car at the station I felt an impulse to get off and tarry longer, but duty called and I was forced to continue my journey.

MURAT TEMPLE OF INDIANAPOLIS, IND.

March 13, 1909. The corner stone of the new Murat Temple, Ancient Arabic Order Nobles' of the Mystic Shrine, at the northwest corner of New Jersey and Michigan Streets, was laid this afternoon with fitting ceremony, and in addition to this the twenty-fifth anniversary of the institution of Murat Temple was celebrated. The double attraction brought a number of visitors to the city. There were representatives from Antioch Temple of Dayton, O., Medinah Temple of Chicago, and Syrian Temple of Cincinnati, which was represented by a generous number of its Nobles, headed by Potentate Edward S. Keefer, and with its band and Patrol.

The arrival of the Syrian Temple members was greeted by the Arab band and Patrol of Murat Temple, and the visitors were escorted with proper ceremony to the German House, where a social session was held. I was accompanied by a number of the members of Kosair Temple of Louisville, including George D. Young, Potentate of the Temple.

From Cincinnati came William B. Melish, Past Imperial Potentate, who at present is Deputy Grand Master of the Grand Encampments of Knights Templars of the United States. Mr. Melish has the additional distinction of having conferred the full ceremonial on the first class of Murat Temple, in 1884. All of these visitors were suitably received by representatives of Murat Temple, and made to feel how glad Murat Temple was to have them present.

LAYING OF CORNER STONE

At the laying of the corner stone, Imperial Potentate Edwin I. Alderman of Cedar Rapids, Iowa, and Walter O. Bragg, Past Grand Master of Indiana, whose home is in Greenfield, officiated. E. J. Jacoby, Potentate of Murat Temple, had invited the former Potentates of Murat Temple, in the order of their service as such, to assist in the corner-stone ceremonies as officers of the Grand Lodge of Indiana.

Chalmers Brown, Past Potentate, assisted as Senior Warden, and Alexander W. Thomson, Past Potentate, as Junior Warden. Charles F. Mayer, who has been Treasurer of Murat Temple for a quarter of a century, officiated as Treasurer of the Grand Lodge, and Horace E. Smith, Past Potentate, acted as Secretary of the Grand Lodge. Elmer F. Gay, who is the Grand Senior Deacon of the Grand Lodge, officiated in that capacity, and Logan C. Scholl officiated as Grand Junior Deacon. The Rev. George D. Wolfe officiated in his regular capacity as Grand Chaplain. E. J. Jacoby was Grand Marshal; Charles Mayer served as Grand Lecturer, and Thomas A. Wynne as Grand Tyler. Walter O. Bragg acted as Grand Master, and the Imperial Potentate as Deputy Grand Master. The regular ritual of the Masonic Grand Lodge was followed. All of the Grand Lodge officers could not be present because of the Grand Lodge ceremonies at Vincennes.

A business session of Murat Temple was held during the morning at

the Scottish Rite Temple to receive and ballot on petitions, under special dispensation from the Imperial Potentate.

The Grand Lodge, F. & A.M., was opened there in form early in the afternoon, and a short time later the officers of the Grand Lodge were escorted by the Nobility of Murat Temple, headed by the Arab band and Patrol of the Temple, to the site of the building, where the ceremony of laying the corner stone was performed.

The copper box that was inclosed in the corner stone was sealed at the office of Mr. Jacoby this noon, in the presence of the Imperial Potentate, Past Imperial Potentate Melish, and the proper officers of Murat Temple. It contained a number of articles of interest to the members of the organization, and included printed matter from many other Temples. Also there were in it photographs of officers, of the Ways and Means Committee, the Arab band, the Patrol of Murat Temple; copies of the current issue of the daily papers of Indianapolis and various views of the city. All of the articles were labeled and listed in accordance with the regulation of the Grand Lodge of Indiana.

SOCIAL AND CEREMONIAL SESSIONS.

Immediately following the laying of the corner stone a social session was held at the German House, presided over by the Potentate of Murat Temple. The program included addresses by Imperial Potentate Alderman, Walter O. Bragg, William B. Melish, Charles W. Fairbanks and the visiting Potentates of other Temples. Charter members and initiates of the class of 1884 were the guests of honor and were seated on the platform.

Luncheon was served to members all afternoon, and a banquet for officers, distinguished guests and the class was given at five o'clock. There were about 200 candidates in the quarter-century class.

After the conclusion of the ceremonial at the German House tonight, there was a high-class vaudeville entertainment. During the time of the vaudeville there was tendered by the officers of Murat Temple and the Ways and Means and Standing Committees, a banquet to the Imperial Potentate and other distinguished visitors at the Columbia Club.

The new Murat Temple will be of brick, stone and terra cotta, and will be of a pure Arabic style of architecture. The building will cost in the neighborhood of \$200,000, not including furnishings, and it is the wish to have it finished this summer.

MEMORANDA OF QUARTER CENTURY CEREMONIAL SESSION OF MURAT TEMPLE, HELD MARCH 13, 1909.

The corner stone of Murat Temple was laid on March 13, at two o'clock P.M., by the officers representing the Grand Lodge F. & A.M. of Indiana, as indicated in the clipping from the *Indianapolis News* under that date. That clipping states the facts correctly so far as the ceremonies of laying the corner stone are concerned, as follows:

"Immediately following the ceremonies of laying the corner stone of

Murat Temple, a social session was held at the German House, Indianapolis, just across the avenue from the new Temple site. First a reception was tendered to the Imperial Potentate, who was assisted by Past Imperial Potentate William B. Melish, former Vice-President Charles W. Fairbanks, and the Past and present Potentates, and the officers of Murat Temple. This reception was followed by informal addresses by Edwin I. Alderman, Imperial Potentate; William B. Melish, Past Imperial Potentate; former Vice-President Charles W. Fairbanks; Edward S. Keefer, Potentate of Syrian Temple, Cincinnati; Joel Clore, Past Potentate, Syrian Temple; Noble J. Harry Lewis of Osman Temple, and others. These addresses were interspersed by music by the choir of Murat Temple. In the midst of this part of the festivities the band of Syrian Temple, Cincinnati, appeared upon the floor and rendered an exceedingly entertaining program. This was received enthusiastically by the great crowd present.

"Refreshments were served from four to eight P.M. to the Nobility generally. At five P.M., following the social session, a banquet was served in the palm room to the Imperial Potentate, distinguished visitors, officers and workers of Murat Temple. The ceremonial began promptly at 6.30 P.M., and the Imperial Potentate and distinguished visitors were received in proper form. The Order was conferred upon 166 candidates.

"The Temple made its charter members and the initiates of the year 1884 guests of honor at this Quarter Century Ceremonial, and they were properly received and provided with seats upon the stage during the social session and the entire ceremonial.

"Between the first and second sections of the work, when there were nearly 2,000 people present, on request of the Potentate, William B. Melish, Past Imperial Potentate, presented special artistically engraved souvenirs to the initiates of the year 1884. Illustrious Noble Melish conferred the first full ceremonial of Murat Temple upon a number of those who were present in the year 1884, and, therefore, it was especially appropriate that he should make these presentations. Among other things this included three loving cups to those who have been active in the Temple for the quarter century. These were given to Illustrious Noble Chalmers Brown, who has served nine years in the Rabban chairs and five years as Potentate of Murat Temple; Noble Paul Krauss, who has been active in the Ceremonial Sessions, and Illustrious Noble Charles F. Mayer, charter member, and who has served for twenty-five years as Treasurer of Murat Temple.

"Following these presentations the Potentate addressed the assembly and proposed the election of Illustrious Noble William B. Melish as an honorary member of Murat Temple. This was done by an enthusiastic rising vote of all present. The Potentate then presented to Illustrious Noble Melish a special engraved souvenir in commemoration of his having conferred the first ceremonial.

"Following this presentation the Potentate presented Edwin I. Alderman, Imperial Potentate, a beautiful engraved certificate of honorary membership in Murat Temple, he having been elected as such honorary member in November, 1908. He also presented to the Imperial Potentate

an engraved souvenir commemorating the laying of the corner stone of Murat Temple, March 13, 1909.

"At the conclusion of the ceremonial an official banquet was given to the Imperial Potentate, distinguished visitors and guests of honor at the Columbia Club. This banquet was entirely an official banquet and was wholly invitational. It served as a very fitting conclusion to a very enjoyable ceremonial session. This session will be known in the history of Murat Temple as the Quarter Century Ceremonial, and was held upon the twenty-fifth anniversary of the date of the charter of Murat Temple."

REPORTS OF SPECIAL DEPUTIES.

MECCA TEMPLE OF NEW YORK CITY.

St. Joseph, Mo., April 10, 1909.

MR. EDWIN I. ALDERMAN, *Imperial Potentate*.

Imperial and Dear Sir: In accordance with instructions contained in yours of February 10 to act as your Special Deputy for the purpose of inspecting Mecca Temple of New York City, I am pleased to present the following report:

On Tuesday evening, March 30, accompanied by Illustrious Potentate John W. Boyle of Ziyara Temple of Utica, N.Y., and Past Potentate Conrad V. Dykeman of Kismet Temple, Brooklyn, N.Y., I attended a regular ceremonial session of Mecca Temple of New York City.

Anticipating by reason of the occasion an unusually large attendance, they selected more spacious quarters in the large arena of Messrs. Fiss, Doerr & Carroll with a ground floor space of 125 x 200, arranged in amphitheater style, with overhead balconies, accommodating over 4,000 Nobles—many more were unable to gain admission. It was without doubt the largest assemblage of Nobles ever present at the conferring of the Order, fully one-third of those present being visiting Nobles of sister Temples, representing all parts of the country.

New York is truly called the cosmopolitan city. It is well demonstrated at this season of the year when there is a horde of visitors from all parts of the country within its confines. Many of these are Shriners, and make their annual pilgrimage to Old Mother Mecca, the parent Temple, decked with their Hadji visitor's badge. If it is their initial visit they participate in the beautiful ceremony of an Arab's hospitable welcome and receive the badge.

Your representative was escorted into the Temple by Mecca's full Arab Patrol and the combined military brass bands of Mecca and Lu Lu Temples led by Bandmaster Charles J. Crowley.

Potentate Wm. J. Matthews's speech of welcome was a masterpiece, such only as he can render, and to fully appreciate must be heard to get the deep musical and sympathetic feeling he puts in his words. It was a right royal welcome given with warmth from the heart, expressing regret that "Our Pet," as they call me, an honorary member of both Mecca Temple and her Arab Patrol had been overlooked and hoped that the night's welcome would make amends for the past. The Temple arose en masse, and I shall carry the old lady Mecca's welcome as one of the brightest in my memory. I could do naught else than compliment Old Mother Mecca. Coming from Missouri they showed me a wonderful Temple, the largest Shrine working assemblage I ever saw, a magnificent Arab Patrol, the equal of the best in the land, commanded by the most genial Billy Duncan, an efficient working staff of officers, accurate ritualistic work with a very popular Potentate, a healthy condition financially and numerically, an enthusiastic membership, the mag-

nificent embroidered costumes, direct from Arabia, and appropriate paraphernalia. I urged upon the Temple the importance of sending their Arab Patrol to Louisville that Mecca might be properly represented at the coming session.

The grand entree of the officers was made mounted on beautiful Arab steeds loaned for the occasion by the Nobles Ringling of the Greatest Show on Earth. One of the features of the entertainment of the evening was the Noble Hassan Ben Ali (of Mecca) troupe of genuine Arabs amusing the Nobles by their acrobatic antics.

Mecca terms their hospital corps or those who desire to get in under the canvas "The Welchers' Brigade," each individual carrying his own banner with his ailment announced in large letters. Of the 155 candidates there were a number who had weak hearts, game legs and whose wives wanted them to be leniently dealt with, etc. This afforded a great deal of amusement and demonstrated that even the shirkers or side steppers played an important part after all.

I conveyed your greetings to Noble Wm. J. Matthews and James McGee, but very much regretted my inability to do so to Noble Geo. W. Millar, who with his wife was absent in Europe. I have been a frequent visitor to Mecca for about fifteen years and count among its members my warmest friends.

The wind up of the evening's pleasure was the banquet at the Hotel Cadillac, where hospitality was unbounded. There were eloquent talks from Nobles John W. Boyle, Conrad V. Dykeman and others.

Now, Illustrious Imperial Sir, permit me to thank you for the opportunity you afforded me of acting as your Special Deputy and enjoying the pleasant evening with the Mother Temple of our Order.

Yours in the Faith,

ALVAH P. CLAYTON.

ACCA TEMPLE OF RICHMOND, VA.

February 13, 1909.

MR. EDWIN I. ALDERMAN, *Imperial Potentate, A.A.O.N.M.S.*,
Cedar Rapids, Iowa.

Imperial and Dear Noble: Acting under requests from you of dates of November 23 and December 3, 1908, I have to report that I made an official visitation to, and inspection of, Acca Temple at Richmond, Va., under date of the 11th instant.

I left this city on the morning of February 11, reached Richmond at 12.30, was met at the train by Deputy Imperial Potentate Geo. L. Street and Past Potentate John R. Charton, and escorted to the Westmoreland Club, where quarters had been reserved, and from there to luncheon with Illustrious Potentate Thomas B. McAdams and Nobles Street, Charton and Whittét. After an automobile ride, I was the honored guest at a special dinner tendered me by Past Potentate Frank Cunningham, at his home. In this very pleasant gathering were Deputy Imperial Potentate Street, Potentate McAdams, his Honor the Mayor of Richmond, East Grand Master Duke and other officials of the Grand Lodge of Masons of Virginia and Past Potentates of Acca Temple, making it a specially enjoyable affair, and one long to be remembered.

Following this dinner I proceeded to Masonic Temple and at 8.00 o'clock was, under escort of all present Past Potentates (seven in number), escorted into and presented to the Nobility of Acca Temple, warmly welcomed by the Potentate and endeavored to give words of cheer and advice.

It was the first session for Potentate McAdams and his assistants, before a large gathering of their Nobles, but the work was finely rendered, good order during the first section work was kept, the Patrol drill was well rendered and the fourteen candidates, while highly pleased, were given to know that they were being made Shriners in a proper, or at least a warmly manner.

During the fall months this Temple has made two visits for the purpose of holding ceremonial sessions, one at Harrisonburg and the other at Saltville, and have some others in contemplation for the accommodation of wandering sons of the desert.

I found the books and records of the Recorder and Treasurer up to date, both being Active Nobles, with full understanding of the proper methods looking to the correct rendition of their respective duties.

Many regrets were expressed at all the gatherings of the afternoon and evening that Acca Temple could not have been favored with the presence of the Imperial Potentate, and I can assure you that should you be able to wander that way, every energy known to men will be exerted to make your visit one of the very many happy ones occurring during your wonderfully busy year.

I return herewith the commissions you honored me with, and add in closing that sickness during December, 1908, and January, 1909, prevented an earlier visit.

With kindly wishes, I am,

Yours in the Faith,

HARRISON DINGMAN,
Past Imperial Potentate.

ALHAMBRA TEMPLE OF CHATTANOOGA, TENN.

March 29, 1909.

NOBLE EDWARD I. ALDERMAN, *Imperial Potentate*,
Cedar Rapids, Iowa.

Illustrious and Dear Noble: As your special deputy, I attended a meeting of Alhambra Temple of Chattanooga, Tenn., which was held in Nashville, Tenn., on March 25.

To my surprise, I find that Alhambra Temple is not following the ritualistic work, but still adheres to an old ritual gotten up by some one else about fifteen years ago. Indeed, the only part of the first section that at all resembled the Shrine ritual was the part read by the Potentate.

I suggest that you write to Illustrious Morrison, the Potentate, directing him to see that his various officers learn their parts and adhere strictly to the ritual laid down by the Imperial Council.

The second section was clean and well presented, and the meeting would have been to me a most enjoyable one, except for the departure from the ritualistic work of the first section.

Very sincerely yours in the Faith,

FORREST ADAIR,
Potentate, Yaarab Temple.

In accordance with the above report I wrote the Potentate of the Temple at Chattanooga and I am pleased to report that Alhambra Temple is now using the ritual as adopted by Imperial Council.

Yours in the Faith,

E. I. ALDERMAN,
Imperial Potentate.

YELDUZ TEMPLE OF ABERDEEN, S.D.

FARGO, N.D., March 22, 1909.

MR. EDWIN I. ALDERMAN, *Imperial Potentate Mystic Shrine*,
Cedar Rapids, Iowa.

Imperial and Dear Noble: In accordance with the requirements of your commission, appointing me as your deputy to inspect the works of Yelduz Temple, at Aberdeen, S.D., I have the honor to report as follows:

As your representative, and accompanied by Noble H. C. Plumley, Inspector General Ancient and Arabic Scottish Rite of North Dakota, I visited Yelduz Temple at their ceremonial session, held in the Masonic Temple, March 9, 1909. It having been my privilege to institute Yelduz Temple in 1904, I am doubly pleased to report to you the growth and prosperity of our Order in the membership of Yelduz Temple. Every officer seemed serious in his efforts, and the result was a ceremony dignified and impressive, a fit exemplification of our ritual. The session was largely attended, and a class of thirty-four novices were initiated. At the conclusion of the ceremony, a banquet was served in the Masonic Temple by the ladies of the Order of Isis.

The members of Yelduz Temple and Masons contemplate the erection of a new Temple on the site of the one now occupied, for the purpose of more room, which is very much needed.

Potentate Harris, Recorder Walter G. Jacobs and Past Potentate Wendell are particularly entitled to my thanks for their most cordial attention to my entertainment as your representative.

Thanking you for the honor of representing you at this inspection, and with expressions of regret from the members of Yelduz of your inability to visit them in person, I am sincerely,

Yours in the Faith,

J. F. TREAT,
Imperial Assistant Rabban.

REPORT OF DEPUTY.

OASIS OF PHILADELPHIA, PA.,

December 7, 1908.

E. I. ALDERMAN, Esq.,
Cedar Rapids, Iowa.

My Dear Imperial Potentate: I received the credentials for inspecting Mecca Temple, and went to New York, armed with same, intending to inspect, but when I arrived and told them my mission, they asked me to "cut the inspection out" and be plain Free Kendrick. Of course, I had to agree, but told them to look out for me in the future. I appreciate your kindness in sending me the authority to act as your Deputy, and I do not want you to think that I did not, but I was their guest and did as they wanted. They entertained us magnificently. I was accompanied by my band (42) and Patrol of forty.

Yours in the Faith,

W. FREELAND KENDRICK.

CALAM TEMPLE OF LEWISTON, IDAHO.

SPOKANE, WASH., November 9, 1908.

MR. E. I. ALDERMAN, *Imperial Potentate*,
Room 206, Masonic Temple, Cedar Rapids, Iowa.

Illustrious and Dear Noble: In accordance with your authorization of October '8, 1908, commissioning me as your special deputy for the pur-

pose of instituting Calam Temple at Lewiston, Idaho, I respectfully report that on the 6th day of November, A.D. 1908, at Lewiston, Idaho, I constituted said Calam Temple, and delivered its Charter to the Imperial Potentate thereat, and installed the following list of officers, all of Lewiston, Idaho:

A. Victor Kuhn	Illustrious Potentate
J. Harvey Gaut	Chief Rabban
O. Arion Kjos	Assistant Rabban
J. J. Randall	High Priest and Prophet
Arthur S. Stacy	Oriental Guide
Theron S. Ward	Treasurer
John E. Nickerson	Recorder
Wm. J. Jordan	First Ceremonial Master
Wm. A. Borns	Second Ceremonial Master
Fred B. Bartlett	Director
Walter C. Brooks	Marshal
R. D. Blair	Captain of Guard
James Witt	Outer Guard

I enclose you herewith bill for expenses in the matter.

Courteously and fraternally yours,

MILLARD T. HARTSON.

HILLAH TEMPLE OF ASHLAND, ORE.

PORTLAND, ORE., November 19, 1908.

E. I. ALDERMAN, *Imperial Potentate, A.A.O.N.M.S.*,
Cedar Rapids, Iowa.

Imperial Sir: Acting under authority conferred upon me by your commission, dated August 13, 1908, appointing me your special deputy for the purpose of instituting Hillah Temple, located at Ashland, Ore., under Dispensation, perform all acts necessary to the proper launching of said Temple, and to make due and proper returns of my acts under this authority in writing, I beg leave to report as follows:

Under escort of the Arab Patrol, Noble Wm. Davis commanding, and accompanied by fifty Nobles of Al Kader Temple, I proceeded from Portland to Ashland, Ore., arriving there at four p.m. on the 14th inst., where we were met by the Nobles of Hillah Temple, and received with great enthusiasm.

A procession was immediately formed by the Nobles present, headed by Al Kader's Arab Patrol, and all marched to the Opera House (the place appointed for instituting the Temple, as well as holding the ceremonial), arriving there about five p.m. Finding, after a thorough inspection that the Opera House was well tiled, and that the meeting was properly guarded against intrusion, I proceeded, with the assistance of Illustrious Assistant Rabban of Al Kader Temple, W. H. Galvani, acting as Deputy Imperial Marshal, to institute Hillah Temple, in accordance with the laws and regulations of the Imperial Council.

Following are the officers who were duly installed:

E. A. Sherwin	Potentate
E. V. Carter	Chief Rabban
D. B. Grant	Assistant Rabban
E. D. Briggs	High Priest and Prophet
G. W. Dunn	Oriental Guide
C. H. Vaupel	Treasurer
E. T. Staples	Recorder

The Dispensation, together with the rituals and book of instructions, were delivered to Potentate E. A. Sherwin, and after due proclamation made by the Deputy Imperial Marshal, Hillah Temple began its existence.

The institution of Hillah Temple was followed by a ceremonial which, by special request of Potentate E. A. Sherwin, was presided over by your Special Deputy.

The Arab Patrol of Al Kader Temple gave an exhibition drill, and were roundly cheered by the three hundred Nobles present.

A class of forty-one novices was initiated, giving Hillah Temple a membership to start with of about one hundred. While the membership of this new Temple may seem small to you, I can assure you the quality is A 1, and so charged with energy and enthusiasm that they are bound to succeed.

I herewith return to you my commission, and sincerely thank you for the high honor conferred by selecting me as your Special Deputy.

Yours in the Faith,

J. G. MACK,

Special Deputy and Potentate of Al Kader Temple.

SYRIA TEMPLE OF PITTSBURG, PA.

REED CITY, MICH., September 22, 1908.

EDWIN I. ALDERMAN, *Imperial Potentate, A.A.O.N.M.S.*,
Cedar Rapids, Iowa.

Imperial and Dear Sir: It becomes my pleasing duty to submit to you my report as your special deputy for the purpose of inspecting Syria Temple, situated at Pittsburg, Pa.

In accordance with the honor thus conferred upon me, accompanied by Mrs. Winsor, I journeyed to Pittsburg, via Buffalo, N.Y., where we were met by Imperial Treasurer W. S. Brown and wife, and were by them escorted from Buffalo to the Oasis of Syria Temple.

Arriving in Pittsburg Thursday evening, September 17, 1908, we were taken to the elegant home of our Imperial Treasurer, and installed in luxurious apartments. Never shall we forget that first evening in that ideal home, where surrounded by this happy family we were entertained with music, vocal and instrumental; "Our Billy" playing the violin, one daughter presiding at the piano, one son playing the cello, another daughter and another son assisting in the vocal music, and all finished artists and showing that they must, of necessity, have spent many hours in this manner, in perfecting themselves, and giving us an insight into the highest type of real happiness in this world, a happy family circle, that will long be an inspiration for higher thoughts, purer deeds and nobler actions.

The following day we were conveyed in a special parlor car of the City Electric Railroad to Homestead, and shown through the extensive roller mills, and were then entertained at the Homestead Club by Colonel Noble Hunt, superintendent of the works, to an elaborate lunch.

Returning to the city, we repaired to Syria Temple, where a business session was held, followed by a banquet, after which the committee appointed by you to present the testimonial, voted at the last annual session of the Imperial Council, performed their duty, a full report of which you will receive from the distinguished Chairman, Noble J. Harry Lewis.

A ceremonial session followed, and I have only words of praise for all who took part in the magnificent rendition of the ritual.

Illustrious Potentate McCandless throws his whole heart and soul in the work, and is ably assisted by his entire Official Divan; and the accessories furnished by the Arab Patrol drill and the singing of the choir added greatly to the impressiveness.

The second section was fast and furious, but withal clean and enjoyable, and the entire caravan arriving at Mecca with no bad results from their journey across the hot sands of the desert.

Imperial Recorder Rowell being present in connection with his duties as a member of the Testimonial Committee, he very kindly made the inspection of the books and records of the Recorder and reported that he found Recorder Kerr's books in excellent condition, and the records well kept in every particular.

And now thanking you for the honor of the appointment to act as your representative upon this memorable occasion, which afforded me one of the most enjoyable visitations of my life, and with fervent prayers for your own happiness and enjoyment in administering the affairs appertaining to your high office, as Imperial Potentate, I remain, sincerely,

Yours in the Faith,

LOU B. WINSOR,
Past Imperial Potentate.

MOCHA TEMPLE OF LONDON, ONTARIO.

CHICAGO, ILL., December 17, 1908.

E. I. ALDERMAN, *Imperial Potentate*,
Cedar Rapids, Iowa.

Imperial and Dear Sir: Acting under your commission as special deputy to constitute Mocha Temple, London, Ontario, under Charter, dated October 25, I have the honor to return said commission and report as follows:

Accompanied by Noble A. W. Rathbun of Medinah Temple, I visited London, December 11, was met upon my arrival by Potentate A. L. Davis, the officers of Mocha Temple, a reception committee of over one hundred Nobles, preceded by a band, and was escorted to the Masonic Temple.

After luncheon the ceremony of constituting this Temple, with Noble A. W. Rathbun acting as Imperial Marshal, was duly performed, with a large attendance of the membership. The following officers were duly elected and installed into their respective stations:

A. L. Davis	Potentate
Milton Pike	Chief Rabban
Chas. W. McGuire	Assistant Rabban
R. W. Shaw, M.D.	High Priest and Prophet
Thos. Rowe	Oriental Guide
A. A. Campbell	Treasurer
Wm. H. Abbot	Recorder

Nobles A. L. Davis and W. H. Abbot were elected representatives to the Imperial Council. The Temple then adjourned till 7.30 P.M., when a ceremonial session was held. Your representative was received at this time with all the honors of the Order, and in an unusually enthusiastic manner. Ninety-five weary sons of the desert were added to the membership of Mocha Temple. The work was done by the newly installed officers, who were well up in the ritual, and alive to the duties of their respective offices. A large number of visitors were present, including the Potentate of Moslem Temple, Noble Wm. Van Sickle. At the conclusion of the work at 11.30, all adjourned to a very elaborate banquet. The long list of toasts and songs was only concluded when your representative left for his home at 3.50 A.M.

This Temple is particularly harmonious, with a membership of nearly four hundred, fully equipped, and has already taken rank as one of the first Temples of our Order.

Thanking you for the confidence reposed in me and the very great pleasure I experienced in the performance of this duty, I remain,

Yours in the Faith,

FRANK C. ROUNDY,

Past Imperial Potentate.

RIZPAH TEMPLE OF MADISONVILLE, KY.

January 2, 1909.

HON. EDWIN I. ALDERMAN, *Imperial Potentate, A.A.O.N.M.S.*,
Cedar Rapids, Iowa.

Imperial Sir and Very Dear Noble: As your special deputy I installed the officers and set Rizpah Temple at Madisonville to work under Dispensation, December 29, 1908. Immediately afterward a ceremonial session was held, the class numbering forty-six. The work was well done, and I believe Rizpah will be a source of pride to you. The work was followed by a banquet at which the ladies were present, and then all attended a special performance at the theater in honor of the occasion. Your deputy was especially honored in having a very beautiful Shrine jewel given him. Thanking you for the honor conferred on me and assuring you that my services are always at your command, I am,

Yours in the Faith,

JOHN H. COWLES,

Special Deputy, etc.

ZAMORA TEMPLE OF BIRMINGHAM, ALA.

ATLANTA, GA., March 29, 1909.

NOBLE EDWARD I. ALDERMAN, *Imperial Potentate*,
Cedar Rapids, Iowa.

Illustrious and Dear Noble: Under instructions from you, I, acting as your special deputy, visited Zamora Temple in the Oasis of Birmingham, Ala., on Wednesday, February 17.

I was accompanied by two hundred and fifty members of Yaarab Temple and our Drum Corps, carrying a special train of ten Pullman coaches and dining-car. We were met at the depot in Birmingham by the Potentate and officers of Zamora Temple, the Arab Patrol and several members of the Nobility, and carried to the Hillman Hotel, where we enjoyed a most delightful repast; and at 7.30 proceeded to the Temple where the ceremonial session was held.

The ritualistic work was splendidly exemplified, creating an excellent impression upon the novices and the Nobles present.

The second section of the work was clean and enjoyable.

After the ceremonial session had closed, we again repaired to the hotel where a sumptuous banquet was enjoyed. The meeting was a very pleasant one, and the bringing together of so many of the Nobles of Georgia and Alabama in friendly intercourse will, I think, bear fruit.

Very sincerely yours in the Faith,

FORREST ADAIR,

Potentate, Yaarab Temple.

OLEIKA TEMPLE OF LEXINGTON, KY.

CINCINNATI, November 3, 1908.

EDWIN I. ALDERMAN, ESQ., *Imperial Potentate*,
Cedar Rapids, Iowa.

Imperial and Dear Sir: I have the honor to report that, in accordance with the authority vested in me by your proxy to represent you in the constituting of Oleika Temple of Lexington, Ky., under its Charter, I visited that city and Temple on Thursday, October 29, 1908. I was met by a committee of members of the new Temple, said committee consisting of Potentate Wm. J. Cardwell, Chief Rabban Jno. G. Cramer, and Assistant Rabban G. A. Holland, and Noble L. S. Bonta, and escorted to the Phoenix Hotel. At high twelve we partook of dates and other Oriental fruits, and a small but refreshing draft of the variety of "Zem Zem" waters found in various oases in the desert of Kentucky, — a desert which, by the way, is now said to be exceedingly "dry" in certain localities.

At half past one o'clock the Nobility of Lexington and surrounding cities, and their invited guests, formed in procession, and paraded the principal streets of Lexington, carrying with them a band of twenty-four expectant "sons of the desert," they having been roped and brought to the Oasis by swift camel riders. This procession ended at the spacious Lexington Auditorium, where, at two o'clock, I constituted Oleika Temple in Oriental form, and in accordance with the ritual and ceremonies of our Order, and placed in their hands the Charter granted them by the Imperial Council at its last annual session in St. Paul, Minn. After the ceremonies of constituting the Temple, I ordered an election of officers, resulting in the unanimous election of the following gentlemen:

W. J. Cardwell	Potentate
John G. Cramer	Chief Rabban
G. Allison Holland	Assistant Rabban
Charles M. Harris	High Priest and Prophet
J. P. Johnson	Oriental Guide
William M. Yent	Recorder
H. F. Wilkerson	Treasurer

The Potentate-elect appointed the following officers to aid him in the work of the Temple:

Charles O. McMillan	First Ceremonial Master
David Astin	Second Ceremonial Master
John Knocke	Director
R. H. J. Spurr	Marshal
R. C. Stockton	Captain of the Guard
John Myers	Outer Guard

I installed these officers in accordance with our Oriental ceremonies, and thus concluded my official duties as your deputy and representative.

The newly elected and appointed officers thereupon proceeded to confer the Order upon the twenty-seven novices who were in waiting, and this they did in manner highly creditable to them as a Temple of less than one year existence. The officers showed a knowledge of the ritual and of the ceremonial which was in every way praiseworthy, and which would have done credit to a Temple of many years' standing. At the completion of the work, an adjournment was had to Hughes' Café where a splendid banquet was given to some two hundred and fifty of the Nobility, representing a number of Temples. At this banquet I had the honor and privilege of responding to the toast "the Imperial Council," and of presenting to the newly constituted Temple your congratulations and those of the Imperial Council.

It is seldom that a Temple of our Order starts under such favorable auspices, with so large and enthusiastic a membership, in a territory which cannot fail of being productive of a large number of candidates, and in a manner so creditable as regards the conferring of the Order, and with a membership of high standing in the community, and in every way worthy of being members of the Ancient Arabic Order of Nobles of the Mystic Shrine.

It was a great pleasure to me to be your deputy in the conferring of this lasting privilege and prerogative upon the Nobility of Oleika Temple, by placing in their hands the Charter of the Imperial Council, and in giving them a standing among the influential Temples of the country.

I thank you, personally, for the opportunity of being your deputy on this auspicious occasion, and have the honor to remain,

Yours in the Faith,

WILLIAM B. MELISH,

Past Imperial Potentate.

AL AHZAR TEMPLE OF CALGARY, CANADA.

SPOKANE, WASH., December 10, 1908.

E. I. ALDERMAN, ESQ., *Imperial Potentate*,
Cedar Rapids, Iowa.

Illustrious and Dear Noble: In accordance with the commission issued to me on October 8, appointing me as the special deputy to the Imperial Potentate, on the 8th day of December, A.D. 1908, I constituted Al Ahzar Temple at Calgary, Canada, under their Charter and duly delivered this to them, and after the election of the officers of said Temple the said officers were by me duly installed. The ceremonial session was then had and forty-three sons of the desert traversed the hot sands and duly received all that they were entitled to at the hands of the officers of said Temple.

In conclusion I beg leave to say that this Temple is in a very prosperous condition and in the near future will be heard from as one of the live Temples of the Northwest. The officers installed are perfect in their work and in the control of their Temple.

I enclose you herewith a bill of expense as suggested in your commission.

Respectfully submitted,

MILLARD H. HARTSON.

NILE TEMPLE OF SEATTLE, WASH.

OASIS OF TACOMA, WASH., November 4, 1908.

EDWIN I. ALDERMAN, ESQ., *Imperial Potentate*, A.A.O.N.M.S., N. America,
Marion, Iowa.

Imperial Sir: I return herewith commission issued by you August 13, 1908, appointing me as special deputy for the purpose of instituting Nile Temple, under the Dispensation, and have the honor to report as follows:

As your special deputy, assisted by Noble William Estes Hacker, as Deputy Imperial Marshal, and accompanied by the Past Potentates and officers of Afifi Temple, I instituted, under the Dispensation, Nile Temple in Seattle Oasis, on Wednesday, the 28th day of October, 1908, delivering to Illustrious Noble Ernest B. Hussey, their Potentate, the Dispensation issued by the Imperial Council, together with the rituals.

Your special deputy also had the pleasure of installing the following officers to act under the Dispensation:

Ernest B. Hussey	Illustrious Potentate
Ralph S. Stacy	Chief Rabban
Robert C. Hasson	Assistant Rabban
J. Bruce Gibson	High Priest and Prophet
Frank B. Lazier	Oriental Guide
Robert J. Fisher	Treasurer
Edgar C. Beede	Recorder
Daniel B. Trefethen	First Ceremonial Master
George S. McLaren	Second Ceremonial Master
Henry G. Stoelting	Director
Donald B. Olson	Marshal
Charles D. Knight	Outer Guard

Permit me to thank you for the honor conferred upon me by your commissioning me to act for you on this occasion, and I beg to inform you that I have been pleased to do so without expense to the Imperial Council.

Yours in the Faith,
 ELLIS LEWIS GARRETSON,
Special Deputy of the Imperial Potentate.

IREM TEMPLE OF WILKES-BARRE, PENN.

WASHINGTON, D.C., December 20, 1908.

EDWIN I. ALDERMAN, *Imperial Potentate, A.A.O.N.M.S.*

Imperial and Dear Noble: In accordance with request contained in special commission issued from your office of date the 1st instant, I was present at the official dedication of the new building erected by Irem Temple at Wilkes-Barre, Pa., under date of the 15th instant, and at the ceremonial session on the afternoon and evening of the 16th instant.

I left Washington, Monday, the 14th, at noon, accompanied by Past Potentates Carter B. Keene and Francis A. Sebring and Noble Winfield Scott Schley of Almas Temple and Noble Ezra O. Winsor of Aleppo Temple. A special compliment was paid our small party by Potentate Frank Deitrick of Irem, in delegating Noble Oscar J. Harvey to visit our city and act as special escort from here to Wilkes-Barre. This duty was performed by Noble Harvey with pleasure to himself and great satisfaction to the Nobles in his charge, as our comforts were most carefully looked after during the entire trip.

On arrival at Wilkes-Barre we were met by Potentate Deitrick and Noble Robert R. Harvey and other Nobles, and whirled in short order to the hotel; remained there long enough to get the dust of travel from our person and out of our throats, when it was announced "the automobiles await." At 10.15 p.m. we were driven to the new Temple, in order that I might make an official inspection of their new edifice, and not in any way delay the work of dedication on the next day.

I found the building one of the most complete for the purposes erected that I have ever seen; it was 12.30 before we came away from this dream of a place, and a careful inspection of every nook and corner satisfied me that nothing had been left undone that was needed to please the most exacting; and I am sure that I am safe in saying that this magnificent new building, the sole property of Irem Temple, is the finest Shrine building in our country, probably the only structure carried out, inside and exterior, in proportion, coloring, etc., in pure Moorish style. This and its commanding position and splendid neighborhood, right in the heart of

the city, its artistic and lovely decoration, its employment of up-to-date furnishings from basement to minarets, will not only make it an institution of great local pride, but will mark it among the Nobles of our Order as a creditable, interesting and alluring model.

The acoustic properties of the hall are perfection. The great \$10,000 organ, a gift of Noble Robert R. Harvey, the Oriental Guide, is mechanically and tonally wonderful. It has thirty-two speaking stops, 2,000 pipes, sub and super couplers on each manual, and some thirty mechanical stops, couplers, etc., and an echo organ in the back gallery.

Tuesday, December 15, was given up to an informal reception to visiting Nobles at 11 A.M. at the Hotel Sterling parlors; the dedication of the Temple at 2 P.M.; business session at 3.30 and a reception to the Nobles and their ladies from 8.30 P.M.

The dedication services as laid down by the Imperial Council were conducted in the most solemn and impressive manner by the officers of the Temple without an error of the slightest kind, showing careful preparation in all the necessary details.

The evening reception and dance was successful from all points of view; 3,500 Nobles and ladies were cared for, music, dancing in the two dancing halls in the building and refreshments served to all without any confusion or complaint.

Wednesday, December 16, was taken up from 10.30 A.M. until 7 P.M. with business and ceremonial session. It was my pleasure to preside during the annual election, and such is the splendid unanimity prevailing in this Temple that each of the seven constitutional officers and the four representatives of 1908 were re-elected by the unanimous vote of the Temple. At the afternoon session just prior to lighting the fires in preparation for the candidates' march, this Temple, by a unanimous vote, sustained the decision of Potentate Deitrick that neither at any session of Irem Temple, or at any gathering of persons of any description, renting from them any part or portion of their building, should any spirituous or malt liquors be allowed to come within the building, which speaks in the highest terms of the splendid sentiment that prevails with their membership.

Twenty-five ministers of the gospel are carried on the rolls of this Temple; at the head of this goodly number may be mentioned Rt. Rev. Ethelbert Talbot, D.D., LL.D., Bishop of the Diocese of Central Pennsylvania, who delivered a grand address on Tuesday afternoon.

Many Nobles of prominence from other Temples were present, their numbers precluding me from personal mention. A large class of candidates were conducted over the hot sands, in that entertaining manner for which Irem Temple is so justly celebrated, and at the conclusion about 1,200 Shriners lined up for the march to the dining hall, and such are the ample proportions of the banquet hall that all found seats and received splendid service.

The first toast of the evening was to "The Imperial Council," and its official head, to which it was my pleasure to respond, and as both the Imperial Council and its present guiding light, being familiar and endearing subjects to the speaker, it was no embarrassment to speak at some length to one of the most attentive and enthusiastic audiences I have ever looked in the face.

My thanks are due to you for the appointment to make this visitation, and it is but fair to state that there was no expense to myself or those who accompanied on this visit, Irem Temple having provided for it all.

I return the commission you honored me with.

Yours in the Faith,

HARRISON DINGMAN,
Past Imperial Potentate.

AL KORAN TEMPLE OF CLEVELAND, OHIO.

October 24, 1908.

MR. E. I. ALDERMAN, *Imperial Potentate*,
Cedar Rapids, Iowa.

My Dear Imperial Potentate: Acting under your instructions of the 14th, I proceeded to Cleveland, Ohio, for the purpose of inspecting Al Koran Temple, accompanied by fifty Nobles from Syria Temple.

We were joined at Youngstown, en route, by Representative John P. Hazlett of Al Koran Temple.

After the business of the Temple was concluded, we were escorted to Masonic Temple, where I was introduced by Noble Hazlett. Twenty-nine novices were created Nobles, and the work was done in a very satisfactory manner, one of the features being the fine exhibition drill given by the Patrol. The affair was concluded by a very fine banquet given in the Temple, and the Nobles treated to a vaudeville performance, which all seemed to enjoy very much.

Thanking you for the honor of representing you on this visitation, and returning to you my authority for so doing, I am,

Yours in the Faith,

W. S. BROWN.

HADI TEMPLE OF EVANSVILLE, IND.

May 3, 1909.

EDWIN I. ALDERMAN, ESQ., *Imperial Potentate*, A.A.O.N.M.S.,
Cedar Rapids, Iowa.

Imperial and Dear Noble: In compliance with your commission making me your special deputy for the purpose of instituting Hadi Temple at Evansville, Ind., under Dispensation, I am pleased to advise you that on Saturday, May 1, I performed that pleasant duty.

On my trip to Evansville I was gratified to have the company and assistance of Nobles Charles Mayer of Indianapolis and Dr. Harry E. Sharrer of Hammond, Imperial Representatives Robert A. Woods of Princeton, Ind., and David W. Scammell of Crescent Temple. On our arrival we were met at the station by a committee with automobiles, who showed us about the city and took us to the St. George Hotel. At eight o'clock in the evening the petitioners assembled in the Masonic Temple in the hall designed as the Grand Army Hall. After reading my authority from you I proceeded to institute Hadi Temple under Dispensation, and to conduct the election and installation of the following officers of that Temple:

John R. Sterne	Illustrious Potentate
Edward S. Sonntag	Chief Rabban
R. W. Pennington	Assistant Rabban
Harold F. Van Orman	High Priest and Prophet
Henry Paul	Oriental Guide
Clarence C. Shopbell	Recorder
Henry F. Finneman	Treasurer

I then delivered to the Illustrious Potentate the Dispensation, Rituals, etc., and declared Hadi Temple duly instituted under Dispensation. After closing the Temple a very excellent banquet was served in the dining-room of the Masonic Temple. A number of good after-dinner talks and an informal social hour concluded the delightful evening.

Hadi Temple begins her history under favorable conditions with a membership of petitioners to the number of forty-three, and thirty-six petitions of candidates were presented at the time of the delivery of the Dispensation. The officers feel assured that they will have a class of not less than seventy-five candidates, and likely one hundred for their first ceremonial session. Under an agreement with Murat Temple, Hadi Temple has exclusive jurisdiction in the city of Evansville and Vanderburg County and concurrent jurisdiction throughout the State excepting in the cities and counties where Temples exist or may be instituted. This provides a very good territory for the new Temple.

With the very friendly feeling that exists between Murat Temple and Hadi Temple, and from my personal knowledge of the character and experience of the officers and my acquaintance with the petitioners, I feel warranted in the prediction that Hadi Temple will be in all respects successful and will prove herself worthy. Murat Temple not only welcomes this additional Temple in Indiana but gladly will render every needed assistance. The necessary means are provided and arrangements are under way for fully equipping this Temple with all the necessary and first-class paraphernalia for work. A very adequate and suitable hall is provided for the ceremonials and business sessions.

In closing my report I wish to express my appreciation and gratitude for the honor you have conferred in making me your special deputy to institute the second Temple in the State of Indiana. This honor is sufficient remuneration for the expense I incurred, and, therefore, I am pleased not to render any bill.

With my kindest personal regards and best wishes, I remain,

Yours in the Faith,

ELIAS J. JACOBY.

KISMET TEMPLE OF BROOKLYN, N.Y.

BALTIMORE, MD., May 7, 1909.

EDWIN I. ALDERMAN, Esq., *Imperial Potentate, A.A.O.N.M.S.*,
1504 Second Avenue, Cedar Rapids, Iowa.

Illustrious and Imperial Sir: In accordance with the exigency of your commission to me of November 5, 1908, appointing me your "special deputy for the purpose of inspecting Kismet Temple at Brooklyn, N. Y.," I take pleasure in reporting my execution of said commission as follows:

Accompanied by Nobles John B. Kurtz and William Colton of Bouni Temple, on April 30 last, I was met at Jersey City, N.J., at about half past three o'clock, by Past Illustrious Potentates Conrad V. Dykeman and James H. Rollins of Kismet Temple, and escorted to the Hotel Clarendon, the justly noted caravansary that affords food and shelter to the weary traveler at the Brooklyn end of the equally noted span that joins the Oasis of Kismet to that of Mecca, the mother of all Temples.

Fully refreshed after a short sojourn, we proceeded to the Aurora Grata Cathedral, at the corner of Bedford Avenue and Madison Streets, where at the widely swung outer gates of the domain of Kismet, we were met by Past Potentates Tonsor and Balston to further bid us welcome.

Speedily and safely guided through the tortuous passages that further guard this goodly Temple from intrusion by the infidel, we were soon ushered within the inner gates and charmingly and delightfully welcomed by Illustrious Potentate William Bamber.

Introduced by Past Potentate Dykeman, I was received and honored in manner befitting the exalted station I was privileged to occupy as your special deputy, and conducted to the Divan.

Having responded, in your imperial name, to the hearty welcome accorded me and the Nobles of our party, and assured the Nobility of Kismet of your pleasure at their continued loyalty and devotion to the

Moslem cause, I was further entertained and delighted by a ceremonial session such as made Kismet Temple famous in the annals of the Mystic Shrine.

Twenty-two sons of the desert were initiated in the mysteries of our Order and intrusted with its secrets, in strict accordance with the ritual, and in a manner well calculated to impress them with the dignity and priceless value of the privileges conferred upon them, each of the officers so performing even the minutest detail among his duties as to indicate a most thorough knowledge and appreciation thereof.

The Temple and its appointments I found to be perfect, its paraphernalia of the latest and most improved; the robes of its officers, gorgeous and magnificent, and its records, these bespeak most strongly and convincingly the high and most thorough efficiency of its Recorder, Illustrious John W. Richardson.

Of its Arab Patrol I cannot speak too favorably, a full complement of thirty-six members splendidly uniformed and drilled to perfection, its graceful evolutions were a sight both highly pleasing and entertaining.

I should fail most signally in my duty did I omit to make mention of the decorum observed by the Nobility during the ceremonial. Present in such number as to fill the Temple to its very portals, they nevertheless vied with one another in such manner as to secure almost perfect quiet.

After the close of the Temple our party in company of Illustrious Potentate Bamber, Chief Rabban Henry Lange, Past Potentates Dykeman, Rollins, Tonsor and Balston, Illustrious Recorder Richardson, and the other officers of Kismet Temple, and many of its Nobles, including William H. Patterson, Wm. L. Wood, Joseph Hecker Bacon and Harry Berry, repaired to the Union League Club where we were the guests of the Temple at a most magnificent banquet, and it was only the near approach of the rising sun that reminded us that "moving day" had long since arrived and called us to our tents. Later in the day our hosts revealed to us the mysteries of "The Blue Mouse" at the Lyric Theater, New York.

In conclusion I beg to note the present status of the proposed new Mosque at this Oasis. The Temple has acquired and now owns, free and clear of all incumbrances, a plot of ground in close proximity of its present quarters. Worth fifty thousand dollars, this plot is soon to be improved by a building 100 x 180 feet in dimensions. The plans provide for a seating capacity of 1,500 in the Temple proper, and 1,000 in the banquet hall. The contemplated improvements involve in investment about \$125,000, to be raised by an issue of five per cent bonds.

Truly this Temple is to be commended for its splendid and magnificent undertaking, and the Order to be congratulated for having within its circle such loyal and enterprising Nobles as constitute the membership of Kismet.

Thanking you most heartily for the confidence reposed in me by your appointment and for the splendid pleasure derived from this visitation, believe me,

With best wishes for your continued good health and happiness,

Yours in the Faith,

WM. J. CUNNINGHAM,
Imperial High Priest and Prophet.

LU LU TEMPLE OF PHILADELPHIA, PA.

ST. JOSEPH, MO., April 15, 1909.

MR. EDWIN I. ALDERMAN, *Imperial Potentate.*

Imperial and Dear Sir: In compliance with instructions contained in yours of the 30th of November, appointing me your special deputy to visit and inspect Lu Lu Temple of Philadelphia, I beg to report that I per-

formed that very pleasing duty on the evening of Wednesday, April 7. I was accompanied from New York City by Illustrious Potentate Wm. J. Matthews; Illustrious James McGee, Past Imperial Oriental Guide; Nobles Frank Fox and Edward C. White of Mecca, and Noble Edward McKee of Salaam. We were met at the Broad Street station, Philadelphia, by a delegation of the Nobles of Lu Lu, headed by Illustrious Potentate W. Freeland Kendrick and Illustrious Past Imperial Potentate Philip C. Shaffer, who escorted us in automobiles to the beautiful Bellevue Stratford, where every provision had been made for our accommodation and comfort: after partaking of a delicious supper, and listening to eloquent speeches by Nobles Kendrick, Shaffer, McGee and others, we repaired to Lu Lu's handsome Mosque, and attended the regular ceremonial session. Upon entering the Temple I beheld a sight that cannot soon be forgotten: a large, commodious room, brilliantly lighted, beautifully decorated, every seat occupied by a Noble with a red fez; Lu Lu's splendid band, with their bright handsome uniforms, playing as only that band can play, the Arab Patrol standing on the floor in double column, arrayed in their pretty unique costumes, made a picture worth going a long distance to see.

As your representative I was received most graciously by that ideal Potentate, that prince of good fellows, W. Freeland Kendrick, whose eloquent words of welcome, together with the royal reception of the Nobles, touched my heart, and made it difficult for me to make suitable reply.

Of the work done I can only speak in the highest terms; the officers were letter perfect, and filled their positions with dignity and ability. I have never seen a better or more correct rendition of the ritual. Fifteen novices crossed the hot sands of the desert, and proved themselves worthy of our cause.

After the close of the session a couple of hours spent in social intercourse with the Nobles ended an interesting, profitable evening, one long to be remembered.

With grateful appreciation of the honor conferred upon me by you, and with kindest thoughts and best wishes for your future, I am,

Yours in the Faith,

ALVAH P. CLAYTON,

Past Imperial Potentate.

EL MAIDA TEMPLE OF EL PASO, TEXAS.

EDWIN I. ALDERMAN, Esq., *Imperial Potentate*,
Cedar Rapids, Iowa.

My Dear Imperial Sir: Under authority of your commission appointing me your special deputy to settle and adjust the differences existing between Ballut Abyad, Anezah, El Zaribah and El Maida Temples, I have the honor to submit the following report:

After advising Ballut Abyad and Anezah Temples of my appointment, I went to El Paso, Texas, and there met the officers and many of the Nobles of El Maida Temple, who not only placed all their books, applications for membership, etc., at my disposal, but spent a goodly portion of two days with me assisting me to check up their membership from their first to the last ceremonial inclusive. They desired that I should not stop at the list of Nobles which were in dispute, but to go through their entire membership, to the end that they might do equal justice to their sister Temples, and clear their records of any disputed Nobles from other jurisdictions. There was so much correspondence and so many Nobles in controversy, that I do not deem it necessary to individualize this report, as I have written each Temple at issue, and sent them an itemized statement of the Nobles taken from their respective jurisdictions, as well as

checks to cover fees of those not heretofore remitted for. Owing to the fact that El Maida Temple was under suspension until December 1, 1908, they were unable to issue dimits for several Nobles for whom they had previously remitted, but these as well as all others which we found on my examination will be dimitted at their annual session this month, and at this session the old officers will resign their positions, and the Temple will name their new Divan, which will be submitted to you for your approval. I beg to herein call your attention, and through you the attention of the Imperial Council, to the matter of applicants for the Shrine degree, making statements as to their residence, which to say the least will not bear close scrutiny, and has in a measure caused much trouble in this case.

The Nobles of El Maida Temple are a splendid body of gentlemen, and while they keenly feel the punishment they have undergone, yet they have set their faces towards the future, and desire to so conduct their Temple that no reproach may ever again be their portion, but that they may dwell in the tents of their brethren in harmonious accord.

Yours in the Faith,

GEO. H. GREEN,
Past Imperial Potentate.

P.S. My expenses were \$63.70.

EL MAIDA TEMPLE OF EL PASO TEXAS.

DALLAS, TEXAS, February 25, 1909.

E. I. ALDERMAN, Esq.,
Cedar Rapids, Iowa.

Imperial Potentate and Dear Noble: Under authority of your commission dated February 1, 1909, I proceeded to El Paso, Texas, and on the 22d day of the above month proceeded to install the newly appointed officers of El Maida Temple, after their selection had been approved by you — this Temple being under Dispensation, and the old officers having all resigned at their annual session on December 28, 1908. I found on investigation that the old Recorder had failed to make any returns or remittances to the Imperial Recorder for the year 1908, and immediately after the new Potentate and Recorder were installed they sent the report and remittance to the Imperial Recorder, and I trust same will be satisfactory, as the newly installed officers as well as the Nobles were unaware of this condition of affairs.

I am pleased to report to you and through you to the Nobility at large, that this Temple is now in a good healthy condition, and has a splendid Divan of officers, and an enthusiastic membership of about three hundred Nobles, who are all desirous and anxious to live down and obliterate the past mistakes, and to live in the future in peace and harmony with all sister jurisdictions.

Trusting my actions may meet your approval, and thanking you for the honor conferred, I remain sincerely,

Yours in the Faith,

GEO. H. GREEN,
Past Imperial Potentate.

P.S. My expenses were \$52.00.

ORAK TEMPLE OF HAMMOND, IND.

May 19, 1909.

EDWIN I. ALDERMAN, Esq., *Imperial Potentate, A.A.O.N.M.S.*,
Cedar Rapids, Iowa.

Imperial and Dear Noble: In conformity with your commission of May 11, making me your special deputy to institute Orak Temple at Hammond, Ind., under Dispensation, I arranged to perform that agree-

able duty on Tuesday evening, May 18. On my trip to Hammond I had the pleasure of the company of Noble Edward H. Merritt, the Illustrious Potentate of Mizpah Temple at Fort Wayne. I was also pleased to find at Hammond a number of members of Murat Temple, and among them Noble Denton F. Billingsley, Illustrious High Priest and Prophet of Murat Temple. On arrival in Hammond we were met by a delegation headed by Noble Harry E. Sharrer, Imperial Representative. Following a luncheon at the Majestic Hotel we were taken in automobiles for a very enjoyable ride in and around Lake County and especially in the wonderful city of Gary and about the thriving city of Hammond. On our return we were served an excellent dinner in the company of the incoming officers of Orak Temple. At eight o'clock p.m. we repaired to the new Masonic Temple at Hammond, and in the hall where I had the pleasure of conferring the Order of the Mystic Shrine upon one hundred and fourteen candidates on June 27, 1908, I was delighted to meet practically all of the petitioners, each of whom was in dress suit or tuxedo and fez. After a most enjoyable hand-shaking and exchange of cordial Moslem greetings, I called the Nobles to order and read my commission from you. As in the institution of Hadi and Mizpah Temples I appointed and installed the officers who had been chosen by the petitioners and who are as follows:

Harry E. Sharrer	Illustrious Potentate
Hugh F. Meikle	Chief Rabban
Harry B. Tuthill	Assistant Rabban
Andrew J. Smith	High Priest and Prophet
Mark L. Dickover	Oriental Guide
Joseph T. Hutton	Treasurer
John W. Morthland	Recorder

I then delivered to the Illustrious Potentate the Dispensation, Rituals, etc., and declared Orak Temple duly instituted under Dispensation. After enjoying a few clever short speeches from the new Potentates of Orak and Mizpah Temples and other Nobles, we were conducted to the banquet hall which was most exquisitely decorated in the red and white colors of 1909, and each plate contained a handsome menu card. It has rarely been my pleasure to sit at a banquet table which had more appropriate and beautiful decorations than I witnessed on this occasion. You may know that everything was done in true Shrine style when I say that all the petitioners of Orak Temple had advanced five dollars each for this banquet.

Right here I have a pleasant surprise for you. We had not proceeded far with our banquet when I was also given a surprise with the one for you. Both you and I were proposed and most enthusiastically and unanimously elected as honorary members of Orak Temple. This was done as an expression of the appreciation of the Nobles of that Temple for the pleasure of your visits to Indiana and for your generous assistance in the institution of Orak Temple.

As in the other instances in Indiana, Orak Temple is launched on its career under the most favorable conditions. It has by agreement exclusive jurisdiction in the city of Hammond and Lake County, Indiana, and concurrent jurisdiction throughout the State excepting only in cities and counties where Temples already exist or may be instituted. The city of Hammond has a population of over twenty-eight thousand and is growing very rapidly. Within a few miles of Hammond and on the shore of Lake Michigan is the new thriving city of Gary, where the new and most completely equipped modern steel plant in the world has just begun operation. There are miles of well-paved streets and substantial business blocks already built or are being erected on all the principal streets of the city. In the very nature of things Lake County will within a few years have one of the largest populations of any county in the State. There is no city

in the State provided with any better railway facilities than Hammond possesses. While this city is near the border line of the State, it is easy of access to any city in the northwest quarter of the State. It can be reached from within a little more than an hour to a few minutes by people of any place in that quarter of the State. Hammond has a good new Masonic Temple and a thriving Commandery of Knights Templar. There are other good Commanderies in the growing cities of South Bend, Michigan City, Plymouth, Valparaiso and others. The officers of Orak Temple are men who have held responsible positions in the various Masonic bodies, being past presiding officers and are all active, enthusiastic Shriners. They gave the positive assurance, and I know their word can't be doubted, of having more than one hundred novices for their first ceremonial session. The Nobles of this Temple are men of affairs and financial responsibility. They have already arranged for a seal of the Temple and arrangements will at once be completed for first-class equipment for properly conferring the Order of the Mystic Shrine. There need be no hesitancy in granting a Charter to Orak Temple whenever it desires one, and you may be assured that it will be self-supporting from the beginning and will never be the least burden to the Imperial Council. I confidently expect that within a very short time Orak Temple will be entitled to four Representatives in the Imperial Council if a Charter is granted. There could hardly be a more cordial feeling between Temples than that which exists between Murat Temple and Orak Temple or among all the new Temples of Indiana. Murat Temple has not consented to any new Temple which we do not confidently believe will in every way be a credit to the Order.

Again I wish to thank you for this continued indication of your confidence and for the honor of instituting the fourth Temple of the Mystic Shrine in Indiana. The pleasure I had at Hammond was so great and my feeling for the members of Orak Temple (most of whom I initiated into the Order) is so cordial that I can't think of presenting a bill of expenses to the Imperial Council, especially since you have been the cause of my enjoyment.

With my warmest Arab greeting and congratulations as a member with you of this our youngest Temple and with my very best wishes for your future, I remain,

Your friend in the Faith,

E. J. JACOBY,

Deputy.

MIZPAH TEMPLE OF FORT WAYNE, IND.

May 19, 1909.

EDWIN I. ALDERMAN, Esq., *Imperial Potentate, A.A.O.N.M.S.,*
Cedar Rapids, Iowa.

Imperial and Dear Noble: Your commission bearing date May 11, making me your special deputy for the purpose of instituting Mizpah Temple at Fort Wayne, Ind., under Dispensation, was duly received. I at once arranged to perform that pleasant duty on Monday, May 17. On my arrival in the city of Fort Wayne I was most cordially received by a committee of Nobles consisting of Edward H. Merritt, Charles A. Wilding, William E. Doud, Frank E. Stouder, O. N. Guldlin, Max J. Blitz, Arthur F. Hall and Charles B. Fitch, who took me to the splendid new hotel, The Anthony, where their excellent company constituted a delightful dinner party. Immediately following the dinner, at eight o'clock p.m., we repaired to the Masonic Temple where I enjoyed meeting a large number of the petitioners.

After reading my commission from you I instituted Mizpah Temple under Dispensation and appointed and installed the following officers who had been chosen by the petitioners:

Edward H. Merritt	Illustrious Potentate
Frank E. Stouder	Chief Rabban
Herbert A. Graham	Assistant Rabban
Charles A. Wilding	High Priest and Prophet
Arthur F. Hall	Oriental Guide
George W. Pixley	Treasurer
Charles E. Read	Recorder

Thereupon I delivered the Dispensation, Rituals, etc., and declared Mizpah Temple duly instituted under Dispensation. After closing and mingling with the Nobles assembled I was conducted by a special committee to the Wayne Club, where a very enjoyable social hour was spent.

Mizpah Temple had been instituted under the most favorable circumstances and surroundings. Its success is already assured. There are over one hundred and fifty Charter members. The city of Fort Wayne has a population of over seventy-five thousand and for many years has been a strong Masonic center. It has one of the largest Commanderies of the State and for a long time has had a Lodge of Perfection of the Ancient Accepted Scottish Rite with a membership of over one thousand. Recently the city has been given a Consistory of the Scottish Rite and the new Scottish Rite Cathedral of fine proportions will be completed early this coming fall. For the present Mizpah Temple will meet in the rooms of the Masonic Temple where the Commandery and Scottish Rite degrees have been conferred. Arrangements are made to hold all sessions of Mizpah in the Scottish Rite Cathedral. There are over two hundred and fifty Scottish Rite Masons and Knights Templar in the city of Fort Wayne alone who are not members of the Mystic Shrine. There are a number of good thriving country seats where Commanderies of Knights Templar are established, all within easy access of Fort Wayne. It is apparent that Fort Wayne has prospered Masonically and there is not the slightest doubt about success in the Mystic Shrine. Mizpah Temple will at once procure a seal and all the necessary first-class paraphernalia to confer the Order, and there need not be the slightest hesitancy in giving Mizpah Temple a Charter whenever requested. Under agreement Mizpah Temple has exclusive jurisdiction in the city of Fort Wayne and Allen County and concurrent jurisdiction throughout the State, excepting only in cities and counties where Temples already exist or may be instituted. The most friendly feeling prevails between the Nobles of Murat Temple and Mizpah Temple, and there has not been a single objection to the instituting of a Temple at Fort Wayne.

I wish to express to you my hearty thanks and appreciation of the honor you have done me in making me your special deputy to institute Mizpah Temple. I assure you the pleasure I have had in performing this service has been ample remuneration and therefore I will render no bill for expenses.

With my very best wishes and kindest regards for you I remain as always,

Yours in the Faith,

E. J. JACOBY,
Deputy.

RECOMMENDATIONS.

First. Inasmuch as there is a constant and importunate demand for the presence of the Imperial Potentate within many Temples of the jurisdiction either for an official inspection or to assist in straightening complications that arise, I would earnestly recommend that the necessary expenses of future Imperial Potentates be paid by this Imperial Council, in addition to a more reasonable contingent fund than we have heretofore had.

Second. That the blanks sent out by the Imperial Recorder to the Recorder of Temples, on which to make returns of initiations, contain the post-office address of each new member reported.

Third. I would recommend to this Imperial Council such an amendment to the law as to provide that all Temples shall be guaranteed representation, but that where the contribution of a Temple, through lack of energy and work or the depletion of its number, does not contribute enough to the funds of the Imperial treasury in any one year to pay mileage and per diem to a full delegation, that mileage and per diem be allowed to but one delegate.

In conclusion, to all the Imperial officers associated with me during the past year, who have so earnestly and ably assisted me in my work, I wish to give my hearty thanks and the assurance that I will ever treasure their generous sympathy and faithful coöperation.

To every Noble in North America with whom I have come in contact during the past year, I wish to return thanks for the generous courtesies showered upon me, and as I come to that point in my career, after years of service, where I am to lay down the scepter placed in my hands by your authority, I realize more than ever my obligation to my Noble friends. My life will be broader, richer, for having come in contact with such a grand constituency, and may Allah, the God of our fathers, bless and keep you all.

Yours in the Faith,

E. I. ALDERMAN,
Imperial Potentate.

POSTSCRIPT. — I have been compelled to assemble the various parts of this report under great difficulty, and some nervous strain, being detained at the bedside of my aged mother for twelve weeks previous to May 20.

EDWIN I. ALDERMAN.

On motion the address was referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT

OF THE

IMPERIAL RECORDER.

LOUISVILLE, KY., June 8, 1909.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending Jan. 1, 1909.

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time:

No. of emeritus members	3
No. of <i>ad vitam</i> members	14
No. of <i>ad vitam</i> members other than Past Imperial Potentates	5
No. of active members	380
	—
	402

SUBORDINATE TEMPLES

No. of Temples chartered to date	109
No. of Temples under dispensation	4
	—
No. of Temples making returns	113

Since our last Annual Session Calam Temple, situated at Lewiston, Idaho; El Azher Temple, situated at Calgary, Ontario; Mocha Temple, situated at London, Ontario; Abu Bekr Temple, situated at Sioux City, Ia., and Oleika Temple, situated at Lexington, Ky., have been constituted under their Charters.

Hillah Temple, situated at Ashland, Ore., Nile Temple, situated at Seattle, Wash., and Rizpah Temple, situated at Madisonville, Ky., have been constituted under Dispensation.

Date of Receipt of Annual Returns

Number.	Name of Temple.	Date Received.
1	Ziyara	Dec. 4, 1908
2	Korein	" 9, 1908
3	Hillah	" 11, 1908
4	Oriental	" 12, 1908
5	Elf Khurafeh	" 12, 1908
6	Omar	" 12, 1908
7	Kora	" 14, 1908
8	Abu Bekr	" 14, 1908
9	Zembo	" 16, 1908
10	Cairo	" 16, 1908
11	Affi	" 21, 1908
12	Jaffa	" 21, 1908
13	Saladin	" 21, 1908
14	El Katif	" 21, 1908
15	Aloha	" 21, 1908
16	El Kalah	" 23, 1908
17	Mecca	" 24, 1908
18	Sphinx	" 25, 1908
19	Ben Hur	" 26, 1908
20	Media	" 28, 1908
21	Jerusalem	" 28, 1908
22	Anezeh	" 28, 1908
23	El Jebel	" 28, 1908
24	Aleppo	" 29, 1908
25	Syria	" 30, 1908
26	Islam	" 30, 1908
27	Sahara	" 31, 1908
28	Gizeh	" 31, 1908
29	Rajah	" 31, 1908
30	Almas	Jan. 1, 1909
31	Zamora	" 1, 1909
32	El Riad	" 1, 1909
33	Kosair	" 1, 1909
34	Zuhrah	" 1, 1909
35	Mount Sinai	" 1, 1909
36	Ahmed	" 1, 1909
37	Zem Zem	" 2, 1909
38	Kismet	" 2, 1909
39	Tangier	" 4, 1909
40	Sesostris	" 4, 1909
41	Bektash	" 4, 1909
42	Moila	" 4, 1909

Number.	Name of Temple.	Date Received.
43	Al Amin	Jan. 4, 1909
44	Al Malaikah	" 4, 1909
45	Yelduz	" 4, 1909
46	Mocha	" 4, 1909
47	Tripoli	" 4, 1909
48	Kaaba	" 4, 1909
49	El Zaribah	" 4, 1909
50	Aad	" 4, 1909
51	Abdallah	" 4, 1909
52	Yaarab	" 5, 1909
53	El Hasa	" 5, 1909
54	Cyprus	" 5, 1909
55	Antioch	" 5, 1909
56	Salaam	" 5, 1909
57	Luxor	" 5, 1909
58	Isis	" 5, 1909
59	Karnak	" 5, 1909
60	Beni Kedem	" 5, 1909
61	Melha	" 5, 1909
62	Crescent	" 6, 1909
63	Aladdin	" 6, 1909
64	Zenobia	" 7, 1909
65	Alhambra	" 7, 1909
66	Alee	" 7, 1909
67	Al Chymia	" 7, 1909
68	Hamasa	" 7, 1909
69	Kalurah	" 7, 1909
70	Abba	" 7, 1909
71	Palestine	" 8, 1909
72	Tebala	" 8, 1909
73	Moolah	" 8, 1909
74	Calam	" 8, 1909
75	Lu Lu	" 9, 1909
76	Mohammed	" 9, 1909
77	Murat	" 9, 1909
78	El Zagal	" 9, 1909
79	Osiris	" 9, 1909
80	Hella	" 9, 1909
81	Al Azhar	" 11, 1909
82	Irem	" 11, 1909
83	Moslem	" 11, 1909
84	India	" 11, 1909
85	Syrian	" 11, 1909
86	Boumi	" 11, 1909
87	Rameses	" 11, 1909
88	Khartum	" 11, 1909
89	Rizpah	" 11, 1909

Number.	Name of Temple.	Date Received.
90	Damascus	Jan. 11, 1909
91	Abou Ben Adhem	" 12, 1909
92	Al Koran	" 12, 1909
93	Osman	" 12, 1909
94	Ismailia.	" 13, 1909
95	El Kahir	" 13, 1909
96	Nile	" 13, 1909
97	Morocco	" 13, 1909
98	Acca	" 14, 1909
99	Medinah	" 14, 1909
100	Pyramid	" 14, 1909
101	Kerak	" 14, 1909
102	Za-Ga-Zig	" 15, 1909
103	Naja	" 16, 1909
104	Ararat	" 16, 1909
105	Oleika	" 18, 1909
106	Oasis	" 18, 1909
107	Ballut Abyad	" 20, 1909
108	El Korah	" 20, 1909
109	Kalif	" 22, 1909
110	El Mina.	" 25, 1909
111	Algeria	" 25, 1909
112	Al Kader	Feb. 2, 1909
113	El Maida	Mar. 1, 1909

Report of Temples to January 1, 1909.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1907.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Dec. 31, 1908.
Jan. 1, 1909	Aad.....	Duluth, Min.....	559	7	3	1	...	87	4	...	639
Jan. 1, 1909	Abba.....	Mobile, Ala.....	147	2	1	1	...	38	4	...	185
Jan. 1, 1909	Abdallah.....	Leavenworth, Kan..	1,069	10	8	11	...	48	5	...	1,092
Jan. 1, 1909	Abou Ben Ad- hem.....	Springfield, Mo.....	541	6	9	1	...	32	1	...	558
Jan. 1, 1909	Abu Bekr.....	Sioux City, Ia.....	478	3	10	...	...	64	19	...	548
Jan. 1, 1909	Acca.....	Richmond, Va.....	1,471	17	15	7	2	173	4	...	1,607
Jan. 1, 1909	Affi.....	Tacoma, Wash.....	906	9	337	...	...	127	14	...	701
Jan. 1, 1909	Ahmed.....	Marquette, Mich.....	760	12	10	23	...	67	9	...	791
Jan. 1, 1909	Al Amin.....	Little Rock, Ark.....	299	2	5	1	...	59	4	...	354
Jan. 1, 1909	Aladdin.....	Columbus, Ohio.....	1,486	9	11	...	...	86	3	...	1,555
Jan. 1, 1909	Al Chymia.....	Memphis, Tenn.....	306	6	1	1	...	106	7	...	411
Jan. 1, 1909	Alee.....	Savannah, Ga.....	700	6	7	1	...	130	2	...	818
Jan. 1, 1909	Aleppo.....	Boston, Mass.....	5,847	81	18	...	...	255	2	...	6,005
Jan. 1, 1909	Algeria.....	Helena, Mont.....	829	8	4	3	...	113	1	...	928
Jan. 1, 1909	Alhambra.....	Chattanooga, Tenn.....	721	3	4	...	...	81	1	...	796
Jan. 1, 1909	Al Kader.....	Portland, Ore.....	1,035	12	48	...	...	155	6	...	1,136
Jan. 1, 1909	Al Koran.....	Cleveland, Ohio.....	1,654	31	6	10	...	122	9	...	1,738
Jan. 1, 1909	Al Malaikah.....	Los Angeles, Cal.....	2,170	30	7	...	...	125	7	...	2,265
Jan. 1, 1909	Almas.....	Washington, D.C.....	1,410	23	14	14	...	62	11	...	1,432
Jan. 1, 1909	Aloha.....	Honolulu, H.I.....	161	2	...	...	...	28	...	...	187
Jan. 1, 1909	Al Azhar.....	Calgary, Canada.....	68	1	...	...	...	74	3	...	144
Jan. 1, 1909	Anezel.....	City of Mexico.....	94	4	...	2	...	35	3	...	126
Jan. 1, 1909	Antioch.....	Dayton, Ohio.....	695	11	5	...	...	51	8	...	738
Jan. 1, 1909	Ararat.....	Kansas City, Mo.....	1,572	17	15	...	...	145	28	...	1,713
Jan. 1, 1909	Ballut Abyad.....	Albuquerque, N.M.....	436	7	5	...	...	99	5	...	528
Jan. 1, 1909	Bektash.....	Concord, N.H.....	716	8	...	...	...	120	3	...	831
Jan. 1, 1909	Ben Hur.....	Austin, Tex.....	605	17	4	25	...	57	2	...	618
Jan. 1, 1909	Beni Kedem.....	Charleston, W.Va.....	889	6	9	5	2	83	1	...	951
Jan. 1, 1909	Boumi.....	Baltimore, Md.....	1,084	19	7	5	...	63	2	...	1,118
Jan. 1, 1909	Calam.....	Lewiston, Idaho.....	41	...	...	...	...	35	...	...	76
Jan. 1, 1909	Cairo.....	Rutland, Vt.....	600	7	2	...	...	52	4	...	647
Jan. 1, 1909	Crescent.....	Trenton, N.J.....	542	6	2	5	...	79	2	...	610
Jan. 1, 1909	Cyprus.....	Albany, N.Y.....	996	16	3	13	...	54	...	...	1,018
Jan. 1, 1909	Damascus.....	Rochester, N.Y.....	1,476	18	6	77	...	58	8	...	1,441
Jan. 1, 1909	El Hasa.....	Ashland, Ky.....	155	...	5	...	...	30	8	...	188
Jan. 1, 1909	El Jebel.....	Denver, Colo.....	1,623	16	10	13	...	106	10	...	1,700
Jan. 1, 1909	Elf Khurafel.....	Saginaw, Mich.....	443	4	4	1	...	160	13	...	607
Jan. 1, 1909	El Kabir.....	Cedar Rapids, Ia.....	1,002	24	32	...	...	136	3	...	1,085
Jan. 1, 1909	El Kalah.....	Salt Lake City, Utah.....	415	3	3	12	...	50	10	...	457
Jan. 1, 1909	El Katif.....	Spokane, Wash.....	712	3	23	1	...	85	7	...	777
Jan. 1, 1909	El Korah.....	Boise City, Idaho.....	262	5	33	...	...	72	6	...	302
Jan. 1, 1909	El Maida.....	El Paso, Tex.....	223	5	22	...	...	36	...	...	232
Jan. 1, 1909	El Mina.....	Galveston, Tex.....	791	5	4	10	...	96	4	...	872
Jan. 1, 1909	El Riad.....	Sioux Falls, S.D.....	902	4	12	...	...	165	4	...	1,065
Jan. 1, 1909	El Zagal.....	Fargo, N.D.....	1,255	11	34	67	...	100	11	...	1,254
Jan. 1, 1909	El Zaribah.....	Phoenix, Ariz.....	335	10	3	9	...	32	2	...	347
Jan. 1, 1909	Gizeh.....	Victoria, B.C.....	179	...	...	...	...	27	2	...	208
Jan. 1, 1909	Hamasa.....	Meridian, Miss.....	1,211	18	10	7	...	197	17	...	1,390
Jan. 1, 1909	Hella.....	Dallas, Tex.....	1,173	14	5	1	...	166	3	...	1,322
Jan. 1, 1909	Hillah.....	Ashland, Ore.....	...	...	...	...	...	40	...	59	99
Jan. 1, 1909	India.....	Okla. City, Okla.....	1,304	9	5	...	2	183	13	...	1,484
Jan. 1, 1909	Irem.....	Wilkes-Barre, Pa.....	2,397	34	27	47	...	140	5	...	2,437
Jan. 1, 1909	Isis.....	Salina, Kan.....	1,140	13	12	18	2	164	7	...	1,266
Jan. 1, 1909	Islam.....	San Francisco, Cal.....	3,264	43	28	33	1	217	8	...	3,384
Jan. 1, 1909	Ismailia.....	Buffalo, N.Y.....	2,079	36	9	31	1	142	18	...	2,162
Jan. 1, 1909	Jaffa.....	Altosna, Pa.....	793	9	3	...	...	63	1	...	845
Jan. 1, 1909	Jerusalem.....	New Orleans, La.....	638	8	2	14	...	228	8	...	850
Jan. 1, 1909	Kaaba.....	Davenport, Ia.....	1,729	51	38	98	...	193	5	...	1,740
Jan. 1, 1909	Kalif.....	Sheridan, Wyo.....	75	4	...	...	...	11	3	...	85
Jan. 1, 1909	Kalurah.....	Binghamton, N.Y.....	938	14	9	1	...	79	4	...	997
Jan. 1, 1909	Karnak.....	Montreal, Can.....	421	7	3	14	...	89	1	...	487
Jan. 1, 1909	Kerak.....	Reno, Nev.....	195	...	1	...	...	13	...	...	207
Jan. 1, 1909	Khartum.....	Winnipeg, Can.....	241	...	...	...	...	50	13	...	304
Jan. 1, 1909	Kismet.....	Brooklyn, N.Y.....	1,850	34	8	43	...	230	7	...	2,002
Jan. 1, 1909	Kora.....	Lewiston, Me.....	2,055	35	12	...	...	173	3	...	2,184

Report of Temples to January 1, 1909 — Continued.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1907.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Dec. 31, 1908.
Jan. 1, 1909	Korein.....	Rawlins, Wyo.....	406	5	3	1	...	29	1	...	427
Jan. 1, 1909	Kosair.....	Louisville, Ky.....	1,463	13	203	29	...	79	20	...	1,317
Jan. 1, 1909	Lu Lu.....	Philadelphia, Pa.....	3,801	52	31	1	...	246	11	...	3,974
Jan. 1, 1909	Luxor.....	St. John, N.B.....	422	5	2	...	...	109	1	...	525
Jan. 1, 1909	Meece.....	New York, N.Y.....	5,804	94	28	77	...	546	62	...	6,213
Jan. 1, 1909	Media.....	Watertown, N.Y.....	963	20	2	21	...	73	7	...	1,000
Jan. 1, 1909	Medinah.....	Chicago, Ill.....	7,085	76	40	40	...	622	42	...	7,593
Jan. 1, 1909	Melha.....	Springfield, Mass.....	788	5	4	...	...	102	...	...	881
Jan. 1, 1909	Mocha.....	London, Can.....	...	...	...	...	...	207	...	169	376
Jan. 1, 1909	Mohammed.....	Peoria, Ill.....	1,642	23	9	8	...	307	4	...	1,913
Jan. 1, 1909	Mojla.....	St. Joseph, Mo.....	652	4	8	10	...	52	12	...	694
Jan. 1, 1909	Moofah.....	St. Louis, Mo.....	1,457	22	12	12	...	138	21	...	1,570
Jan. 1, 1909	Morocco.....	Jacksonville, Fla.....	637	6	4	3	...	50	4	...	678
Jan. 1, 1909	Morsem.....	Detroit, Mich.....	2,514	33	35	25	2	326	20	...	2,765
Jan. 1, 1909	Mount Sinai.....	Montpellier, Vt.....	1,132	17	6	...	...	84	...	...	1,193
Jan. 1, 1909	Murat.....	Indianapolis, Ind.....	2,516	29	10	6	3	355	11	...	2,834
Jan. 1, 1909	Naja.....	Deadwood, S.D.....	224	1	4	15	...	47	...	...	251
Jan. 1, 1909	Nile.....	Seattle, Wash.....	...	...	1	1	1	121	13	470	601
Jan. 1, 1909	Oasis.....	Charlotte, N.C.....	786	12	1	...	...	88	3	...	864
Jan. 1, 1909	Oleika.....	Lexington, Ky.....	139	2	...	...	...	104	1	...	242
Jan. 1, 1909	Omar.....	Charleston, S.C.....	738	10	...	...	...	105	5	...	834
Jan. 1, 1909	Oriental.....	Troy, N.Y.....	1,507	27	5	23	...	48	5	...	1,505
Jan. 1, 1909	Ostris.....	Wheeling, W.Va.....	1,489	16	4	1	...	77	3	...	1,548
Jan. 1, 1909	Osman.....	St. Paul, Minn.....	949	14	16	13	...	266	33	...	1,205
Jan. 1, 1909	Palestine.....	Providence, R.I.....	1,525	20	4	...	...	87	6	...	1,594
Jan. 1, 1909	Pyramid.....	Bridgeport, Conn.....	1,404	19	6	...	...	63	2	...	1,444
Jan. 1, 1909	Rajah.....	Reading, Pa.....	1,448	10	9	9	...	70	7	...	1,497
Jan. 1, 1909	Rameses.....	Toronto, Can.....	1,229	14	160	...	...	236	12	...	1,303
Jan. 1, 1909	Rizpah.....	Madisonville, Ky.....	...	...	...	...	...	43	...	56	99
Jan. 1, 1909	Sabrah.....	Pine Bluff, Ark.....	517	5	8	...	...	38	...	...	542
Jan. 1, 1909	Saladin.....	Grand Rapids, Mich.....	1,495	18	17	...	...	157	9	...	1,626
Jan. 1, 1909	Salamun.....	Newark, N.J.....	1,494	12	1	7	...	268	9	...	1,751
Jan. 1, 1909	Sesostris.....	Lincoln, Neb.....	878	11	11	7	...	60	4	...	913
Jan. 1, 1909	Sphinx.....	Hartford, Conn.....	1,113	18	1	1	...	87	4	...	1,184
Jan. 1, 1909	Syria.....	Pittsburgh, Pa.....	2,928	32	6	27	...	383	11	...	3,257
Jan. 1, 1909	Syrian.....	Cincinnati, Ohio.....	1,935	30	18	30	...	130	12	...	1,999
Jan. 1, 1909	Tangier.....	Omaha, Neb.....	1,183	10	27	12	...	83	11	...	1,228
Jan. 1, 1909	Tebala.....	Rockford, Ill.....	659	4	4	...	...	75	7	...	733
Jan. 1, 1909	Tripoli.....	Milwaukee, Wis.....	1,312	12	12	1	...	127	5	...	1,449
Jan. 1, 1909	Yaarah.....	Atlanta, Ga.....	993	8	6	6	1	111	8	...	1,091
Jan. 1, 1909	Yelduz.....	Aberdeen, S.D.....	256	4	...	...	...	69	4	...	325
Jan. 1, 1909	Za-Ga-Zig.....	Des Moines, Ia.....	1,380	17	14	...	...	118	6	...	1,473
Jan. 1, 1909	Zamora.....	Birmingham, Ala.....	571	8	3	11	...	141	5	...	695
Jan. 1, 1909	Zembo.....	Harrisburg, Pa.....	973	6	4	1	...	72	3	...	1,037
Jan. 1, 1909	Zem Zem.....	Erie, Pa.....	1,001	16	15	1	...	156	4	...	1,129
Jan. 1, 1909	Zenobia.....	Toledo, Ohio.....	520	5	5	...	...	24	...	...	534
Jan. 1, 1909	Ziyara.....	Utica, N.Y.....	969	23	7	...	1	39	1	...	978
Jan. 1, 1909	Zuhrah.....	Minneapolis, Minn.....	1,768	20	28	28	...	219	17	...	1,928
Total.....			126,457	1,643	1,728	1,053	18	13,473	804	754	137,046

Rank and Numerical Standing of Temples, January 1, 1909.

Rank.	Name of Temple.	Members.	Rank.	Name of Temple.	Members.
1	Medinah Temple.....	7,593	58	Beni Kedem Temple.....	951
2	Mecca Temple.....	6,213	59	Algeria Temple.....	928
3	Aleppo Temple.....	6,005	60	Sesostriis Temple.....	913
4	Lu Lu Temple.....	3,974	61	Melha Temple.....	881
5	Islam Temple.....	3,384	62	El Mina Temple.....	872
6	Syria Temple.....	3,257	63	Oasis Temple.....	864
7	Murat Temple.....	2,834	64	Jerusalem Temple.....	850
8	Moslem Temple.....	2,765	65	Jaffa Temple.....	845
9	Irem Temple.....	2,437	66	Omar Temple.....	834
10	Al Malaikah Temple.....	2,265	67	Bektash Temple.....	831
11	Kora Temple.....	2,184	68	Alee Temple.....	818
12	Ismailia Temple.....	2,162	69	Athambra Temple.....	796
13	Kismet Temple.....	2,002	70	Ahmed Temple.....	791
14	Syrian Temple.....	1,999	71	El Katif Temple.....	777
15	Zuhrah Temple.....	1,928	72	Antioch Temple.....	738
16	Mohammed Temple.....	1,913	73	Tebala Temple.....	733
17	Salaam Temple.....	1,751	74	Affi Temple.....	701
18	Kaaba Temple.....	1,740	75	Zamora Temple.....	695
19	Al Koran Temple.....	1,738	76	Moila Temple.....	694
20	Ararat Temple.....	1,713	77	Morocco Temple.....	678
21	El Jebel Temple.....	1,700	78	Cairo Temple.....	647
22	El Kahir Temple.....	1,685	79	And Temple.....	639
23	Saladin Temple.....	1,626	80	Ben Hur Temple.....	618
24	Acca Temple.....	1,607	81	Crescent Temple.....	610
25	Palestine Temple.....	1,594	82	Elf Klurafeh.....	607
26	Moolah Temple.....	1,570	83	Nile Temple.....	601
27	Aladdin Temple.....	1,555	84	Abou Ben Adhem Temple..	558
28	Ostiris Temple.....	1,548	85	Abu Bekr Temple.....	548
29	Oriental Temple.....	1,505	86	Sahara Temple.....	542
30	Rajah Temple.....	1,497	87	Zenobia Temple.....	534
31	India Temple.....	1,484	88	Ballut Abyad Temple.....	528
32	Za-Ga-Zig Temple.....	1,473	89	Luxor Temple.....	525
33	Tripoli Temple.....	1,449	90	Karpak Temple.....	487
34	Pyramid Temple.....	1,444	91	El Kalah Temple.....	457
35	Damascus.....	1,441	92	Korcin Temple.....	427
36	Almas Temple.....	1,432	93	Al Chymia Temple.....	411
37	Hamasa Temple.....	1,390	94	Mocha Temple.....	376
38	Hella Temple.....	1,322	95	Al Amin Temple.....	354
39	Kosair Temple.....	1,317	96	El Zaribah Temple.....	347
40	Rameses Temple.....	1,303	97	Yelduz Temple.....	325
41	Isis Temple.....	1,266	98	Khartum Temple.....	304
42	El Zagal Temple.....	1,254	99	El Korah Temple.....	302
43	Tangier Temple.....	1,228	100	Naja Temple.....	251
44	Osman Temple.....	1,205	101	Oleika Temple.....	242
45	Mount Sinai Temple.....	1,193	102	El Maida Temple.....	232
46	Sphinx Temple.....	1,184	103	Gizeh Temple.....	208
47	Al Kader Temple.....	1,136	104	Kerak Temple.....	207
48	Zem Zem Temple.....	1,129	105	El Hasa Temple.....	188
49	Boumi Temple.....	1,118	106	Aloha Temple.....	187
50	Abdallah Temple.....	1,092	107	Abba Temple.....	185
51	Yaarab.....	1,091	108	Al Azhar Temple.....	144
52	El Riad Temple.....	1,055	109	Anezeh Temple.....	126
53	Zembo Temple.....	1,037	110	Hillah Temple.....	99
54	Cyprus Temple.....	1,018	111	Rizpah Temple.....	99
55	Media Temple.....	1,000	112	Kalif Temple.....	85
56	Kalurah Temple.....	997	113	Calam Temple.....	76
57	Ziyara Temple.....	978			

Table Showing Gains and Losses of Temples During the Year 1908.

NAME OF TEMPLE.	Members.		Gain.	Loss.	NAME OF TEMPLE.	Members.		Gain.	Loss.
	1908	1909				1908	1909		
Aad.....	559	639	80	...	Kalurah.....	938	997	59	...
Abba.....	147	185	38	...	Karnak.....	421	487	66	...
Abdallah.....	1,068	1,092	24	...	Kerak.....	195	207	12	...
Abou Ben Adhem.....	541	558	17	...	Khartum.....	241	304	63	...
Abu Bekr.....	478	548	70	...	Kismet.....	1,850	2,002	152	...
Acca.....	1,471	1,607	136	...	Kora.....	2,055	2,184	129	...
Affi.....	906	701	205	...	Korein.....	406	427	21	...
Ahmed.....	760	791	31	...	Kosair.....	1,463	1,317	146	...
Al Amin.....	299	354	55	...	Lu Lu.....	3,801	3,974	173	...
Aladdin.....	1,486	1,555	69	...	Luxor.....	422	525	103	...
Al Chymia.....	306	411	105	...	Mecca.....	5,804	6,213	409	...
Alee.....	700	818	118	...	Media.....	963	1,000	37	...
Alppo.....	5,847	6,005	158	...	Medinah.....	7,085	7,593	508	...
Algeria.....	829	928	99	...	Melha.....	788	881	93	...
Alhambra.....	721	796	75	...	Mocha.....	...	376	376	...
Al Kader.....	1,035	1,136	101	...	Mohammed.....	1,642	1,913	271	...
Al Koran.....	1,654	1,738	74	...	Moila.....	652	694	42	...
Al Malaikah.....	2,170	2,265	95	...	Moolah.....	1,457	1,570	113	...
Almas.....	1,410	1,432	22	...	Morocco.....	637	678	41	...
Aloha.....	161	187	26	...	Moslem.....	2,514	2,768	251	...
Al Azhar.....	68	144	76	...	Mount Sinai.....	1,132	1,193	61	...
Anezeh.....	94	126	32	...	Murat.....	2,516	2,834	318	...
Antioch.....	695	738	43	...	Naja.....	224	251	27	...
Ararat.....	1,572	1,713	141	...	Nile.....	...	601	601	...
Ballut Abyad.....	436	528	92	...	Oasis.....	786	864	78	...
Bektash.....	716	831	115	...	Oleika.....	139	242	103	...
Ben Hur.....	605	618	13	...	Omar.....	738	834	96	...
Beni Kedem.....	889	951	62	...	Oriental.....	1,507	1,505	2	...
Boumi.....	1,084	1,118	34	...	Osiris.....	1,489	1,548	59	...
Calam.....	41	76	35	...	Osman.....	949	1,205	256	...
Cairo.....	600	647	47	...	Palestine.....	1,515	1,594	79	...
Crescent.....	542	610	68	...	Pyramid.....	1,404	1,444	40	...
Cyprus.....	996	1,018	22	...	Rajah.....	1,448	1,497	49	...
Damascus.....	1,476	1,441	35	...	Rameses.....	1,229	1,303	74	...
El Hasa.....	155	188	33	...	Rizpah.....	...	99	99	...
El Jebel.....	1,623	1,700	77	...	Sahara.....	517	542	25	...
Elf Khurafeh.....	443	607	164	...	Saladin.....	1,495	1,626	131	...
El Kahir.....	1,602	1,685	83	...	Salaam.....	1,494	1,751	257	...
El Kalah.....	415	457	42	...	Sesostris.....	878	913	35	...
El Katif.....	712	777	65	...	Sphinx.....	1,113	1,184	71	...
El Korah.....	262	302	40	...	Syria.....	2,928	3,257	229	...
El Maida.....	223	232	9	...	Syrian.....	1,935	1,999	64	...
El Mina.....	791	872	81	...	Tangier.....	1,183	1,228	45	...
El Riad.....	902	1,055	153	...	Telaha.....	659	733	74	...
El Zagul.....	1,255	1,254	1	...	Tripoli.....	1,342	1,449	107	...
El Zuribah.....	335	347	12	...	Yaarah.....	993	1,091	98	...
Gizeh.....	179	208	29	...	Yelduz.....	256	325	69	...
Hamasa.....	1,211	1,390	79	...	Za-Ga-Zig.....	1,380	1,473	93	...
Hella.....	1,173	1,322	149	...	Zamora.....	571	695	124	...
Hillah.....	99	99	99	...	Zembo.....	973	1,037	64	...
India.....	1,304	1,484	180	...	Zem Zem.....	1,001	1,129	118	...
Irem.....	2,397	2,437	40	...	Zenobia.....	520	534	14	...
Isis.....	1,140	1,266	126	...	Ziyara.....	969	978	9	...
Islam.....	3,264	3,384	120	...	Zuhrah.....	1,768	1,928	160	...
Ismailia.....	2,079	2,162	83	...					
Jaffa.....	793	845	52	...					
Jerusalem.....	638	850	212	...					
Kaaba.....	1,729	1,740	11	...	Totals.....	126,427	137,046		
Kalif.....	75	85	10	...	Net Gain.....	10,619			

RECEIPTS.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 6, 1908	And.....		\$5 00				
Mar. 16, 1908	And.....	\$50 00					
July 3, 1908	And.....		105 00				
Dec. 14, 1908	And.....		57 50				
Jan. 4, 1909	And.....	95 85					\$313 35
Mar. 14, 1908	Abba.....		37 50				
Nov. 21, 1908	Abba.....		57 50				
Jan. 7, 1909	Abba.....	27 75					122 75
April 27, 1908	Abdallah.....		22 50				
June 25, 1908	Abdallah.....		20 00				
July 13, 1908	Abdallah.....			\$1 00			
Nov. 28, 1908	Abdallah.....		78 50				
Jan. 4, 1909	Abdallah.....	164 10					286 10
April 9, 1908	Abou Ben Adhem.....		40 00				
June 30, 1908	Abou Ben Adhem.....		10 00				
Dec. 4, 1908	Abou Ben Adhem.....		30 00				
Jan. 12, 1909	Abou Ben Adhem.....	83 70					163 70
May 25, 1908	Abu Bekr.....		87 50				
July 29, 1908	Abu Bekr.....				\$50 00		
Nov. 23, 1908	Abu Bekr.....		72 50				
Dec. 14, 1908	Abu Bekr.....	82 20					292 20
Mar. 9, 1908	Acca.....		110 00				
May 7, 1908	Acca.....		30 00				
June 4, 1908	Acca.....		132 50				
Aug. 29, 1908	Acca.....		102 50				
Sept. 4, 1908	Acca.....			1 00			
Nov. 14, 1908	Acca.....		37 50	1 00			
Dec. 4, 1908	Acca.....		20 00				
Jan. 14, 1909	Acca.....	241 05					675 55
June 1, 1908	Afifi.....		120 00				
Dec. 21, 1908	Afifi.....	130 43	197 50				447 93
June 9, 1908	Ahmed.....		142 50				
Dec. 31, 1908	Ahmed.....		22 50				
Jan. 2, 1909	Ahmed.....	118 65	2 50				286 15
Mar. 2, 1908	Al Amin.....		65 00				
May 19, 1908	Al Amin.....		5 00				
June 8, 1908	Al Amin.....		20 00				
Nov. 27, 1908	Al Amin.....		57 50				
Jan. 4, 1909	Al Amin.....	53 10					200 60
Jan. 6, 1909	Abaddin.....	233 25	215 00				448 25
May 23, 1908	Al Chymia.....		77 50				
Nov. 3, 1908	Al Chymia.....		155 00				
Nov. 5, 1908	Al Chymia.....			1 00			
Nov. 24, 1908	Al Chymia.....		30 00				
Jan. 7, 1909	Al Chymia.....	64 15					327 65
Jan. 31, 1908	Alee.....		80 00				
April 6, 1908	Alee.....		22 50				
April 21, 1908	Alee.....		67 50				
May 25, 1908	Alee.....		65 00				
July 13, 1908	Alee.....		62 50				
Nov. 16, 1908	Alee.....		2 00				
Dec. 3, 1908	Alee.....		27 50				
Jan. 7, 1909	Alee.....	122 70					449 70
Mar. 4, 1908	Aleppo.....		90 00				
May 29, 1908	Aleppo.....		217 50				
Aug. 19, 1908	Aleppo.....		187 50				
Nov. 18, 1908	Aleppo.....		67 50				
Dec. 21, 1908	Aleppo.....		65 00				
Dec. 29, 1908	Aleppo.....	900 75	10 00				1 538 25
June 26, 1908	Al Azhar.....		72 50				
July 29, 1908	Al Azhar.....				50 00		
Jan. 11, 1909	Al Azhar.....	21 60	112 50				256 60
May 27, 1908	Algeria.....		5 00				
July 13, 1908	Algeria.....		180 00				
Jan. 25, 1909	Algeria.....	139 35	97 50				421 85
June 3, 1908	Alhambra.....		165 00				

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 7, 1909	Alhambra.....	\$119 40	\$202 50				\$486 90
April 16, 1908	Al Kader.....		135 00				
July 23, 1908	Al Kader.....		125 00				
Nov. 5, 1908	Al Kader.....		127 50				
Feb. 2, 1909	Al Kader.....	170 40	152 50				610 40
Jan. 27, 1908	Al Koran.....				\$5 00		
April 1, 1908	Al Koran.....		75 00				
July 1, 1908	Al Koran.....		92 50				
Aug. 21, 1908	Al Koran.....			\$1 00			
Oct. 28, 1908	Al Koran.....		75 00				
Dec. 24, 1908	Al Koran.....		62 50				
Jan. 12, 1909	Al Koran.....		260 70				571 70
June 1, 1908	Al Malaikah.....		115 00				
Jan. 4, 1909	Al Malaikah.....	339 75	197 50				652 25
Mar. 2, 1908	Almas.....		17 50				
April 4, 1908	Almas.....		35 00				
June 2, 1908	Almas.....		12 50				
Oct. 6, 1908	Almas.....		37 50				
Nov. 4, 1908	Almas.....		12 50				
Dec. 5, 1908	Almas.....		27 50				
Dec. 23, 1908	Almas.....		12 50	1 00			
Jan. 1, 1909	Almas.....	214 80					370 80
Dec. 21, 1908	Aloha.....	28 05	70 00				98 05
Feb. 10, 1908	Anezeh.....		42 50				
Feb. 27, 1908	Anezeh.....			1 00			
May 13, 1908	Anezeh.....		2 50				
May 26, 1908	Anezeh.....				5 00		
July 13, 1908	Anezeh.....		15 00				
Dec. 28, 1908	Anezeh.....	18 90	2 50				92 40
Jan. 13, 1909	Anezeh.....		5 00	92 40			
May 19, 1908	Antioch.....		65 00				
Dec. 16, 1908	Antioch.....		62 50				
Jan. 5, 1909	Antioch.....	110 70					238 20
May 18, 1908	Ararat.....		117 50				
July 17, 1908	Ararat.....		32 50				
Nov. 23, 1908	Ararat.....			1 00			
Dec. 15, 1908	Ararat.....		212 50				
Jan. 16, 1909	Ararat.....	256 95	37 50	1 00			658 95
May 18, 1908	Ballut Abyad.....		37 50				
Aug. 31, 1908	Ballut Abyad.....		117 50				
Oct. 22, 1908	Ballut Abyad.....		92 50				
Jan. 20, 1909	Ballut Abyad.....	79 20					326 70
Feb. 20, 1908	Bektash.....		107 50	1 00			
Aug. 17, 1908	Bektash.....		2 50				
Oct. 8, 1908	Bektash.....		2 50				
Oct. 22, 1908	Bektash.....		185 00				
Nov. 16, 1908	Bektash.....		2 50				
Jan. 4, 1909	Bektash.....	124 65					425 65
Feb. 25, 1908	Ben Hur.....		15 00				
Mar. 30, 1908	Ben Hur.....		5 00				
April 25, 1908	Ben Hur.....		2 50				
Sept. 1, 1908	Ben Hur.....		17 50				
Oct. 14, 1908	Ben Hur.....		85 00				
Dec. 23, 1908	Ben Hur.....		17 50				
Dec. 26, 1908	Ben Hur.....	92 70					235 20
May 29, 1908	Beni Kedem.....		142 50				
Dec. 3, 1908	Beni Kedem.....		65 00				
Jan. 6, 1909	Beni Kedem.....	142 65					350 15
Feb. 7, 1908	Boumi.....		30 00				
June 3, 1908	Boumi.....		90 00				
July 3, 1908	Boumi.....		5 00				
Dec. 10, 1908	Boumi.....		32 50				
Jan. 11, 1909	Boumi.....	167 70					325 20
July 29, 1908	Calam.....				\$50 00		
Jan. 8, 1909	Calam.....	15 00	87 50				152 50
April 2, 1908	Cairo.....				5 00		

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
May 9, 1908	Cairo.....		\$50 00				
June 15, 1908	Cairo.....			\$1 00			
July 2, 1908	Cairo.....		42 50				
Dec. 16, 1908	Cairo.....	\$97 05	37 50				\$233 05
Feb. 18, 1908	Crescent.....		60 00				
May 5, 1908	Crescent.....		45 00				
June 25, 1908	Crescent.....		52 50				
Oct. 1, 1908	Crescent.....		35 00				
Jan. 6, 1909	Crescent.....	91 50	5 00				289 00
Feb. 10, 1908	Cyprus.....			2 00			
April 4, 1908	Cyprus.....		47 50				
July 10, 1908	Cyprus.....		72 50	1 00			
Nov. 10, 1908	Cyprus.....		10 00				
Jan. 5, 1909	Cyprus.....	152 70	5 00				290 70
June 20, 1908	Damascus.....		112 50				
Dec. 10, 1908	Damascus.....		32 50				
Jan. 11, 1909	Damascus.....		216 15				361 15
June 1, 1908	El Hasa.....		35 00				
Dec. 9, 1908	El Hasa.....		40 00				
Jan. 5, 1909	El Hasa.....	28 20					103 20
Feb. 14, 1908	El Jebel.....		7 50				
May 9, 1908	El Jebel.....		182 50				
Sept. 19, 1908	El Jebel.....		17 50				
Oct. 16, 1908	El Jebel.....		20 00				
Nov. 13, 1908	El Jebel.....		17 50				
Dec. 28, 1908	El Jebel.....	255 00	20 00				520 00
Feb. 4, 1908	Elf Khurafeh.....			\$15 00			
Feb. 21, 1908	Elf Khurafeh.....		175 00				
May 20, 1908	Elf Khurafeh.....		72 50				
Oct. 8, 1908	Elf Khurafeh.....		152 50				
Dec. 12, 1908	Elf Khurafeh.....	91 05					506 05
Feb. 24, 1908	El Kahir.....		75 00				
April 13, 1908	El Kahir.....		117 50				
June 15, 1908	El Kahir.....		105 00				
July 23, 1908	El Kahir.....		15 00				
Oct. 22, 1908	El Kahir.....		10 00				
Dec. 17, 1908	El Kahir.....		17 50				
Jan. 13, 1909	El Kahir.....	252 75					592 75
Mar. 23, 1908	El Kalah.....		67 50				
Oct. 30, 1908	El Kalah.....		60 00				
Dec. 23, 1908	El Kalah.....	68 55					196 05
May 13, 1908	El Katif.....		95 00				
June 1, 1908	El Katif.....		5 00				
Oct. 19, 1908	El Katif.....		35 00				
Dec. 21, 1908	El Katif.....	116 55	77 50				329 05
June 22, 1908	El Korah.....		105 00				
Nov. 2, 1908	El Korah.....		2 50				
Jan. 6, 1909	El Korah.....		72 50				
Jan. 21, 1909	El Korah.....	45 30					225 30
Mar. 1, 1909	El Maida.....	45 00	90 00				135 00
Jan. 25, 1909	El Mina.....	130 80	240 00				370 80
May 21, 1908	El Riad.....		345 00				
Dec. 17, 1908	El Riad.....		70 00				
Jan. 1, 1909	El Riad.....	158 25					573 25
Feb. 17, 1908	El Zagal.....		90 00				
July 14, 1908	El Zagal.....		155 00				
Sept. 3, 1908	El Zagal.....		5 00				
Oct. 30, 1908	El Zagal.....			\$1 00			
Jan. 9, 1909	El Zagal.....	188 25					439 25
Feb. 27, 1908	El Zaribah.....		77 50				
May 19, 1908	El Zaribah.....		2 50				
Jan. 4, 1909	El Zaribah.....	52 05					132 05
May 14, 1908	Gizeh.....			2 00			
Dec. 2, 1908	Gizeh.....		60 00				
Dec. 31, 1908	Gizeh.....	31 20	7 50				100 70
Feb. 24, 1908	Hamasa.....		97 50				

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Mar. 18., 1908	Hamasa.		\$162 50				
April 10., 1908	Hamasa.			\$1 00			
April 14., 1908	Hamasa.		40 00				
June 3., 1908	Hamasa.		25 00				
June 10., 1908	Hamasa.		50 00				
July 1., 1908	Hamasa.		85 00				
Nov. 17., 1908	Hamasa.		32 50				
Jan. 7., 1909	Hamasa.	\$208 50					\$702 00
Mar. 3., 1908	Hella.				\$5 00		
May 27., 1908	Hella.		197 50				
Oct. 27., 1908	Hella.		72 50				
Nov. 27., 1908	Hella.		150 00				
Jan. 9., 1909	Hella.	198 30					623 30
Aug. 11., 1908	Hillah.					\$100 00	
Nov. 16., 1908	Hillah.				15 00		
Dec. 11., 1908	Hillah.	15 00	100 00				230 00
Mar. 2., 1908	India.		125 50				
Mar. 5., 1908	India.			1 00			
April 12., 1908	India.			1 00			
June 23., 1908	India.		122 50				
Dec. 7., 1908	India.		182 50				
Jan. 11., 1909	India.	222 60	27 00				682 10
Feb. 24., 1908	Irem.		47 50				
April 21., 1908	Irem.		7 50				
May 25., 1908	Irem.		5 00				
June 20., 1908	Irem.		85 00				
Sept. 11., 1908	Irem.			1 00			
Sept. 19., 1908	Irem.		22 50				
Oct. 26., 1908	Irem.		10 00				
Dec. 23., 1908	Irem.		177 50				
Dec. 26., 1908	Irem.			1 00			
Jan. 11., 1909	Irem.	365 55					722 55
May 29., 1908	Isis.		50 00				
Sept. 19., 1908	Isis.		2 50				
Nov. 9., 1908	Isis.		30 00				
Nov. 18., 1908	Isis.		32 50				
Dec. 28., 1908	Isis.		295 00				
Jan. 5., 1909	Isis.	189 90					599 90
Mar. 30., 1908	Islam.		25 00				
May 4., 1908	Islam.		145 00				
July 6., 1908	Islam.		155 00				
Oct. 26., 1908	Islam.		195 50				
Dec. 30., 1908	Islam.	507 60	22 00				1,050 10
Jan. 29., 1908	Ismailia.		37 50				
Mar. 23., 1908	Ismailia.		45 00				
May 5., 1908	Ismailia.		210 00				
July 17., 1908	Ismailia.		5 00				
Dec. 9., 1908	Ismailia.		55 00				
Dec. 26., 1908	Ismailia.			2 50			
Jan. 13., 1909	Ismailia.	324 30					679 30
May 14., 1908	Jaffa.		100 00				
July 3., 1908	Jaffa.			1 00			
Dec. 8., 1908	Jaffa.		57 50				
Dec. 21., 1908	Jaffa.	126 75					285 25
Mar. 23., 1908	Jerusalem.		65 00				
May 26., 1908	Jerusalem.		242 50				
Nov. 7., 1908	Jerusalem.		192 50				
Nov. 21., 1908	Jerusalem.		72 50				
Dec. 28., 1908	Jerusalem.	127 50					700 00
Feb. 8., 1908	Kaaba.			1 00			
Mar. 25., 1908	Kaaba.		137 50				
April 16., 1908	Kaaba.		140 00				
May 1., 1908	Kaaba.			1 00			
May 18., 1908	Kaaba.		75 00				
Nov. 27., 1908	Kaaba.		52 50				
Dec. 14., 1908	Kaaba.		77 50				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 4, 1909	Kaaba.....	\$261 00					\$745 50
Dec. 14, 1908	Kalif.....		\$25 00				
Jan. 22, 1909	Kalif.....	15 00	2 50				42 50
May 13, 1908	Kalurah.....		127 50				
Oct. 6, 1908	Kalurah.....		42 50				
Dec. 8, 1908	Kalurah.....		27 50				
Jan. 7, 1909	Kalurah.....	149 55					347 05
Feb. 3, 1908	Karnak.....		160 00		\$10 00		
April 9, 1908	Karnak.....		62 50				
Nov. 24, 1908	Karnak.....						
Jan. 5, 1909	Karnak.....	73 05					305 55
Jan. 14, 1909	Kerak.....	31 05	7 50				
Feb. 9, 1909	Kerak.....		25 00				63 55
Jan. 11, 1909	Khartum.....	125 00	45 60				170 60
Feb. 3, 1908	Kismet.....		40 00				
Mar. 3, 1908	Kismet.....		40 00				
April 3, 1908	Kismet.....		40 00				
May 4, 1908	Kismet.....		70 00				
June 1, 1908	Kismet.....		80 00				
Nov. 2, 1908	Kismet.....		157 50				
Dec. 3, 1908	Kismet.....		37 50	\$2 50			
Jan. 2, 1909	Kismet.....	300 30	117 50				885 30
Feb. 24, 1908	Kora.....		67 50				
April 27, 1908	Kora.....		80 00				
June 22, 1908	Kora.....		87 50				
Sept. 15, 1908	Kora.....		162 50				
Dec. 14, 1908	Kora.....	327 60	35 00				760 10
Feb. 24, 1908	Korein.....		72 50				
Dec. 9, 1908	Korein.....	64 05					136 55
Feb. 17, 1908	Kosair.....		72 50	1 00			
April 9, 1908	Kosair.....		65 00				
June 19, 1908	Kosair.....			1 00			
Aug. 26, 1908	Kosair.....		60 00				
Dec. 7, 1908	Kosair.....						
Jan. 1, 1909	Kosair.....	197 55					397 05
Jan. 10, 1908	Lu Lu.....		12 50				
Feb. 20, 1908	Lu Lu.....		92 50				
Mar. 10, 1908	Lu Lu.....		77 50				
April 7, 1908	Lu Lu.....		30 00				
May 14, 1908	Lu Lu.....		42 50				
June 9, 1908	Lu Lu.....		105 00				
July 9, 1908	Lu Lu.....		75 00				
Sept. 19, 1908	Lu Lu.....		40 00				
Oct. 17, 1908	Lu Lu.....		32 00				
Oct. 10, 1908	Lu Lu.....			1 00			
Nov. 11, 1908	Lu Lu.....		30 00				
Dec. 10, 1908	Lu Lu.....		77 50				
Jan. 9, 1909	Lu Lu.....	596 10					1,211 60
April 22, 1908	Luxor.....		65 00				
June 19, 1908	Luxor.....		60 00				
June 29, 1908	Luxor.....		50 00				
July 11, 1908	Luxor.....		85 00				
Sept. 19, 1908	Luxor.....		12 50				
Jan. 5, 1909	Luxor.....	78 75					351 25
Jan. 16, 1908	Mecca.....			1 00			
Feb. 7, 1908	Mecca.....		192 50				
April 9, 1908	Mecca.....		180 00				
April 15, 1908	Mecca.....			1 00			
May 11, 1908	Mecca.....		122 50				
June 4, 1908	Mecca.....		342 50				
Oct. 2, 1908	Mecca.....			1 00			
Nov. 5, 1908	Mecca.....		197 50				
Dec. 7, 1908	Mecca.....		217 50				
Dec. 24, 1908	Mecca.....	931 35	112 50				2,299 35
April 24, 1908	Media.....		67 50				
Sept. 23, 1908	Media.....		2 50				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Oct. 21, 1908	Media.....		\$72 50				
Dec. 18, 1908	Media.....		37 50				
Dec. 28, 1908	Media.....	\$150 00					\$330 00
Feb. 15, 1908	Medinah.....		80 00				
Mar. 9, 1908	Medinah.....		70 00				
April 3, 1908	Medinah.....		220 00				
May 7, 1908	Medinah.....		362 50				
June 15, 1908	Medinan.....		165 00				
Oct. 19, 1908	Medinah.....		348 50				
Nov. 27, 1908	Medinah.....		357 50				
Jan. 14, 1909	Medinah.....	1,138 95					2,742 45
April 10, 1908	Melha.....		75 00				
Oct. 13, 1908	Melha.....		152 50				
Dec. 22, 1908	Melha.....		37 50	\$1 00			
Jan. 6, 1909	Melha.....	132 15					398 15
Feb. 7, 1908	Mocha.....				\$15 00		
June 1, 1908	Mocha.....		290 00				
June 22, 1908	Mocha.....					\$50 00	
Jan. 4, 1909	Mocha.....	56 40	227 50				638 90
May 14, 1908	Mohammed.....		557 50				
July 8, 1908	Mohammed.....		62 50				
Oct. 31, 1908	Mohammed.....			1 00			
Nov. 30, 1908	Mohammed.....		130 00				
Dec. 14, 1908	Mohammed.....		17 50				
Jan. 9, 1909	Mohammed.....	286 95					1,055 45
April 16, 1908	Moila.....		10 00				
May 14, 1908	Moila.....		92 50				
Dec. 2, 1908	Moila.....		40 00	5 00			
Jan. 4, 1909	Moila.....	104 10					251 60
Feb. 29, 1908	Moolah.....		52 50				
April 2, 1908	Moolah.....		47 50				
June 11, 1908	Moolah.....		52 50				
Dec. 3, 1908	Moolah.....		180 00				
Jan. 8, 1909	Moolah.....	235 50					568 00
Feb. 10, 1908	Morocco.....		42 50				
Mar. 31, 1908	Morocco.....		67 50				
May 21, 1908	Morocco.....		15 00				
Jan. 11, 1909	Morocco.....	101 70					226 70
Feb. 8, 1908	Moslem.....		180 00	1 00			
April 16, 1908	Moslem.....		142 50		5 00		
June 25, 1908	Moslem.....		162 50				
Dec. 7, 1908	Moslem.....		317 50				
Jan. 11, 1909	Moslem.....	414 75	12 50				1,235 75
May 12, 1908	Mount Sinai.....		50 00				
June 3, 1908	Mount Sinai.....				5 00		
July 6, 1908	Mount Sinai.....		142 50				
Dec. 14, 1908	Mount Sinai.....		17 50				
Jan. 1, 1909	Mount Sinai.....	178 95					393 95
Feb. 24, 1908	Murat.....			1 00			
April 24, 1908	Murat.....		255 00				
July 10, 1908	Murat.....		285 00				
Nov. 23, 1908	Murat.....		347 50				
Dec. 7, 1908	Murat.....			1 00			
Jan. 9, 1909	Murat.....	425 10					1,314 60
Mar. 23, 1908	Naja.....			1 00			
Sept. 8, 1908	Naja.....		80 00				
Nov. 21, 1908	Naja.....		40 50				
Jan. 16, 1909	Naja.....	37 65					159 15
July 29, 1908	Nile.....					100 00	
Nov. 14, 1908	Nile.....				15 00		
Dec. 12, 1908	Nile.....		302 50				
Jan. 11, 1909	Nile.....	45 10					462 60
Mar. 12, 1908	Oasis.....			1 00			
Nov. 2, 1908	Oasis.....		127 50				
Jan. 18, 1909	Oasis.....		92 50				
Jan. 18, 1909	Oasis.....	129 60					350 60

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
April 15, 1908	Oleika.....				\$15 00	\$100 00	
July 29, 1908	Oleika.....		\$197 50			50 00	
Nov. 9, 1908	Oleika.....		60 00				
Jan. 18, 1909	Oleika.....	\$36 30					\$458 80
June 29, 1908	Omar.....		152 00				
Nov. 23, 1908	Omar.....		72 50				
Dec. 12, 1908	Omar.....	125 10	38 00				
Dec. 21, 1908	Omar.....			\$1 00			388 60
Mar. 16, 1908	Oriental.....		30 00				
June 23, 1908	Oriental.....		47 50	1 00			
July 16, 1908	Oriental.....		5 00	1 00			
Dec. 12, 1908	Oriental.....	225 75	37 50				347 75
June 29, 1908	Osiris.....		45 00				
Nov. 6, 1908	Osiris.....		52 50				
Dec. 5, 1908	Osiris.....		95 00				
Jan. 9, 1909	Osiris.....	232 20					424 70
Feb. 26, 1908	Osman.....		215 00				
April 21, 1908	Osman.....		2 50				
June 5, 1908	Osman.....		192 50				
July 23, 1908	Osman.....		212 50				
Dec. 8, 1908	Osman.....		42 50				
Jan. 12, 1909	Osman.....	180 75					845 75
Jan. 8, 1908	Palestine.....				15 00		
April 10, 1908	Palestine.....		105 00				
July 8, 1908	Palestine.....		85 00				
Nov. 16, 1908	Palestine.....		15 00				
Jan. 8, 1909	Palestine.....	239 10	12 50				471 60
Feb. 21, 1908	Pyramid.....		2 50				
Mar. 5, 1908	Pyramid.....			1 00			
Mar. 17, 1908	Pyramid.....		5 00				
April 10, 1908	Pyramid.....		5 00				
May 26, 1908	Pyramid.....		85 00				
June 1, 1908	Pyramid.....		2 50				
Dec. 5, 1908	Pyramid.....		57 50				
Jan. 14, 1909	Pyramid.....	216 60					375 10
Feb. 7, 1908	Rajah.....		52 50				
Mar. 28, 1908	Rajah.....		7 50				
June 8, 1908	Rajah.....		57 50				
June 30, 1908	Rajah.....		10 00				
Sept. 28, 1908	Rajah.....		40 00				
Nov. 3, 1908	Rajah.....			1 00			
Dec. 9, 1908	Rajah.....		7 50				
Dec. 31, 1908	Rajah.....	224 55					
Jan. 1, 1909	Rajah.....		2 50				403 05
Sept. 9, 1908	Rameses.....		547 50	4 00			
Oct. 23, 1908	Rameses.....			1 00			
Nov. 14, 1908	Rameses.....			1 00			
Jan. 11, 1909	Rameses.....	195 45	42 50	3 00			794 45
July 29, 1908	Rizpah.....					100 00	
Jan. 4, 1909	Rizpah.....				15 00		
Jan. 11, 1909	Rizpah.....	15 00	107 50				237 50
Jan. 20, 1908	Sahara.....		30 00				
Feb. 29, 1908	Sahara.....			1 00			
Mar. 28, 1908	Sahara.....		45 00				
April 6, 1908	Sahara.....		2 50				
Nov. 16, 1908	Sahara.....		17 50				
Dec. 31, 1908	Sahara.....	81 30					177 30
Jan. 20, 1908	Saladin.....		22 50				
Mar. 2, 1908	Saladin.....		162 50				
May 20, 1908	Saladin.....		107 50				
Nov. 16, 1908	Saladin.....		100 00				
Dec. 21, 1908	Saladin.....	243 90	12 50				648 90
Feb. 10, 1908	Salaam.....		95 00				
Feb. 24, 1908	Salaam.....			1 00			
April 4, 1908	Salaam.....		105 00				
June 12, 1908	Salaam.....		295 00				

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Oct. 7, 1908	Salaam		\$62 50	\$1 00			
Oct. 23, 1908	Salaam		85 00	1 00			
Dec. 8, 1908	Salaam		27 50				
Dec. 30, 1908	Salaam						
Jan. 5, 1909	Salaam	\$262 65					\$935 65
Jan. 15, 1908	Sesostris				\$5 00		
April 22, 1908	Sesostris		100 00				
June 1, 1908	Sesostris		2 50				
Nov. 23, 1908	Sesostris		47 50				
Jan. 4, 1909	Sesostris	136 95					291 95
May 29, 1908	Sphinx		140 00				
June 1, 1908	Sphinx		2 50				
Sept. 22, 1908	Sphinx		2 50				
Oct. 25, 1908	Sphinx		5 00				
Dec. 12, 1908	Sphinx		67 50				
Dec. 25, 1908	Sphinx	177 60					395 10
Feb. 28, 1908	Syria		95 00				
April 27, 1908	Syria		177 50				
Sept. 28, 1908	Syria		135 00				
Nov. 30, 1908	Syria		550 00				
Dec. 30, 1908	Syria	488 55					1,446 05
Mar. 4, 1908	Syrian				5 00		
Mar. 9, 1908	Syrian		192 50				
June 19, 1908	Syrian		80 00				
Dec. 7, 1908	Syrian		52 50				
Jan. 11, 1909	Syrian	299 85					629 85
April 3, 1908	Tangier		160 00	5 00			
Dec. 8, 1908	Tangier		40 00				
Jan. 4, 1909	Tangier	184 20	5 00				394 20
Feb. 10, 1908	Tebala			1 00			
April 8, 1908	Tebala			4 00			
May 16, 1908	Tebala		41 00				
May 25, 1908	Tebala		61 50				
Dec. 23, 1908	Tebala		87 50				
Jan. 8, 1909	Tebala	98 55					293 55
Jan. 22, 1908	Tripoli		147 50	1 00			
Oct. 1, 1908	Tripoli				10 00		
Nov. 30, 1908	Tripoli		171 00				
Jan. 4, 1909	Tripoli	217 35					546 85
Mar. 23, 1908	Yaarab		70 00				
May 27, 1908	Yaarab		82 50				
Oct. 27, 1908	Yaarab		75 00				
Nov. 27, 1908	Yaarab		40 00				
Jan. 5, 1909	Yaarab	163 65					431 15
Feb. 4, 1908	Yelduz		75 00				
July 13, 1908	Yelduz		87 50				
Jan. 4, 1909	Yelduz	48 75					
Feb. 8, 1909	Yelduz	60					221 85
Nov. 27, 1908	Za-Ga-Zig		10 00				
Jan. 15, 1909	Za-Ga-Zig	220 95	257 50				515 95
Feb. 27, 1908	Zamora		37 50				
Mar. 12, 1908	Zamora		102 50				
Mar. 19, 1908	Zamora		47 50				
May 1, 1908	Zamora		2 50				
May 14, 1908	Zamora		35 00				
Nov. 5, 1908	Zamora		35 00				
Dec. 1, 1908	Zantora		95 00				
Jan. 1, 1909	Zamora	104 25					456 75
Mar. 23, 1908	Zembo		30 00				
May 21, 1908	Zembo		62 50				
June 20, 1908	Zembo		7 50				
Dec. 10, 1908	Zembo		80 00				
Dec. 16, 1908	Zembo	155 55					335 55
April 3, 1908	Zem Zem		52 50				
June 22, 1908	Zem Zem		62 50				
Oct. 6, 1908	Zem Zem		167 50				

RECEIPTS.—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Dec. 23, 1908	Zem Zem.....		\$107 50				
Jan. 2, 1909	Zem Zem.....	\$169 35					\$559 35
Mar. 5, 1908	Zenobia.....		60 00				
Jan. 7, 1909	Zenobia.....	80 10					140 10
June 2, 1908	Ziyara.....		82 50				
Dec. 4, 1908	Ziyara.....	147 00	15 00				244 50
Mar. 5, 1908	Zuhrah.....		132 50				
April 30, 1908	Zuhrah.....		150 00				
June 8, 1908	Zuhrah.....		110 00				
July 30, 1908	Zuhrah.....		62 50				
Oct. 30, 1908	Zuhrah.....		45 00				
Dec. 11, 1908	Zuhrah.....		47 50				
Jan. 1, 1909	Zuhrah.....	289 20					836 70
		\$20,695 48		\$74 50	\$175 00	\$650 00	
	Dimits.....		4 00				
	Dimits.....		4 00				
	Dimits.....		4 00				12 00
	Mileage and per diem returned:						
	W. E. Howell.....		8 00				
	F. Hoffman.....		8 00				
	J. B. March.....		8 00				
	J. M. Lewis.....		8 00				32 00
			\$34,095 00				\$55,733 98

Amounts Paid the Imperial Treasurer, W. S. Brown.

No. of Receipt.	Date Paid.	Amount Paid
730	Feb. 18, 1908	\$1,187 00
731	" 27, 1908	1,211 50
732	Mar. 16, 1908	1,429 50
733	Apr. 3, 1908	1,217 00
734	" 10, 1908	1,060 00
735	" 24, 1908	1,016 50
736	May 5, 1908	1,191 00
737	" 13, 1908	1,022 50
738	" 18, 1908	1,008 00
739	" 26, 1908	1,299 00
740	June 1, 1908	1,492 50
741	" 6, 1908	1,042 50
742	" 15, 1908	1,103 50
743	" 25, 1908	1,249 50
744	July 30, 1908	3,247 00
745	Sept. 24, 1908	1,431 50
746	Oct. 19, 1908	1,361 00
747	Nov. 2, 1908	1,189 50
748	" 18, 1908	1,196 00
749	" 27, 1908	1,731 50
750	Dec. 1, 1908	1,077 00
751	" 7, 1908	1,640 50
752	" 14, 1908	1,829 45
753	" 18, 1908	1,134 90
754	" 23, 1908	1,472 23
755	" 24, 1908	1,213 85
756	" 28, 1908	1,132 70
757	" 30, 1908	1,956 40
758	Jan. 1, 1909	1,512 55
759	" 4, 1909	1,316 30
760	" 5, 1909	1,867 10
761	" 6, 1909	1,146 85
762	" 7, 1909	1,206 10
763	" 9, 1909	2,382 10
764	" 11, 1909	1,128 40
765	" 11, 1909	1,669 62
766	" 13, 1909	1,410 85
767	" 14, 1909	1,786 95
768	" 25, 1909	1,433 78
769	Mar. 1, 1909	730 35

 \$55,734 48

Warrants Drawn.

No.	To Whom	For What Purpose.	Amount.
480	W. S. Brown, Imperial Treasurer.....	Pay-roll Thirty-fourth Session.....	\$33,872 22
481	Title Guaranty Co.....	Bond of Imperial Treasurer.....	40 00
482	Fidelity Casualty Co.....	Bond of Imperial Treasurer.....	60 00
483	G. J. Lewis Co.....	Representatives' Badges.....	300 00
484	J. H. Dunlop.....	Flowers, Funeral H. A. C.....	20 00
485	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	585 93
486	Griffith-Stillings Press.....	Printing and Supplies.....	1,162 13
487	W. S. Brown, Imperial Treasurer.....	Expense Annual Session.....	45 00
488	Naja Temple.....	Mileage and per diem, Thirty-third Session	131 76
489	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	312 51
490	Thomas J. Tuley.....	Expense instituting Oleika Temple.....	16 09
491	C. G. Braxmar.....	Jewel for Imperial Treasurer.....	500 00
492	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	215 52
493	B. W. Rowell, Imperial Recorder.....	Expense Committee on Imp. Headquarters	179 50
494	E. I. Alderman.....	Contingent Fund.....	1,000 00
495	A. E. P. Kerr.....	Printing for Imperial Treasurer.....	23 62
496	Griffith-Stillings Press.....	Printing Proc. and Cons.....	1,811 44
497	Karnak Temple.....	Amount overpaid for diplomas.....	52 50
498	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	314 23
499	J. C. Mack.....	Expense instituting Hillah Temple.....	24 50
500	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	249 41
501	M. T. Hartson.....	Expense instituting Al Azhar Temple.....	33 40
502	F. C. Roundy.....	Expense instituting Mocha Temple.....	27 10
503	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	317 35
504	E. I. Alderman.....	Balance Contingent Fund.....	500 00
505	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	330 87
506	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	268 98
507	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	282 13
508	Wm. S. Brown, Imperial Treasurer.....	Salary.....	500 00
509	B. W. Rowell, Imperial Recorder.....	Salary and expense.....	653 55
510	Griffith-Stillings Press.....	Printing and supplies.....	497 37
511	Geo. H. Green.....	Expense, account El Maida Temple.....	115 70

Total.....\$44,442 81

Account of Rituals now outstanding in Custody of Temples,
January 1, 1909.

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
1	Syrian Temple	44	Medinah Temple
2	Mohammed Temple	45	Medinah Temple
3	Mohammed Temple	46	Sahara Temple
4	Mohammed Temple	47	Sahara Temple
5	Al Koran Temple	48	Aleppo Temple
6	Al Koran Temple	49	{ Imperial Treasurer
7	Al Koran Temple		{ William S. Brown
8	Boumi Temple	50	Zem Zem Temple
9	Boumi Temple	51	Al Chymia Temple
10	Boumi Temple	52	Zem Zem Temple
11	Destroyed	53	Lu Lu Temple
12	Alhambra Temple	54	Lu Lu Temple
13	India Temple	55	Lu Lu Temple
14	India Temple	56	Oriental Temple
15	India Temple	57	Al Chymia Temple
16	Syria Temple	58	Exchanged and Burnt
17	Syria Temple	59	Exchanged and Burnt
18	Syria Temple	60	Media Temple
19	Hamasa Temple	61	Media Temple
20	Hamasa Temple	62	Zuhrah Temple
21	Hamasa Temple	63	Zuhrah Temple
22	Rajah Temple	64	Zuhrah Temple
23	Rajah Temple	65	Destroyed by Fire
24	Rajah Temple	66	Mt. Sinai Temple
25	Yaarab Temple	67	Mt. Sinai Temple
26	Almas Temple	68	Destroyed
27	Karnak Temple	69	Korein Temple
28	El Kahir Temple	70	Korein Temple
29	El Kahir Temple	71	Korein Temple
30	Destroyed	72	Acca Temple
31	Syrian Temple	73	Acca Temple
32	Abdallah Temple	74	Acca Temple
33	Abdallah Temple	75	El Riad Temple
34	Abdallah Temple	76	Morocco Temple
35	Tebala Temple	77	El Kahir Temple
36	Tebala Temple	78	Affi Temple
37	Tebala Temple	79	Rameses Temple
38	Oasis Temple	80	India Temple
39	Oasis Temple	81	India Temple
40	Destroyed	82	India Temple
41	Saladin Temple	83	Destroyed
42	Saladin Temple	84	Sesostris Temple
43	Saladin Temple	85	Kora Temple

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
86	Kora Temple	133	Ararat Temple
87	Kora Temple	134	Ararat Temple
88	Pyramid Temple	135	Affi Temple
89	Pyramid Temple	136	El Kalah Temple
90	Pyramid Temple	137	El Kalah Temple
91	Destroyed	138	El Kalah Temple
92	Destroyed	139	Al Malaikah Temple
93	Moslem Temple	140	Al Malaikah Temple
94	Moslem Temple	141	Al Malaikah Temple
95	Destroyed	142	Moila Temple
96	Naja Temple	143	Ziyara Temple
97	Naja Temple	144	Ben Hur Temple
98	Kismet Temple	145	Palestine Temple
99	Kismet Temple	146	Palestine Temple
100	Kismet Temple	147	Palestine Temple
101	Destroyed	148	Jerusalem Temple
102	Osiris Temple	149	Ismailia Temple
103	Jerusalem Temple	150	Ismailia Temple
104	Jerusalem Temple	151	Destroyed
105	Moolah Temple	152	Kosair Temple
106	Moolah Temple	153	Algeria Temple
107	Moolah Temple	154	Algeria Temple
108	Tripoli Temple	155	Mecca Temple
109	Tripoli Temple	156	Mecca Temple
110	Tripoli Temple	157	Al Kader Temple
111	Ahmed Temple	158	Al Kader Temple
112	Ahmed Temple	159	Aladdin Temple
113	Ahmed Temple	160	Aladdin Temple
114	El Katif Temple	161	Kosair Temple
115	El Katif Temple	162	Damascus Temple
116	El Katif Temple	163	Destroyed
117	Hella Temple	164	Destroyed
118	Hella Temple	165	Destroyed
119	Hella Temple	166	Destroyed
120	Al Kader Temple	167	Medinah Temple
121	Cyprus Temple	168	Murat Temple
122	Cyprus Temple	169	El Zagal Temple
123	Isis Temple	170	El Zagal Temple
124	Isis Temple	171	El Zagal Temple
125	Isis Temple	172	Mecca Temple
126	Destroyed by Fire	173	Affi Temple
127	Destroyed by Fire	174	Zamora Temple
128	Destroyed by Fire	175	Zamora Temple
129	Moila Temple	176	Zamora Temple
130	Moila Temple	177	Irem Temple
131	Murat Temple	178	Irem Temple
132	Murat Temple	179	Irem Temple

No. of Ritual.	Name of Temple.
180	Rameses Temple
181	Ben Hur Temple
182	Ben Hur Temple
183	El Zaribah Temple
184	El Zaribah Temple
185	El Zaribah Temple
186	Ben Hur Temple
187	Moila Temple
188	Moslem Temple
189	Moslem Temple
190	Aladdin Temple
191	Kosair Temple
192	Sphinx Temple
193	Sphinx Temple
194	Sphinx Temple
195	Beni Kedem Temple
196	Beni Kedem Temple
197	Beni Kedem Temple
198	Alee Temple
199	Alee Temple
200	Alee Temple
201	El Korah Temple
202	El Korah Temple
203	El Korah Temple
204	Karnak Temple
205	Karnak Temple
206	Melha Temple
207	Melha Temple
208	Melha Temple
209	Antioch Temple
210	Al Malaikah Temple
211	Al Malaikah Temple
212	Aleppo Temple
213	Kalurah Temple
214	Aleppo Temple
215	Kalurah Temple
216	Kalurah Temple
217	Zenobia Temple
218	Zenobia Temple
219	Zenobia Temple
220	El Riad Temple
221	Destroyed
222	Al Chymia Temple
223	Zenobia Temple
224	{ Lou B. Winsor
	{ Past Imp. Potentate
225	{ Philip C. Shaffer,
	{ Past Imp. Potentate

No. of Ritual.	Name of Temple.
226	In archives of Imp. Council
227	{ George H. Green,
	{ Past Imp. Potentate
228	{ George L. Brown,
	{ Past Imp. Potentate
229	Henry A. Collins
230	Za-Ga-Zig Temple
231	Za-Ga-Zig Temple
232	Za-Ga-Zig Temple
233	Aloha Temple
234	Aloha Temple
235	Aloha Temple
236	Osiris Temple
237	Oasis Temple
238	Morocco Temple
239	Irem Temple
240	Destroyed by Fire
241	Irem Temple
242	Naja Temple
243	Hella Temple
244	El Mina Temple
245	El Mina Temple
246	El Mina Temple
247	Gizeh Temple
248	Gizeh Temple
249	Gizeh Temple
250	Jerusalem Temple
251	Hella Temple
252	Zuhrah Temple
253	Zuhrah Temple
254	Affi Temple
255	Antioch Temple
256	Antioch Temple
257	Salaam Temple
258	Jerusalem Temple
259	Jerusalem Temple
260	Salaam Temple
261	Salaam Temple
262	Luxor Temple
263	Luxor Temple
264	Luxor Temple
265	Abba Temple
266	Abba Temple
267	Abba Temple
268	Abou Ben Adhem Temple
269	Abou Ben Adhem Temple
270	Abou Ben Adhem Temple
271	Cairo Temple

No. of Ritual.	Name of Temple.
272	Cairo Temple
273	Cairo Temple
274	Jaffa Temple
275	Jaffa Temple
276	Jaffa Temple
277	Almas Temple
278	Zem Zem Temple
279	Zem Zem Temple
280	Zem Zem Temple
281	Moila Temple
282	Damascus Temple
283	Damascus Temple
284	El Katif Temple
285	Salaam Temple
286	In Archives of Imp. Council
287	Yelduz Temple
288	Yelduz Temple
289	Yelduz Temple
290	Zembo Temple
291	Zembo Temple
292	Zembo Temple
293	Crescent Temple
294	Crescent Temple
295	Crescent Temple
296	Yelduz Temple
297	Khartum Temple
298	Khartum Temple
299	Khartum Temple
300	Al Amin Temple
301	Al Amin Temple
302	Al Amin Temple
303	Hamasa Temple
304	Cyprus Temple
305	Bektash Temple
306	Bektash Temple
307	Bektash Temple
308	Ararat Temple
309	Kismet Temple
310	Aad Temple
311	Aad Temple
312	Aad Temple
313	Mt. Sinai Temple
314	India Temple
315	Zuhrah Temple
316	El Hasa Temple
317	El Hasa Temple
318	El Hasa Temple
319	Algeria Temple

No. of Ritual.	Name of Temple.
320	Algeria Temple
321	El Zaribah Temple
322	Al Kader Temple
323	Morocco Temple
324	Elf Khurafeh Temple
325	Elf Khurafeh Temple
326	Elf Khurafeh Temple
327	Kalif Temple
328	Kalif Temple
329	Kalif Temple
330	Islam Temple
331	Islam Temple
332	Islam Temple
333	Jerusalem Temple
334	Jerusalem Temple
335	Temple
336	Anezeh Temple
337	Anezeh Temple
338	Anezeh Temple
340	Omar Temple
341	Omar Temple
342	Omar Temple
343	Kerak Temple
344	Kerak Temple
345	Kerak Temple
346	Pyramid Temple
347	{ F. C. Roundy, Past Imp. Potentate
348	El Maida Temple
349	El Maida Temple
350	El Maida Temple
351	Abu Bekr Temple
352	Abu Bekr Temple
353	Abu Bekr Temple
354	Calam Temple
355	Calam Temple
356	Calam Temple
357	El Jebel Temple
358	El Jebel Temple
359	El Jebel Temple
360	Ballut Abyad Temple
361	Ballut Abyad Temple
362	Ballut Abyad Temple
363	{ Edwin I. Alderman, Imp. Potentate
364	Al Azher Temple
365	Al Azher Temple
366	Al Azher Temple

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
367	Palestine Temple	393	Tangier Temple
368	Palestine Temple	394	Moslem Temple
369	Al Koran Temple	395	Oleika Temple
370	Al Koran Temple	396	Oleika Temple
371	Mocha Temple	397	Oleika Temple
372	Mocha Temple	398	Anezeh Temple
373	Mocha Temple	399	Mt. Sinai Temple
374	Kaaba Temple	400	Nile Temple
375	Sesostri Temple	401	Nile Temple
376	Sesostri Temple	402	Nile Temple
377	Sesostri Temple	403	Hillah Temple
378	Elf Khurafeh Temple	404	Hillah Temple
379	Elf Khurafeh Temple	405	Hillah Temple
380	Elf Khurafeh Temple	406	Rizpah Temple
381	Syrian Temple	407	Rizpah Temple
382	Karnak Temple	408	Rizpah Temple
383	Karnak Temple	409	Tripoli Temple
384	Syrian Temple	410	Tripoli Temple
385	Hella Temple	411	Aleppo Temple
386	Moila Temple	412	Ismailia Temple
387	Moila Temple	413	Abba Temple
388	Osman Temple	414	{ Fred A. Hines, Imperial Chief Rabban
389	Osman Temple	415	
390	Cairo Temple	416	Hadi Temple
391	Osiris Temple	417	Hadi Temple
392	Tangier Temple		

418 to 500 inclusive are in the archives of the Imperial Recorder.

There are 61 Rituals not reported.



Imperial Recorder.

ANNUAL REPORT OF THE IMPERIAL TREASURER.

PITTSBURGH, PA., June 8, 1909.

To Imperial Potentate, Edwin I. Alderman, Officers and Members of the Imperial Council, A.A.O.N.M.S., meeting at Louisville, Ky., June 8, 1909.

Below please find my Report as Treasurer of the Imperial Council for the year ending April 30, 1909, of all moneys received and Warrants paid from April 30, 1908, to April 30, 1909.

To Cash Balance on hand from last year..... \$73.823 16
1908.

Feb.	20,	To Cash from B. W. Rowell, Imperial Recorder, Receipt No. 730	\$1,187 00
"	29,	" " " " " " " " 731	1,211 50
March	18,	" " " " " " " " 732	1,429 50
April	6,	" " " " " " " " 733	1,217 00
"	11,	" " " " " " " " 734	1,060 00
"	25,	" " " " " " " " 735	1,016 50
May	6,	" " " " " " " " 736	1,191 00
"	15,	" " " " " " " " 737	1,022 50
"	21,	" " " " " " " " 738	1,008 00
"	27,	" " " " " " " " 739	1,299 00
June	2,	" " " " " " " " 740	1,492 50
"	8,	" " " " " " " " 741	1,042 50
"	16,	" " " " " " " " 742	1,103 50
"	26,	" " " " " " " " 743	1,249 50
July	31,	" " " " " " " " 744	3,247 00
Sept.	28,	" " " " " " " " 745	1,431 50
Oct.	20,	" " " " " " " " 746	1,361 00
Nov.	4,	" " " " " " " " 747	1,189 50
"	19,	" " " " " " " " 748	1,196 00
"	30,	" " " " " " " " 749	1,731 50
Dec.	2,	" " " " " " " " 750	1,077 00
"	8,	" " " " " " " " 751	1,640 50
"	16,	" " " " " " " " 752	1,829 45
"	23,	" " " " " " " " 753	1,134 90
"	24,	" " " " " " " " 754	1,472 23
"	26,	" " " " " " " " 755	1,213 85
"	29,	" " " " " " " " 756	1,132 70
"	31,	" " " " " " " " 757	1,956 40
1909.			
Jan.	2,	" " " " " " " " 758	1,512 55
"	6,	" " " " " " " " 759	1,316 30
"	6,	" " " " " " " " 760	1,867 10
"	8,	" " " " " " " " 761	1,146 85
"	8,	" " " " " " " " 762	1,206 10
"	11,	" " " " " " " " 763	2,382 10
"	12,	" " " " " " " " 764	1,128 40
"	12,	" " " " " " " " 765	1,669 62
"	14,	" " " " " " " " 766	1,410 85
"	15,	" " " " " " " " 767	1,786 95
"	27,	" " " " " " " " 768	1,433 78
March	30,	" " " " " " " " 769	730 35
May	1,	Interest from Colonial Trust Company, Pittsburgh, on special deposit of \$5,000 @ 4%, to May 1, 12 months.	200 00

May	1,	To Cash, Interest from Pittsburgh Trust Company, Pittsburgh, on special deposit of \$10,000 @ 4%, to May 1, 12 months	\$400 00
"	1,	" Interest from Fidelity Title & Trust Company, Pittsburgh, on special deposit of \$10,000 @ 4%, to May 1, 12 months.	400 00
"	1,	" Interest from First National Bank, Pittsburgh, 3% on daily balances to May 1, 12 months.	1,529 32
Total.....			\$132,086 96

		By		
		Warrant	DISBURSEMENTS.	
		No.		
Aug.	5	480	W. S. Brown, Imperial Treasurer, pay-roll St. Paul, July 14, 1908.....	\$33,872 22
"	5	481	Title Guaranty & Security Company, Renewal Bond, Imperial Treasurer, for \$20,000.....	40 00
"	5	482	Fidelity & Casualty Company, Renewal Bond, Imperial Treasurer, for \$30,000.....	60 00
"	5	483	George J. Lewis Company, Representative Badges, Imperial Council.....	300 00
"	5	484	John H. Dunlop, Flowers, H. A. Collins Funeral.....	20 00
"	5	485	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; engrossing diplomas, \$243.00; headquarters, \$45.00; express, \$48.96; telegram, \$8.56; stationery, \$11.50; postage, \$28.91.....	585 93
"	5	486	Griffith-Stillings Press, printing bill to July 9.....	1,162 13
"	8	487	W. S. Brown, Imperial Treasurer, headquarters St. Paul.....	45 00
"	27	488	Naja Temple, mileage and per diem, Esterbrook, last session.....	131 76
		489	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; stationery, \$6.50; express, \$14.43; postage, \$5.87; telegrams, \$4.75; collections, \$7.88; engrossing, \$73.08.....	312 51
Sept.	9	490	Thomas S. Tuley, instituting Oleika Temple.....	16 09
"	28	491	C. G. Braxmar, Imperial Treasurer Jewel.....	500 00
Oct.	3	492	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; express, \$4.33; postage, \$7.29; telegrams, \$3.00.....	215 52
"	13	493	B. W. Rowell, Imperial Recorder, expense, special committee Louisville Headquarters.....	179 50
"	13	494	E. I. Alderman, Imperial Potentate, account Contingent Fund.....	1,000 00
"	16	495	Albert E. P. Kerr, printing bill (Treasurer).....	23 62
"	17	496	Griffith-Stillings Press, printing bill.....	1,811 44
"	29	497	Karnak Temple, overpaid <i>per capita</i> , April, 1907.....	52 50
Nov.	2	498	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; engrossing, \$75.24; stationery, \$14.65; postage, \$17.99; telegrams, \$6.35.....	314 23
"	27	499	John G. Mack, instituting Hillah Temple.....	24 50
Dec.	2	500	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; engrossing, \$42.06; postage, \$3.18; express, \$4.17.....	249 41
"	16	501	Millard T. Hartson, instituting Al Azhar Temple.....	33 40
"	22	502	Frank C. Roundy, instituting Mocha Temple.....	27 10
1909.				
Jan.	2	503	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage, \$3.98; express, \$5.55; engrossing diplomas, \$107.82.....	317 35

THE IMPERIAL COUNCIL

Jan.	8	504	E. I. Alderman, Imperial Potentate, balance Contingent Fund.....	\$500 00
Feb.	2	505	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage, \$5.95; telegrams, \$10.40; express, \$6.30; engrossing, \$108.22.....	330 87
March	30	506	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; engrossing, \$55.80; express, \$3.95; postage, \$3.03; telegrams, \$2.50; stationery, \$3.70.....	268 98
April	2	507	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; engrossing, \$66.60; postage, \$2.93; express, \$4.25; telegram, \$2.75; stationery, \$5.60.....	282 13
"	22	508	W. S. Brown, Imperial Treasurer, salary for one year..	500 00
"	22	509	B. W. Rowell, Imperial Recorder, three months' salary, \$600.00; postage, \$2.31; express, \$2.94; engrossing, \$46.20; wrapping paper, \$2.10.....	653 55
"	22	510	Griffith-Stillings Press, printing bill, March 31.....	497 37
"	22	511	George H. Green, expense to El Maida Temple.....	115 70

Balances May 1, 1909:

By Certificate Deposit Colonial Trust Company, Pittsburgh	5,000 00
By Certificate Deposit Fidelity Title & Trust Company, Pittsburgh.....	10,000 00
By Certificate Deposit Pittsburgh Trust Company, Pittsburgh.....	10,000 00
Cash in First National Bank, Pittsburgh.....	62,644 15
	<u>\$132,086 96</u>

RECAPITULATION

To balance on hand from last year	\$78,823 16
To cash received from B. W. Rowell, Imperial Recorder, receipts 730 to 769, each.....	55,734 48
To cash received, interest on special deposit, \$25,000, 4%.....	1,000 00
To cash received, interest on daily balances, First National Bank, Pittsburgh, 3%.....	1,529 32
	<u>\$132,086 96</u>
By warrants paid 480 to 511 each inclusive.....	\$44,442 81
By cash in Colonial Trust Company, Pittsburgh, special.....	5,000 00
By cash in Fidelity Title & Trust Company, special.....	10,000 00
By cash in Pittsburgh Trust Company, special.....	10,000 00
By cash in First National Bank, Pittsburgh.....	62,644 15
	<u>\$132,086 96</u>
Total balance on hand May 1, 1909.....	\$87,644 15
Cash receipts less than last year.....	4,867 02
Warrants paid less than last year.....	24,126 44
Interest received more than last year.....	50 65
Pay-roll at St. Paul less than last year.....	25,165 32
Total interest received.....	2,529 32

W. S. BROWN,
Imperial Treasurer.

The reports of the Imperial Recorder and Imperial Treasurer were referred to the Committee on Finance and Accounts.

PRESENTATION TO THE IMPERIAL POTENTATE.

Past Imperial Potentate Charles L. Field, in behalf of the members of Aloha Temple of Honolulu, H.I., in a very characteristic speech, presented to Imperial Potentate Edwin I. Alderman an emblem of the product of the islands in the form of a rocking chair made from native woods of the islands.

The Imperial Recorder read the following proposed amendments to the Constitution, Code and By-Laws:

PROPOSED AMENDMENTS TO THE CONSTITUTION, BY-LAWS AND CODE.

To amend Section 5 of Article III of the Constitution, so that it will read:

SECTION 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, at its pleasure, elect any member of the Order an Emeritus Member of the Imperial Council. Said Emeritus Member or Members shall have a voice in the proceedings of the Imperial Council, but shall have no further privileges or emoluments, except in the case of an Emeritus Member who may have been a representative to this Imperial Council for twenty-one (21) consecutive years. Such Emeritus Member or Members shall be entitled to the rights and privileges of elected Representatives.

To amend Section 1, Article IV of the By-Laws of the Imperial Council so that it will read:

ARTICLE IV

ELECTION OF IMPERIAL OFFICERS

SECTION 1. The election of officers shall take place immediately after the opening of the Imperial Council on its second day's session, unless otherwise ordered by a two-thirds vote of the Imperial Council.

To amend Sections 2 and 3 of Article XI of the By-Laws of the Imperial Council so that said sections will read as follows:

ARTICLE XI

SECT. 2. Each subordinate Temple shall pay to the Imperial Council the sum of Five Dollars (\$5.00) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within said Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council for each and every candidate. The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to a Noble who affiliates with said Temple a diploma, free of charge, certifying to the fact of such affiliation, provided that the Recorder of the Temple shall file with the Imperial Recorder the diploma issued by the Temple in which the affiliate received the Order.

SECT. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums: For each and every member in good standing in the Temple at the date of making the annual return, the sum of fifteen cents (\$0.15) for each member. The amount of the dues shall accompany the annual return of each Temple to the Imperial Council.

To amend Article XVI of the Code of the Imperial Council, Section 2, so that it will read as follows:

SECT. 2. The initiation fee of Five Dollars (\$5.00) for each initiate shall be paid in accordance with Article XI, Section 2, of the By-Laws.

To amend Article X, Section 1 of the By-Laws:

Article X, Section 1, shall be amended to read as follows, instead of as formerly:

SECTION 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than thirty-five dollars (\$35.00); but Temples may increase the amount if desired.

JOHN H. SENTER,
Mount Sinai Temple.

On motion of the Imperial Recorder the proposed amendments were referred to the Committee on Jurisprudence and Laws.

BY-LAWS OF TEMPLES.

The By-Laws of the following named Temples having been submitted for approval, were also referred to the Committee on Jurisprudence and Laws:

Acca Temple
Ararat Temple
Aloha Temple
El Jebel Temple
Gizeh Temple
Hella Temple
Hillah Temple
Irem Temple
Kismet Temple

Lu Lu Temple
Mecca Temple
Morocco Temple
Nile Temple
Oriental Temple
Osman Temple
Pyramid Temple
Sphinx Temple
Zem Zem Temple

The Imperial Recorder presented the following applications for Charters and Dispensations:

Hadi Temple, Evansville, Ind.	El Maïda Temple, El Paso, Texas
Mizpah Temple, Fort Wayne, Ind.	Hillah Temple, Ashland, Ore.
Orak Temple, Hammond, Ind.	Rizpah Temple, Madisonville, Ky.
Nile Temple, Seattle, Wash.	

for Charters.

The following applications for Dispensations for new Temples were submitted:

Khedive Temple, Norfolk, Va.	Mirza Temple, Pittsburg, Kans.
Al Siah Temple, Macon, Ga.	Giza Temple, Nashville, Tenn.
Midian Temple, Wichita, Kans.	Kem Temple, Grand Forks, N.D.
Bagdad Temple, Oak Park, Ill.	Zorah Temple, Terre Haute, Ind.

and the same were referred to the Committee on Charters and Dispensations.

GRIEVANCES AND APPEALS.

On motion it was voted that all matters of grievances or appeals pertaining to Za-Ga-Zig Temple of Des Moines, Iowa, and one of its members, be referred to the Committee on Grievances and Appeals and the Committee on Jurisprudence and Laws, for joint consideration and report.

REPORT OF THE COMMITTEE ON NECROLOGY.

To the Officers and Nobles of the Imperial Council:

The commingling of sunshine and shadow makes life. The grave is open by the side of the cradle; the tear sparkles close to the smile. Laughter and moans, the wedding march and the funeral dirge are the mixed, discordant melody that salutes the ear. It is a strange world, so full of contrasts, so full of hope and despair, with a ceaseless round of the night swallowing the day and the day meeting the night. Today the sunshine laughs and tomorrow the storm-cloud forms. Now the garden is radiant with bloom, and then the flower-leaves have fallen from their stalks, and the place of former loveliness is as bleak as the stony mountain peak. The morning salutes the circle at the fireside, with every heart throbbing buoyantly and every eye filled with the laughter of joy; the twilight casts its soft shadows upon that circle, broken and with hearts throbbing like the swinging of leaden weights and eyes dimmed and scorched with tears. Our heart beats joyously today while in the midst of death we contemplate the existence and condition of our institutions and homes for the more unfortunate of our kind, and listen to the merry voices of innocence and purity and promise within their protecting walls. These splendid monuments to the humanity of man and our brotherhood are like a flash of light in the darkness, like a new and brilliant star in the firmament, like a touch of heaven upon the earth; and as we gather about them the flowers about their altars seem more beautiful and sweeter than even those that blossom in our own windows and in our own gardens, and the sunlight that streams through its windows and dances on its hearthstone is like the laughter of angels and the smile of God. The heart leaps in ecstasy at the thought and sight of this magnificent crystallization of human love, and the lips break into songs of gratitude and rejoicing. It is a festival of thought, of joy, of thanksgiving that the safety of the fatherless and motherless in these retreats furnishes to every lover of humanity and

sympathizer with helplessness. The king of Babylon stamped his name upon the bricks of the city's structures and believed that he had perpetuated his fame, and certainly he had flattered his vanity. But the splendor of his swinging gardens has faded; his magnificent city has been lost in the mists and the bricks that bore his name are scattered and broken and lost. But there is not a member of our Order who has contributed to the establishment of these homes who has not built for the eternities and perpetuated his name forever. Long after the name that has been chiseled on the marble above his grave has been covered by the mosses, it will glow with charming beauty and light on the developing of souls in these homes, on the brilliant achievements of some of those who will step from its altar into the activities of life, and on jewels of immortality that it will set in the diadem of heaven. Fortunate is the man, if he dread the oblivion that engulfs the memory of the vast majority of the race, who has such a glorious opportunity to engrave his name upon a monument that the centuries cannot mar. The graves of the world are numberless; the dead are myriad; the silence of the past is profound; the churchyard and oblivion are synonymous. All we can say as we stand among the millions, millions, millions of the dead is:

"The annals of the human race,
Their ruins since the world began,
Of (them) afford no other trace
Than this — there lived a man."

We dread such obliteration, such a starless, endless night, such centuries of utter nothingness. We would like to be remembered by our kind, and if we can write our name upon an orphan's heart and impress its character with something of value, something of stability, something of virtue, there will be no gloom deep enough to entirely shroud our name and memory. And yet we are among the shadows today; they stream from churchyards of all the land and all the world and dim the light and joy that gleam in yonder home and in our hearts.

Our institutions are suggestive of death as well as of life, of the grave as well as of the cradle, of the end as well as of the beginning. It is like the monument that we erect to commemorate the victory of the battlefield, and about which we gather and sing and shout as if it had no dark, pathetic side, no solemn and mournful suggestion. But it always has. From its top the flag may be fluttering as if it were never trailed in the dust, and never blushed with the blood of those who loved it, and who were endeared to us by kindred ties and bonds of love. But these monuments and our exuberance of joy are based upon the silence and gloom of the cemetery, upon agony of soul and distress of the body, skeletons cast their shadows upon our monuments, upon our orphans' homes, upon our elegantly constructed retreats, and we pause today amidst the shadows and feel the damp breath of death touching all that lives. Our love for the dead and our love for the living mingle in our hearts, and the picture hanging before us is one of brilliant lights and almost impenetrable shades.

By the side of every grave we tread softly, and lift the heart in an effort of communion with the immortal, the dead, yet living. But as we stand midway between the now and the yonder, the rustling foliage upon the trees, which we imagine is caused from the breath of angels, the heavens are aglow with the lives that have faded from the earth, lives that were a part of our lives, and that gave zest to our thoughts, our hopes and our aspirations; we face the solemn fact that between us and our dead is an ocean of impenetrable silence, a mountain of impenetrable gloom. We are in homes that are crumbling at the touch of time; the passing moments carry us nearer to "that undiscovered country from whose bourne no traveler returns," while they, having walked uprightly before God and man, and squared their actions by the square of virtue, "are stones in that spiritual building, not made by hands, eternal in the heavens," waiting and watching for the reunion that is to come, a reunion of brothers, of father and his orphan child. We drop a tear, the liquid, bubbling love of fraternal hearts, upon their tombs, and turn to gather up the sunbeams that they scattered, and weave them into our own lives to make more beautiful our own characters. They planted flowers that are blooming sweetly, and they are ours to pluck. Upon the incense of their fragrance, our thoughts may rise higher, and their eloquent praise of the majesty of God will bring us nearer in thought and purpose to the design of the great architect of our being. All is not lost in the grave. The voice is hushed, the heart is pulseless, the hand is motionless, the face is veiled. We long for the sweet companionship that is severed, for the thrill of love that came from the touch of the warm hand, the throb of the warm heart, and the melody of the kindly voice, but while silence and vacancy are the response, memory of what was, and the light and splendor of which still is, is like the glory of a perpetual morning, a garden of perpetual bloom.

The temple of our Order towers like a mighty mountain above the plain, its mellowing shadow toning the harsh heat that blisters life, the verdure and the flower. Its walls are more beautiful than the polished marble, garnet, bloodstone, turquoise and pearls that make the Taj Mahal of India, and it has been built with the characters and lives of such men as those whose loss we mourn today. Every beautiful stone in the structure is a thought, a deed, a life, a human virtue. I have seen this fabric of love and brotherhood—this crystallization of the virtues of the dead and the living—portrayed by the painter's brush and the sculptor's chisel, from which the brilliancy of genius flashed like a sunburst; I have seen the poet's imagery robe it in splendor that was dazzling, and eloquent lips have bathed it in flowery descriptions; but there stood the temple grander than artist, or poet, or orator, with fertile genius at command, could ever conceive, and it borrows its strength and impressiveness and beauty partly from the tombs in which sleep our noble dead. The funeral dirge that marked the time for the footsteps of the *cortéges* that followed these men to the sepulcher, meant more to the world than the world ever stopped to think. It meant in every case that a star had set, that a flower had faded, that the world was poorer and heaven was richer. It might have been a humble life that went out,—a little modest flower that blushed

to the world unseen, that had drooped,—but it had been nurtured in this temple until all its possibilities were realized and its virtues were conserved to bless, not only our Order, but mankind. The world does not understand the worth of these lives, as we who lived in their brightness and felt their warmth knew them. It does not feel the vacuum that their going out made, as we feel it. And yet there are those to whom the shadows are darker than they are to us. From the widow's heart gushes tears of bereavement. The world is flooded with tears of sorrow, and covered with the gloom of wounded, bleeding love. What can we do to assuage the burning anguish? What are we trying to do? As Masons who bend lovingly over the dead, are we listening for the moan that comes pleadingly from the crushed hearts that were dear to our silent Nobles? Is there a tear flowing that we could not have dried? Is there a heart aching that we could not have comforted? Is there a hope crushed that we could not have revived? Is there a widow or an orphan to whom we could not have more fully revealed the consolations of our Order? The living need our love and sympathy and aid. The dead are deaf to our praises, unresponsive to our love, and need not our ministrations.

As an incentive to every member of our Order to live up to the high conception of our institution and manhood is the memory of these whose places are vacant in our midst today, and who are sleeping beneath the flowers of the springtime in the churchyard. Amidst the delightful mellowness of this early spring, with landscape and garden and forest laughing with life and beauty, and kissed by summer's zephyrs, and in the midst of our rejoicings over the victories of the past, and our ardent hopes of a brilliant future, the cold, damp shadow of death streams across the beautiful picture, and we pause to sing a requiem to the dead. Into the sweet softness of all nature, into the sparkling, joyous life that environs us, into the melody of the birds that chirp their pretty songs, and into the harmony of our own happy heartbeats we inject the chant of death, the discord of gloom and sorrow. But we would have it thus. Tears are the diamonds of the heart, and we would scatter them over the graves of our dead until the precious mounds seem gem-decked and divinely beautiful; and gathering the memories of the brilliant virtues of our departed Nobles into a cluster more beautiful than all the flowers that ever bloomed could make, we will lay it upon the casket and the tomb and hide their repulsiveness with the beauty.

We are all born to die. We begin to live, and with the first breath that tells of life we begin to die. The pendulum swings back and forth marking the steady flight of the moments. An American orator of distinction has said that the ticking of a clock is the blended music about the cradle, and the dirge about the grave. Birth, death, is the language of the timepiece on the mantel. Amidst the laughing glow of the morning's blushes, and the soft shadows of the evening twilight; amidst the bloom and fragrance of springtime, and the solemn slumber of the winter, over the altar and the bier, the pendulum swings with the same solemn steadiness, the clock ticks off the seconds; time moves swiftly into the

past; and we move swiftly towards an eternal sleep. And decay, so universal and so relentless, will yet fasten itself upon the clock whose ticking is so full of solemn, eloquent suggestiveness. The clock will not always tick; the pendulum will not always swing. By and by we shall listen for the ticking, but the clock will speak not. Like the heart of the dead the pendulum will sleep, sleep in wakeless slumber; like the tomb the old clock will be speechless and the abode of unending silence, like the stringless harp upon the wall its music will be hushed, hushed forever.

But the flight of time will go on just the same. It will come with its gray hairs and scatter them through the raven locks of youth; with its yearning graves and its caskets, its funeral trains, and its tear flood, its disappointments and its heartaches.

The names of our departed speak to us today. They speak kindly; they inspire us with their silent, eloquent voice, and the burden of the message from the silent, solemn chamber of death is, duty and an invocation to its faithful discharge. The splendid, golden harvests that these men sowed in sincerity of purpose may not fully ripen until they have been covered with the snows of many winters, and warmed by the suns of many summers, but all the forces of nature and God are pledged to the fruition of every honest endeavor that these Nobles made to advance the interests of the race, and the world can afford to forget and forgive any mistakes that they made and to wait for the budding and blossoming and fruition of honest work that they performed. Our love goes out toward the dead and the bereaved living, and never, so long as our institution stands, will the unconscious sleepers in these graves be forgotten, and it will not be long before in what seems to be the dim, uncertain future there will be a reunion yonder, in which brother will sit down with him who is silent today, and wife and children will be united to absent husband and father, where the flowers never fade, the sun never goes down and parting is no more.

Respectfully submitted,

JAMES B. McFATRICH,
A. A. FARRINGTON,
JOHN W. COWLES,
WILLIAM T. DOOLITTLE,
J. LLOYD THOMAS,

Committee.

On motion the report was accepted and ordered printed in the proceedings.

ROLL CALL.

The roll of Representatives was called by the Imperial Recorder, who announced that all Temples under Charter were represented by 11 Past Imperial Potentates, 3 Emeritus Members and 375 Representatives.

REPORT OF COMMITTEE ON FINANCE AND ACCOUNTS.

To the Imperial Council of the Ancient Arabic Order of Nobles of the Mystic Shrine for North America:

Your Committee on Finance and Accounts, to whom was referred the annual reports of the Imperial Recorder and Imperial Treasurer, submit the following report:

First, we have audited the books of the Imperial Recorder and the Imperial Treasurer and have checked up the warrants and vouchers, and find same to be correct.

Second, we recommend that the amount of the contingent fund for the incoming Imperial Potentate be fixed at the sum of \$1,500.

All of which is respectfully submitted.

LOU B. WINSOR,
FORREST ADAIR,
E. B. SWYGART,
HERMAN MAUCH,
PHILIP D. GORDON,
Committee.

On motion the report was accepted and the recommendations therein contained adopted.

TESTIMONIAL TO NOBLE BENJAMIN W. ROWELL, IMPERIAL RECORDER.

Noble Lou B. Winsor, Past Imperial Potentate, offered the following Resolution, which was unanimously adopted:

Resolved, That the sum of five hundred dollars be appropriated, the same to be expended in the purchase of a suitable jewel to be presented to Imperial Recorder Benjamin W. Rowell, in recognition of his faithful services; the Imperial Potentate to appoint a special committee of five to carry this Resolution into effect.

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS.

Your Committee to whom was referred the several reports of the Imperial Officers beg leave to report as follows:

Without reservation we can commend the arduous and careful labors of the officers of this Imperial Council, who have had charge of the affairs during the past year, and the able reports made this day bear evidence of that statement.

We recommend that the reports of the various officers be referred to their proper committees.

The Imperial Potentate has ably and faithfully fulfilled the duties of his high office. The large number of Temples visited by him entitles him to praise and commendation.

Imperial Treasurer:

The thoroughness and faithfulness in the discharge of the duties of an office involving complex and trying business details, that have ever marked the official career of our Imperial Treasurer, is ground for our self-congratulation. Every dollar received is faithfully kept, until expended in obedience to the mandates of this body, and his universal courtesy and habitual urbanity make it always a pleasure for a Committee, such as ours, to find for his labors unreserved commendation.

Imperial Recorder:

It is gratifying indeed to find in the report of the Imperial Recorder such evidences of splendid progress. The increase in the number of Temples, the increase in membership and the condition of financial health, as disclosed by his report, are subjects for unstinted felicitation. The great accuracy that has ever characterized the work of our Imperial Recorder finds new manifestation in his report for the year 1909.

Fraternally submitted,

GEORGE H. GREEN,
ROBERT P. CUNNINGHAM,
EDGAR BREWSTER,
MARVIN O. DISCHER,
Committee.

On motion the report of the Committee was approved and their recommendations concurred in.

ELECTION OF EMERITUS MEMBER.

On motion of Past Imperial Potentate George H. Green, Noble John W. Boyle of Ziyara Temple was elected an Emeritus Member. Noble Boyle gracefully acknowledged the honor conferred upon him in his usual pleasing manner.

COMMITTEE ON TIME AND PLACE.

The Imperial Potentate announced the Committee on Time and Place as follows:

- Noble William Daley of Korein Temple.
- Noble William J. Matthews of Mecca Temple.
- Noble Hathon G. Getchell of Moila Temple.
- Noble William C. Bristol of Al Kader Temple.
- Noble A. A. Farrington of Aad Temple.

On motion of Past Imperial Potentate William B. Melish it was ordered that when the Imperial Council adjourn, it shall adjourn until 9 o'clock A.M., Wednesday, June 9, 1909, and that the election of officers be set for 10 o'clock A.M.

The Louisville Entertainment Committee announced that a buffet lunch would be served to the members of the Imperial Council at once.

On motion the Imperial Council was declared adjourned at 1.30 P.M.

SECOND DAY'S SESSION

Wednesday, June 9, 1909.

At 9.30 A.M. the Imperial Council was called to order by the Imperial Potentate, Edwin I. Alderman.

FIRST REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

LOUISVILLE, Ky., June 8, 1909.

To the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws has considered the By-Laws and Amendments to By-Laws of subordinate Temples referred to it, and beg to report as follows:

We recommend the approval of the By-Laws and the Amendments to By-Laws submitted by the following Temples:

Ararat Temple	Lu Lu Temple
Aloha Temple	Morocco Temple
Acca Temple	Mecca Temple
Gizeh Temple	Nile Temple
Hella Temple	Osman Temple
Irem Temple	Pyramid Temple
Kismet Temple	Sphinx Temple
Zem Zem Temple	

We recommend that the By-Laws of Hillah Temple of Ashland, Ore., be approved with the change made of striking out the words referring to a "Secret Committee."

The Committee has before it two communications, unsigned and unsealed, and purporting to be copies of resolutions passed by Media Temple of Watertown, N.Y., and Oriental Temple of Troy, N.Y., relative to waivers of jurisdiction. As these communications are not properly certified to, the Committee takes no action concerning them, except to note that the purported action of Oriental Temple was taken by an "executive committee who claim to be properly authorized to act for the Temple during the interim of its sessions." Your Committee knows of no law of the Imperial Council whereby the Temple can delegate its powers and authority to an executive committee, or any other kind of a committee, so as to agree to matters of jurisdiction without the subsequent approval of the Temple.

Your Committee reports further that El Jebel Temple amended its By-Laws on November 9, 1908, in regard to creating life memberships, that said By-Law was approved by the Imperial Potentate provisionally,

and has been in operation for six months. On May 10, 1909, the Temple passed a resolution asking that the Imperial Council decline to approve said By-Law, inasmuch as the Temple finds it has no further need of the proceeds of life memberships. Your Committee is of the opinion that the By-Law should be approved by the Imperial Council, and the Temple proceed in a regular way, according to *its* By-Laws, to amend or rescind the By-Law, and we so recommend.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
FRANK C. ROUNDY,
E. J. JACOBY,
JOHN H. SENTER,

Committee on Jurisprudence and Laws.

On motion the report was adopted as submitted.

SECOND REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

LOUISVILLE, KY., June 9, 1909.

To the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws has considered the petition of Karnak Temple of Montreal, Canada, asking that concurrent jurisdiction be given that Temple with Rameses Temple of Toronto, Canada, over a small portion of the eastern portion of the Province of Ontario on account of the nearness of said territory to Montreal. The request of the Nobility of Karnak Temple is a fair one and would be granted, but for the fact that the Imperial Council cannot take territory in one Province of Canada and assign it to a Temple in another Province in Canada, any more than it can take territory in one State of the Union and assign it to a Temple in another State or territory of the United States. The territorial jurisdiction of a Temple can "in no case extend beyond the limits of the State, territory or district in which it is located."

The only relief to Karnak Temple and to those who reside nearer that Temple than to any other Temple, and who desire to petition Karnak Temple for the Order, is for a generous waiver of jurisdiction by the sister Temples located farther distant. This has been most generously accorded in the past by Media Temple of Watertown, N.Y., and also by Rameses Temple of Toronto, and it is to be hoped that the same spirit of fraternity may be displayed in the future.

A printed copy of proposed By-Laws for Syria Temple of Pittsburg has been filed with the Imperial Recorder but without any communication from the Temple or certificate that the By-Laws have been adopted by the Temple. This Committee cannot therefore give them consideration. The By-Laws may be provisionally approved by the Imperial Potentate-elect, but must again come before the Imperial Council, properly certified, for final approval. In this connection this Committee finds that

several Temples have, during the past year, presented By-Laws to the Imperial Potentate for provisional approval as required by law, but that the following Temples have failed to present the same By-Law or By-Laws to the Imperial Council for final approval. The approval of an Imperial Potentate is a provisional one and given only for the purpose of putting the By-Law or By-Laws in effect until the next session of the Imperial Council. This provisional approval only holds good until the Imperial Council meets, when each Temple having new By-Laws must submit the same, properly certified as to adoption, to the Imperial Council for its approval. This the following Temples have failed to do: Elf Khurafeh of Saginaw, Mich., Oleika of Lexington, Ky., Kerak of Reno, Nev., El Zaribah of Phoenix, Ariz., and Rajah of Reading, Penn.

These Temples must again obtain the provisional approval of the Imperial Potentate and then present their By-Laws to the Imperial Council at its next session for its approval.

We note that the Committee on Jurisprudence and Laws at last year's session of this Imperial Council recommended that Osiris Temple of Wheeling, W. Va., take similar action, but that said Temple seems to have neglected so to do. Their amended By-Law is under the law of no force and effect, and we now recommend that said Osiris Temple be ordered to submit the amended laws of that Temple for approval as required by law.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
FRANK C. ROUNDY,
E. J. JACOBY,
JOHN H. SENTER.

Committee on Jurisprudence and Laws.

On motion this report was unanimously adopted as read.

RESOLUTION BY NOBLE JOHN R. FLOTRON OF ANTIOCH TEMPLE.

Noble Flotron offered the following Resolutions, and on motion the Resolution was adopted by a unanimous vote:

WHEREAS, the Annual Sessions of the Imperial Council should be legislative in character, and whereas the prevailing custom of the distribution of numerous souvenirs and dispensing of intoxicating liquors in Temple Headquarters interferes with and detracts seriously from the deliberations and purposes of the Imperial Council, and in a very great measure discredits the Shrine and its avowed principles and objects, now,

Therefore, be it *Resolved*, that the use of intoxicating liquors in Temple Headquarters; and the distribution of souvenirs other than the official Temple exchange badges at or during the Annual Sessions of the Imperial Council be discouraged and prohibited.

Be it further *Resolved*, that to the end that the future sessions of the Imperial Council may be kept free from objectionable features of

all kinds, the Imperial Potentate and the Committee on Jurisprudence and Laws shall present at the next session of the Imperial Council a special report on this subject, and upon the advisability of the Imperial Council assuming greater control over the attendance and conduct of unformed bodies of Nobles of the Order at or during Imperial Council sessions.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS.

LOUISVILLE, KY., June 8, 1909.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, A.A.O.N.M.S., for North America.

Nobles: Your Committee on Appeals and Grievances submits the following report for your consideration:

EL KORAH TEMPLE of Boise City, Idaho, *vs.* EL KATIF TEMPLE of Spokane, Washington.

El Korah Temple charges El Katif Temple with having unlawfully invaded the jurisdiction of El Korah Temple between the twenty-third day of June, 1896, and the eighth day of May, 1907, to the extent of receiving and acting upon the petitions and conferring the order of the Mystic Shrine upon 72 aspirants.

Your Committee has had no opportunity to ascertain the proper information concerning the foregoing charges, the Representatives from the two Temples at interest are not prepared, at this session of the Imperial Council, to furnish the necessary information.

We, therefore, recommend to this Imperial Council that a committee consisting of three Nobles, who are not members of El Korah or El Katif Temples, be appointed for the purpose of securing, at as early a date as is practicable, full information in connection with the foregoing charges and transmit the same to the incoming Imperial Potentate.

SYRIA TEMPLE of Pittsburg, Pa., *vs.* ZEM ZEM TEMPLE of Erie, Pa.

On May 3, 1909, Syria Temple charges Zem Zem Temple as having invaded the territory of Syria Temple, taking therefrom members that rightfully belong to Syria Temple.

It is further charged on the part of Syria Temple that for a very long time the jurisdiction of Syria Temple has been continually and carelessly invaded by Zem Zem Temple.

Your Committee, received from the office of the Imperial Potentate three hundred and twenty-four (324) original petitions of candidates initiated into Zem Zem Temple of Erie, Pa., during the years 1907, 1908 and 1909, together with correspondence, statements, affidavits, etc., all in connection with the charges made by Syria Temple.

In connection with such correspondence, before referred to, is submitted the names of thirty-eight (38) Nobles of Zem Zem Temple, who were created Nobles by Zem Zem Temple during the years 1905, 1906, 1907 and 1908, together with detailed statements and affidavits as to the residence of the Nobles contained in the list before mentioned.

After a careful examination of the original petitions of the Nobles, whose names are all included in the foregoing list, we find the following irregularities:

Petition, Wm. A. Glasser, dated June 8, 1907. All blanks on the face of petition show handwriting of the aspirant, with the exception of blank for residence, which shows handwriting of W. G. Murphy, one of the recommenders.

Petition, Alpha M. Brown. All blanks on the face of the petition show handwriting of the aspirant, with the exception of the blank for residence, which is left vacant.

Petition, Frank A. Palmer. All blanks on face of petition show handwriting of aspirant, with the exception of blank for residence, which shows heavy erasure and "Titusville" inserted.

Petition, Geo. Mehard. All blanks on face of petition show handwriting of aspirant, with the exception of residence blank, which shows "Sharon, Pa.," in different handwriting and different colored ink.

Petition, Louis G. Genkinger. All blanks on face of petition show handwriting of aspirant, with the exception of residence, which shows heavy erasure, and "Sharon, Pa.," inserted in different handwriting and different colored ink.

Petition, John Elwood Marks. Blanks on face of petition show handwriting of aspirant, with the exception of blank for residence, which shows handwriting of Frank C. Shirley, one of the recommenders and different colored ink.

Petition, Francis E. Sowersby. Blanks on face of petition show handwriting of aspirant, with the exception of blank for residence, which shows "Sharon, Pa.," in different handwriting and different colored ink.

Petition, Judd Cooley Turner. Blanks on face of petition show handwriting of aspirant, with the exception of residence, which shows handwriting of R. T. Brown, one of the recommenders, and different colored ink.

Petition, Chas. Duffy Coban. Blanks on face of petition show handwriting of aspirant, with the exception of residence, which shows handwriting of R. T. Brown, one of the recommenders.

Petition, Thos. Bryant Boyd. Blank shows handwriting of aspirant, with exception of residence, which shows handwriting of R. T. Brown, one of the recommenders, and in different colored ink.

Petition, Joseph Albion McCandless. Blanks for residence in petition show heavy erasure and Grove City substituted.

Petition, Geo. Barton Reed. Blanks on petition show handwriting of aspirant with the exception of blank showing residence as Mercer in different handwriting.

Petition, Wm. Arthur McFarland. Dated December 11, 1907. Blanks on face of petition show handwriting of aspirant; with the exception of business address and date, which is different handwriting. Residence blank unfilled.

Petitions of Edmund A. Stone, Wm. J. Osborn, Chas. Levi Repman, David McDonald, Jerry J. Dunn, Judd Cooley Turner, Chas. Duffy Coban,

Thos. B. Boyd, Jos. Albion McCandless, Geo. Barton Reed, Henry George Walker, Thos. L. Haines, Wm. Robert Faithful, Wm. Jas. McKim, Louis G. Genkinger, George Mehard, B. H. Hitchcock, Loyal W. Wilson do not show date of the signing of the petition. Blank provided on face of petition for the date being left unfilled.

Your Committee had before it all the correspondence which existed between the Potentate of Syria Temple and the Potentate and Recorder of Zem Zem Temple, and also correspondence in relation to the foregoing charges from the Potentate and Recorder of Zem Zem Temple.

Your Committee have held several sessions and there have appeared before such Committee the officers and representatives of Syria Temple and Zem Zem Temple.

The officers and representatives of Zem Zem Temple, after due investigation frankly admitted that thirty-three (33) of the Nobles in question were residents within the jurisdiction of Syria Temple at the time they were admitted and created Nobles in Zem Zem Temple.

The representatives of Syria Temple stated to the Committee that the names of Nobles shown on the list submitted, and before referred to, did not by any means include all of the Nobles who had been unlawfully created by Zem Zem Temple while resident within the jurisdiction of Syria Temple; and such representatives of Syria Temple further stated that whatever disposition this Imperial Council at the present session should make of the pending controversy, that Syria Temple would eliminate any further contention as to Nobles unlawfully created by Zem Zem Temple prior to this meeting of the Imperial Council.

In our examination of the several original petitions under consideration, we further note the following facts:

R. T. Brown, a resident of Elwood City, within the jurisdiction of Syria Temple, is one of the recommenders on the petitions of seven (7) aspirants, all of whom are residents of Elwood City.

H. S. Blatt, who is a resident of Elwood City, located within the jurisdiction of Syria Temple, is one of the recommenders on the petitions of five (5) aspirants, all residents of Elwood City.

Andrew G. Murphy, who is a resident of New Castle, located within the jurisdiction of Syria Temple, is one of the recommenders on the petitions of fourteen (14) aspirants, all of whom are residents of New Castle and Wampum.

J. L. Dennison of Jamestown, Mercer County, appears as a recommender on the petitions of five (5) aspirants, who are residents of New Castle and Wampum, and within the jurisdiction of Syria Temple.

Albert L. Thayer, a resident of New Castle, appears as a recommender on the petitions of two (2) aspirants who are residents of New Castle.

E. L. Smith, a resident of New Castle, located within the jurisdiction of Syria Temple, received the Order in Zem Zem Temple during the year 1906. At such time he was a resident of New Castle, and has since recommended the petitions of two (2) aspirants, who are also residents of New Castle.

Under such conditions your Committee are unanimously compelled

to believe that Zem Zem Temple has recklessly and unlawfully invaded the jurisdiction of Syria Temple; and further, that certain Nobles of Zem Zem Temple have wrongfully and knowingly imposed upon the officers and members of Zem Zem Temple.

We make the following recommendations:

First.— We recommend that the charter of Zem Zem Temple be suspended from June 15, 1909, to December 1, 1909.

Second.— We recommend that Zem Zem Temple pay to Syria Temple the sum of Sixteen Hundred and Fifty (\$1,650) Dollars.

Third.— We recommend that Nobles

R. T. Brown of Elwood City,

H. S. Blatt of Elwood City,

Andrew G. Murphy of New Castle,

J. L. Dennison of Jamestown, Mercer County,

E. L. Smith of New Castle, and Albert L. Thayer of New Castle, all members of Zem Zem Temple, be suspended from all the rights and privileges of the Order of Nobles of the Mystic Shrine for a term of one (1) year, beginning June 10, 1909.

We further recommend that a succinct report of the finding of your Committee, if adopted, be furnished the Records of all Temples within the jurisdiction of this Imperial Council, with advices that the same be published in their annual notices to the members of subordinate Temples.

ETHELBERT F. ALLEN.

SAM T. WHITE.

JOHN W. HOLTMAN.

ROE FULKERSON.

The several recommendations of the Committee were adopted separately and then the report was adopted as a whole.

ELECTION OF OFFICERS.

The hour set for the election of officers having arrived, the Imperial Potentate appointed as a Committee to distribute, sort and count the votes, Noble John G. Hunter of Hella Temple, Noble Alfred Mark of Osiris Temple, Noble William Daley of Korein Temple, Noble Gus D. Levy of Jerusalem Temple, Noble Joel C. Clore of Syrian Temple and Noble Isaac Kinsey of Antioch Temple.

Past Imperial Potentate Harrison Dingman nominated for Imperial Potentate, Noble George L. Street of Acca Temple. Noble Fred A. Hines of Al Malaikah Temple was nominated and, upon his request, his name was withdrawn, whereupon ballot was taken and Noble George L. Street having received a unanimous vote was declared elected Imperial Potentate. Noble Street accepted the office in a feeling manner, expressing his grateful thanks for the honor conferred.

Past Imperial Potentate Charles L. Field nominated for Deputy Imperial Potentate, Fred A. Hines of Al Malaikah Temple, and he was unanimously elected and accepted the office.

Past Imperial Potentate Lou B. Winsor nominated for Imperial Chief Rabban, Noble John Frank Treat of El Zagal Temple, and he was unanimously elected and accepted the office.

Past Imperial Potentate Philip C. Shaffer nominated for Imperial Assistant Rabban, Noble William J. Cunningham of Bouni Temple, and he was unanimously elected and accepted the office.

Past Imperial Potentate Albert B. McGaffey nominated for Imperial High Priest and Prophet, Noble William W. Irwin of Osiris Temple, and he was unanimously elected and accepted the office.

Noble Ernest A. Cutts of Alee Temple nominated for Imperial Oriental Guide, Noble Jacob T. Barron of Omar Temple, and he was unanimously elected and accepted the office.

Past Imperial Potentate George H. Green nominated for Imperial Treasurer, Noble William S. Brown of Syria Temple, and he was unanimously elected and accepted the office.

Past Imperial Potentate George L. Brown nominated for Imperial Recorder, Noble Benjamin W. Rowell of Aleppo Temple, and he was unanimously elected and accepted the office.

Noble John B. Mullan of Damascus Temple nominated for Imperial First Ceremonial Master, Noble Frederick R. Smith of Damascus Temple, and he was unanimously elected and accepted the office.

Noble Robert P. Cunningham of Melha Temple nominated for Imperial Second Ceremonial Master, Noble J. Putnam Stevens of Kora Temple, and he was unanimously elected and accepted the office.

Noble Forrest Adair of Yaarab Temple nominated for Imperial Marshal, Noble Henry F. Neidringhaus, Jr., of Moolah Temple, and he was unanimously elected and accepted the office.

Noble E. B. Swygart of Osman Temple nominated for Imperial Captain of the Guard, Noble Charles E. Ovenshire of Zuhrah Temple, and he was unanimously elected and accepted the office.

Noble William C. Bristol of Al Kader Temple nominated for Imperial Outer Guard, Noble Ellis L. Garretson of Affi Temple.

Noble Joel C. Clore of Syrian Temple nominated Noble Elias J. Jacoby of Murat Temple.

Noble James T. Rogers read the following letter from Noble Frank Deitrick of Irem Temple:

My Dear Noble Rogers: My surgeon has just advised me that he cannot sanction my going to Louisville next week and protests most seriously against my taking this trip, in consequence whereof, much as I regret it, I am compelled to withdraw my name as a candidate for Imperial Outer Guard.

We have been fighting for years an ailment which, during the last two years, has become worse, and during the last six months positively serious. Have been on the operating table three times within five months and the end is not yet. Reading between lines, the physicians do not give me any hope of permanent relief and it seems to be a question of only possibly one or two years and then — the black camel. Under these conditions prudence counsels one to "put his house in order" and cheerfully accept the inevitable.

Believe with the help of my good friends I could be elected at this session but could not hope to fill an office for over one or two years, and it does not seem worth while.

I wish to thank you just as heartily and just as sincerely for your assistance as if we had pushed the campaign to a successful issue, and hope I may have the pleasure of seeing you and shaking your hand at some future time.

With kindest personal regards, believe me,

Yours in the Faith,

FD/K

FRANK DEITRICK.

P.S. — Kindly inform your other Representatives.

Whereupon Noble Rogers nominated Noble Deitrick for the position of Imperial Outer Guard.

Past Imperial Potentate Alvah P. Clayton of Moila Temple nominated Noble W. Freeland Kendrick of Lu Lu Temple.

Noble George W. Fowle of Moslem Temple nominated Noble William Van Sickle of Moslem Temple.

When, upon motion, it was voted to close the list of nominations.

The tellers having attended to their duty reported that the whole number of ballots cast for Imperial Outer Guard was 357, of which

Noble George L. Street of Acca Temple had	1
Blank	2
Noble Frank Deitrick of Irem Temple	53
Noble Ellis L. Garretson of Affi Temple	72
Noble W. Freeland Kendrick of Lu Lu Temple	91
Noble Elias J. Jacoby of Murat Temple	131

One hundred and seventy-nine votes being necessary for a choice, no election was declared.

The names of Nobles Deitrick, Garretson and Van Sickle were then withdrawn and the second election ordered. The second ballot having been cast, the tellers reported the whole number of votes as 361. Necessary for a choice 182.

Scattering	3
W. Freeland Kendrick	108
Elias J. Jacoby	250

and Noble Elias J. Jacoby was declared elected Imperial Outer Guard, when upon motion of Noble Kendrick the election was declared unanimous.

Noble Jacoby, being notified of his election, gracefully accepted the same.

REPORT OF JOINT COMMITTEES ON GRIEVANCES AND APPEALS AND JURISPRUDENCE AND LAWS.

To the Imperial Council:

... Your Committee on Jurisprudence and Laws and on Grievances and Appeals, to whose joint consideration was referred the complaint and charges against Frank O. Evans, Potentate of Za-Ga-Zig Temple of Des

Moines, Iowa, and also a Representative therefrom to this Imperial Council, beg leave to submit the following joint report:

On May 13, 1909, Lewis Schooler, M.D., in a letter to the Imperial Potentate, averred in substance that Potentate Evans had been guilty of various arbitrary, unparliamentary and discourteous acts toward complainant and others at a meeting of said Temple held May 12, 1909.

It appears that at the annual meeting in December, 1908, a committee was appointed to examine the books of the Temple; that Dr. Schooler was one of that committee; that on May 12 the committee submitted a report containing strictures upon the conduct of the Temple's financial affairs; that the Temple refused to receive such report, and a violent controversy arose; and that thereupon Dr. Schooler and two other members of the committee took their dimits from the Temple.

Considerable correspondence ensued between Dr. Schooler and the Imperial Potentate, in the course of which the former displayed attitude at once irascible and greatly lacking in courtesy and respect due to the Imperial Potentate and this Imperial Council. Notwithstanding this, your Joint Committee has made a patient and painstaking inquiry into the matter.

In the course of such correspondence, divers other charges were made against Potentate and Representative Evans, the gravest of which was that said Evans had been found guilty of a criminal offence.

A. W. Crawford, also a member of the special committee and who also took his dimit as did Dr. Schooler, likewise wrote the Imperial Potentate complaining of Potentate Evans's conduct at the May meeting.

Dr. Schooler stated in one of his letters that his charges could be verified by the Representatives from Za-Ga-Zig Temple to this Imperial Council. To that end your Joint Committee gave an extensive hearing yesterday to Representatives Hamilton and Maine, as well as Evans, none of whom would support the charges of misconduct against Evans relative to the May meeting.

As to the criminal offence, it appears that Evans is in the piano business; that some time ago he conducted a contest for a piano, as a result of which he was indicted by the federal grand jury for improperly using the mails in aid of what was technically a lottery scheme; that he pleaded guilty to such charge, and was fined \$25, which was paid.

Strictly speaking, this constitutes being "found guilty of a criminal offence," which, by Section 4 of Article III of the Constitution of this Imperial Council, if enforced to the letter, would operate to vacate Evans's office as a Representative in this body.

Members of the Committee on Jurisprudence and Laws, who are thoroughly familiar therewith, aver, with good logic, that in enacting that section no such narrow construction was within the purview of this body, but it was rather meant to apply this penalty only upon conviction of a felony.

We hesitate to undertake a construction of our fundamental law not in accord with the plain meaning of its phraseology, but instead of applying its strict letter we submit to the Imperial Council the variance between

its letter and its spirit, and suggest that your body amend Section 4 of Article III of the Constitution by inserting the word "felony" in lieu of the words "criminal offence." Should your body do so, then we recommend the dismissal of this charge as too trivial; otherwise we must advise that your body declare Evans's seat as a Representative vacated from the date of his conviction.

While the other charges were not substantiated before your Joint Committee, enough collateral facts have been brought to its attention to convince its members that the conduct of Evans as Potentate is far from being faultless.

For example, there appeared before this Joint Committee, with the Representatives from Za-Ga-Zig Temple, a member thereof who also wore a Representative's badge. Inquiry from the Committee as to his official status revealed that Representative Nichols had recently resigned, that no special election was called, as provided in Article XV of the Code, with the provisions of which Potentate Evans ought to be, and doubtless was, fully familiar, but that instead, the trustees of the Temple had illegally assumed to fill the vacancy, and that Potentate Evans had telegraphed the Imperial Recorder that such Noble had been duly elected. His name had, at first, been added to the roll of this Imperial Council, until the Imperial Recorder learned the real situation, whereupon he commendably struck the name therefrom.

This palpable disregard of the laws of our Order by Potentate Evans deserves our severe censure; and the conviction in the minds of your Joint Committee that this is by no means an isolated instance constrains us to recommend that the whole question of the conduct of Potentate Evans, and his observance of our laws, be referred to the incoming Imperial Potentate, with the suggestion that he institute and conduct a thorough inquiry therein, either in person or by a proper representative or committee, to the end that all concerned may be taught that the laws of this Imperial Council must be respected and obeyed.

WILLIAM B. MELISH,
HARRISON DINGMAN,
F. C. ROUNDY,
E. J. JACOBY,
JOHN H. SENTER,

ETHELBERT F. ALLEN,
JAMES T. ROGERS,
J. W. HOLTMAN,
SAM F. WHITE,
ROE FULKERSON,

Committee on Jurisprudence and Laws.

Committee on Grievances and Appeals.

In accordance with the suggestion of the Joint Committee, as presented above, Noble Wm. B. Melish, Chairman of the Committee on Jurisprudence and Laws, offered the following amendment to the Constitution:

Resolved, That Section 4 of Article III of the Constitution be amended by striking out the words "criminal offence" and inserting in place thereof the words "a felony or a criminal offence involving moral turpitude," so as to make the section read as follows:

Article III, Section 4. Any Representative of the Imperial Council who shall remove or reside permanently out of its jurisdiction, be sus-

pended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offence involving moral turpitude, shall thereby have vacated his office.

The Imperial Potentate stated that under the laws of the Order, it will take an affirmative vote of three-fourths of the members present to adopt the amendment. The vote being taken, the proposed amendment was unanimously adopted.

The report of the Joint Committees on Jurisprudence and Law and Grievances and Appeals was then unanimously adopted as read.

Past Imperial Potentate William B. Melish offered the following resolution, which was, upon motion, unanimously adopted:

Resolved, That the Imperial Potentate appoint a Special Committee of five members of the Imperial Council, said Committee to be known as "The Imperial Council Committee of Arrangements for the Annual Session of 1910." This Committee shall have authority, under the direction of the Imperial Potentate, to consult with and act in conjunction with the local Shrine Committee on Entertainment of the city in which the next Annual Session is to be held, and arrange for Official Headquarters for the Imperial Potentate, Officers and Members of the Imperial Council, and members of their families; to the end that the members of the Imperial Council may have an early opportunity of securing accommodations. Said Committee shall also have authority to represent the Imperial Council in the matter of securing proper railroad rates, the arrangement of the hall to be used as a meeting place, the order of exercises for the opening of the Imperial body, and all other matters pertaining to the comfort and entertainment of the Imperial Council, as specified in the report of the Committee on Time and Place of next meeting as presented at this session.

The Imperial Potentate, in compliance with the foregoing, announced the following as the Committee:

Past Imperial Potentate WILLIAM B. MELISH,
Imperial Recorder BENJAMIN W. ROWELL,
Imperial Treasurer WILLIAM S. BROWN,
Noble ERNEST A. CUTTS,
Imperial Oriental Guide JACOB T. BARRON.

REPORT OF COMMITTEE ON TIME AND PLACE.

To the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine of North America:

Your Committee, to which was referred the matter of time and place for holding the 1910 Annual Session of this Council, begs leave to report as follows:

In view of our past and present experiences with weather conditions, and there having been submitted to your Committee the Government weather reports showing a place where, for the past eleven years, there has been rain but fifteen times during the second week of April, amounting

to an average of but .41 of an inch, and a minimum temperature of from fifty-six to seventy degrees covering that entire period; and

Your Committee having been absolutely guaranteed no raise in regular hotel rates beyond \$1.00 per day per person occupying rooms, in addition to the number of persons the rooms are intended regularly to accommodate;

Your Committee unanimously recommends that the Imperial Potentate require from the proper persons a sufficient and satisfactory guarantee for the fulfilment of these conditions, to be furnished him within thirty days from the adjournment of this Council, and in default of such guarantee that the Imperial Potentate be empowered to subsequently change the time and place of holding the 1910 session of this Council; and

Your Committee unanimously recommends that the time for holding the Thirty-sixth Annual Session of this Council be fixed beginning with Tuesday, April 12, 1910, and that the place be New Orleans, La.

Respectfully submitted,

WILLIAM DALEY,
W. MATTHEWS,
H. G. GETCHELL,
W. C. BRISTOL,
A. A. FARRINGTON,

Committee.

On motion, the report was accepted and the recommendations adopted.

THIRD REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws beg to report that the following amendments to the Constitution and By-Laws have been proposed in legal form, and that they have been carefully considered by us.

First. To amend Section 5 of Article III of the Constitution so that it will read:

SECTION 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, at its pleasure, elect any member of the Order an Emeritus Member of the Imperial Council. Said Emeritus Member or Members shall have a voice in the proceedings of the Imperial Council, but shall have no further privileges or emoluments, except in the case of an Emeritus Member who may have been a Representative to this Imperial Council for twenty-one (21) consecutive years. Such Emeritus Member or Members shall be entitled to the rights and privileges of elected Representatives.

This amended article more clearly defines the status of the Emeritus members of the Imperial Council and we recommend its adoption.

On motion this part of the report was adopted.

It was then upon motion voted that the following sections be acted upon separately.

To amend Section 1, Article IV of the By-Laws of the Imperial Council so that it will read:

ARTICLE IV

ELECTION OF IMPERIAL OFFICERS

SECTION 1. The election of officers shall take place immediately after the opening of the Imperial Council on its second day's session, unless otherwise ordered by a two-thirds vote of the Imperial Council. This amendment fixes a definite time for the annual election of officers of the Imperial Council, and we recommend its approval.

On motion this part of the report was adopted.

To amend Sections 2 and 3 of Article XI of the By-Laws of the Imperial Council so that said sections will read as follows:

ARTICLE XI

SECTION 2. Each subordinate Temple shall pay to the Imperial Council the sum of Five Dollars (\$5.00) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within said Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council for each and every candidate. The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to a Noble who affiliates with said Temple a diploma, free of charge, certifying to the fact of such affiliation, provided that the Recorder of the Temple shall file with the Imperial Recorder the diploma issued by the Temple in which the affiliate received the Order.

SECT. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums: For each and every member in good standing in the Temple at the date of making the annual return, the sum of fifteen cents (\$0.15) for each member. The amount of the dues shall accompany the annual return of each Temple to the Imperial Council.

It is proposed to change Article XI of the By-Laws so as to provide a larger income for the Imperial Council from the initiation fees charged by subordinate Temples.

These initiation fees have been advanced by the Imperial Council so that the income from this source of the majority of the subordinate Temples has been increased. It must be evident to every Representative who has studied the matter, that the establishing of Temples in small cities, widely scattered, and the payment of *per diem* and mileage to all Representatives alike, no matter what amounts their Temples may have paid into the Imperial Council treasury, will as the years go by, and the number of initiates is likely to grow smaller, cause a draft upon the accumulated funds of the Imperial Council which are at best comparatively small. We believe it to be good business policy to pile up a surplus in days of prosperity so as to pay dividends when times are not so prosperous, and that it is a wise policy for the Imperial Council to increase its invested funds.

We therefore unanimously recommend the adoption of these amendments to Article XI of our By-Laws.

After considerable discussion the proposed amendment was rejected by the Imperial Council.

To amend Article XVI of the Code of the Imperial Council, Section 2, so that it will read as follows:

SECTION 2. The initiation fee of Five Dollars (\$5.00) for each initiate shall be paid in accordance with Article XI, Section 2 of the By-Laws.

This amendment is for the purpose of changing Article XVI of the Code so as to make it comply with the requirements of Article XI of the By-Laws.

We therefore recommend its adoption.

ARTICLE XI having been rejected, this amendment was also rejected by the Imperial Council.

To amend Article X, Section 1 of the By-Laws.

Article X, Section 1, shall be amended to read as follows, instead of as formerly:

SECTION 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than Thirty-five Dollars (\$35.00); but Temples may increase the amount if desired.

Inasmuch as the Imperial Council, by a unanimous vote adopted last year, placed the minimum fee for initiation at fifty dollars, and as reports from all parts of the jurisdiction are to the effect that this change has been accepted by the Temples and is now in force and gives satisfaction, the majority of the Committee feel that no change should be made at the present time. One member of our Committee, Noble John H. Senter, who presented the amendment in behalf of his Temple (Mt. Sinai of Montpelier, Vt.), does not concur in the views of the majority of the Committee, but he does not desire to present a minority report.

The majority of the Committee recommend that the proposed amendment be rejected.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
FRANK C. ROUNDY,
E. J. JACOBY,
JOHN H. SENTER,

Committee.

The recommendation of the Committee was concurred in and the proposed amendment to Article X, Section 1, of the By-Laws was rejected.

The report of the Committee as amended, was then adopted by a unanimous vote.

FOURTH REPORT OF THE COMMITTEE ON JURISPRUDENCE
AND LAWS.

LOUISVILLE, KY., June 9, 1909.

To the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws note from the annual address of the Imperial Potentate that he made no new decisions as to law. It is a source of satisfaction that our Code of laws is so complete that the Imperial Potentate found in it everything necessary for the government of the subordinate Temples during his term of office. The Imperial Potentate makes the following recommendations in his annual address:

"First. Inasmuch as there is a constant and importunate demand for the presence of the Imperial Potentate within many Temples of the jurisdiction either for an official inspection or to assist in straightening complications that arise, I would earnestly recommend that the necessary expenses of future Imperial Potentates be paid by this Imperial Council in addition to a more reasonable contingent fund than we have heretofore had."

The Imperial Council, by its adoption of the recommendation of the Committee on Finance and Accounts, has fixed the contingent fund for the incoming Imperial Potentate at fifteen hundred dollars as heretofore. This Committee can only repeat that which the Imperial Council has adopted heretofore as its expression in regard to this matter, to wit "that the sum should be sufficient to pay all expenses necessary to the proper administration of the affairs of the office of Imperial Potentate." Each presiding officer knows at the beginning of his term of office just what his contingent fund is, and should keep within that amount, except in cases of emergency, and when such occur a detailed report of extraordinary expenses and the necessity of incurring them can be presented to the Imperial Council for approval.

"Second. That the blanks sent out by the Imperial Recorder to the Recorder of Temples, on which to make returns of initiations, contain the post-office address of each new member reported."

We are of the opinion that this suggestion is not necessary. The Imperial Recorder keeps no record of the individual Nobles of the Order, and has no need therefore of their addresses. He makes out the diplomas for newly created Nobles, sends them to the Recorder of the Temple in which they were initiated and that officer sends them to the parties to whom they belong.

"Third. I would recommend to this Imperial Council such an amendment to the law as to provide that all Temples shall be guaranteed representation, but that where the contribution of a Temple, through lack of energy and work or the depletion of its number, does not contribute enough to the funds of the Imperial treasury in any one year to pay mileage and per diem to a full delegation, that mileage and per diem be allowed to but one delegate."

This recommendation suggests a very radical change in the laws of the Imperial Council, and would bring us back to our former practice of not

paying to the representatives of a Temple a larger amount, as per diem and mileage, than that paid into the Imperial Council treasury during the preceding year by said Temple. The recommendation presents new difficulties in the matter, in that the suggestion is made that if the amount paid by the Temple to the Imperial Council is insufficient to pay mileage and per diem to all the representatives, that per diem and mileage be paid to but one representative. The question arises, "which one?" and what the others are to do or are likely to do when the *one* representative walks off with all the per diem and mileage. Your Committee have not deemed it advisable at this time to recommend changes in our laws in regard to the payment of per diem and mileage.

The Imperial Potentate presents a copy of an agreement regarding territorial jurisdiction entered into by El Katif Temple of Spokane and Nile Temple of Seattle, both of the State of Washington, and reading as follows:

ST. PAUL, MINN., July 15, 1908.

We, the undersigned, acting for Nile Temple, to be located in Seattle, Washington, and El Katif Temple of Spokane, Washington, hereby agree that the dividing line between the jurisdiction of said Temples shall be the one hundred and twenty-first degree of longitude.

[Signed by]

FRANK W. PARKER, for Nile Temple, and
H. W. ALLEN, H. G. WEST, W. S. MCCREA
and E. H. HUTCHINSON, for El Katif Temple.

Yours in the Faith,

S. HARRY RUSH, *Recorder*.

SALT LAKE CITY, UTAH, February 8, 1909.

We recommend that the agreement be approved and printed with the laws of the Order with other resolutions of Temples fixing jurisdiction of Temples.

Respectfully submitted,

WILLIAM B. MELISH,
FRANK C. ROUNDY,
JOHN H. SENTER,
HARRISON DINGMAN,
ELIAS J. JACOBY,

Committee on Jurisprudence and Laws.

This report was unanimously adopted as read.

COLOR OF THE CARD FOR 1910.

The Imperial Recorder announced that the Color of the Card for 1910 would be *Red* printed in *Black Ink*.

**COMMITTEE ON TESTIMONIAL TO THE IMPERIAL RECORDER,
BENJAMIN W. ROWELL.**

The Imperial Potentate announced as the Committee on Testimonial to the Imperial Recorder:

Past Imperial Potentate LOU B. WINSOR.
Imperial Treasurer WILLIAM S. BROWN.
Noble JAMES S. BLAKE.
Noble CHARLES A. ESTEY.
Noble HENRY B. PERKINS.

**REPORT OF THE COMMITTEE ON CHARTERS AND
DISPENSATIONS.**

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Committee on Charters and Dispensations desires to report that in the case of the petition of the Nobles of Terre Haute, Ind., for a Temple to be located in that place, to be called Zorah Temple, would respectfully report and advise that a Dispensation be granted for that purpose, and it was so ordered.

Your Committee on Charters and Dispensations desires to report that in the case of the petition of the Nobles of Pittsburg, Kans., for a Temple to be located in that place, to be called Mirza Temple, would respectfully report and advise that a Dispensation be granted for that purpose, and it was so ordered.

Your Committee on Charters and Dispensations desires to report that in the case of the petition of the Nobles of Grand Forks, N.D., for a Temple to be located in that place, to be called Kem Temple, to respectfully report and advise that a Dispensation be granted for that purpose, and it was so ordered.

Your Committee on Charters and Dispensations desires to report that in the case of the petition of the Nobles of Wichita, Kans., for a Temple to be located in that place, to be called Midian Temple, would respectfully report and advise that a Dispensation be granted, and it was so ordered.

Your Committee on Charters and Dispensations would respectfully report that the Dispensation of Orak Temple, located at Hammond, Ind., be continued.

That the Dispensation of Mizpah Temple, located at Fort Wayne, Ind., be continued.

That the Dispensation of Hadi Temple, located at Evansville, Ind., be continued.

That Nile Temple, located at Seattle, Washington, now under Dispensation, be granted a Charter.

That Hillah Temple, located at Ashland, Ore., now under Dispensation, be granted a Charter.

That Rizpah Temple, located at Madisonville, Ky., now under Dispensation, be granted a Charter.

That El Maida Temple, located at El Paso, Texas, now under Dispensation, be granted a Charter.

Upon motion this report of the Committee was adopted.

Your Committee on Charters and Dispensations desires to report, in the case of the petition of the Nobles of Norfolk, Va., for a Temple to be located in that place to be called Khedive Temple, would respectfully report and advise that a Dispensation be not granted them.

A motion to adopt the report of the Committee was amended to read that a Dispensation be granted, and the report as amended was then adopted and the Dispensation ordered granted.

Your Committee on Charters and Dispensations desires to report in the case of the petition of the Nobles of Macon, Ga., for a Temple to be located in that place, to be called Al Siah Temple, would respectfully report and advise that a Dispensation be not granted.

A motion to amend the report to read Dispensation be granted was lost and the report of the Committee adopted.

Your Committee on Charters and Dispensations desires to report that in case of the petition of the Nobles of Oak Park, Ill., for a Temple to be located in that place, would respectfully report and advise that a Charter be not granted. This portion of the report was adopted.

Your Committee on Charters and Dispensations desires to report that in the case of the petition of the Nobles of Newburg, N.Y., that a Temple be located in that place, would respectfully report that it be not granted.

Report accepted and adopted.

Your Committee on Charters and Dispensations desires to report that in the case of the petition of the Nobles of Nashville, Tenn., that a Temple be located in that place, would respectfully report that it be not granted.

Report accepted and adopted.

The report of the Committee on Charters and Dispensations was then adopted as amended as a whole.

TELEGRAM OF SYMPATHY TO NOBLE FRANK DEITRICK OF IREM TEMPLE.

On motion of Past Imperial Potentate William B. Melish, it was voted that the Imperial Recorder send a telegram of sympathy and condolence to Noble Frank Deitrick, Representative from Irem Temple, and in compliance with the order the Imperial Recorder sent the following:

June 9, 1909.

To FRANK DEITRICK,
Wilkes-Barre, Pa.

The Imperial Council unanimously and with tenderest sympathy sends greetings to her distinguished son, the Potentate of Irem. Mindful of his fourteen years of service, appreciating his splendid work for our Order, and learning with profound regret of his physical suffering, we pay this testimonial to his unusual worth, and implore Allah to graciously relieve his bodily ills and speedily restore him to us and his legion of friends in health as perfect as is his noble heart.

B. W. ROWELL,
Imperial Recorder.

THANKS.

On motion of Past Imperial Potentate Albert B. McGaffey, it was ordered that the thanks of this Imperial Council be tendered to the Nobility of Kosair Temple, to the State of Kentucky, to the city of Louisville and to the Local Committee of Arrangements for their magnificent hospitality and the courtesies extended during this Thirty-fifth Annual Session.

INSTALLATION OF OFFICERS.

The Official Divan was then installed into office by Past Imperial Potentate William B. Melish, as follows:

OFFICERS FOR 1909, 1910.

GEORGE L. STREET	<i>Imperial Potentate</i>
P.O. Box 515, RICHMOND, VA.	
FRED. A. HINES	<i>Imperial Deputy Potentate</i>
LOS ANGELES, CAL.	
JOHN F. TREAT	<i>Imperial Chief Rabban</i>
FARGO, N.D.	
WILLIAM J. CUNNINGHAM	<i>Imperial Assistant Rabban</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial High Priest and Prophet</i>
WHEELING, W.VA.	
JACOB T. BARRON	<i>Imperial Oriental Guide</i>
COLUMBIA, S.C.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD STREET, PITTSBURG, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
FRED R. SMITH	<i>Imperial First Ceremonial Master</i>
ROCHESTER, N.Y.	
J. PUTNAM STEVENS	<i>Imperial Second Ceremonial Master</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial Marshal</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial Captain of the Guard</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial Outer Guard</i>
INDIANAPOLIS, IND.	

PRESENTATION OF JEWEL.

Past Imperial Potentate William B. Melish then, in behalf of the Imperial Council, presented to Past Imperial Potentate Edwin I. Alderman the regulation jewel of a Past Imperial Potentate. The words of

Noble Melish in presenting the jewel and of Noble Alderman in accepting the same were replete with sentiments of love and appreciation of the services of the recipient and were heartily appreciated by all present.

No further business appearing, the Imperial Council was declared closed at 3.10 o'clock P.M., to meet again in its 36th Annual Session in the city of New Orleans, La., on the 12th and 13th days of April, 1910.

RECORDS APPROVED FOR PUBLICATION.

This record of the 35th Annual Session of the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America is approved for publication this 10th day of June, 1909.



Geo. E. Street

Imperial Potentate.

Am. Powell

Imperial Recorder.



FROM THE ARABIC

"Faithful friends! It lies, I know,
Pale and white and cold as snow;
And ye say, 'Abdullah's dead!'
Weeping at the feet and head.
I can see your falling tears,
I can hear your sighs and prayers;
Yet I smile and whisper this —
'I am not the thing you kiss;
Cease your tears, and let it lie:
It was mine, it is not I.'

"Loving friends! Be wise and dry
Straightway every weeping eye —
What ye lift upon the bier
Is not worth a single tear.
'Tis an empty sea-shell — one
Out of which the pearl is gone;
The shell is broken, it lies there;
The pearl, the all, the soul is here.
'Tis an earthen jar, whose lid
Allah sealed, the while it hid
That treasure of his treasury,
A mind that loved him; let it lie!
Let the shard be earth's once more,
Since the gold is in His store!

"Allah glorious! Allah good!
Now thy world is understood;
Now the long, long wonder ends;
Yet ye weep, my foolish friends,
While the man whom ye call dead,
In unspoken bliss, instead,
Lives and loves you; lost, 'tis true,
For the light that shines for you;
But in the light ye cannot see
Of undisturbed felicity —
In a perfect paradise
And a life that never dies."

— He who died at Azan.

Necrology.

1908-1909.

ENTERED THE UNSEEN TEMPLE.

Aad Temple

NOBLE	DATE
CHARLES J. DAHL	Feb. 7, 1908
WILLIAM A. PITCHER	May 3, 1908
BENJAMIN F. ELLISON	Sept. 1, 1908
EDGAR G. EMMONS	Sept. 21, 1908
STEPHEN T. WELCH	Oct. 6, 1908
ELISHA MORCOM	Nov. 20, 1908
HENRY SISSON ELY	Nov. 23, 1908

Abba Temple

GLADDIN G. SCOTT	April 12, 1908
CHARLES L. BROMBERG	Nov. 18, 1908

Abdallah Temple

JÖSEPH P. KLEINFELD	Feb. 22, 1908
CHARLES W. ESTERLY	Feb. 9, 1908
PERCIVAL G. LOWE	Mar. 4, 1908
CHARLES H. LITTLE	June 6, 1908
GEORGE E. BALCOM	July 3, 1908
JOSEPH L. ROBINSON	Sept. 19, 1908
SAMUEL R. BIGGS	Sept. 24, 1908
CHARLES N. HAMMOND	Oct. 24, 1908
GEORGE N. LINDSEY	Nov. 13, 1908
HARRISON SMITH	Nov. 20, 1908

Abou Ben Adhem Temple

A. G. MORRIS	Jan. 29, 1908
A. P. GURLEY	July 5, 1908
F. B. COOPER	Aug. 15, 1908
F. J. MODDINA	Oct. 2, 1908
H. S. MATTINGLE	Oct. 20, 1908
F. D. POWELL	Dec. 2, 1908

Abu Bekr Temple

NOBLE.	DATE.
MYRON CHILDS	Feb. 28, 1908
E. J. EDMUNDS	May 28, 1908
I. B. SANTEE	June 20, 1908

Acca Temple

H. M. WRIGHT	Jan. 4, 1908
GEORGE L. STONE	Jan. 9, 1908
J. B. H. GOFF	Jan. 9, 1908
EVERETT WADDEY	Jan. 14, 1908
E. H. GILBERT	Jan. 19, 1908
M. O. BROOKS	Mar. 26, 1908
W. S. SCHWARTZMANN	April 28, 1908
B. F. HOWARD	April 29, 1908
J. W. BOYENTON	May 1, 1908
H. A. LILLY	Jan. 5, 1908
J. R. JOHNSON	June 4, 1908
WILLIAM KRAUSE	Aug. 17, 1908
H. M. ROGERS	Oct. 3, 1908
C. W. ASHBY	Sept. 17, 1908
J. A. HEISLER	Dec. 3, 1908
E. F. WHITE	Dec. 18, 1908
H. M. HOPE	Dec. 29, 1908

Afifi Temple

L. L. LIPPMANN	April 1, 1906
F. A. NOBLE	June 24, 1907
WILLIAM M. ROSS	April 15, 1908
JOHN LINDSTROM	June 29, 1908
CHARLES McCUTCHEON	Aug. 10, 1908
THOMAS JOHNSON	Aug. 13, 1908
HENRY F. PHILLIPS	Sept. 9, 1908
W. H. BOWEN	Sept. 9, 1908
JOSEPH V. THOMPSON	Dec. 2, 1908

Ahmed Temple

MARTIN BACH	—, —, —
J. F. BARTLETT	July. 1, 1907
G. A. CHANDLER	Oct. 30, 1907
GEORGE R. PERSONS	Mar. 26, 1908
C. O. BOYCE	April 24, 1908
S. W. GOODALE	May 5, 1908
W. S. CRAIG	April 12, 1908

Ahmed Temple—Continued

NOBLE.	DATE.
RICHARD ROBERTS	Sept. 24, 1908
PETER WHITE	June 6, 1908
DUNCAN CAMPBELL	Nov. 2, 1908
JAMES M. KERREDGE	Oct. 30, 1908
GEORGE RUPP	Nov. 21, 1908

Al Amin Temple

EMIL RIEGEL	Jan. 24, 1908
J. O. HEMPHILL	Dec. 5, 1908

Aladdin Temple

SAMUEL CURFMAN	Nov. 18, 1908
SAMUEL M. ELLIOTT	Oct. 19, 1908
JOHN A. FRAME	Mar. 28, 1908
E. M. MATTHEWS	Mar. 29, 1908
JOHN E. RUSSELL	Dec. 7, 1908
FRED J. SCHMEIZER	Oct. 30, 1908
VIC W. WENTZ	Dec. 6, 1908
FRANK W. WRIGHT	Oct. 21, 1908
HARVEY WILSON	Dec. 30, 1908

Al Chymia Temple

WILLIAM KING FRENCH	Mar. 23, 1908
TOBY BOYD, Jr.	June 16, 1908
A. S. BOSTWICK	July 17, 1908
J. A. BAILEY	Aug. 21, 1908
CHAS. WESLEY WILLIAMS	July 28, 1908
THOMAS COOK	Nov. 11, 1908

Alee Temple

THOMAS P. KECK	Mar. 12, 1908
JOHN D. JORDAN	Mar. 9, 1908
CHARLES GREEN	July 17, 1907
ARTHUR R. LANNEY	Jan. 21, 1908
HORACE P. SMARTZ	Sept. 24, 1908
W. J. WEBSTER	—, —

Aleppo Temple

W. O. AMIDON	—, —, 1908
B. D. AMSDEN	Jan. —, 1908
GEORGE F. BAGLEY, Jr.	Aug. —, 1908
IRA P. CHESLEY	—, —, 1908

Aleppo Temple—Continued

NOBLE.	DATE.
R. CARRUTHERS	—, 1908
J. DUNCAN, JR.	Dec. 9, 1908
B. F. HODGKINS	Dec. 9, 1908
J. H. HAVILAND	—, 1908
W. R. JEWETT	Dec. 4, 1908
F. W. PUFFER	—, 1908
D. R. PIERCE	—, 1908
A. W. SPURR	Dec. 1, 1908
D. STRACHAN	—, 1908
H. TOWER	Nov. —, 1908
N. WARNOCK	—, 1908
C. E. WHITNEY	Nov. 16, 1908
DANIEL T. BRIGHAM	June 19, 1908
LOUIS D. BRIGGS	Jan. 24, 1908
WILLIAM A. BUCKLEY	June 5, 1908
GEORGE W. BROWN	Mar. 27, 1908
EMILUS W. BROWN	Feb. 23, 1908
HARRY P. BROWN	Feb. 21, 1908
LINUS E. CARPENTER	—, 1908
PERLEY H. CLARK	—, 1908
GEORGE A. COOKSEY	June 4, 1908
WILLIAM J. DRENNING	July 5, 1908
JACOB M. ELLIS	July 10, 1908
GEORGE EDGECOMB	April 28, 1908
ALMON H. FOGG	Oct. —, 1908
FREDERICK FARRAND	May 15, 1908
CHARLES B. GOODRICH	Mar. 17, 1908
ALONZO K. W. GREEN	Mar. 30, 1908
GEORGE S. GOSS	April 28, 1908
CHARLES M. HARRIMAN	Aug. —, 1908
HENRY H. HUNT	Mar. 12, 1908
HOBARD S. HUSSEY	—, 1908
WILLIAM J. HERON	Mar. 22, 1908
GEORGE M. HOSMER	July 15, 1908
MATHEW C. HENDERSON	Sept. 1, 1908
JOHN W. HAMILTON	—, 1908
FRANK HUSSEY	June 24, 1908
T. DEXTER JOHNSON	July 2, 1908
EDWARD L. JENNINGS	Nov. 7, 1908
ELBRIDGE F. JONES	—, 1908
WILLIAM H. LAPOINTE	Feb. 20, 1908
ALBERT E. LOCKHART	April 6, 1908
HORACE W. LANGLEY	—, 1908

Aleppo Temple—Continued

NOBLE.	DATE.
CHARLES W. MATHEWSON	— —, 1908
RICHARD H. NICKERSON	Feb. 17, 1908
LAWRENCE NORLAND	Feb. 13, 1908
FRED A. POTTER	— —, 1908
LOUIS PFINGST	Feb. 14, 1908
GEORGE E. PHILLIPS	— —, 1908
GEORGE C. PRINCE	April 28, 1908
WILLARD O. REED	Dec. 30, 1907
SETH A. ROGERS	— —, 1908
HENRY O. RUSSELL	Mar. 29, 1908
FRANK W. RICHARDS	— —, 1908
FREDERICK E. RANDALL	— —, 1908
CHARLES T. RAWSON	— —, 1908
WILLIAM ROPER	— —, 1908
WILLIAM SMITH	— —, 1908
GEORGE R. STANLEY	— —, 1908
ELBRIDGE G. SOUTHER	Aug. 30, 1908
ELMER H. SPAULDING	Nov. 6, 1908
EDGAR H. SEARLES	April 23, 1908
HERBERT L. SPRAGUE	Feb. 23, 1908
WILLIAM D. SHORTWELL	— —, 1908
JAMES C. STOTT	Oct. 1, 1908
WILLIAM TYNER	Sept. 11, 1908
FRED W. TIRRELL	— —, 1908
EUGENE V. R. THAYER	Dec. 19, 1907
WILLIAM T. VARNUM	April 29, 1908
HENRY WARING	Sept. 26, 1908
CHARLES W. WOODWARD	— —, 1908
ARTHUR T. WAY	Mar. 10, 1908
EDWARD C. WELCH	May 13, 1908
JOHN L. WRIGHT	— —, 1908
EDWARD B. WELLS	— —, 1908

Algeria Temple

JAMES B. GALLAGHER	Jan. 5, 1908
ALBERT CHARLES BUSSEY	May 1, 1908
EDMUND L. HALL	May 15, 1908
FRED W. HERRING	April 28, 1908
WILLIAM GADDIS	June 19, 1908
HENRY L. FRANK	Aug. 17, 1908
GEORGE J. JACKSON	Nov. 20, 1908
JOSEPH H. RINEHART	Dec. 31, 1908

Alhambra Temple

NOBLE.	DATE.
CHARLES U. FOREMAN	Aug. 3, 1908
L. K. HART	Feb. 14, 1908
Q. A. HAZZARD	May —, 1908

Al Kader Temple

R. H. ROBINSON	Feb. 20, 1908
A. J. MARSHALL	Mar. 8, 1908
WALTER S. JONES	Mar. 29, 1908
C. A. COGSWELL	April 23, 1908
J. P. BETTS	May 11, 1908
IRVING W. PRATT	July 11, 1908
F. W. PRAHL	Oct. —, 1908
JOHN F. CAPLES	July 17, 1908
JACOB MAYER	Dec. 21, 1908
WILLIAM GRANT	Dec. 15, 1908
EDWARD HOBSON	Dec. 8, 1908
CHARLES S. WEST	June 18, 1908

Al Koran Temple

ROBERT V. HAMPSON	Jan. 14, 1908
WALTER J. MULLINS	Jan. 21, 1908
PERLY S. KENNARD	Jan. 23, 1908
WARREN F. WALWORTH	Jan. 24, 1908
JAMES L. PARMLEY	Jan. 31, 1908
WILLIAM J. SOUTHWORTH	Feb. 9, 1908
ALDEN G. W. SHEARMAN	Mar. 4, 1908
JAMES L. TRUESDALE	Mar. 13, 1908
GEORGE DAVIES	Mar. 14, 1908
EDWIN S. HENRY	Mar. 16, 1908
FRANK WRIGHT	May 2, 1908
ROBERT J. BARTLEY	May 25, 1908
EZRA B. HALL	June 4, 1908
FRANK KRAFT	July 19, 1908
CHARLES W. COFFINBERRY	July 25, 1908
HUGH HUNTINGTON, JR.	July 26, 1908
EMORY O. BLISS	Aug. 2, 1908
FREDERICK W. SACK	Aug. 11, 1908
FRANK G. SALKELD	Aug. 14, 1908
DAVID ATWATER	Aug. 16, 1908
ELMER E. GARRETT	Sept. 8, 1908

Al Koran Temple—Continued

NOBLE.	DATE.
HUGH HUNTINGTON	Sept. 18, 1908
ROBERT D. HUGHES	Sept. 22, 1908
ORVILLE P. MOON	Oct. 26, 1908
LOUIS PERCYEL	Oct. 24, 1908
HORACE B. HAMMUN	Nov. 12, 1908
ROLLIN E. BULLARD	Nov. 26, 1908
MARTIN BOFFENMEYER	Dec. 17, 1908
WILLIAM K. RICKSECKER	Dec. 19, 1908
GEORGE L. SANDS	Dec. 20, 1908
CUTLER L. KIMBALL	Dec. 25, 1908

Al Malaikah Temple

WALTER D. AUBLE	Sept. 9, 1908
LEVI N. BREED	Dec. 17, 1908
FRANK M. DONAHUE	Sept. 21, 1908
DAVID M. GOODWIN	Sept. 14, 1908
DAVID GOTTHELF	April 22, 1908
JOHN K. HOFFMAN	April 11, 1908
SAMUEL F. JUDY	—, —
WILLIAM T. JEFFRIES	Sept. 9, 1908
LYNFORD C. LULL	—, —
ISAAC S. MONTGOMERY	April 5, 1908
MAX NICKEL	—, —
CHARLES PACKARD	May 1, 1908
FREDERICK W. QUINCE	Feb. 23, 1908
FERD K. RULE	April 16, 1908
JOHN B. RHORER	—, —
FRANK RAYNES	Dec. 9, 1908
GEO. M. STOLP	July 1, 1908
JOHN SHAFFER	July 2, 1908
BENJ. N. SMITH	May 9, 1908
ROBT. M. SCRIVER	Jan. 23, 1908
ALBERT H. SCHLIEBLITZ	Jan. 1, 1908
F. G. WEAVER	Jan. 3, 1908
LOWRY H. WEST	July 18, 1908
CHARLES H. WOODWARD	Sept. 5, 1908
HENRY GLASS	Dec. 7, 1908
CHARLES P. WAGAR	June 7, 1908
GEORGE C. BROWER	—, —
EDWARD B. GRAHAM	April 13, 1908
JOHN L. CORSON	—, —
C. E. BENNETT	—, —

Almas Temple

NOBLE.	DATE.
ALLISON NAILOR, JR.	Jan. 3, 1908
THOMAS P. STEPHENSON	Jan. 5, 1908
FRITZ HOHMAN	Jan. 13, 1908
ARTHUR F. BLOOMER	Jan. 28, 1908
JOHN F. HEAD	Feb. 5, 1908
CHARLES E. WOOD	Feb. 17, 1908
FRANK H. SPRAGUE	Feb. 20, 1908
CHARLES H. KREY	Feb. 23, 1908
GEORGE T. BASSETT	Mar. 9, 1908
WILLIAM B. McGRAIN	Mar. 13, 1908
FRANK H. HOSFORD	Mar. 20, 1908
JOHN H. OLCOTT	April 27, 1908
NATHANIEL B. FUDGETT	June 10, 1908
WILLIAM A. McCALL	June 23, 1908
HERMAN BENZLER	Sept. 16, 1908
CHARLES A. WEAKLEY	Sept. 17, 1908
AUGUST D. LYNCH	Oct. 6, 1908
HIRAM A. MCKINNEY	Oct. 14, 1908
LUTHER H. PASEY	Oct. 15, 1908
FRANK M. KIGGINS	Oct. 26, 1908
WILLIAM E. YETTON	Nov. 9, 1908
JAMES HENRY JENKINS	Dec. —, 1908
FREDERICK E. MAXCY	Dec. 25, 1908

Aloha Temple

JAMES ALBERT LOW	Jan. 5, 1908
WILLIAM OLMSTED ATWATER	May 17, 1908

Al Azhar Temple

CHARLES A. ANDERSON	Mar. 8, 1908
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Anezeh Temple

EDWARD LEWIS MASON	Nov. 24, 1908
JOHN J. MCGEE	Jan. 15, 1908
JOSE DE LA PAZ ALVEREZ	Nov. 3, 1908
ELMER E. STYNER	Nov. 12, 1908

Antioch Temple

NOBLE.	DATE.
S. P. DRAYER	Jan. 19, 1908
JABEZ H. ROBERTS	Feb. 14, 1908
CHARLES S. DURST	Feb. 28, 1908
EDWIN M. WILBEE	Mar. 28, 1908
FRANK S. COLINS	June 10, 1908
ROBERT B. DURAIN	June 9, 1908
J. K. McINTIRE	June 29, 1908
WILLIAM A. MAYES	July 21, 1908
WILLIAM F. KRAMER	Aug. 16, 1908
JOHN R. ROSS	Oct. 5, 1908
A. C. CABLE	Nov. 1, 1908

Ararat Temple

CLARENCE H. SMALLEY	Nov. 20, 1908
A. J. RODMAN	Oct. 26, 1908
JOHN DEMPSEY KANE	June 13, 1908
CHARLES B. DeVOSS	June 14, 1908
J. P. MILLER	May 5, 1908
ROBERT E. MORRIS	Feb. 5, 1908
GEORGE L. HAY	May 18, 1908
L. V. BABCOCK	Jan. 30, 1908
J. J. PROPST	Aug. 11, 1908
CHARLES E. BROWN	April 13, 1908
S. S. LANDON	Sept. 9, 1908
J. M. HAMME	Aug. 27, 1908
J. A. DURFIELD	Feb. 9, 1908
LEWIS NEWGASS	Nov. 11, 1908
J. B. ZEIGLER	Dec. 7, 1908

Ballut Abyad

LOU H. BROWN	Jan. 27, 1908
WILLIAM B. CHILDERS	Mar. 3, 1908
JAMES W. DONOVAN	April 17, 1908
FRANK THOMAS	Oct. 12, 1908
E. JAY COOKE	Oct. 27, 1908
PHILLIP PRAGER	Sept. 12, 1907
WARREN H. NELSON	Dec. 10, 1908

Bektash Temple

GEORGE PIERCE KIMBALL	Sept. 27, 1907
LEONARD MUDGETT	Dec. 13, 1908
GEORGE PEABODY LITTLE	April 15, 1908

Bektash Temple—Continued

NOBLE.	DATE.
LYCURGUS PITMAN	Nov. 11, 1908
HARRY CHENEY REED	July 16, 1908
ALBERT MACK ISHAM	Aug. 1, 1908
LORENZO JOSEPH CHANDLER	Mar. 2, 1908
ALBERT HANRY ENTWISTLE	Dec. 24, 1908

Ben Hur Temple

J. M. JOLLEY, Sr.	Sept. 3, 1906
F. R. STARR	Oct. 29, 1907
W. S. CHAPMAN	Oct. 16, 1907
PAUL SCHRADER	Oct. 28, 1907
GEORGE B. ZIMPELMAN	Jan. 1, 1908
D. H. RANDOLPH	Jan. 20, 1908
J. A. DUNCAN	Jan. 25, 1908
J. D. LAW	Jan. 21, 1908
S. R. HENDERSON	Feb. 25, 1908
GEORGE PENN	Feb. 19, 1908
W. P. POWELL	July 12, 1907
J. R. RUCKER	April 19, 1908
NORTON MOSES	May 21, 1908
J. T. HAMBLETON	June 3, 1908
MALCOLM CARNES	Aug. 8, 1908
M. E. DOOLEY	Sept. 11, 1908
J. E. WILDBAHN	Oct. 6, 1908

Beni Kedem Temple

C. C. COBBS	July 20, 1907
JOEL T. ADAMS	Dec. 15, 1907
W. H. H. HOLSWADE	Mar. 27, 1908
J. C. EASTHAM	April 24, 1908
ERNEST H. ARTERS	April 29, 1908
EDWIN L. BUTTRICK	Nov. 9, 1908

Boumi Temple

JOHN H. FARLOW	Jan. 27, 1908
WM. C. WATTS	Mar. 12, 1908
JOHN W. LOOSE	April 14, 1908
GEORGE B. OSWALD	May 5, 1908
JOHN C. McELWEE	May 9, 1908
JOHN W. H. GEIGER	May 14, 1908
THOS. B. McDOWELL	May 30, 1908

Boumi Temple—Continued

NOBLE.	DATE.
ALEX. H. SCHULTZ, JR.	June 5, 1908
THOS. A. NAYLOR	July 29, 1908
HENRY C. DOBBS	Aug. 17, 1908
JOHN FRANK	Sept. 4, 1908
CHARLES McDONALD, JR.	Sept. 11, 1908
SAMUEL J. EDWARDS	April 18, 1908
GEORGE W. GREENE	Sept. 17, 1908
GEORGE N. MAY-KRANTZ	Sept. 26, 1908
HARRY E. CROUT	Oct. 19, 1908
JOHN A. SMITH	Oct. 29, 1908
GEORGE L. SALLERS	Nov. 18, 1908
R. ROSS HOLLOWAY	Dec. 13, 1908

Cairo Temple

S. A. STEVENS	Jan. 17, 1907
A. T. TYRRELL	May 10, 1908
C. R. MASON	June 8, 1908
FRANK A. HAYDEN	July 27, 1908
WARREN G. REYNOLDS	Oct. 14, 1908
JAMES W. TODD	July 22, 1908
C. A. BROWN	Nov. 2, 1908

Crescent Temple

FRANK MUNRO	Mar? 18, 1908
JOHN K. MALLERY	Sept. 29, 1908
HARRY J. SHILL, JR.	Nov. 5, 1908
EDWARD P. BLOOM	Nov. 23, 1908
SAMUEL C. TAYLOR	Nov. 26, 1908
CLARENCE F. ALBERTSON	Dec. 30, 1908

Cyprus Temple

GEORGE H. LASHER	May 7, 1906
HENRY J. ANTHONY	July 2, 1907
HERMAN H. RUSS	Jan. 11, 1908
CHARLES L. FRANCISCO	Jan. 20, 1908
ALBERT W. BAKER	Jan. 31, 1908
GEORGE C. BAKER	Feb. 1, 1908
JOHN S. PEASLEE	Feb. 7, 1908
GEORGE H. BENJAMIN	Feb. 18, 1908
EPHRAIM C. CROCKER	Feb. 29, 1908
NORMAN BURDICK	May 15, 1908

Cyprus Temple—Continued

NOBLE.	DATE.
CHARLES B. KNOX	June 18, 1908
EMMETT MYNDERSE	Sept. 7, 1908
WILLIAM N. HONIG	Sept. 22, 1908
WILLIAM C. PANGBURN	Oct. 11, 1908
CHARLES H. POWELL	Nov. 11, 1908
WILLIAM D. FERRIS	Dec. 29, 1908

Damascus Temple

WILLIAM Z. WILLING	Jan. 10, 1908
PETER M. LINDSAY	Dec. 22, 1907
LEWIS A. EMERSON	Jan. 22, 1908
ISAAC A. WHITE	Feb. 7, 1908
HARRY A. NETTLETON	Feb. 2, 1908
H. B. LONGWELL	Mar. 25, 1908
JAMES NEEL	April 7, 1908
FRED W. BICKFORD	May 2, 1908
JAMES BACON	May 16, 1908
CHARLES H. JUDSON	June 27, 1908
FRANK H. MAYER	Aug. 27, 1908
ROBERT A. SUDBURY	Sept. 6, 1908
L. B. JOHNSON	Sept. 1, 1908
WM. W. GREENWOOD	Oct. 7, 1908
MARION O. FISHER	Nov. 1, 1908
FRED S. ROGERS	Nov. 26, 1908
DAVID L. WALKER	Aug. 11, 1908
A. C. FAGNON	—, —, —

El Jebel Temple

JOHN BOICE	Dec. 28, 1907
ANDREW I. GRAY	Jan. 21, 1908
WILLIAM CAPP	Jan. 22, 1908
ALEXANDER FORSYTH	Feb. 19, 1908
HENRY A. WILLIAMSON	Mar. 9, 1908
JOHN S. TITCOMB	Mar. 18, 1908
SILAS W. CHANEY	April 2, 1908
GEORGE M. CARTER	May 3, 1908
JOSEPH ORR THOMPSON	Aug. 8, 1908
DURAND C. PACKARD	Sept. 15, 1908
JOHN ALFRED	Sept. 24, 1908
WILLIAM J. PUCKETT	Oct. 3, 1908
JAMES L. RUSSELL	Oct. 4, 1908
GEORGE T. ROBERTS	Oct. 15, 1908
WILLIAM HENRY CANHAM	Oct. 17, 1908
JOHN LEE PAYNE	Nov. —, 1908

Elf Khurafeh Temple

NOBLE.	DATE.
EMIL HINE	Nov. 28, 1907
E. C. BABCOCK	Oct. 4, 1908
L. W. RICHARDS	Oct. 10, 1908
LYLE W. HAWKINS	Oct. 14, 1908

El Kahir Temple

WILLIAM C. WYMAN	June 19, 1907
WILLIAM J. COOK	May 4, 1904
W. H. BROWN	— —, 1906
HORACE N. KELLY	— —, 1906
L. J. HANKS	Jan. 3, 1908
WILLIAM KREADER	— —, 1908
W. W. HAMILTON	Feb. 16, 1908
C. E. McMAINS	Jan. 13, 1908
R. M. CROSBY	July —, 1908
TIM NOBLE	June 18, 1908
H. B. CROSBY	July 5, 1908
W. H. TALIFARO	Sept. 14, 1905
W. D. SIMMAMON	Mar. 29, 1904
S. R. HEWETT	— —, 1908
J. A. HUBBARD	Dec. 9, 1907
J. W. HENDERSON	Nov. 9, 1908
AARON CONNOR	Jan. 27, 1908
JOHN BEVER	— —, 1908
G. O. HANSON	Aug. 30, 1908
J. M. ROSEBERRY	Nov. 18, 1908
JAMES HUFF	— —, 1908
B. O. RHOADES	Nov. 22, 1908
A. B. RUTT	Dec. 11, 1908
FRANCIS SMITH	Nov. —, 1908

El Kalah Temple

LOUIS L. DOWNING	May 16, 1908
JUSTIN A. GOODHUE	July 24, 1908
GEORGE A. CORSE	Aug. 26, 1908

El Katif Temple

THOMAS H. SIMMONS	— —, —
HENRY W. MORSE	May 12, 1908
Z. K. STRAIGHT	Nov. 8, 1908

El Korah Temple

NOBLE.	DATE.
CHARLES A. MERRIMAN	April 3, 1908
WILLIAM FRAME	May 5, 1908
SAMUEL CALDWELL	Aug. 26, 1908
JESSE K. DUBOIS	Oct. 31, 1908
ROBERT G. WOOD	Nov. 2, 1908

El Maida Temple

CHARLES DAVIS, SR.	Jan. 21, 1908
J. G. FARNHAM	April 6, 1908
M. M. HURRELL	May 20, 1908
M. HAWK	June 30, 1908
BERTEL PETERSON	Feb. 10, 1909

El Mina Temple

J. F. BROWN	Jan. 4, 1908
PHIL. S. SMITH	Aug. 21, 1908
JAMES GILES	April 7, 1908
BEN LEVY	June 17, 1908
F. O. SCHUB	Sept. 27, 1908

El Riad Temple

J. C. MOODY	Feb. 2, 1908
R. E. McDENELL	June 7, 1908
J. M. GREENE	July 14, 1908
J. H. BABCOCK	Oct. 20, 1908
JOHN SCHWARTZ	Nov. 17, 1908

El Zagal Temple.

LOUIS K. ESTABROOK	Aug. 29, 1907
ROBERT M. CAROTHERS	Feb. 4, 1908
HENRY J. HANSEN	May 7, 1908
HALLETT H. JENKINS	Aug. 19, 1908
ALEX. C. MATHER	Aug. 17, 1908
JOHN McJANNET	April 30, 1908
WILLIAM A. McCAIN	April 19, 1908
JOHN F. SELBY	Jan. 8, 1908
GEORGE W. KELLOGG	Oct. 6, 1908
ROBERT T. DIZZARD	Dec. 6, 1908
HORATIO G. MERRITT	Dec. 22, 1908

Hamasa Temple

NOBLE.	DATE.
H. SIDNEY KING	Jan. 22, 1908
H. M. WADDELL	Jan. 20, 1908
W. L. OWSLEY	Mar. 14, 1908
M. J. PETERS	June 10, 1907
WILLIAM A. BROWN, JR.	Jan. 3, 1907
JAMES A. CLINTON	Aug. 16, 1907
WILLIAM McNEILL	April 23, 1908
R. P. CLACK	April 14, 1908
WILLIAM McCHAMBERLIN	Jan. 27, 1908
THOMAS P. BROWN	May 16, 1908
C. C. MILLER	Jan. 17, 1908
ANTHONY D. MADISON	Sept. 6, 1908
JOHN M. REED	Sept. 10, 1908
S. J. PETTIGREW	Sept. 28, 1908
R. N. COLLINS	June 19, 1908
DR. S. D. HAMILTON	June 23, 1906
S. C. EATON	Nov. 13, 1908
CHARLES C. MASSEY	Dec. 31, 1908

Hélla Temple

W. T. ALLEN	Feb. 20, 1908
E. T. MURCHISON	Feb. 20, 1908
W. J. WIGLEY	May 21, 1908
W. J. TOWNSEND	April 7, 1908
GEORGE J. ARMSTEAD	April 1, 1908
CHARLES H. WITHERDON	Aug. 1, 1908
M. M. BARTHOLOMEW	Nov. 21, 1908
CHARLES M. WELLS	April 5, 1908
JAMES GOODMAN	July 27, 1908
CECIL M. PARK	July 10, 1908
JOSEPH LINZ	Sept. 28, 1908
E. O. PRICE	Jan. 9, 1908
M. W. MANN	Jan. 5, 1908
C. M. HALL	Dec. 17, 1908

India Temple

Z. E. BEAUBLOSSOM	Feb. 18, 1908
JOHN B. BASS	Jan. 29, 1908
G. W. GARRISON	June 5, 1908
MONROE M. HARRELL	May 20, 1908
ANDREW W. SCOTT	Feb. 16, 1908

India Temple—Continued

NOBLE.	DATE.
WESLEY W. KIDD	Aug. 13, 1908
CHARLES B. SHULER	Sept. 25, 1908
THOMAS A. WYLIE	Dec. 6, 1908
JOSEPH G. LOWE	Sept. 11, 1908

Irem Temple

JOHN OESCHLI	Jan. 20, 1906
NATHANIEL B. BUTTER	Jan. 2, 1907
JAMES M. WEAVER	Feb. 25, 1907
SAMUEL T. SLY	May 7, 1907
CHARLES J. SIGMUND	July 11, 1907
WESLEY C. HENRY	Sept. 22, 1907
JOHN L. RAEDER	Oct. 2, 1907
FREDERICK G. SMITH	Nov. 11, 1907
JOHN F. TOMLINSON	Dec. 4, 1907
CHESTER S. HORTON	Dec. 4, 1907
JACOB S. BRONSON	Jan. 16, 1908
LUKE NANKIVELL	Feb. 13, 1908
LAWRENCE M. ATKINSON	Mar. 19, 1908
CHARLES M. ROBB	Mar. 23, 1908
JOHN W. BARNES	April 20, 1908
GEORGE WIRTH	May 5, 1908
CLAYTON C. FOLLMER	May 23, 1908
JOHN MUIRHEAD	May 24, 1908
CHARLES S. LANDIS	June 7, 1908
DR. DAVID C. AINEY	June 7, 1908
EDWARD P. MUCKLOW	June 14, 1908
JOHN E. JONES	July 12, 1908
WILLIAM W. FLETCHER	July 12, 1908
H. WEBSTER BARDWELL	July 28, 1908
JOHN H. NIESS	Aug. 5, 1908
ALEXANDER LENDRUM	Aug. 8, 1908
EDWIN F. WATT	Sept. 3, 1908
HENRY F. ALGERT	Sept. 15, 1908
JAMES E. FINN	Sept. 17, 1908
ROBERT PECK	Oct. 10, 1908
THOMAS D. HUTCHINGS	Nov. 17, 1908
DAVID JOHNSON	Dec. 2, 1908
FRANK CORKINS	Dec. 9, 1908
BURTON VOORHIS	Dec. 11, 1908

Isis Temple

NOBLE.	DATE.
L. C. BAKER	Jan. 13, 1908
C. J. EVANS	Jan. 20, 1908
M. E. ROARKE	Feb. 5, 1908
W. LEO BOCKEMOHLER	Jan. 24, 1908
GEORGE K. BURTON	April 2, 1908
L. C. SINGLETON	Sept. 17, 1908
MOSES MARTIN	Aug. 27, 1908
JOHN P. MORTON	Aug. 19, 1908
WILLIAM O. SMITH	June 12, 1908
J. W. LADERMILK	April 16, 1908
B. S. WESTFALL	June 19, 1908
CHARLES E. SAWTELL	Nov. 30, 1908
C. H. CREIGHTON	Oct. 15, 1908

Islam Temple

NATHANIEL B. GRAVES	June 26, 1907
HENRY C. BELL	July 30, 1908
WILLIAM E. BRIDGE	Aug. 21, 1908
HENRY BOYSEN	April 1, 1908
Dr. S. F. CALHOUN	Aug. 11, 1908
Dr. W. H. CRAIGH	June 4, 1908
WILLIAM CONRAD	May 20, 1908
CHRISTIAN D. COOK	Jan. 14, 1908
GEORGE E. DIERSSEN	Feb. 12, 1908
GEORGE E. DOW	Oct. 15, 1908
PHILIP A. DOYLE	Sept. 16, 1908
ELIAS D. GARDNER	June 2, 1908
ADAM F. GUNN	Aug. 25, 1908
ALONZO HALLETT	Sept. 23, 1908
WILLIAM H. HAMMOND	Feb. 20, 1908
ARTHUR M. KANT	June —, 1908
WILLIAM J. LANDERS	Feb. 5, 1908
JOSEPH M. LITCHFIELD	Oct. 4, 1908
HENRY B. MADISON	June 13, 1908
WILLIAM J. MOORE	Oct. 24, 1908
JOHN S. McBRIDE	Feb. 2, 1908
Dr. SAMUEL A. McDONNELL	Nov. 11, 1908
JAMES J. NELSON	July 8, 1908
WARREN R. PAYNE	July 29, 1908
WILHELM F. PETERSON	May 20, 1908
THOMAS C. PINCKNEY	June 3, 1908
WILLIAM G. STAFFORD	Aug. 16, 1908

Islam Temple—Continued

NOBLE.	DATE.
ERNEST T. SCRIBNER	July 9, 1908
DR. J. H. SOPER	Oct. 2, 1908
JOHN TREBELL	July 7, 1908
DOUGLAS H. THOMPSON	Aug. 24, 1908
ISAAC UPHAM	Aug. 17, 1908
ALBERT G. WIELAND	April 9, 1908
JAMES F. BURSLEM	Nov. 10, 1908
EMERY W. CHAPMAN	Nov. 23, 1908
WILLIAM W. EMERY	Mar. 10, 1908
MAX GOLDMAN	Nov. 21, 1908
SAMUEL C. HAMMOND	Sept. 23, 1908
THOMAS H. SLATOR	Sept. 17, 1908
A. W. SCOTT	Dec. 5, 1908
CHARLES JOST, Sr.	Nov. 25, 1908
M. A. KETCHUM	Dec. 8, 1908
R. S. THOMAS	Dec. 11, 1908

Ismailia Temple

WILLIAM C. PINKEL	Jan. 10, 1908
JOHN JOLOHAN	Jan. 10, 1908
LAWRENCE VAN CLEF	Jan. 11, 1908
FRANKLIN E. REDFIELD	Jan. 13, 1908
SAMUEL BRIGGS	Jan. 27, 1908
ADELBERT E. DARROW	Feb. 15, 1908
CHARLES E. BRINKWORTH	Feb. 16, 1908
CHARLES H. STADLINGER	Feb. 17, 1908
CHARLES A. RING	Feb. 28, 1908
WILLIAM H. KILBOURNE	Feb. 28, 1908
ALBERTUS W. RAPPOLE	Mar. 4, 1908
HENRY W. STONE	Mar. 6, 1908
WILLIAM P. PETERSON	Mar. 19, 1908
STANISLAS P. FRANCHOT	Mar. 24, 1908
WILLIAM H. BRUSH	Mar. 24, 1908
ALEXANDER CLARK	April 3, 1908
WILL H. DICK	May 5, 1908
CHARLES P. ALLING	May 8, 1908
HARRY H. MOORE	May 15, 1908
DAVID E. MERRILL	May 16, 1908
GROSVENOR R. TROWBRIDGE	May 20, 1908
FREDERICK H. FARR	June 11, 1908
ALBERT J. SIGMAN	June 13, 1908
FRANK L. VAN DEUSEN	Aug. 11, 1908

Ismailia Temple—Continued

NOBLE.	DATE.
HENRY SMITH	Aug. 19, 1908
HENRY S. MUNSON	Aug. 27, 1908
ALBERT F. MILLER	Sept. 19, 1908
ADAM GANZMANN	Oct. 14, 1908
BYRON R. GIFFORD	Nov. 14, 1908
JAMES O. TENBROOK	Nov. 19, 1908
WILLIAM H. ACKERMAN	Aug. 27, 1907
WILLIAM F. ALDRIDGE	July 18, 1908
CHARLES E. HEBARD	Dec. 12, 1908
JOSEPH GORDON, Jr.	Dec. 10, 1908
JOSEPH FOWLER	Dec. 17, 1908
JOHN F. SPENCER	Nov. 27, 1908

Jaffa Temple

GEORGE C. BUTZ	Dec. 14, 1907
EDWARD PERKS	Jan. 2, 1908
CLARENCE C. CLEMSON	Jan. 9, 1908
JOHN S. ROBINSON	April 9, 1908
HARLAND S. NICHOLSON	July 5, 1908
WILLIAM W. MURRAY	Sept. 5, 1908
WILLIAM S. WEAVER	July 14, 1908
JOHN C. CLAWSON	Sept. 1, 1908
AVEH R. HAGEY	Oct. 30, 1908

Jerusalem Temple

JOHN R. TODD	June 9, 1907
A. J. JASPRIZA	Jan. 29, 1908
L. C. ALLEN	Mar. 7, 1908
WILLIAM MURRAY	April 7, 1908
SAMUEL ALSTON	June 2, 1908
E. B. McNEIL	Aug. 14, 1908
FRED C. MARSH	Sept. 13, 1908
FRANK CHALONA	Nov. 20, 1908

Kaaba Temple

CHARLES G. BROCKETT	Jan. 3, 1908
J. W. EVANS	June —, 1907
LINDSAY MERRILL	Jan. 9, 1908
J. K. MASON	—, —
D. A. HOFFMAN	Jan. 12, 1908
R. W. MORSE	Dec. 14, 1904

Kaaba Temple—Continued

NOBLE.	DATE.
J. W. NEEDLES	Jan. 20, 1908
GEORGE W. LEWIS'	Mar. —, 1904
S. I. KEISER	May 10, 1907
E. M. THOMPSON	— —, 1906
W. H. RIDGWAY	— —, —
JAMES H. COE	— —, —
W. H. TISUE	— —, —
GEORGE W. PARKER	Mar. 16, 1908
A. P. PIERCE	July 30, 1907
M. D. BALDRIDGE	June 1, 1907
E. M. REYNOLDS	Jan. 8, 1902
C. K. DIXON	— —, 1902
CORNELIUS J. BROWN	Mar. 30, 1908
J. N. FORTNEY	Oct. 5, 1907
A. S. ESHELMAN	Jan. 8, 1908
A. WILKEN	Sept. 12, 1906
GEORGE PRATT	— —, 1908
CHARLES M. LUCKEY	April 22, 1908
D. W. OVERHOLT	— —, 1907
S. M. CASEY	— —, 1907
J. H. JOHNSON	— —, 1904
WILLIAM S. EDDY	— —, 1907
HENRY SMITH	June 18, 1903
D. A. WYNKOOP	April 9, 1904
C. L. BROWN	May 22, 1908
J. A. RIGGEN	— —, 1908
M. C. WISE	June 8, 1908
GEO. L. OSBORN	June 26, 1908
FRED HASS	June 27, 1908
FRANK R. STAFFORD	July 24, 1908
C. W. VANCE	April 18, 1908
W. O. SCHMIDT	Aug. 8, 1908
HENRY HYND	— —, 1908
ERNEST C. JAGER	Aug. 31, 1908
J. E. CHERRY	Sept. 5, 1908
HENRY GOSS	June 3, 1908
J. L. MANKER	Sept. 30, 1908
R. D. VOORHEES	— —, 1905
J. E. SWENSON	Oct. 24, 1908
JOHN A. EVANS	Nov. 16, 1908
ED MAYERHOEFER	Dec. 10, 1908
F. P. WHITSELL	April 28, 1908

Kaaba Temple—Continued

NOBLE.	DATE.
GUY H. RAINS	Dec. 17, 1908
MAX MARBOURG, JR.	Dec. 24, 1908
J. E. STANTON	Nov. 6, 1908

Kalurah Temple

HENRY V. HASS	Feb. 21, 1907
FRANK C. HAYFORD	June 26, 1907
WILLIAM H. BAKER	Jan. 10, 1908
JOHN T. DODDS	Feb. 5, 1908
OSCAR G. BELL	Feb. 22, 1908
LAVELLE M. BLANDING	May 22, 1908
FRED H. GRIFFIN	May 4, 1908
BURTON C. RAITT	May 29, 1908
JAMES DOUGHAM	June 9, 1908
BEN ROFF	July 4, 1908
CLARK H. FISHER	July 27, 1908
EDWARD L. SMITH	Aug. 19, 1908
JOSHUA K. HOOD	Sept. 6, 1908
TAYLOR L. ARMS	Oct. 20, 1908

Karnak Temple

FRANK A. ELDRIDGE	Mar. 26, 1908
ELLSWORTH H. FAY	Nov. 12, 1908
EDWARD F. RUSSELL	Oct. 1, 1908
WILLIAM JOHNSTON, JR.	Dec. 14, 1908
PHILEMON KING	May 12, 1908
W. L. CHESTER	May 13, 1908
S. B. SKINNER	Oct. 7, 1907

Kismet Temple

GUSTAV H. JAHN	June 15, 1906
FREDERICK H. LUHRS	Mar. —, 1907
GEORGE A. SCHMITT	Aug. 13, 1907
EDWIN BAILEY	Jan. 10, 1908
FRANK C. PHELPS	Jan. 27, 1908
WILLIAM C. FARLEY	Feb. 13, 1908
JOHN N. SMITH	Feb. 17, 1908
JOHN H. GRESHAM	Feb. 23, 1908
SIDNEY DALE	Mar. 2, 1908
OTTO ROHRLACK	Mar. 27, 1908
DAVID K. CASE	April 21, 1908

Kismet Temple—Continued

NOBLE.	DATE.
GEORGE M. DUVAL	April 29, 1908.
WILLIAM S. LEWIS	May 1, 1908
LOUIS A. CONSONILLER	May 15, 1908
CLAES N. TOVEN	May 23, 1908
CHARLES T. DUNWELL	June 11, 1908
WILLARD FORSHEW	July 11, 1908
C. J. MAHONY	July 27, 1908
ISAAC C. LUDLAM	Aug. 15, 1908
WILLIAM NASON	Aug. 24, 1908
JOHN DOSHE	Sept. 2, 1908
DAVID T. DAVIS	Sept. 21, 1908
JOHN H. YOUNG	Sept. 27, 1908
FRED S. VAN VLECK	Oct. 7, 1908
CHARLES E. GROTJAN	Oct. 14, 1908
GEORGE A. HUGHES	Nov. 3, 1908
WILLIAM J. REVOIRE	Nov. 9, 1908
JOSEPH P. ABEL	Nov. 11, 1908
JAMES A. ROGERS	Nov. 26, 1908
CHARLES F. LAIGHTON	Nov. 26, 1908
FRANCIS RAYMOND	Dec. 18, 1908
JOHN H. CARROLL	Dec. 18, 1908
LUTHER B. EATON	Dec. 30, 1908
JOHN C. MULLIGAN	Dec. 30, 1908

Kora Temple

S. W. McLOON	Mar. 22, 1906
LEWIS S. COLBY	— —, 1907
H. E. MURDOCK	June 14, 1907
C. D. CHASE	Dec. 13, 1907
R. M. SYKES	Dec. 20, 1907
H. A. ARNOLD	Jan. 13, 1908
D. McCULLOUGH	Jan. 20, 1908
J. H. TWOMBLY	Feb. 10, 1908
E. A. HOLMES	Feb. 10, 1908
T. S. LAUGHLIN	Feb. 15, 1908
P. S. NICKERSON	Feb. 19, 1908
HENRY WASHBURN	Feb. 20, 1908
LOUIS E. BRAGG	— —, —
B. E. BRETT	Mar. —, 1908
HENRY SHARPE	Mar. 7, 1908
JAMES DEMPSEY	Mar. 9, 1908

Kora Temple—Continued

NOBLE.	DATE.
J. A. ENGLEBY	Mar. 16, 1908
F. J. STEVENS	April 18, 1908
I. A. TRUEWORTHY	April 19, 1908
G. L. ALLEN	— —, 1908
F. M. RICHARDS	— —, 1908
W. L. HASKELL	May 1, 1908
F. W. HOBBS	May 4, 1908
C. V. EMERSON	June 11, 1908
J. W. ELLIOTT	June 20, 1908
J. H. BELL	Aug. 30, 1908
E. A. CROCKETT	Sept. 3, 1908
G. H. CURTIS	Sept. 9, 1908
E. CORNISH	Sept. 18, 1908
F. A. HORGAN	Sept. 24, 1908
C. E. HODSDON	Sept. 25, 1908
E. J. DAVIS	Oct. 1, 1908
R. C. PINGREE	Nov. 14, 1908
J. H. GIBSON	Nov. 29, 1908
F. F. CUSHING	Dec. 10, 1908

Korein Temple

LEWIS C. SEALEY	June 5, 1907
R. A. SMELEY	Jan. 22, 1908
D. L. RUSK	April 22, 1908
DAVID M. ELIAS	April 28, 1908
TRUMAN B. HICKS	April 26, 1908

Kosair Temple

JAMES MITCHELL	Jan. 2, 1908
HERMAN GERHART	Jan. 19, 1908
JOEL T. WILSON	Mar. 11, 1908
DAVID M. WOOLDRIDGE	Nov. 14, 1907
LEON GOODMAN	June 23, 1908
WILLIAM C. SMITH	June 29, 1908
R. A. HELLIER	June 17, 1906
L. S. STEWART	Aug. 8, 1908
GEORGE LEOBERTH	Feb. 12, 1908
JOHN F. KELLNER	Sept. 1, 1908
S. C. MOORE	Nov. 7, 1908
JOHN H. HOFFMAN	Dec. 4, 1908

Lu Lu Temple

NOBLE.	DATE.
HENRY BUEHL	Nov. 14, 1907
JOSEPH B. HOPKINS	Dec. 4, 1907
JOHN C. SHEAHAN	Dec. 5, 1907
TOWNSEND N. CONRAD	Dec. 5, 1907
CHARLES A. PORTER	Dec. 28, 1907
LeBARON REIFSNEIDER	Dec. 29, 1907
HENRY P. MITTENDORF	Jan. 7, 1908
HENRY C. ASH	Jan. 26, 1908
HENRY WILSON	Feb. 3, 1908
ALEXANDER RAMSEY	Feb. 3, 1908
GEORGE W. KITCHEN	Dec. 6, 1906
HENRY BROOKS	Feb. 4, 1908
JAMES N. HERSH	Feb. 21, 1908
JOSIAH K. BOUGHER	Feb. 12, 1908
FRANCIS S. GINTHER	Mar. 4, 1908
GEORGE STINSON	April 19, 1908
S. MURRAY MITCHELL	May 9, 1908
ANDREW B. COCHRAN	May 14, 1908
WILLIAM WEBER	May 27, 1908
J. PARKE POSTLES	May 28, 1908
WILLIAM C. SHAEFER	May 30, 1908
WILLIAM M. FRANKLIN	June 12, 1908
HENRY HOFFMAN	June 25, 1908
GEORGE F. PAYNE	June 8, 1908
HENRY RITTER	June 12, 1908
FRANKLIN HOYT	July 20, 1908
MORRISON FITZSIMONS	July 20, 1908
ELLWOOD H. KIRKBRIDE	Aug. 3, 1908
JOHN K. McLAUGHLIN	Aug. 12, 1908
FRANKLIN J. EVANS	July 27, 1908
FRANK E. MANNING	Sept. 6, 1908
J. FRANK BOWER	Sept. 21, 1908
JOHN M. KEMMERER	Sept. 26, 1908
WILLIAM LeTOURNEAU	Sept. 29, 1908
HENRY G. REIBENACK	Sept. 21, 1908
HENRY C. HUNT	Sept. 19, 1908
DANIEL H. HITNER	Oct. 10, 1908
CHARLES E. LEWIS	Oct. 12, 1908
ALAN WILSON	Oct. 15, 1908
JOSEPH CROCKETT	Oct. 16, 1908
JACOB K. PRATT	Oct. 19, 1908
EDMUND C. BECK	Oct. 19, 1908

Lu Lu Temple— *Continued*

NOBLE.	DATE.
CHRISTIAN WENNER	July 19, 1908
ALFRED P. MASON	Dec. 7, 1908
HARRY K. CARMELIA	Dec. 7, 1908
WILLIAM T. SLOCUM	Mar. 10, 1908
HARRY R. BELDIN	Nov. 22, 1908
WILLIAM L. WEATHERLY	Nov. 24, 1908
JOSIAH M. WIATT	Nov. 24, 1908
WILLIAM PATTERSON	Nov. 12, 1908
JOHN ROEHM, Jr.	Dec. 2, 1908
HUGH L. MEHÖRTER	Dec. 16, 1908

Luxor Temple

G. M. JARVIS	June 13, 1908
A. I. TRUEMAN	Feb. 7, 1908
F. L. TUFTS	Sept. 19, 1908
J. W. CUMMINGS	Oct. 22, 1908
JOHN RUBINS	Nov. 17, 1908

Mecca Temple

WALTER E. OSBORNE	June 21, 1906
HUGH E. WILLIAMS	April 8, 1906
AZARIUS WALGROVE	Dec. 25, 1907
HERMAN WEBER	Dec. 26, 1907
JAMES MARLOR	Dec. 27, 1907
JOHN STEWART	Jan. 1, 1908
FREDERICK L. MATHEZ	Jan. 6, 1908
HARRY STONE	Jan. 16, 1908
CHARLES H. CLARK	Jan. 15, 1908
WILLIAM H. BYRNE	Jan. 7, 1908
ALONZO K. LYNCH	Jan. 21, 1908
MORGAN S. ROPER	Jan. 21, 1908
ABRAM J. MILLER	Jan. 24, 1908
ENOS V. WOOD	Mar. 27, 1908
CHARLES S. HENRY	Jan. 27, 1908
CHARLES E. ELLIOTT	Feb. 1, 1908
BERTHOLD FRANKEL	Feb. 4, 1908
JOHN SALISBURY	Feb. 11, 1908
HAROLD S. MORRIS	Mar. 2, 1908
EDWARD C. KELLY	Feb. 9, 1908
WILLIAM HARKNESS	Feb. 23, 1908
GEROLANEO CELLA	Feb. 23, 1908

Mecca Temple—Continued

NOBLE.	DATE.
JOHN C. DUSEL	Feb. 24, 1908
JAMES HEDGES	Mar. 1, 1908
ABRAM S. RADCLIFF	Jan. 29, 1908
GEORGE C. APPELL	Mar. 5, 1908
REUBEN T. PETTINGILL	May 29, 1907
JOHN M. D. HOPKIRK	Feb. 15, 1908
ALFRED C. REEVE	Feb. 16, 1908
WILLIAM H. BERJEN	Feb. 22, 1908
HENRY L. DYER	Feb. 22, 1908
JAMES B. STORER	April 9, 1908
GEORGE W. DOWE	April 8, 1908
JAMES A. BROWN	April 11, 1908
AUGUSTUS D. FISHER	April 17, 1908
JAMES H. ADAMS	April 19, 1908
CLAUS BASSE	April 5, 1908
RALPH MAYERS	April 23, 1908
CHARLES H. SELICK	April 26, 1908
SAMUEL SMITH	Jan. 26, 1908
FREDERICK PARKER	Aug. 17, 1907
GEORGE F. KROEHL	Feb. 17, 1908
ADAM J. ROTHERMEL	April 26, 1908
JOSEPH B. EAKINS	May 16, 1908
DAVID GRAHAM	May 24, 1908
JOHN S. KLOUS	May 18, 1908
JACOB C. BOWERS	May 5, 1908
JOSEPH O. FARRINGTON	May 4, 1908
CHARLES L. HORTH	May 3, 1908
WALTER G. BERG	May 12, 1908
ENOS RUNYON	May 11, 1908
ROBERT C. WALKER	May 18, 1908
JOHN H. MORROW	May 26, 1908
THOMAS W. PATTISON	June 20, 1908
JOHN H. BLACK	April 4, 1908
HARRY M. COOKE	April 27, 1908
ARTHUR J. BRADISH	May 22, 1908
CHARLES R. SUTHERLAND	June 12, 1908
JOSEPH STEINER	Aug. 29, 1908
JOHN WRIGHT	June 21, 1908
JOHN SALMON	Dec. 6, 1907
WILLIAM R. BENNETT	Jan. 20, 1908
FREDERIC R. HALL	Jan. 13, 1908
LESLIE B. COOK	Mar. —, 1907

Mecca Temple—Continued

NOBLE.	DATE.
JOHN R. THORPE	July 3, 1908
OTTO G. SULBER	Aug. 4, 1908
WILLIAM ARENPED	Aug. 7, 1908
JOSEPH KOFF	Aug. 20, 1908
ANTONIO PASTOR	Aug. 26, 1908
ALLAN MASON	Aug. 25, 1908
JOHN R. FENTON	Sept. 4, 1908
ARON L. NORTROP	Aug. 31, 1908
DANIEL E. BEDELL	Sept. 5, 1908
HELAND WILLIAMS	Sept. 7, 1908
HENRY C. NEWBURY	Sept. 5, 1908
ROBERT BROWN	Sept. 16, 1908
AUGUSTUS H. DYCKMAN	April 17, 1908
WILLIAM E. MORRELL	Oct. 11, 1908
GEORGE B. BRIGGS	Oct. 8, 1908
THOMAS R. HODGE	Oct. 9, 1908
WILLIAM H. ADAMS	Oct. 22, 1908
WILLIAM W. RIDER	Oct. 18, 1908
ALEXANDER C. ROBERTSON	Nov. 8, 1908
EDWARD P. KNIPE	Nov. 14, 1908
WILLIAM O. B. CLIFFORD	Nov. 13, 1908
LUCIEN NARBEL	Nov. 16, 1908
FRANK J. MELVILLE	Nov. 23, 1908
JOHN NORDINE	Nov. 4, 1908
BENJAMIN S. PAYNE	Nov. 4, 1908
HARRIS TABOR	July 29, 1908
EDGAR T. STEWART	Nov. 2, 1908
JAMES H. CROWELL	Aug. 12, 1908
JOHN B. ROWLAND	Dec. 11, 1908
HENRY C. DUNCAN	Nov. 11, 1908

Media Temple

ISAAC M. WARREN	June 3, 1907
GERALD CLARK	July 15, 1907
FRED J. HYDE	Mar. 28, 1907
ARTHUR E. CAY	Nov. 11, 1907
GASTON A. MARSDEN	Nov. 28, 1907
GEORGE E. CAY	Dec. 30, 1907
THOMAS DORGAN	June 25, 1907
HOYT B. COOPER	Feb. 15, 1908
JOHN VAN WOERT	Feb. 25, 1908
FRANK J. GARDON	Mar. 3, 1908

Media Temple—Continued

NOBLE.	DATE.
REV. E. E. DORR	Mar. 13, 1908
ALBERT L. HAGENBRIECH	Mar. 14, 1908
EDWARD H. BOYD	Feb. 18, 1908
MINOR G. DESHAW	May 18, 1907
CHAS. W. LINDSAY	April 30, 1908
HARVEY L. MILLS	May 13, 1908
J. MUNROE HAMLIN	June 12, 1908
EDWARD C. KNOWLTON	July 25, 1908
C. B. DRINKER	Sept. 26, 1908
SMITH R. JONES	Nov. 20, 1908

Medinah Temple

HERMAN PONY	Feb. —, 1907
GEORGE L. IRELAND	Dec. 23, 1907
EDWIN WHITSON	Jan. 17, 1908
PEYTON ROBERTS	Jan. 12, 1908
JOHN D. SHROCK	Jan. 21, 1908
E. W. GILLESPIE	Jan. 21, 1908
JOHN W. SOMERS	—, —, —
MICHAEL SCHMIDT	Jan. 29, 1908
FRANK S. GENNING	Jan. 30, 1908
GEORGE W. LINN	Feb. 1, 1908
W. F. O'HEARNE	—, —, —
F. E. WILLARD	Dec. 16, 1908
ARCHIBALD B. MACLEAN	Feb. 19, 1908
W. S. ELLIOTT	Feb. 23, 1908
A. M. LINDSAY	Feb. 27, 1908
ANTON HANSEN	Mar. 6, 1908
SEVERT T. GUNDERSON	Mar. 7, 1908
ALLEN C. DURBORROW	Mar. 10, 1908
ROME V. WAGNER	Mar. 10, 1908
DAVID W. WELLS	Mar. 16, 1908
JAMES H. HILDRETH	Mar. 22, 1908
A. H. BABB	April 2, 1908
JOHN R. TRUE	April 6, 1908
J. F. QUANSTROM	April 12, 1908
WM. H. BACKLER	Feb. 17, 1908
JOHN G. COLLINS	April 19, 1908
ROY J. CARRIER	April 22, 1908
THEODORE J. MOTT	April 23, 1908
EZRA O. WELDIN	April 29, 1908
FRANK A. KEEFE	May 2, 1908

Medinah Temple—Continued

NOBLE.	DATE.
OSCAR COBB	May 12, 1908
JAMES G. WRIGHT	May 17, 1908
WILLIAM SLOATS	Dec. 22, 1907
WILSON S. DAVIS	May 20, 1908
JOHN F. BUISSE	May 21, 1908
EDWIN C. ANDERSON	May 26, 1908
LOYAL L. SMITH	Feb. 11, 1908
WILLIAM A. MORGAN	June 10, 1908
WILLIAM M. DAWSON	June 14, 1908
GILMORE W. BARNARD	June 19, 1908
WILLIAM GRASSICK	July 2, 1908
FITZ A. RATCLIFFE	July 25, 1908
WILLIAM J. LUKEN	Oct. 14, 1908
FRANK S. ALLEN	Aug. 1, 1908
GEORGE E. BURK	Aug. 3, 1908
JOHN W. AREGOOD	Aug. 6, 1908
JOHN ZUCCA	Sept. 1, 1908
HARRY L. TYLER	Nov. 23, 1908
JULIAN E. SMITH	Jan. 7, 1908
ELLIOTT C. SHOURDS	Jan. 27, 1908
CHARLES G. LANDQUIST	Sept. 10, 1908
FREDERICK B. HEEREN	Jan. 4, 1908
GEORGE M. FURNESS	Sept. 23, 1908
W. H. McCLAIN	Aug. 18, 1908
CHARLES W. BASSETT	Sept. 27, 1908
JOHN O. JENSON	Oct. 6, 1908
HENRY D. FRASER	—, —, —
ROBERT J. WALSHE	Oct. 15, 1908
JOHN H. CASS	Oct. 28, 1908
J. W. McCALL	Oct. 30, 1908
JOSEPH F. DICUS	Nov. 1, 1908
R. PATTERSON	Nov. 10, 1908
GEORGE F. FRANCIS	Nov. 12, 1908
JOHN W. THOMAS	Nov. 11, 1908
THOMAS B. THOMPSON	—, —, —
MATTHEW H. McCARTLEY	Nov. 13, 1908
JOHN DAVENPORT	Sept. 13, 1908
JUSTUS F. W. GATCH	—, —, —
F. W. BEDARD	Oct. 5, 1908
HENRY BAKER	Dec. 10, 1908
HERMAN L. KENYON	Dec. 15, 1908
ROBERT KING	Nov. 26, 1907

Medinah Temple—Continued

NOBLE.	DATE.
ALBERT F. O'NEIL	Dec. 17, 1908
CLARENCE G. MEEKER	Dec. 20, 1908
STEPHEN S. LAYCOCK	Dec. 19, 1908
W. K. HAWTHORNE	Jan. 7, 1908

Melha Temple

WILLIAM GRIFFIN	Mar. 26, 1908
FRED N. FOWLER	May 16, 1908
RALPH GERHAM	Sept. 12, 1908
H. G. GILMORE	Oct. 14, 1908
EMIL LERCHE	Oct. 25, 1908

Mohammed Temple

J. M. TENNEY	Dec. 27, 1907
C. R. GITTINGS	July 29, 1907
J. H. CONNELL	June 6, 1907
T. H. CHESLEY	April 10, 1907
W. N. GRAHAM	Aug. —, 1907
FRED F. DONNELLY	Oct. 23, 1907
CHARLES COUTRALL	Dec. 29, 1907
JOHN H. PAUL	Feb. 3, 1908
JOSEPH SCHMITT	Feb. 13, 1908
MONROE SEIBIRTING	Feb. 26, 1908
DR. CARL E. WILSON	Feb. 8, 1908
J. A. CALDER	April 18, 1908
E. E. McINTOSH	April 24, 1908
W. L. McMAHAN	May 28, 1908
ALBERT ZERWICH	April 12, 1908
D. W. HANSEE	May 26, 1908
GEORGE O. PAYNE	Aug. 5, 1908
EMSLIE J. LEWIS	Aug. 11, 1908
N. S. HILL	Aug. 14, 1908
GORDON S. GRANT	Oct. 17, 1908
A. W. WHITE	Nov. 9, 1908
FRANK S. HORN	Nov. 12, 1908
F. A. PEEBLES	Dec. 13, 1908

Moila Temple

WILLIAM MINGERY	Jan. 1, 1908
ARTHUR F. WILSON	Jan. 12, 1908
JOHN F. WOOD	Aug. 21, 1908
WILLIAM H. TOTTERDALE	Oct. 23, 1908

Moolah Temple

NOBLE.	DATE
JEAN JAMETON	Jan. 24, 1908
H. E. RAMLOSE	Feb. 8, 1908
C. F. W. WEIGAND	Mar. 20, 1908
THOMAS COUCH	Mar. 21, 1908
C. A. BATTLE	Mar. 21, 1908
HENDERSON COMBS	Mar. 25, 1908
WM. H. HAHN	April 17, 1908
H. B. HUTCHINSON	May 12, 1908
PETER STEINMAN	June 2, 1908
WILLIAM H. HAAS	June 11, 1908
P. R. FLITERCRAFT	June 17, 1908
EDEN REED	June 23, 1908
W. F. PARKER	July 1, 1908
H. C. TOWNSEND	July 2, 1908
H. L. NIEDRINGHAUS	Aug. 31, 1908
WILLIAM C. WILSON	Sept. 18, 1908
JOHN W. NUTE	Oct. 5, 1908
C. M. ROSBOROUGH	Oct. 13, 1908
LYNN B. BRINSON	Dec. 12, 1908
JOHN C. KNAPP	Dec. 16, 1908
ALFRED J. HOWELL	Dec. 21, 1908
WM. DODD	Dec. 26, 1908

Morocco Temple

T. W. BOTHWELL	April 4, 1908
J. W. ROBERTS	Sept. 27, 1908
F. H. PUCKHABER	May 1, 1908
T. D. BROWN	Aug. 8, 1906
H. E. BUGBEE	Jan. 1, 1909
D. E. HORN	June 15, 1908

Moslem Temple

CHARLES L. STEVENS	June 30, 1907
ALFRED J. WEST, JR.	Dec. —, 1907
HENRY BENNETT	Jan. 7, 1908
H. J. BOYCE	Jan. 16, 1908
J. HENRY CLEVELAND	Jan. 19, 1908
JAMES MCGONEGAL	Jan. 23, 1908
WILLIAM A. POTTER	Feb. 4, 1908
S. F. ANGUS	Feb. 5, 1908
ORRIN DOLE	Feb. 8, 1908
JOHN O. IRWIN	Mar. 5, 1908

Moslem Temple—Continued

NOBLE.	DATE.
GEORGE BECK	Mar. 12, 1908
D. M. ASHMORE	Mar. 12, 1908
C. I. NEWELL	Mar. 18, 1908
W. L. PACK	Mar. 19, 1908
JOHN G. WETTSTEIN	Mar. 25, 1908
ELMER G. CREGS	April 2, 1908
THOMAS P. BROGAN	April 5, 1908
O. W. COMSTOCK	April 25, 1908
I. B. ROYL	April 26, 1908
S. P. HOVEY	April 26, 1908
F. B. VAUGHN	May 5, 1908
B. J. GARLINGHOUSE	May 24, 1908
JOHN McLEAN	May 28, 1908
HUGH McCURDY	July 16, 1908
ARTHUR M. SMITH	Aug. 7, 1908
W. D. RICHARDSON	Aug. 25, 1908
JOHN F. ROBINSON	Sept. 20, 1908
VELANTINE B. LANG	Sept. 22, 1908
N. P. LELAND	Oct. 19, 1908
THOMAS MacLEOD	Oct. 28, 1908
JAMES H. CUMMINS	Oct. 29, 1908
GEORGE A. BURNHAM	Nov. 14, 1908
Rev. JOHN A. McILWAIN	—, —, 1908

Mount Sinai Temple

FRANCIS W. BALDWIN	Dec. 4, 1908
JASON S. DUNHAM	Nov. 30, 1908
STODDARD W. ALLEN	Nov. 17, 1908
HENRY W. HOUEY	Nov. 15, 1908
HENRY J. ISHAM	June 10, 1908
WILLIAM O. WHITMAN	May 1, 1908
CHARLES D. BAGELY	April 2, 1908
GEORGE COATS	Feb. 27, 1908
OLIVER M. NEAL	Feb. 15, 1908
OSCAR D. JOHNSON	May 14, 1906
GEORGE S. BLAKE	June 17, 1907
WILLIAM H. BECKWITH	June 17, 1907
J. C. PAINE	—, —, —
JOHN D. WHITESIDE	—, —, —
GEORGE V. CROSBY	—, —, —
WILLIAM H. HUGHES	—, —, —
HORACE C. CARBEE	—, —, —

Murat Temple

NOBLE.	DATE.
ROBERT B. ALLISON	Oct. 16, 1908
JOHN M. BALLANTYNE	Nov. 12, 1908
WILLIAM F. BARROWS	Feb. 19, 1908
GILBERT R. CALL	Dec. 10, 1908
AUGUSTUS C. GREGORY	Jan. 11, 1908
FRANKLIN W. HAYS	Mar. 25, 1908
JAMES A. ILIFF	July 1, 1908
EUDOROUS M. JOHNSON	June 18, 1908
JOHN KAAR	May 25, 1908
WILLIAM F. KOEPPEN	Dec. 25, 1908
WALTER A. LEGEMAN	Nov. 29, 1908
HENRY MALEY	July 6, 1908
HENRY D. MARTIN	April 10, 1908
ROBERT B. MITCHELL	July 3, 1908
THADDEUS S. MOORE	July 6, 1908
LEWIS H. MORRELL	Oct. 13, 1908
SAMUEL L. MORRISON	Nov. 27, 1908
JAMES B. NELSON	Aug. 16, 1908
MARTIN H. RICE	Aug. 3, 1908
WILLIAM RITCHIE	Jan. 8, 1908
FRANCIS T. ROOTS	Feb. 10, 1908
CHARLES A. RUSS	April 4, 1907
FRANK P. SARGENT	Sept. 4, 1908
GEORGE O. SMITH	Dec. 22, 1908
THEODORE F. SMITHER	Aug. 26, 1908
RUFUS K. SYFERS	Jan. 11, 1908
LEE S. NICHOLSON	July 12, 1908
CHARLES A. MEEKER	July 9, 1908
GEORGE W. GRAHAM	Sept. 1, 1908

Naja Temple

EDWARD HAUSCHKA	Oct. 23, 1908
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Oasis Temple

R. H. JORDAN	Feb. 12, 1908
E. B. GOELEH	Jan. 12, 1908
A. BAURBONNAIS	Mar. 24, 1908
C. H. CAMPBELL	Mar. 25, 1908
D. L. BOOZER	May 4, 1908
S. S. TENNENT	May 5, 1908
E. C. STRAYHORN	July 17, 1908
J. J. WHITAKER	Aug. 24, 1908

Oasis Temple—Continued

NOBLE.	DATE.
C. E. STEVENSON	Aug. 8, 1908
DAVID BELL	Sept. 21, 1908
H. W. COLLINS	Nov. 21, 1908
F. D. MARKHAM	—, —

Oleika Temple

JAMES E. GESIN	Aug. 8, 1908
WILLIAM M. HINTON, JR.	Dec. 24, 1908

Omar Temple

SAMUEL NEISLER	April 25, 1907
C. R. LONG	Dec. 20, 1907
JAMES H. THORNWELL	Dec. 30, 1907
JOHN D. GIBBES	Feb. 5, 1908
O. W. BUCHANAN	Mar. 17, 1908
A. B. DEAN	June —, 1908
ELLIOTT ESTES, JR.	Aug. 5, 1908
OSCAR E. HUGHES	Aug. 16, 1908
JOHN R. BELLINGER	Aug. 27, 1908
J. D. HUMPHREYS	Sept. 27, 1908

Oriental Temple

JOHN HORROCKS	Dec. 13, 1907
JOHN G. WILLIAMS	Dec. 20, 1907
WINSOR P. FRENCH	Jan. 24, 1908
JOHN HENRY DURKEE	Jan. 25, 1908
JOHN N. ULINE	Jan. 31, 1908
FRANK H. HUNTLEY	Feb. 21, 1908
JAMES McR. GRAEFF	Feb. 22, 1908
IRA T. BENHAM	Mar. 26, 1908
JAMES H. MANVILLE	April 8, 1908
GEORGE T. McINALL	April 21, 1908
WICKHAM J. BARRY	April 24, 1908
MALCOM G. ANNIS	May 4, 1908
GEORGE A. SMITH	May 5, 1908
WILLIAM ANSON PEARSON	May 20, 1908
JOHN H. REYNOLDS	May 29, 1908
SAMUEL R. JAMES	June 14, 1908
CHARLES HALSEY MOORE	June 30, 1908
ROSCOE CONKLING BURCH	July 5, 1908
DELCOUR S. POTTER	Aug. 4, 1908
FRED G. THOMPSON	Sept. 5, 1908

Oriental Temple—Continued

NOBLE.	DATE.
JOHN H. WANDELL	Sept. 20, 1908
CHARLES L. STOKES	Sept. 25, 1908
CHARLES M. DOOLITTLE	Oct. 10, 1908
ALFRED GUIBORD	Oct. 17, 1908
JOHN J. MORGAN	Oct. 27, 1908
WALTER J. LeGRYS	Nov. 8, 1908
GEORGE B. CULVER	Dec. 6, 1908

Osiris Temple

ABRAM JOHNSON	Mar. 3, 1907
ODE H. SUCK	July 31, 1907
E. A. SCRAFFORD	May 1, 1907
S. A. SEXTON	Feb. 29, 1908
JUSTUS M. JOHNSON	Mar. 15, 1908
ROBERT J. WAGNER	Mar. 1, 1908
J. L. BARBOUR	April 13, 1908
H. B. BAGULEY	May 1, 1908
M. B. CURKENDALL	May 14, 1908
A. P. HECATHORN	June 22, 1908
MÖSES L. HALL	June 28, 1908
HERFORD GRAY	Sept. 30, 1908
CHAS. W. SEELEY	Oct. 29, 1908
E. P. WILLIAMSON	Nov. 9, 1908
JOHN A. COOK	Nov. 9, 1908
HOMER B. McKINLEY	Dec. 11, 1908

Osman Temple

ALEX. F. NOBLE	Jan. 8, 1908
ARTHUR BLAND	Feb. 1, 1908
A. M. LEVY	Mar. 11, 1908
LAWRENCE HOPE	Mar. 17, 1908
F. E. RICE	April 2, 1908
E. H. KOERNER	April 14, 1908
W. W. LORIMER	May 5, 1908
S. B. FOST	May 22, 1908
F. J. DICKSON	Aug. 31, 1908
J. SCHOLLECT	Sept. 4, 1908
PARIS FLETCHER	Sept. 7, 1908
L. J. OKRE	Oct. 28, 1908
JOHN MAILER	Dec. 10, 1908
F. L. MORGAN	Dec. 27, 1908

Palestine Temple

NOBLE.	DATE.
GEORGE W. SPAULDING	Feb. 1, 1908
EZRA D. GROVES	Feb. 9, 1908
PETER B. McMANUE	Feb. 29, 1908
PHILO E. THAYER	Mar. 12, 1908
EDGAR L. LOGER	April 5, 1908
EVERETT J. WOOD	April 8, 1908
THOMAS L. HUTCHINS	May 6, 1908
JOHN S. SCOVILLE	May 7, 1908
EDWARD M. WHIPPLE	May 16, 1908
ALBERT H. DAMITIO	May 18, 1908
EDWARD C. HAWES	June 5, 1908
GEORGE H. PARKER	April 3, 1908
GEORGE B. OLNEY	Sept. 9, 1908
FREDERICK O. DYER	Sept. 19, 1908
JAMES G. WHITEHOUSE	Oct. 11, 1908
GEORGE M. BLISS	Nov. 6, 1908
GILBERT A. PHILLIPS	Nov. 25, 1908
J. WILLIAM MOORE	Dec. 20, 1908
STEPHEN A. POTTER	Dec. 25, 1908
BENJAMIN N. BROWN	Dec. 26, 1908

Pyramid Temple

DAVID TRUBEE	Sept. 25, 1908
THEODORE S. BASSETT	Oct. 7, 1908
HARVEY T. BOUGHTON	Jan. 2, 1908
CHARLES H. FOWLER	Jan. 31, 1908
ANDREW KROUSE	Mar. 7, 1908
DUMOND P. MERWIN	Oct. 27, 1908
JOHN E. ROGERS	May 9, 1908
HOWARD H. SCRIBNER	Jan. 9, 1908
THOMAS F. STANTON	May 8, 1908
ALBERT SWAN	—, 1906
DWIGHT WAUGH	Feb. 21, 1908
EZRA WHITING	May —, 1908
J. ALEXANDER WADE	April 11, 1908
ERWIN M. BEEBE	May 26, 1908
STEPHEN FRENCH	Oct. 23, 1908
THOMAS B. HAZARD	Sept. 10, 1908
PHILO H. PRINDLE	Dec. 7, 1908
SHERWOOD S. THOMPSON	Aug. 7, 1907
THOMAS J. WOOD	July 24, 1908

Rajah Temple

NOBLE.	DATE.
A. W. HIMES	Nov. 25, 1908
GALEN F. HOLSHUE	Dec. 2, 1906
GEO. MARSHALL	Dec. 2, 1906
GEO. H. FAGER	Aug. 10, 1908
A. J. DERR	—, —
O. L. WILSON	—, —
HENRY LUCKE, JR.	June 10, 1908
CHAS. T. HECKLER	Sept. 13, 1908
M. H. REINOEHL	—, —
J. W. WAGNER.	—, —

Rameses Temple

E. C. ATTRILL	June —, 1907
W. H. BLIGHT	June 27, 1908
C. H. BERETON	Sept. 17, 1908
E. J. BURTON	Aug. 31, 1908
F. J. BRADD	Dec. 26, 1907
C. E. BROWN	Sept. 14, 1908
H. A. COLLINS	June 20, 1908
J. J. CASSIDEY	April —, 1908
C. CAMERON	—, —
N. W. CLEARY	Nov. 14, 1907
T. K. FROMM	June 2, 1908
J. A. FERGUSON	Dec. 11, 1908
G. H. GOETCHINS	Dec. 30, 1908
W. J. McCALLUM	June 22, 1908

Sahara Temple

B. T. WALKER	—, —, 1905
E. B. ALEXANDER	April 2, 1908
W. T. STANLEY	April 17, 1908
E. P. CLARKE	July 26, 1908
T. E. JARRETT	Oct. 29, 1908.

Saladin Temple

A. W. ABERCROMBIE	Dec. 18, 1907
E. M. BARNARD	July 13, 1908
S. V. CASTERLIN	Mar. 6, 1908
O. A. EWERS	Oct. 27, 1907
A. C. FALING	Feb. 3, 1908
J. C. HASELTINE	Nov. 15, 1908
W. F. HESSLER	Jan. 21, 1908

Saladin Temple—Continued

NOBLE.	DATE.
FREDK HOTOP	Jan. 28, 1908
W. T. LECKIE	April 19, 1908
A. C. MARTIN	Nov. 15, 1908
A. R. McKIMMON	Dec. 31, 1907
J. A. MILLER	Jan. 6, 1908
GEO. H. REMINGTON	Nov. 12, 1908
I. S. RUNDIS	July 7, 1908
LINUS STANNARD, JR.	Mar. 1, 1908
A. J. STEBBINS	June 12, 1907
C. G. STONE	Nov. 2, 1908
C. A. YOUNG	Dec. 31, 1906

Salaam Temple

CHARLES M. STANLEY	Dec. 26, 1907
LEVI LAWTON	Jan. 26, 1908
AARON K. BALDWIN	Feb. 9, 1908
EDWARD SIMON	Mar. 22, 1908
WALTER T. LEWIS	April 23, 1908
WILLIAM F. MOCKRIDGE	Sept. 3, 1908
WILLIAM F. MORRISON	Sept. 6, 1908
HENRY WOLF	Sept. 9, 1908
DAVID T. HOWELL	Oct. 17, 1908
ARTHUR H. LYNCH	Nov. 5, 1908
J. VAN NESS ANDREW	Nov. 23, 1908
THEODORE G. GIBSON	Dec. 28, 1908

Sesostris Temple

MORRIS J. JONES	Oct. 4, 1907
HARRISON F. COOK	Jan. 16, 1908
THOMAS C. BENNETT	Jan. 17, 1908
FRANK BEOTHELL	April 2, 1908
HERBERT W. SCOTT	April 3, 1908
GEORGE D. BENNETT	May 8, 1908
M. J. ABBOTT	May 2, 1908
D. C. VAN DUYN	Aug. 29, 1908
HENRY B. HART	Oct. 1, 1908
E. J. FERGUSON	Oct. 12, 1908
J. O. WALKER	Dec. 17, 1908

Sphinx Temple

CHARLES T. WINKELMAN	June 20, 1907
JOSEPH G. LANE	Jan. 7, 1908

Sphinx Temple—Continued

NOBLE.	DATE.
ERNEST CODY	Feb. 16, 1908
ADAM REID	Feb. 15, 1908
JUSTUS A. TRANT	Mar. 9, 1908
EDWIN J. SMITH	Mar. 20, 1908
L. E. STOCKWELL	Mar. 21, 1908
ROBERT BROWN	April 13, 1908
JOHN H. BARLOW	June 16, 1908
WILLIAM A. BAILEY	June 22, 1908
WILLIAM R. GARDE	June 25, 1908
CHARLES S. BILLINGS	Feb. 8, 1908
JOHN SHELLINGTON	Sept. 12, 1908
EDWARD H. McCUE	Sept. 30, 1908
ROLLIN D. LANE	Oct. 10, 1908
GEORGE E. KENDALL	Oct. 20, 1908
GEORGE W. CORBIN	Nov. 30, 1908
JOHN A. DECKER	Dec. 18, 1908

Syria Temple

FRANK RIDGWAY	Dec. 31, 1907
HARRY E. FOWHL	Jan. 2, 1908
SAMUEL P. FARLEY	Jan. 20, 1908
WM. I. HOYE	Jan. 10, 1908
JOHN A. MUNSON	Jan. 14, 1908
RICHARD WATKINS	Jan. 22, 1908
CHARLES A. WILSON	Jan. 26, 1908
W. H. H. FITHIAN	Feb. 1, 1908
HENRY LAUFFER	Feb. 13, 1908
THOS. J. FORDING	Feb. 19, 1908
THOS. D. McCARTY	Mar. 13, 1908
JACOB BESTWICK	Mar. 24, 1908
WM. H. MOODY	April 2, 1908
ROBERT JENKINS, JR.	April 2, 1908
GEORGE P. BALMAIN	April 7, 1908
CHAS. E. KENT	April 3, 1908
DAVID J. JAMES	May 11, 1908
D. H. CORBETT	April 23, 1908
C. A. McFEELY	July 26, 1908
E. R. GOLDSMITH	Aug. 6, 1908
S. A. RISHN	Feb. 21, 1908
GEORGE W. MILLER	Sept. 11, 1908
THOS. J. HUDSON	Sept. 18, 1908
S. M. K. GRAHAM	Sept. 27, 1908

Syria Temple—Continued

NOBLE.	DATE.
W. J. McDONALD	Sept. 29, 1908
E. J. TORRENCE	Sept. 27, 1908
JAMES M. RINARD	Oct. 20, 1908
JOHN ROUTH	Oct. 21, 1908
S. D. McFALL	Oct. 30, 1908
JOHN W. FOLSOM	Sept. 2, 1908
ALEX. HALL	Nov. 26, 1908
WADE C. FRYE	Nov. 30, 1908
THOS. B. MURPHY	Feb. 19, 1908
FRANK H. HIEBER	—, 1907

Syrian Temple

S. R. ATWOOD	Feb. 23, 1908
W. R. AVERY	May 18, 1908
D. B. BAYLESS	Dec. 15, 1908
C. F. BROCKMAN	Feb. 5, 1908
B. R. COWEN	Jan. 29, 1908
C. B. CRUGAR	Mar. 3, 1908
W. T. DAWE	July 7, 1908
BILLOID ENGEL	Mar. 12, 1908
J. G. ENGEL	Aug. 1, 1908
M. B. FARRIN	Sept. 7, 1908
J. G. FRELINGER	Dec. 29, 1908
DAVID FRIEDMAN	Mar. 17, 1908
W. J. GILDEHAUS	Jan. 8, 1908
S. GREENBAUM	Feb. 21, 1908
CHRIS HOFFNER	June 3, 1908
CLIFFORD S. HALL	June 4, 1908
D. HEINSHEIMER, JR.	Feb. 12, 1908
H. F. KATTENHORN	Oct. 3, 1908
A. C. KOPP	April 15, 1908
S. B. LIGHTNER	June 24, 1908
C. F. LUNKENHEIMER	July 19, 1908
WM. B. MASON	July 6, 1908
WM. V. MILLER	July 16, 1908
HENRY MCGREW	Sept. 6, 1908
LUTHER PARKER	Aug. 21, 1908
J. H. PARVIS	Mar. 15, 1908
A. T. QUINN	May 15, 1908
A. C. STIEFEL	Mar. 24, 1908
CHAS. SUTPHIN	Feb. 29, 1908
JOS. S. TREVOR	Dec. 6, 1908

Tangier Temple

NOBLE.	DATE.
GEORGE ESKARS	Feb. 5, 1908
W. H. CHRISTIE	May 28, 1908
WM. R. TURNER	June 11, 1908
JOHN W. McDONALD	June 27, 1908
C. C. McNISH	Sept. 20, 1908
THOMAS C. HAVENS	Sept. 28, 1908
MARK M. BELLINGER	Sept. 26, 1908
ALFRED DARLOW	Oct. 19, 1908
PLINY H. GRAVES	Nov. 19, 1908
GEO. H. BICKNELL	Nov. 28, 1908

Tebala Temple

FRANK J. CRAWFORD	Jan. 20, 1908
THOMAS G. LAWLER	Feb. 3, 1908
CHARLES MAYER	Feb. 10, 1908
THOMAS H. MAYNARD	—, —, —

Tripoli Temple

JOHN E. ARMITAGE	Jan. 11, 1908
EVERETT B. SANDERS	Jan. 20, 1908
DILL L. PRENTICE	Jan. 28, 1908
BURR ROBBINS	Jan. 30, 1908
ALBERT A. STELTING	Feb. 17, 1908
NORMAN C. DANIELS	Mar. 30, 1908
EMIL A. SPONHOLZ	April 27, 1908
FRANK M. WILKINSON	Sept. 8, 1908
SAM. B. TODD	Oct. 5, 1908
DELBERT K. SMITH	Oct. 5, 1908
WM. H. OETTIKER	Dec. 4, 1908
JOHN P. JARVIS	Dec. 11, 1908

Yaarab Temple

JOHN C. RUSE	Nov. 30, 1907
S. L. SOLOMONSON	Dec. 14, 1907
C. C. CUTTS	—, —, —
U. D. BELL	Dec. 7, 1907
W. S. YATES	Feb. 18, 1908
W. B. GOODBREAD	Mar. 14, 1908
RAYMOND M. FISHER	July 20, 1908
E. A. WAXELBAUM	Sept. 6, 1908

Yelduz Temple

NOBLE.	DATE.
D. W. C. FOWLER	Nov. 24, 1908
H. S. WILLIAMS	Sept. 20, 1908
F. E. RILEY	Sept. 18, 1908
T. H. PEEVER	Dec. 31, 1908

Za-Ga-Zig Temple

T. L. CROSE	June 18, 1908
R. C. LAIN	April 22, 1908
A. C. HARRIS	Nov. 29, 1908
R. E. LOWRY	May 5, 1908
G. B. HUNTER	June 23, 1908
A. S. WEIR	Mar. 2, 1908
WM. HOPLY	Sept. 12, 1908
THOS. MARDIS	April 6, 1908
A. H. EMERSON	Nov. 15, 1908
J. L. WHINERY	Mar. 15, 1908
A. R. YEOGER	Mar. 15, 1908
H. CHAMBERS	Oct. 9, 1908
W. W. McKNIGHT	Feb. 14, 1908
H. V. HIRSCH	June 18, 1908
P. H. JUDGE	July 23, 1908
J. A. WIRT	May 9, 1908
D. F. STEWART	Dec. 26, 1908

Zamora Temple

ROBERT T. BARBER.	July 30, 1908
ROBERT W. CONLEY	May 11, 1908
JOSEPH H. EDWARDS	April 16, 1908
WILLIAM C. HEARN	Mar. 22, 1908
ALEXANDER J. MORRISON	Feb. 2, 1908
JOHN R. MOSELEY	Dec. 1, 1908
W. F. VANDRIVER	Dec. 9, 1908
HILLARY A. WEAVER.	Nov. 6, 1908

Zembo Temple

GEORGE B. BRANDON	Jan. 8, 1908
MILTON HEIDELBAUGH	Feb. 10, 1908
SAMUEL J. ROUSE	April 8, 1908
BENJAMIN F. BRENNER	Aug 10, 1908
CHARLES T. YOST	Aug. 27, 1908
ALFRED JOEL FEIGHT	Dec. 5, 1908

Zem. Zem Temple

NOBLE.	DATE.
JOHN McGRADY	Aug. —, 1907
DR. HANSE C. CHESNEY	Mar. 2, 1907
A. P. QUINN	Nov. 2, 1907
THOMAS F. RICHMOND	Jan. 13, 1908
D. FAYETTE HERRICK	Jan. 23, 1908
WM. S. LEFFORD	May 19, 1908
E. J. HOWARD	Jan. 14, 1908
EDWARD C. THOMPSON	Feb. 13, 1906
A. C. BEESON	July 16, 1908
FRANK J. CELCH	July 7, 1908
THOS. H. DICKSON	July 23, 1908
GEO. MALONEY	July —, 1908
JAMES F. CONLEY, JR.	Oct. 24, 1908
NILES E. WEBB	—, —, —
KENTON CHICKERING	Dec. 9, 1908
F. SLOAN McCOMB	Dec. 12, 1908

Zenobia Temple

CHAS. CUPPIN	Feb. 5, 1908
JOHN H. STEVENS	Feb. 18, 1908
JOHN C. ROMEIRS	Mar. 7, 1908
JOHN P. SCHUSTER	Mar. 9, 1908
CHAS. E. NILES	Mar. 28, 1908

Ziyara Temple

JAY G. HOLMES	Mar. 7, 1905
WILLIAM H. MOSER	Sept. 21, 1905
PERL W. BUTTON	July 14, 1906
W. J. LENNOX	Mar. 5, 1907
GEORGE W. ALDRICH	Mar. 12, 1907
ALBERT W. HOWE	June 27, 1907
SIDNEY D. KINGSTON	Sept. 14, 1907
WILLIAM O'CONNOR	Sept. 27, 1907
WILLIAM H. WIGGINS	Oct. 7, 1907
LEWIS F. WEAVER	Dec. 18, 1907
STEPHEN H. LUDLOW	Jan. 16, 1908
WILLIS G. McDOWELL	Jan. 26, 1908
GEORGE H. LLOYD	Feb. 21, 1908
CHAS. F. CLEVELAND	Feb. 29, 1908

Ziyara Temple—Continued

NOBLE.	DATE.
THOS. JAY GRIFFITHS	Mar. 9, 1908
JOSEPH F. FRIDEL	Mar. 28, 1908
GEORGE A. RALPH	May 2, 1908
CHAS. H. REUSSOW	Aug. 15, 1908
CHARLES W. NEWMAN	Sept. 4, 1908
GEORGE A. MUNSON	Oct. 16, 1908
ALEXANDER SMITH	Oct. 25, 1908
EDWIN J. FORREST	—, —, —
JOSEPH R. BIRDLEBAUGH	—, —, —

Zuhrah Temple

W. E. GRINNELL	Dec. 27, 1907
JOHN M. DICKSON	Jan. 28, 1908
O. T. SWETT	Feb. 19, 1908
A. L. COLE	Mar. 5, 1908
J. L. GABLE	Mar. 7, 1908
A. J. OPSAHL	Mar. 16, 1908
R. W. PRICE	April 1, 1908
F. C. WEINHOLD	April 25, 1908
JOHN DUNNETT	April 26, 1908
W. J. JENNISON	June 11, 1908
R. S. GOODFELLOW	June 24, 1908
NELS A. MATSON	June 29, 1908
RALPH I. JOHNSON	July 8, 1908
C. H. COLYER	July 30, 1908
JOHN G. LUND	Aug. 5, 1908
GEO. C. FARNHAM	Oct. 22, 1908
JOHN A. SCHLENER	Nov. 5, 1908
JOHN CROMB	Dec. 10, 1908
G. B. WARD	Dec. 10, 1908
M. E. RUTHERFORD	Dec. 19, 1908

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
 OF THE
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.

OFFICERS FOR 1909, 1910.

GEORGE L. STREET	<i>Imperial Potentate</i>
P.O. Box 515, RICHMOND, VA.	
FRED. A. HINES	<i>Imperial Deputy Potentate</i>
LOS ANGELES, CAL.	
JOHN F. TREAT	<i>Imperial Chief Rabban</i>
FARGO, N.D.	
WILLIAM J. CUNNINGHAM	<i>Imperial Assistant Rabban</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial High Priest and Prophet</i>
WHEELING, W.VA.	
JACOB T. BARRON	<i>Imperial Oriental Guide</i>
COLUMBIA, S.C.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD STREET, PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
FREDERICK R. SMITH	<i>Imperial First Ceremonial Master</i>
ROCHESTER, N.Y.	
J. PUTNAM STEVENS	<i>Imperial Second Ceremonial Master</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial Marshal</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial-Captain of the Guard</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial Outer Guard</i>
INDIANAPOLIS, IND.	

DIRECTORY OF Temples, Officers and Representatives

TO THE
 IMPERIAL COUNCIL FOR 1909, 1910.

Corrected to June 15, 1909

Representatives Ad Vitam.

FLEMING, WALTER M.	Gilsey House, New York, N.Y.
MELISH, WILLIAM B.	612 W. 6th St., Cincinnati, O.
FIELD, CHARLES L.	312 Clay St., San Francisco, Cal.
DINGMAN, HARRISON	Washington, D.C.
MCGAFFEY, ALBERT B.	Denver, Colo.
ALLEN, ETHELBERT F.	Kansas City, Mo.
ATWOOD, JOHN H.	Leavenworth, Kan.
WINSOR, LOU B.	Reed City, Mich.
SHAFFER, PHILIP C.	3216 N. 15th St., Philadelphia, Pa.
AKIN, HENRY C.	Postmaster's Office, Omaha, Neb.
GREEN, GEORGE H.	Dallas, Tex.
BROWN, GEORGE L.	Buffalo, N.Y.
CLAYTON, ALVAH P.	St. Joseph, Mo.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Marion, Ia.

Emeriti Members with Rights and Privileges.

MILLAR, GEORGE W.	New York, N.Y.
MCGEE, JAMES	New York, N.Y.
LODER, GEORGE F.	Rochester, N.Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.

Emeriti Members.

TORREY, CHARLES W.	New York, N.Y.
TYLER, GEORGE O.	Burlington, Vt.
SIEMON, W. THEODORE	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N.Y.

1. AAD TEMPLE Duluth, Minn.

Date of Regular Session, 1st and 3d Fridays.

Founded Sept. 5, 1905.

Membership, Jan. 1, 1909, 639.

Henry Nesbitt, Potentate . . . 222 14th Ave., E., Duluth, Minn.

Sheldon L. Frazer, Recorder . . 423 Lyceum Bldg., Duluth Minn.

REPRESENTATIVES:

Jesse Norton 607 Palladio Bldg., Duluth, Minn.

Joseph B. Cotton 401 Wolvin Bldg., Duluth, Minn.

Albert A. Farrington . . First National Bank Bldg., Duluth, Minn.

Henry Nesbitt 222 14 Ave., E., Duluth, Minn.

2. ABBA TEMPLE Mobile, Ala.

Date of Regular Session, on call of Potentate, February and November.

Founded, June 18, 1903.

Membership, Jan. 1, 1909, 185.

Jacob D. Bloch, Potentate Mobile, Ala.

Marvin O. Discher, Recorder . . First National Bank, Mobile, Ala.

REPRESENTATIVE:

Marvin O. Discher First National Bank, Mobile, Ala.

3. ABDALLAH TEMPLE Leavenworth, Kan.

Date of Regular Session, 1st and 3d Fridays each month.

Founded March 28, 1887.

Membership, Jan. 1, 1909, 1,094.

James H. Wendorff, Potentate,

5th and Delaware Sts, Leavenworth, Kan.

Edward W. Osgood, Recorder, P.O. Box 125, Leavenworth, Kan.

REPRESENTATIVES:

D. Willis Dibble Station A, Topeka, Kan.

James H. Wendorff . . 5th and Delaware Sts., Leavenworth, Kan.

*Adams P. King Kan.

*Joseph W. Young Leavenworth, Kan.

John H. Atwood (*ad vitam*) Leavenworth, Kan.

* No address given by Recorder.

4. ABOU BEN ADHEM TEMPLE Springfield, Mo.

Date of Regular Session, 4th Thursdays, except in December.

Chartered July 9, 1903.

Membership, Jan. 1, 1909, 558.

D. T. Kizer, Potentate 1115 E. Elm St., Springfield, Mo.

E. N. DeGraff, Recorder Springfield, Mo.

REPRESENTATIVES:

W. T. Branham Joplin, Mo.

M. V. Ausherman Springfield, Mo.

Ed. S. Finch R. F. D. No. 3, Springfield, Mo.

5. ABU BEKR TEMPLE Sioux City, Ia.

Date of Regular Session, on call.

Founded May 8, 1907.

Membership, Jan. 1, 1909, 548.

D. M. Brownlee, Potentate Sioux City, Ia.

S. W. Appleton, Recorder Sioux City, Ia.

REPRESENTATIVES:

D. M. Brownlee Sioux City, Ia.

F. S. Lamar Sioux City, Ia.

S. W. Appleton Sioux City, Ia.

6. ACCA TEMPLE Richmond, Va.

Date of Regular Session, 4th Thursdays, except in June, July,
August and September.

Founded June 9, 1886.

Membership, Jan. 1, 1909, 1,607.

Thomas B. McAdams, Potentate, Merchants Bank, Richmond, Va.

C. A. Nesbitt, Recorder Masonic Temple, Richmond, Va.

REPRESENTATIVES:

George L. Street Box 515, Richmond, Va.

Preston Belvin Box 142, Richmond, Va.

E. E. Downham Alexandria, Va.

John M. Sebrell, Jr. Norfolk, Va.

7. AFIFI TEMPLE Tacoma, Wash.

Date of Regular Session, 2d Tuesday each month.

Founded Aug. 1, 1888.

Membership, Jan. 1, 1909, 701.

Ellis L. Garretson, Potentate . 317 Fidelity Bldg., Tacoma, Wash.

Richard A. Ketner, Recorder,

Room 308, Berlin Bldg., Tacoma, Wash.

REPRESENTATIVES:

Ellis L. Garretson 317 Fidelity Bldg., Tacoma, Wash.

Ira S. Davisson 923 S. 8th St., Tacoma, Wash.

Frank N. McCandless 117 S. 11th St., Tacoma, Wash.

*William Fink Tacoma, Wash.

8. AHMED TEMPLE Marquette, Mich.

Date of Regular Session, 1st Wednesday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1909, 791.

Charles H. Hanchette, Potentate Hancock, Mich.

Edgar W. MacPherran, Recorder Marquette, Mich.

REPRESENTATIVES:

James T. Fisher Laurium, Mich.

Charles D. Hanchette Hancock, Mich.

*Ernest T. Pearce

Joseph N. Manghan Sault Ste. Marie, Ont.

9. AL AMIN TEMPLE Little Rock, Ark.

Date of Regular Session, on call of Potentate.

Founded Dec. 19, 1904.

Membership, Jan. 1, 1909, 354.

R. C. Bright, Potentate Little Rock, Ark.

Alfred Leymer, Recorder Little Rock, Ark.

REPRESENTATIVES:

W. W. Wilson Little Rock, Ark.

Aaron M. Heiseman 514 Main St., Little Rock, Ark.

* No address reported by Recorder.

10. ALADDIN TEMPLE Columbus, O.

Date of Regular Session, 3d Friday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1909, 1,555.

E. L. Taylor, Jr., Potentate Ruggery, Columbus, O.

Wilden E. Joseph, Recorder Masonic Temple, Columbus, O.

REPRESENTATIVES:

Edward L. Taylor, Jr. Ruggery, Columbus, O.

W. E. Joseph Masonic Temple, Columbus, O.

James D. Osborn 81 E. Town St., Columbus, O.

Peter B. Darling 178 W. 4th St., Columbus, O.

11. AL CHYMIA TEMPLE Memphis, Tenn.

Date of Regular Session, on call of Potentate.

Founded May 10, 1891.

Membership, Jan. 1, 1909, 411.

Charles B. Quinn, Potentate Memphis, Tenn.

J. E. Van Trees, Recorder Masonic Temple, Memphis, Tenn.

REPRESENTATIVES:

Lew Tisdale Memphis, Tenn.

Charles B. Quinn Memphis, Tenn.

Arthur Barnett Memphis, Tenn.

12. ALEE TEMPLE Savannah, Ga.

Date of Regular Session, on call of Potentate.

Founded June 23, 1896.

Membership, Jan. 1, 1909, 818.

Ernest A. Cutts, Potentate Savannah, Ga.

R. R. Byrnes, Recorder Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts Savannah, Ga.

T. H. McMillan Savannah, Ga.

Henry Levy Savannah, Ga.

E. R. Conant Savannah, Ga.

13. ALEPPO TEMPLE Boston, Mass.

Date of Regular Session, on call of Potentate.

Founded June 23, 1882.

Membership, Jan. 1, 1909, 6,018.

Charles A. Estey, Potentate East Boston, Mass.

Benjamin W. Rowell, Recorder Masonic Temple, Boston, Mass.

REPRESENTATIVES:

Charles A. Estey East Boston, Mass.

James S. Blake 376 Washington St., Boston, Mass.

Charles C. Henry Wellesley Hills, Mass.

Henry B. Perkins 28 Rockland St., Roxbury, Mass.

Benjamin W. Rowell (*emeritus*) Masonic Temple, Boston, Mass.

14. ALGERIA TEMPLE Helena, Mont.

Date of Regular Session, 1st Thursday each month.

Founded March 23, 1888.

Membership, Jan. 1, 1909, 928.

John D. Waite, Potentate Lewistown, Mont.

George Booker, Recorder Helena, Mont.

REPRESENTATIVES:

J. Benton Leggat Butte, Mont.

*Owen L. Dillenbeck

John D. Waite Lewistown, Mont.

Benjamin E. Calkins Butte, Mont.

15. ALHAMBRA TEMPLE Chattanooga, Tenn.

Date of Regular Session, 3d Friday each month.

Founded Sept. 17, 1889.

Membership, Jan. 1, 1909, 796.

C. L. Morrison, Potentate Chattanooga, Tenn.

D. G. Crabtree, Recorder Chattanooga, Tenn.

REPRESENTATIVES:

J. B. Nicklin Chattanooga, Tenn.

A. S. Caldwell Chattanooga, Tenn.

A. C. Foust Chattanooga, Tenn.

W. T. Hope Chattanooga, Tenn.

*Address not reported.

16. AL KADER TEMPLE Portland, Ore.

Date of Regular Session, on call of Potentate.

Founded Jan. 3, 1888.

Membership, Jan. 1, 1909, 1,136.

Louis G. Clarke, Potentate 88 3d St., Portland, Ore.

Benjamin G. Whitehouse, Recorder, 294 Yamhill St., Portland, Ore.

REPRESENTATIVES:

*John Annaud Portland, Ore.

William C. Bristol Fenton Bldg., Portland, Ore.

William Davis 111 2d St., Portland, Ore.

Charles E. Fields 102 2d St., Portland, Ore.

17. AL KORAN TEMPLE Cleveland, O.

Date of Regular Session, on call of Potentate.

Founded Nov. 16, 1876.

Membership, Jan. 1, 1909, 1,738.

Charles H. Eichhorn, Potentate 440 Broadway, Cleveland, O.

Warren W. Hathaway, Recorder 904 Rose Bldg., Cleveland, O.

REPRESENTATIVES:

Charles H. Eichhorn 440 Broadway, Cleveland, O.

George March Chagrin Falls, O.

Edmund B. King Sandusky, O.

Charles S. Eddy Akron, O.

18. AL MALAIKAH TEMPLE Los Angeles, Cal.

Date of Regular Session, 2d Saturday each month.

Founded Feb. 28, 1888.

Membership, Jan. 1, 1909, 2,265.

L. J. C. Spruance, Potentate,

415 W. Washington St., Los Angeles, Cal.

David E. Barclay, Recorder, 655 W. Jefferson St., Los Angeles, Cal.

REPRESENTATIVES:

Fred A. Hines 369 Pacific Electric Bldg., Los Angeles, Cal.

Motley H. Flint Post Office, Los Angeles, Cal.

William P. Jeffries 117 Winston St., Los Angeles, Cal.

L. J. C. Spruance 415 Washington St., Los Angeles, Cal.

*Address not reported.

19. ALMAS TEMPLE Washington, D.C.

Date of Regular Session, on call of Potentate.

Founded Jan. 17, 1886.

Membership, Jan. 1, 1909, 1,432.

Louis A. Dent, Potentate, 1304 Fairmount St., Washington, D.C.

Harrison Dingman, Recorder . . The Ontario, Washington, D.C.

REPRESENTATIVES:

Frank E. Gibson, M.D. . . . 927 I St., N.W., Washington, D.C.

Roe Fulkerson 1223 F St., N.W., Washington, D.C.

Louis A. Dent 1304 Fairmount St., Washington, D.C.

Gus A. Kneessi 425 7th St., N.W., Washington, D.C.

Harrison Dingman (*ad vitam*) . . The Ontario, Washington, D.C.

20. ALOHA TEMPLE Honolulu, H.I.

Date of Regular Session, quarterly.

Founded May 23, 1900.

Membership, Jan. 1, 1909, 187.

Charles G. Backus, Potentate Honolulu, H.I.

Charles F. Murray, Recorder Honolulu, H.I.

REPRESENTATIVE:

James S. McCandless Honolulu, H.I.

21. AL AZHAR TEMPLE Calgary, Alberta, Canada

Date of Regular Session, on call.

Founded 1907.

Membership, Jan. 1, 1909, 144.

R. A. Darker, Potentate Calgary, Alberta, Canada

T. F. English, Recorder . . . Box 1681, Calgary, Alberta, Canada

REPRESENTATIVE:

R. A. Darker Calgary, Alberta, Canada

22. ANEZEH TEMPLE City of Mexico, Mexico

Date of Regular Session on call, March, June, September and December.

Founded Nov. 12, 1906.

Membership, Jan. 1, 1909, 126.

William L. Vail, Potentate Ciudad de Mexico, D.F.

Wayne A. White, Recorder Apartado 1647, Mexico, D.F.

REPRESENTATIVE:

Charles R. Pullen Mexico, D.F.

23. ANTIOCH TEMPLE Dayton, O.

Date of Regular Session, 1st and 3d Fridays each month.

Founded June 9, 1898.

Membership, Jan. 1, 1909, 738.

John Cissna, Potentate Dayton, O.

Isaac Kinsey, Recorder Dayton, O.

REPRESENTATIVES:

Oliver E. Bates Dayton, O.

Isaac Kinsey Dayton, O.

John R. Flotron Dayton, O.

George L. Marshall Dayton, O.

24. ARARAT TEMPLE Kansas City, Mo.

Date of Regular Session, 1st Wednesday in each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1909, 1,713.

Howard F. Lea, Potentate . . . Dwight Bros., Kansas City, Mo.

Harry G. Henley, Recorder . . Finance Bldg., Kansas City, Mo.

REPRESENTATIVES:

E. E. Porterfield County Court House, Kansas City, Mo.

Howard F. Lea Dwight Bros., Kansas City, Mo.

Huston H. Noland County Court House, Kansas City, Mo.

A. B. Kirkwood Pittsburg, Kan.

Ethelbert F. Allen (*ad vitam*) Kansas City, Mo.

25. BALLUT ABYAD TEMPLE Albuquerque, N.M.

Date of Regular Session, 2d Monday each month.

Founded June 11, 1887.

Membership, Jan. 1, 1909, 528.

Lewis H. Chamberlin, Potentate Albuquerque, N.M.

Harry Bullard, Recorder Albuquerque, N.M.

REPRESENTATIVES:

William D. McFerran Albuquerque, N.M.

*Lewis H. Chamberlin Roswell, N.M.

John W. Poe Roswell, N.M.

* Address not reported.

26. BEKTASH TEMPLE Concord, N.H.

Date of Regular Session, on call of Potentate.

Founded Jan. 25, 1905.

Membership, Jan. 1, 1909, 831.

George B. Wright, Potentate Concord, N.H.

Frank D. Woodbury, Recorder Concord, N.H.

REPRESENTATIVES:

George B. Wright Concord, N.H.

Frank D. Woodbury Concord, N.H.

George A. Putnam Manchester, N.H.

James W. Pattee Enfield, N.H.

27. BEN HUR TEMPLE Austin, Tex.

Date of Regular Session, on call of Potentate.

Founded June 2, 1891.

Membership, Jan. 1, 1909, 618.

James R. Hamilton, Potentate 2405 Nueces St., Austin, Tex.

W. G. Franklin, Recorder P.O. Box 539, Austin, Tex.

REPRESENTATIVES:

H. A. Chance Austin, Tex.

H. L. Carleton Austin, Tex.

X. B. Saunders, Jr. Temple, Tex.

W. A. Wright San Angelo, Tex.

28. BENI KEDEM TEMPLE Charleston, W.Va.

Date of Regular Session, 2d Thursday each month.

Founded June 26, 1896.

Membership, Jan. 1, 1909, 951.

Benjamin A. Caruthers, Potentate Charleston, W.Va.

Joseph Ruffner, Recorder Charleston, W.Va.

REPRESENTATIVES:

Benjamin A. Caruthers Charleston, W.Va.

David W. Patterson Charleston, W.Va.

Wyndham Stokes Welch, W.Va.

Joseph Ruffner Charleston, W.Va.

29. BOUMI TEMPLE Baltimore, Md.

Date of Regular Session, 29th of each month, except Sundays.

Founded April 1, 1884.

Membership, Jan. 1, 1909, 1,118.

Alexander P. Bayliss, Potentate, 12 E. Camden St., Baltimore, Md.

John H. Miller, Recorder Hazazers Hall, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham . . Knickerbocker Bldg., Baltimore, Md.

Lewis H. Uhrig 2907 N. Calvert St., Baltimore, Md.

George G. Henry 1302 Argyle Ave., Baltimore, Md.

*John W. Linthiaun

30. CALAM TEMPLE Lewiston, Idaho

Date of Regular Session, on call of Potentate.

Founded May 8, 1907.

Membership, Jan. 1, 1909, 76.

Ralph V. Kuhn, Potentate Lewiston, Idaho

J. E. Nickerson, Recorder Lewiston, Idaho

REPRESENTATIVE:

Ralph V. Kuhn Lewiston, Idaho

31. CAIRO TEMPLE Rutland, Vt.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1909, 647.

Thomas P. Bragg, Potentate Rutland, Vt.

Philip H. Seaver, Recorder Rutland, Vt.

REPRESENTATIVES:

Charles F. Rockwood Burlington, Vt.

Will L. Davis Rutland, Vt.

George F. Leland Springfield, Vt.

George H. Shinville Fair Haven, Vt.

32. CRESCENT TEMPLE Trenton, N.J.

Date of Regular Session, on call of Potentate.

Founded July 14, 1904.

Membership, Jan. 1, 1909, 610.

Edwin H. Ginnelley, Potentate . . . 23 E. State St., Trenton, N.J.

Linford D. Closson, Recorder . . . 16 N. Broad St., Trenton, N.J.

REPRESENTATIVES:

Edwin H. Ginnelley 23 E. State St., Trenton, N.J.

Joseph A. Southwick 421 E. State St., Trenton, N.J.

Linford D. Closson 16 N. Broad St., Trenton, N.J.

George A. Katzenbach 27 W. State St., Trenton, N.J.

* Address not reported.

33. CYPRUS TEMPLE Albany, N.Y.

Date of Regular Session, on call of Potentate.

Founded Feb. 2, 1877.

Membership, Jan. 1, 1909, 1,018.

John M. Foll, Potentate 434 S. Pearl St., Albany, N.Y.

George R. Hodgkins, Recorder 133 Broadway, Albany, N.Y.

REPRESENTATIVES:

John M. Foll 434 S. Pearl St., Albany, N.Y.

Ben V. Smith 50 No. Pearl St., Albany, N.Y.

Edgar Kenny 39 Jay St., Albany, N.Y.

Abram Baird Gloversville, N.Y.

34. DAMASCUS TEMPLE Rochester, N.Y.

Date of Regular Session, 1st and 3d Wednesdays each month.

Founded June 7, 1876.

Membership, Jan. 1, 1909, 1,441.

John B. Mullan, Potentate 9 Elwood Bldg., Rochester, N.Y.

John Calder, Recorder 155 University Ave., Rochester, N.Y.

REPRESENTATIVES:

Frederick R. Smith 89 Plymouth Ave., Rochester, N.Y.

John B. Mullan 9 Elwood Bldg., Rochester, N.Y.

Samuel R. Parry 222 Mill St., Rochester, N.Y.

John Luther 162 North St., Rochester, N.Y.

Geo. F. Loder (*emeritus*) Reynolds Arcade, Rochester, N.Y.

35. EL HASA TEMPLE Ashland, Ky.

Date of Regular Session, 2d Monday each month.

Founded March 3, 1906.

Membership, Jan. 1, 1909, 188.

Louis R. Putnam, Potentate Ashland, Ky.

W. F. Shipman, Recorder Ashland, Ky.

REPRESENTATIVE:

T. A. Field Ashland, Ky.

36. EL JEBEL TEMPLE Denver, Colo.

Date of Regular Session, 2d Monday, except June, July and August.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1909, 1,700.

August A. Zizka, Potentate . . . 1623 Stout St., Denver, Colo.

Stanley C. Warner, Recorder . 704 Equitable Bldg., Denver, Colo.

REPRESENTATIVES:

Thomas M. Callahan Longmont, Colo.

James C. Burger Box 425, Denver, Colo.

August A. Zizka 1623 Stout St., Denver, Colo.

Robert A. Kincaid 1435 Lawrence St., Denver, Colo.

Albert B. McGaffey (*ad vitam*) Denver, Colo.

37. ELF KHURAFEH TEMPLE Saginaw, Mich.

Date of Regular Session, 2d Wednesday each month.

Founded June 12, 1906.

Membership, Jan. 1, 1909, 607.

George E. Dutton, Potentate Saginaw, Mich.

Frank A. Ferguson, Recorder,

102 S. Washington Ave., Saginaw, Mich.

REPRESENTATIVES:

George E. Dutton Saginaw, Mich.

John P. Sheridan Saginaw, Mich.

Theodore Huss Saginaw, Mich.

Harry J. Sugru Saginaw, Mich.

38. EL KAHIR TEMPLE Cedar Rapids, Ia.

Date of Regular Session, 2d Wednesday in February, April, June,
August and October.

Founded Feb. 9, 1886.

Membership, Jan. 1, 1909, 1,685.

James A. Plumb, Potentate Cedar Rapids, Ia.

T. Will Runkle, Recorder . . 116 N. 10th St., Cedar Rapids, Ia.

REPRESENTATIVES:

Edwin I. Alderman (*ad vitam*) Marion, Ia.

James A. Plumb Cedar Rapids, Ia.

Willis G. Haskell Cedar Rapids, Ia.

E. A. Osborne Anamosa, Ia.

39. EL KALAH TEMPLE Salt Lake City, Utah.
 Date of Regular Session, 3d Wednesday each month.
 Founded June 8, 1890.
 Membership, Jan. 1, 1909, 457.
 William M. Rash, Potentate Salt Lake City, Utah
 Joseph M. Marriott, Recorder, 22 W. 1st St., Salt Lake City, Utah

REPRESENTATIVES:

F. C. Schramm Salt Lake City, Utah
 Joseph M. Marriott Salt Lake City, Utah
 Sidney D. Evans Salt Lake City, Utah

40. EL KATIF TEMPLE Spokane, Wash.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 10, 1890.
 Membership, Jan. 1, 1909, 777.
 Millard T. Hartson, Potentate Spokane, Wash.
 S. Harry Rush, Recorder. 104 Auditorium, Spokane, Wash.

REPRESENTATIVES:

*Pliny A. Daggett
 Millard T. Hartson Spokane, Wash.
 Elmer D. Olmsted Spokane, Wash.
 Fred. M. Pauly Walla Walla, Wash.

41. EL KORAH TEMPLE Boise City, Idaho
 Date of Regular Session, 2d Wednesday each month.
 Founded June 23, 1896.
 Membership, Jan. 1, 1909, 302.
 Albert A. Jessup, Potentate Boise City, Idaho
 Jere W. Robinson, Recorder Boise City, Idaho

REPRESENTATIVES:

*W. B. Davidson Boise City, Idaho
 Bentley L. Kerr Boise City, Idaho

42. EL MAIDA TEMPLE El Paso, Tex.
 Date of Regular Session, on call.
 Founded May 8, 1907.
 Membership, Jan. 1, 1909, 223.
 John M. Wyatt, Potentate El Paso, Tex.
 W. H. McCullough, Recorder El Paso, Tex.

Not entitled to Representatives.

*Address not given.

43. EL MINA TEMPLE Galveston, Tex.

Date of Regular Session, last Tuesday each month.

Founded June 11, 1902.

Membership, Jan. 1, 1909, 872.

J. Seinsheimer, Potentate Galveston, Tex.

R. H. Lindh, Recorder. Galveston, Tex.

REPRESENTATIVES:

J. Seinsheimer Galveston, Tex.

Frank C. Jones Houston, Tex.

W. L. Lane Houston, Tex.

C. E. Walden Beaumont, Tex.

44. EL RIAD TEMPLE Sioux Falls, S.D.

Date of Regular Session, 3d Wednesday each month.

Founded May 25, 1888.

Membership, Jan. 1, 1909, 1,055.

George A. Pettigrew, Potentate Sioux Falls, S.D.

Edgar S. Knowles, Recorder Sioux Falls, S.D.

REPRESENTATIVES:

*William H. Miles Sioux Falls, S.D.

William T. Doolittle Sioux Falls, S.D.

Charles D. Symms Sioux Falls, S.D.

Fred. A. Spafford Sioux Falls, S.D.

45. EL ZAGAL TEMPLE Fargo, N.D.

Date of Regular Session, every Thursday and June 7.

Founded Dec. 14, 1889.

Membership, Jan. 1, 1909, 1,254.

John F. Treat, Potentate Fargo, N.D.

Frank J. Thompson, Recorder Fargo, N.D.

REPRESENTATIVES:

John F. Treat Fargo, N.D.

Myron A. Baldwin Fargo, N.D.

George H. Phelps Fargo, N.D.

Arthur G. Lewis Fargo, N.D.

* Address not given.

46. EL ZARIBAH TEMPLE Phoenix, Ariz.
 Date of Regular Session, 1st Monday in November, December,
 January, February, March and April.
 Founded Jan. 20, 1896.
 Membership, Jan. 1, 1909, 347.
 W. C. Foster, Potentate Phoenix, Ariz.
 John J. Sweeney, Recorder Phoenix, Ariz.

REPRESENTATIVES:

John J. Sweeney Phoenix, Ariz.
 George W. Vickers Phoenix, Ariz.

47. GIZEH TEMPLE Victoria, B.C.
 Date of Regular Session, on call of Potentate.
 Founded June 11, 1902.
 Membership, Jan. 1, 1909, 208.
 George W. Clinton, Potentate Cumberland, B.C.
 Edward E. Leason, Recorder P.O. Box 698, Victoria, B.C.

REPRESENTATIVE:

A. A. Davis Nauaimo, B.C.

48. HADI TEMPLE, U.D. Evansville, Ind.
 Date of Regular Session ———.
 Founded April 12, 1909.
 Membership, Jan. 1, 1909, ———.
 John R. Sterne, Potentate. 400 E. Columbia St., Evansville, Ind.
 Clifford Shopbell, Recorder, 707 Farentore Bldg., Evansville, Ind.
 Not entitled to Representatives.

49. HAMASA TEMPLE Meridian, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded May 22, 1892.
 Membership, Jan. 1, 1909, 1,390.
 Alex. D. McRaven, Potentate Meridian, Miss.
 A. J. Peck, Recorder Meridian, Miss.

REPRESENTATIVES:

DeB. Waddell Meridian, Miss.
 C. C. Moody Greenville, Miss.
 C. L. Rice Lumberton, Miss.
 Frank A. Hulett Meridian, Miss.

50. HELLA TEMPLE Dallas, Tex.
Date of Regular Session, 3d Thursday each month, except June,
July and August.

Founded May 31, 1887.

Membership, Jan. 1, 1909, 1,322.

C. W. Hobson, Potentate Hobson Elec. Co., Dallas, Tex.

John G. Hunter, Recorder P.O. Box 933, Dallas, Tex.

REPRESENTATIVES:

John G. Hunter P.O. Box 933, Dallas, Tex.

W. W. Seley Waco State Bank, Waco, Tex.

Arthur I. Harris Care of A. Harris & Co., Dallas, Tex.

C. W. Hobson Hobson Elec. Co., Dallas, Tex.

George H. Green (*ad vitam*) Dallas, Tex.

51. HILLAH TEMPLE Ashland, Ore.

Date of Regular Session, 1st Friday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1909, 99.

E. A. Sherwin, Potentate Ashland, Ore.

Edward T. Staples, Recorder Ashland, Ore.

Not entitled to Representatives.

52. INDIA TEMPLE Oklahoma City, Okla.

Date of Regular Session, 3d Thursday each month.

Founded May 3, 1893.

Membership, Jan. 1, 1909, 1,484.

Seymour C. Heyman, Potentate Oklahoma City, Okla.

Geo. W. Spencer, Recorder Oklahoma City, Okla.

REPRESENTATIVES:

John F. Threadgill Oklahoma City, Okla.

John W. Speake Chickasha, Okla.

George W. Clark Oklahoma City, Okla.

William H. Talmage McAlister, Ind. Ter.

53. IREM TEMPLE Wilkes-Barre, Pa.

Date of Regular Session, 3d Wednesday each month.

Founded Oct. 18, 1895.

Membership, Jan. 1, 1909, 2,437.

Frank Deitrick, Potentate 26 So. Main St., Wilkes-Barre, Pa.

Charles H. Gillam, Recorder, Irem Temple Bldg., Wilkes-Barre, Pa.

REPRESENTATIVES:

Frank Deitrick 26 So. Main St., Wilkes-Barre, Pa.

William L. Raeder Peoples Bank Bldg., Wilkes-Barre, Pa.

Herbert R. Laird Williamsport, Pa.

Judson B. Woolsey Scranton, Pa.

54. ISIS TEMPLE Salina, Kan.

Date of Regular Session, 3d Tuesday each month.

Founded March 29, 1887.

Membership, Jan. 1, 1909, 1,266.

Ezra W. Ober, Potentate Salina, Kan.

Alexander Berg, Recorder Salina, Kan.

REPRESENTATIVES:

Ezra W. Ober Salina, Kan.

A. P. Glueck Salina, Kan.

W. B. Middlekauff Vesper, Kan.

C. M. Beeson Dodge City, Kan.

55. ISLAM TEMPLE San Francisco, Cal.

Date of Regular Session, 2d Wednesday each month.

Founded March 6, 1883.

Membership, Jan. 1, 1909, 3,384.

William Crocker, Potentate 955 Oak St., San Francisco, Cal.

James W. Anderson, Recorder, 1799 Steiner St., San Francisco, Cal.

REPRESENTATIVES:

William Crocker 955 Oak St., San Francisco, Cal.

*Henry C. Schaertzer San Francisco, Cal.

Frank W. Bilger Oakland, Cal.

Howard A. Nauman 204 California St., San Francisco, Cal.

Charles L. Field (*ad vitam*) 312 Clay St., San Francisco, Cal.

56. ISMAILIA TEMPLE Buffalo, N.Y.

Date of Regular Session, 29th day of each month.

Founded Nov. 5, 1887.

Membership, Jan. 1, 1909, 2,162.

William L. Alexander, Potentate Randolph, N.Y.

Charles E. Markham, Recorder, Anchor Line Dock, Buffalo, N.Y.

REPRESENTATIVES:

William L. Alexander Randolph, N.Y.

Martin H. Blecher 895 Michigan St., Buffalo, N.Y.

*Cornelius R. Eldridge Buffalo, N.Y.

William Christian 264 So. Division St., Buffalo, N.Y.

George L. Brown (*ad vitam*), 210 D. S. Morgan Bldg., Buffalo, N.Y.

*Address not given.

57. JAFFA TEMPLE Altoona, Pa.
 Date of Regular Session, on call of Potentate.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1909, 845.
 J. Henry Lape, Potentate 1108 14th St., Altoona, Pa.
 Wilson A. Turner, Recorder P.O. Box 176, Altoona, Pa.
- REPRESENTATIVES:
 George E. Hamilton 642 Grant St., Johnstown, Pa.
 Thomas J. Lee Philipsburg, Pa.
 William W. Rudisill 1310 11th Ave., Altoona, Pa.
 Wilson A. Turner Box 176, Altoona, Pa.
58. JERUSALEM TEMPLE New Orleans, La.
 Date of Regular Session, 2d Saturday in January, February, March,
 April, October, November and December.
 Founded March 30, 1885.
 Membership, Jan. 1, 1909, 850.
 Gus D. Levy, Potentate Hennen Bldg., New Orleans, La.
 Richard Lambert, Recorder Masonic Temple, New Orleans, La.
- REPRESENTATIVES:
 Richard Lambert Masonic Temple, New Orleans, La.
 Gus D. Levy 219 Hennen Bldg., New Orleans, La.
 Charles E. Cormier 223 No. Peters St., New Orleans, La.
 George W. Booth 612 Gravier St., New Orleans, La.
59. KAABA TEMPLE Davenport, Ia.
 Date of Regular Session, 1st Tuesday each month.
 Founded July 1, 1878.
 Membership, Jan. 1, 1909, 1,740.
 Sam T. White, Potentate Davenport, Ia.
 Ira R. Tabor, Recorder Davenport, Ia.
- REPRESENTATIVES:
 Sam T. White Davenport, Ia.
 John Soller Davenport, Ia.
 Isaac L. Sears Davenport, Ia.
 Charles R. Nourse Rock Island, Ill.
60. KALIF TEMPLE Sheridan, Wyo.
 Date of Regular Session, 3d Friday.
 Founded June 13, 1906.
 Membership, Jan. 1, 1909, 85.
 Peter Kooi, Potentate Sheridan, Wyo.
 C. Z. A. Zander, Recorder P.O. Box 507, Sheridan, Wyo.
- REPRESENTATIVE:
 John J. Adams Sheridan, Wyo.

61. KALURAH TEMPLE Binghamton, N.Y.

Date of Regular Session, on call of Potentate.

Founded June 15, 1899.

Membership, Jan. 1, 1909, 997.

James T. Rogers, Potentate, 445 O'Neil Bldg., Binghamton, N.Y.

David M. Johnson, Recorder, 4 Masonic Temple, Binghamton, N.Y.

REPRESENTATIVES:

James T. Rogers 445 O'Neil Bldg., Binghamton, N.Y.

Solomon J. Kelley Binghamton, N.Y.

Harrison C. Price Binghamton, N.Y.

Frank E. Harris 10 Lewis St., Binghamton, N.Y.

62. KARNAK TEMPLE Montreal, Can.

Date of Regular Session, on call of Potentate.

Founded Nov. 8, 1899.

Membership, Jan. 1, 1909, 487.

Philip D. Gordon, Potentate, 80 St. Francis Xavier St., Montreal, Can.

Alexander B. J. Moore, Recorder Box 2283, Montreal, Can.

REPRESENTATIVES:

Philip D. Gordon 80 St. Francis Xavier St., Montreal, Can.

Alexander B. J. Moore Box 2283, Montreal, Can.

Duncan A. Young 64 Beaver Hall Hill, Montreal, Can.

63. KHEDIVE TEMPLE, U.D. Norfolk, Va.

Date of Regular Session, —.

Founded June 9, 1909.

Membership, —.

J. T. Deal, Potentate Norfolk, Va.

—, Recorder

Not entitled to Representatives.

64. KEM TEMPLE, U.D. Grand Forks, N.D.

Date of Regular Session, —.

Founded June 9, 1909.

Membership, —.

Clarence A. Hale, Potentate Grand Forks, N.D.

—, Recorder

Not entitled to Representatives.

65. KERAK TEMPLE Renó, Nev.

Date of Regular Session, 4th Saturday.

Founded Dec. 10, 1906.

Membership, Jan. 1, 1909, 207.

Robert Lewers, Potentate Reno, Nev.

Frank D. King, Recorder Reno, Nev.

REPRESENTATIVE:

Robert Lewers Reno, Nev.

66. KHARTUM TEMPLE Winnipeg, Can.

Date of Regular Session, on call of Potentate.

Founded Nov. 19, 1904.

Membership, Jan. 1, 1909, 304.

Arthur W. Chapman, Potentate, P.O. Box 2887, Winnipeg, Can.

William A. McKay, Recorder . . P.O. Box 1025, Winnipeg, Can.

REPRESENTATIVES:

William G. Bell 220 Mt. Dermot Ave., Winnipeg, Can.

A. W. Chapman P.O. Box 2887, Winnipeg, Can.

67. KISMET TEMPLE Brooklyn, N.Y.

Date of Regular Session, monthly on call of Potentate.

Founded July 2, 1888.

Membership, Jan. 1, 1909, 2,002.

William Bamber, Potentate . . . 87 Warren St., New York, N.Y.

John W. Richardson, Recorder, 105 Herkimer St., Brooklyn, N.Y.

REPRESENTATIVES:

William Bamber 87 Warren St., New York, N.Y.

Conrad V. Dykeman 657 Jefferson Ave., Brooklyn, N.Y.

Wm. O. Campbell 1 Liberty St., New York, N.Y.

J. Harris Balston 250 Greene St., Brooklyn, N.Y.

68. KORA TEMPLE Lewiston, Me.

Date of Regular Session, on call of Potentate.

Founded Dec. 14, 1891.

Membership, Jan. 1, 1909, 2,184.

Wellington Sprague, Potentate Portland, Me.

A. L. Stockbridge, Recorder Lewiston, Me.

REPRESENTATIVES:

Fred H. Harmon Houlton, Me.

J. Putnam Stevens Portland, Me.

Charles E. Merrill Auburn, Me.

John F. Hill Waterville, Me.

69. KOREIN TEMPLE Rawlins, Wyo.

Date of Regular Session, 1st Friday each month.

Founded Oct. 8, 1894.

Membership, Jan. 1, 1909, 427.

John P. Hehn, Potentate. Rawlins, Wyo.

Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

William Daley Rawlins, Wyo.

John P. Hehn Rawlins, Wyo.

P. S. Cook Cheyenne, Wyo.

70. KOSAIR TEMPLE Louisville, Ky.

Date of Regular Session, 2d Friday each month.

Founded Dec. 5, 1884.

Membership, Jan. 1, 1909, 1,317.

George D. Young, Potentate . . . 1261 Brook St., Louisville, Ky.

William J. Watkins, Recorder, Lincoln Bank Bldg., Louisville, Ky.

REPRESENTATIVES:

George D. Young 1261 Brook St., Louisville, Ky.

James P. Gregory Paul Jones Bldg., Louisville, Ky.

John H. Cowles 544 5th St., Louisville, Ky.

Frank H. Johnson Sixth St., below Main, Louisville, Ky.

71. LU LU TEMPLE Philadelphia, Pa.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883.

Membership, Jan. 1, 1909, 3,974.

W. Freeland Kendrick, Potentate, 41 N. 50th St., Philadelphia, Pa.

William Ross, Recorder . . . 3222 W. Norris St., Philadelphia, Pa.

REPRESENTATIVES:

W. Freeland Kendrick 41 N. 50th St., Philadelphia, Pa.

Herman Rehborn 925 Chestnut St., Philadelphia, Pa.

Francis J. Callahan 838 N. 63d St., Philadelphia, Pa.

Hayes H. Duncan 1766 Aberdeen St., Philadelphia, Pa.

Philip C. Shaffer (*ad vitam*). . . 3216 N. 15th St., Philadelphia, Pa.

72. LUXOR TEMPLE St. John, N.B.

Date of Regular Session, on call of Potentate.

Founded June 26, 1903.

Membership, Jan. 1, 1909, 525.

J. R. McIntosh, Potentate 40 Coburg St., St. John, N.B.

Charles D. Jones, Recorder . . . 94 Germain St., St. John, N.B.

REPRESENTATIVES:

J. R. McIntosh 40 Coburg St., St. John, N.B.

George Blake 90 Germain St., St. John, N.B.

Charles D. Jones 94 Germain St., St. John, N.B.

73. MECCA TEMPLE New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, Jan. 1, 1909, 6,243.

William J. Matthews, Potentate . . . 842 8th Ave., New York, N.Y.

Saram R. Ellison, Recorder . . . 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

William J. Matthews 842 8th Ave., New York, N.Y.

John Lloyd Thomas 161 W. 36th St., New York, N.Y.

Edward A. Kraussman 249 W. 132d St., New York, N.Y.

Henry Lippman 9 New York Post Office, New York, N.Y.

Walter M. Fleming (*ad vitam*) . . . Gilsey House, New York, N.Y.James McGee (*emeritus*) 64 Duane St., New York, N.Y.George W. Millar (*emeritus*) 64 Duane St., New York, N.Y.

Others to be elected.

74. MEDIA TEMPLE Watertown, N.Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, Jan. 1, 1909, 1,000.

Fred B. Pitcher, Potentate Watertown, N.Y.

George W. Hulse, Recorder Watertown, N.Y.

REPRESENTATIVES:

Fred B. Pitcher Watertown, N.Y.

James M. Dorsey Watertown, N.Y.

James E. Greene Belleville, N.Y.

Henry Ashley Norwood, N.Y.

75. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, 4th Friday each month.

Founded Oct. 30, 1882.

Membership, Jan. 1, 1909, 7,593.

Nelson N. Lampert, Potentate,

Fort Dearborn National Bank, Chicago, Ill.

Samuel H. Smith, Recorder 412 La Salle St., Chicago, Ill.

REPRESENTATIVES:

Nelson N. Lampert Fort Dearborn National Bank, Chicago, Ill.

John C. Hallenbech 1220 Republic Bldg., Chicago, Ill.

J. B. McFatrigh Masonic Temple, Chicago, Ill.

Robert J. Daly 1541 Polk St., Chicago, Ill.

Frank C. Roundy (*ad vitam*) 190 S. Clark St., Chicago, Ill.

76. MELHA TEMPLE Springfield, Mass.

Date of Regular Session, last Thursday each month, except November and December, called.

Founded June 9, 1897.

Membership, Jan. 1, 1909, 881.

Robert P. Cunningham, Potentate, N. Pleasant St., Holyoke, Mass.

Edwin O. Hibbard, Recorder, P.O. Box 1501, Springfield, Mass.

REPRESENTATIVES:

Robert P. Cunningham Holyoke, Mass.

Robert W. Smith 509 Main St., Springfield, Mass.

George W. Ruraback 35 Mill St., Westfield, Mass.

E. H. Elder Chicopee Falls, Mass.

77. MIDIAN TEMPLE, U.D. Wichita, Kan.

Date of Regular Session,

Founded June 9, 1909.

Membership,———

George H. Bradford, Potentate Wichita, Kan.

———, Recorder

Not entitled to Representatives.

78. MIRZA TEMPLE, U.D. Pittsburgh, Kan.

Date of Regular Session,

Founded June 9, 1909.

Membership,———

A. K. Lanyon, Potentate Pittsburgh, Kan.

———, Recorder

Not entitled to Representatives.

79. MIZPAH TEMPLE, U.D. Fort Wayne, Ind.

Date of Regular Session,

Founded April 27, 1909.

Membership,———

E. H. Merritt, Potentate Fort Wayne, Ind.

Charles E. Read, Recorder Fort Wayne, Ind.

Not entitled to Representatives.

80. MOCHA TEMPLE London, Ontario, Can.

Date of Regular Session, on call.

Dispensation granted Jan. 1, 1908.

Membership, Jan. 1, 1909, 376.

A. L. Davis, Potentate 16 Alma St., London, Ont.

Wm. H. Abbott, Recorder 312 Dundas St., London, Ont.

REPRESENTATIVES:

A. L. Davis 16 Alma St., London, Ont.

Wm. H. Abbott 312 Dundas St., London, Ont.

81. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, Jan. 1, 1909, 1,913.

Chester D. Clarkson, Potentate 527 Fulton St., Peoria, Ill.

Charles F. Hitchcock, Recorder, 111 N. Jefferson Ave., Peoria, Ill.

REPRESENTATIVES:

C. D. Clarkson Peoria, Ill.

Seth F. Haskins Peoria, Ill.

C. F. Hitchcock Peoria, Ill.

A. L. Anderson Lincoln, Ill.

82. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 2d and 4th Wednesday each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1909, 694.

Samuel F. Kessler, Potentate 202 N. 5th St., St. Joseph, Mo.

John Broder, Recorder 1014 S. 11th St., St. Joseph, Mo.

REPRESENTATIVES:

Hathon G. Getchell 606 N. 9th St., St. Joseph, Mo.

Samuel F. Kessler 202 N. 5th St., St. Joseph, Mo.

Albert B. Duncan Lyceum Theatre Bldg., St. Joseph, Mo.

John W. Holtman 416 Lee St., St. Joseph, Mo.

Alvah P. Clayton (*ad vitam*) St. Joseph, Mo.

83. MOOLAH TEMPLE St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.

Founded April 26, 1886.

Membership, Jan. 1, 1909, 1,570.

Herman Mauch, Potentate 507 Franklin Ave., St. Louis, Mo.

John R. Parson, Recorder 510 Pine St., St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus, Jr. 5651 Bartimer Ave., St. Louis, Mo.

Herman Mauch 507 Franklin Ave., St. Louis, Mo.

Geo. T. Matthews 20 S. Main St., St. Louis, Mo.

G. H. Bahrenburg 3911 W. Belle Ave., St. Louis, Mo.

84. MOROCCO TEMPLE Jacksonville, Fla.

Date of Regular Session, 1st Thursday after 2d Tuesday each month.

Founded March 28, 1888.

Membership, Jan. 1, 1909, 678.

T. G. Hutchinson, Potentate Jacksonville, Fla.

John B. Lucy, Recorder Jacksonville, Fla.

REPRESENTATIVES:

Thomas G. Hutchinson Jacksonville, Fla.

Emil Bernstein Jacksonville, Fla.

J. W. Thomas Jacksonville, Fla.

Harry B. Roberts Tampa, Fla.

85. MOSLEM TEMPLE Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.

Founded April 21, 1880.

Membership, Jan. 1, 1909, 2,765.

Heman D. Rogers, Potentate 17 State St., Detroit, Mich.

Harry P. Williamson, Recorder, 117 Jefferson Ave., Detroit, Mich.

REPRESENTATIVES:

Heman D. Rogers 17 State St., Detroit, Mich.

William Van Sickle 1111 Majestic Bldg., Detroit, Mich.

George W. Fowle 55 Jay St., Detroit, Mich.

Frank H. Newkirk Jackson, Mo.

86. MOUNT SINAI TEMPLE Montpelier, Vt.

Date of Regular Session, 2d Friday in March, June, September and December.

Founded Oct. 31, 1876.

Membership, Jan. 1, 1909, 1,193.

Lester H. Greene, Potentate Montpelier, Vt.

Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

Harry W. Barrows Stowe, Vt.

Ebenezer J. Foster Waterbury Centre, Vt.

Fred L. Davis No. Pomfret, Vt.

John H. Senter Montpelier, Vt.

87. MURAT TEMPLE Indianapolis, Ind.
 Date of Regular Session, 4th Friday each month.
 Founded March 13, 1884.
 Membership, Jan. 1, 1909, 2,834.
 Elias J. Jacoby, Potentate Indianapolis, Ind.
 Leslie D. Clancy, Recorder,
 29 S. Pennsylvania St., Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby I.O.O.F. Bldg., Indianapolis, Ind.
 Charles Mayer 29 W. Washington St., Indianapolis, Ind.
 Charles Krauss 127 E. Ohio St., Indianapolis, Ind.
 Harry E. Sharrer Hammond, Ind.

88. NAJA TEMPLE Deadwood, S.D.
 Date of Regular Session, 1st Saturday in March, June and September.
 Founded Sept. 19, 1892.
 Membership, Jan. 1, 1909, 251.
 O. N. Brown, Potentate Deadwood, S.D.
 M. C. Kellogg, Recorder Deadwood, S.D.

REPRESENTATIVE:

Otto P. Th. Grantz Deadwood, S.D.

89. NILE TEMPLE Seattle, Wash.
 Date of Regular Session, 2d Wednesday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1909, 601.
 Ernest B. Hussey, Potentate Seattle, Wash.
 E. C. Beede, Recorder 519 Bailey Bldg., Seattle, Wash.
 Not entitled to Representatives.

90. OASIS TEMPLE Charlotte, N.C.
 Date of Regular Session, on call of Potentate.
 Founded Oct. 10, 1894.
 Membership, Jan. 1, 1909, 251.
 R. S. Reinhardt, Potentate Lincclnton, N.C.
 T. S. Franklin, Recorder Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell Charlotte, N.C.
 W. F. Randolph Asheville, N.C.
 J. B. Griggs Elizabeth City, N.C.
 T. C. Linn Salisbury, N.C.

91. OLEIKA TEMPLE Lexington, Ky.

Date of Regular Session, 1st Thursday.

Founded Jan. 1, 1908.

Membership, Jan. 1, 1909, 242.

John G. Cramer, Potentate Lexington, Ky.

William M. Yent, Recorder Lexington, Ky.

REPRESENTATIVE:

J. A. Boone Winchester, Ky.

92. OMAR TEMPLE Charleston, S.C.

Date of Regular Session, on call of Potentate.

Founded Dec. 27, 1906.

Membership, Jan. 1, 1909, 834.

George T. Bryan, Potentate Charleston, S.C.

J. M. Diven, Recorder 14 George St., Charleston, S.C.

REPRESENTATIVES:

Jacob T. Barron Columbia, S.C.

Henry O. Strohecker Charleston, S.C.

Zeb. Vance Davidson Chester, S.C.

James H. Holmes Charleston, S.C.

93. ORAK TEMPLE, U.D. Hammond, Ind.

Date of Regular Session,

Founded April 27, 1909.

Membership,

Harry E. Sharrer, Potentate Hammond, Ind.

— — —, Recorder,

Not entitled to Representatives.

94. ORIENTAL TEMPLE Troy, N.Y.

Date of Regular Session, on call of Potentate.

Founded Feb. 7, 1877.

Membership, Jan. 1, 1909, 1,505.

George C. Swink, Potentate 484 2d Ave., Troy, N.Y.

William V. N. Stowell, Recorder Ilium Bldg., Troy, N.Y.

REPRESENTATIVES:

Marshall F. Hemmengway Troy *Budget*, Troy, N.Y.

William J. Close Schenectady, N.Y.

George W. Thebo Fort Edward, N.Y.

Elwin H. Miller 71 4th St., Troy, N.Y.

95. OSIRIS TEMPLE Wheeling, W.Va.

Date of Regular Session, 4th Friday each month.

Founded July 22, 1886.

Membership, Jan. 1, 1909, 1,548.

Alfred Mark, Potentate 1305 Main St., Wheeling, W.Va.

George E. Waterhouse, Recorder, P.O. Box 378, Wheeling, W.Va.

REPRESENTATIVES:

William W. Irwin 24th and Chapline Sts., Wheeling, W.Va.

Alfred Mark 1305 Main St., Wheeling, W.Va.

A. H. Weidebusch Wheeling, W.Va.

Harry J. Scheufler Center Bank, Wheeling, W.Va.

96. OSMAN TEMPLE St. Paul, Minn.

Date of Regular Session, 2d Wednesday each month.

Founded July 13, 1885.

Membership, Jan. 1, 1909, 1,205.

Fred J. Banister, Potentate,

Metropolitan Opera House Block, St. Paul, Minn.

John Fishel, Recorder 315 Dispatch Bldg., St. Paul, Minn.

REPRESENTATIVES:

George F. Dix Court House, St. Paul, Minn.

Fred J. Banister, Metropolitan Opera House Block, St. Paul, Minn.

James Ridler 305 Pittsburgh Bldg., St. Paul, Minn.

E. B. Swygart 101 Drake Block, St. Paul, Minn.

97. PALESTINE TEMPLE Providence, R.I.

Date of Regular Session, on call of Potentate.

Founded Feb. 6, 1886.

Membership, Jan. 1, 1909, 1,594.

Frederick I. Dana, Potentate Box 1531, Providence, R.I.

William E. Husband, Recorder 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

Frederick I. Dana Box 1531, Providence, R.I.

Benjamin P. Moulton Box 1220, Providence, R.I.

James A. Rogers Providence, R.I.

Aldridge G. Pierce Providence, R.I.

98. PYRAMID TEMPLE Bridgeport, Conn.
Date of Regular Session, 2d Wednesday each month, except July,
August and September.

Founded April 18, 1877.

Membership, Jan. 1, 1909, 1,444.

Lou P. Bristol, Potentate Box 735, Bridgeport, Conn.
E. Stewart Sumner, Recorder 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

Lou P. Bristol Box 735, Bridgeport, Conn.
Frederick L. Gaylord Ansonia, Conn.
Carleton E. Hoadley Box 357, New Haven, Conn.
James W. Porter Danbury, Conn.

99. RAJAH TEMPLE Reading, Pa.
Date of Regular Session, on call of Potentate.

Founded Aug. 20, 1892.

Membership, Jan. 1, 1909, 1,497.

Alfred L. Reichenbach, Potentate, City Treasurer, Allentown, Pa.
J. W. Jost, Recorder P.O. Box 304, Reading, Pa.

REPRESENTATIVES:

James B. March 139 5th St., Reading, Pa.
Clarence J. Early, 110 So. Madison St., Allentown, Pa.
Elmer E. Squibb Birdsboro, Pa.
William G. Gregory Shenandoah, Pa.

100. RAMESES TEMPLE Toronto, Can.
Date of Regular Session, on call of Potentate.

Founded April 21, 1887.

Membership, Jan. 1, 1909, 1,303.

William P. Ryrie, Potentate 28 Wellington St., Toronto, Can.
A. Maccoomb, Recorder 44 Richmond St., E. Toronto, Can.

REPRESENTATIVES:

William P. Ryrie 28 Wellington St., Toronto, Can.
James Glanville 25 Wellington St., Toronto, Can.
J. J. Mair Polson Iron Works, Toronto, Can.
R. C. Newman 425 Carlton St., Toronto, Can.

101. RIZPAH TEMPLE Madisonville, Ky.
Date of Regular Session, Thursday after 1st Monday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1909, 99.

James R. Rash, Potentate Earlington, Ky.
Charles O. Osburn, Recorder Madisonville, Ky.

Not entitled to Representatives.

102. SAHARA TEMPLE Pine Bluff, Ark.

Date of Regular Session, 1st Thursday each month.

Founded April 16, 1889.

Membership, Jan. 1, 1909, 542.

Edgar Brewster, Potentate Pine Bluff, Ark.

Joseph H. Watkins, Recorder Pine Bluff, Ark.

REPRESENTATIVES:

Thomas J. Collier Alpheimer, Ark.

Charles H. Puddephatt Pine Bluff, Ark.

Edgar Brewster Pine Bluff, Ark.

103. SALADIN TEMPLE Grand Rapids, Mich.

Date of Regular Session, on call of Potentate.

Founded April 22, 1886.

Membership, Jan. 1, 1909, 1,626.

Guy W. Lewis, Potentate Grand Rapids, Mich.

Charles E. Fink, Recorder Grand Rapids, Mich.

REPRESENTATIVES:

Guy W. Lewis Grand Rapids, Mich.

L. A. Cornelius Grand Rapids, Mich.

A. O. White Fremont, Mich.

C. R. Dye Battle Creek, Mich.

Lou B. Winsor (*ad vitam*) Reed City, Mich.

104. SALAAM TEMPLE Newark, N.J.

Date of Regular Session, on call of Potentate.

Founded May 4, 1903.

Membership, Jan. 1, 1909, 1,751.

Alfred N. Dalrymple, Potentate,

614 Prudential Bldg., Newark, N.J.

George C. Ward, Recorder,

1003 Prudential Bldg., Newark, N.J.

REPRESENTATIVES:

Alfred N. Dalrymple 614 Prudential Bldg., Newark, N.J.

Palmer H. Charlock Elizabeth, N.J.

William H. Morgan 6 E. Park St., Newark, N.J.

Austen H. McGregor 850 Broad St., Newark, N.J.

105. SESOSTRIS TEMPLE Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.

Founded June 22, 1887.

Membership, Jan. 1, 1909, 913.

William C. Shinn, Potentate Lincoln, Neb.

J. A. Traphagen, Recorder . . 1935 Washington St., Lincoln, Neb.

REPRESENTATIVES:

William C. Shinn Lincoln, Neb.

John H. McClay Lincoln, Neb.

John T. Dorgan Lincoln, Neb.

Joseph O. Evans Fairbury, Neb.

106. SPHINX TEMPLE Hartford, Conn.

Date of Regular Session, 3d Wednesday each month, except July and August.

Founded April 13, 1896.

Membership, Jan. 1, 1909, 1,184.

Edward Mahl, Potentate Hartford, Conn.

Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES:

Edward Mahl Hartford, Conn.

Edward W. Pratt E. Hartford, Conn.

Richard P. Martin Hartford, Conn.

William R. Stevens Norwich, Conn.

107. SYRIA TEMPLE Pittsburgh, Pa.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, Jan. 1, 1909, 3,251.

William J. Griffith, Potentate . . 418 3d Ave., Pittsburgh, Pa.

James Kerr, Recorder P.O. Box 790, Pittsburgh, Pa.

REPRESENTATIVES:

George W. McCandless, 48th St. and A.V.R.R., Pittsburgh, Pa.

Theo. A. Motheral 404 Arratt Bldg., Pittsburgh, Pa.

Charles T. Moore 518 4th Ave., Pittsburgh, Pa.

George W. Gosser Post Office, Pittsburgh, Pa.

William S. Brown (*emeritus*) . . . 523 Wood St., Pittsburgh, Pa.

Theo. W. Siemon (*emeritus*) Pittsburgh, Pa.

108. SYRIAN TEMPLE Cincinnati, O.

Date of Regular Session, on call of Potentate.

Founded Feb. 8, 1877.

Membership, Jan. 1, 1909, 1,999.

Edward S. Keefer, Potentate Bell Block, Cincinnati, O.

John H. Dunholter, Recorder 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

W. H. Armstrong 271 McGregor Ave., Cincinnati, O.

Joel C. Clore Bell Block, Cincinnati, O.

Charles F. Hake, Jr. 318 W. McMillan St., Cincinnati, O.

Edward S. Keefer Bell Block, Cincinnati, O.

William B. Melish (*ad vitam*) 612 W. 6th St., Cincinnati, O.

109. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 4th Friday each month.

Founded April 24, 1889.

Membership, Jan. 1, 1909, 1,228.

Charles A. Tracy, Potentate Masonic Temple, Omaha, Neb.

W. T. Bourke, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Charles A. Tracy 1415 Douglas St., Omaha, Neb.

*W. L. Shearer Omaha, Neb.

Fred F. Whitcomb 532 Paxton Block, Omaha, Neb.

George F. Wolz Fremont, Neb.

Henry C. Akin (*ad vitam*) Postmaster's Office, Omaha, Neb.

110. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894.

Membership, Jan. 1, 1909, 733.

Chalmers J. Seymour, Potentate Rockford, Ill.

Harry E. Keck, Recorder 308 So. Main St., Rockford, Ill.

REPRESENTATIVES:

Chalmers J. Seymour 533 Rockton Ave., Rockford, Ill.

Thomas B. Tullock Rockford, Ill.

Frank Seaverns 101 Lawn Place, Rockford, Ill.

Thomas J. Abbott 448 No. Avon St., Rockford, Ill.

*Address not given.

111. TRIPOLI TEMPLE Milwaukee, Wis.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 9, 1885.
 Membership, Jan. 1, 1909, 1,449.
 Thompson H. Adams, Potentate . . . 275 14th St., Milwaukee, Wis.
 Lafayette F. Aldrich, Recorder, 303 Masonic Bldg., Milwaukee, Wis.

REPRESENTATIVES:

Thompson H. Adams 275 14th St., Milwaukee, Wis.
 Wm. G. Thwaites 405 Iron Block, Milwaukee, Wis.
 J. E. Eldred, Jr. 10 Mitchell Bldg., Milwaukee, Wis.
 Louis Schneller, Jr. 303 25th St., Milwaukee, Wis.

112. YAARAB TEMPLE Atlanta, Ga.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 8, 1889.
 Membership, Jan. 1, 1909, 1,091.
 Forrest Adair, Potentate Century Bldg., Atlanta, Ga.
 George E. Argard, Recorder Masons' Annuity, Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair Century Bldg., Atlanta, Ga.
 Charles E. Damour Macon, Ga.
 David E. Ashby Inman Bldg., Atlanta, Ga.
 Charles P. Taylor Care of Bell T. & T. Co., Atlanta, Ga.

113. YELDUZ TEMPLE Aberdeen, S.D.
 Date of Regular Session, 1st Thursday each month.
 Founded July 14, 1904.
 Membership, Jan. 1, 1909, 325.
 Charles N. Harris, Potentate Aberdeen, S.D.
 Walter G. Jacobs, Recorder Aberdeen, S.D.

REPRESENTATIVES:

N. Howard Wendall Aberdeen, S.D.
 Walter G. Jacobs Aberdeen, S.D.

114. ZA-GA-ZIG TEMPLE Des Moines, Ia.
 Date of Regular Session, on call of Potentate.
 Founded May 23, 1900.
 Membership, Jan. 1, 1909, 1,473.
 Frank O. Evans, Potentate Des Moines, Ia.
 Alfred B. Chadwick, Recorder Des Moines, Ia.

REPRESENTATIVES:

Frank O. Evans Des Moines, Ia.
 Geo. E. Hamilton Des Moines, Ia.
 E. K. Maine Des Moines, Ia.

115. ZAMORA TEMPLE Birmingham, Ala.
Date of Regular Session, 1st Wednesday in March, June and September.

Founded Nov. 10, 1890.

Membership, Jan. 1, 1909, 695.

David J. Fox, Potentate Birmingham, Ala.

Charles J. Geohegan, Recorder, 1923 Powell Ave., Birmingham, Ala.

REPRESENTATIVES:

W. S. Scott 121 So. 20th St., Birmingham, Ala.

David J. Fox Birmingham, Ala.

E. J. Meyer Montgomery, Ala.

M. T. Stradford 408 N. 19th St., Birmingham, Ala.

116. ZEMBO TEMPLE Harrisburg, Pa.
Date of Regular Session, 2d Wednesday in March, June, September and December.

Founded July 14, 1904.

Membership, Jan. 1, 1909, 1,037.

William F. Richardson, Potentate, State Arsenal, Harrisburg, Pa.

Frederick J. Smith, Recorder P.O. Box 440, Harrisburg, Pa.

REPRESENTATIVES:

Robert S. Conklin Columbia, Pa.

C. Reese Eaby Lancaster, Pa.

Charles H. Kline York, Pa.

Frederick J. Smith Box 440, Harrisburg, Pa.

117. ZEM ZEM TEMPLE Erie, Pa.
Date of Regular Session, on call of Potentate.

Founded Nov. 10, 1890.

Membership, Jan. 1, 1909, 1,129.

Charles J. Haller, Potentate Erie, Pa.

Peter Barkey, Recorder 130 W. 9th St., Erie, Pa.

REPRESENTATIVES:

Hudson W. Mosier 2006 Myrtle St., Erie, Pa.

Joseph B. Welch 1720 Peach St., Erie, Pa.

Joseph A. Stern 719 State St., Erie, Pa.

Spencer M. Free Du Bois, Pa.

118. ZENOBIA TEMPLE Toledo, O.

Date of Regular Session, 1st Thursday each month.

Founded June 14, 1898.

Membership, Jan. 1, 1909, 534.

W. M. Tait, Potentate Findlay, O.

F. G. Jaquit, Recorder P.O. Box 477, Toledo, O.

REPRESENTATIVES:

Phillipp Hassenzahl Toledo, O.

John V. Newton Toledo, O.

C. Wall Boody House, Toledo, O.

119. ZIYARA TEMPLE Utica, N.Y.

Date of Regular Session, 1st Wednesday or last Friday each month.

Founded Oct. 30, 1877.

Membership, Jan. 1, 1909, 980.

John W. Boyle, Potentate 30 Arcade, Utica, N.Y.

D. M. Johnson, Recorder Baggs Hotel, Utica, N.Y.

REPRESENTATIVES:

John W. Boyle 30 Arcade, Utica, N.Y.

*Arthur T. Smith N.Y.

D. M. Johnson Baggs Hotel, Utica, N.Y.

Edward Brown 613 Kirk Bldg., Syracuse, N.Y.

120. ZORAH TEMPLE, U.D. Terre Haute, Ind.

Date of Regular Session, ———

Founded June 9, 1909.

Membership, ———

Frederick C. Goldsmith, Potentate Terre Haute, Ind.

———, Recorder.

Not entitled to Representatives.

121. ZUHRAH TEMPLE Minneapolis, Minn.

Date of Regular Session, 4th Friday each month.

Founded July 22, 1885.

Membership, Jan. 1, 1909, 1,928.

Edwin J. Forster, Potentate, 205 Railway Bldg., Minneapolis, Minn.

Frank H. Forbes, Recorder, 112 Temple Court, Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire, 626 Bryant Ave., North, Minneapolis, Minn.

Edwin J. Forster 205 Railway Bldg., Minneapolis, Minn.

Frank J. Meyst 805 Lumber Exchange, Minneapolis, Minn.

Benjamin C. Boneau 1018 Hawthorne Ave., Minneapolis, Minn.

*Address not given.

States with Temples, June 15, 1909

State.	Temples.
Alabama	Abba and Zamora Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Al Malaikah and Islam Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee and Yaarab Temples
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed and Tebala Temples
Indiana	Murat, Orak, Hadi, Mizpah and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah and Oleika Temples
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin and Elf Khurafeh Temples
Minnesota	Aad, Osman and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah Temples
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental and Ziyara Temples
Nevada	Kerak Temple
North Carolina	Oasis Temple
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Omar Temple
South Dakota	El Riad, Naja and Yelduz Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	El Mina, Ben Hur, Hella and El Maida Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Khedive and Acca Temples

State.	Temples.
Washington	Affi, El Katif and Nile Temples
West Virginia	Beni Kedem and Osiris Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses and Khartum Temples
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles, Jan. 1, 1909	137,046

Cities with Temples, June 15, 1909

Name of City.	Temple.
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Calgary, Manitoba	Al Azhar Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michigan	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple

Name of City.	Temple.
Des Moines, Iowa	Za-Ga-Zig Temple
Duluth, Minnesota	Aad Temple
Erie, Pennsylvania	Zem Zem Temple
El Paso, Texas	El Maida Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostri Temple
Little Rock, Arkansas	Al Amin Temple
Louisville, Kentucky	Kosair Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Mexico City, Mexico	Anezeh Temple
Madisonville, Kentucky	Rizpah Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Norfolk, Virginia	Khedive Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma	India Temple
Portland, Oregon	Al Kader Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Peoria, Illinois	Mohammed Temple

Name of City.	Temple.
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburgh, Kansas	Mirza Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Reno, Nevada	Kerak Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafeh Temple
Seattle, Washington	Nile Temple
Sioux City, Iowa	Abu Bekr Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Sheridan, Wyoming	Kalif Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Affi Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kan.	Midian Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

Rank of Temples According to Date of Charters

Temple.	Location.	Date of Charter.
1 Mecca	New York, N.Y.	Sept. 26, 1872
2 Damascus	Rochester, N.Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, O.	Nov. 16, 1867
5 Cyprus	Albany, N.Y.	Feb. 2, 1877
6 Oriental	Troy, N.Y.	Feb. 7, 1877
7 Syrian	Cincinnati, O.	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877
9 Syria	Pittsburgh, Pa.	May 27, 1877
10 Ziyara	Utica, N.Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	March 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	Mar. 13, 1884
18 Boumi	Baltimore, Md.	Apr. 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21 Jerusalem	New Orleans, La.	Mar. 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D.C.	Jan. 17, 1886
25 Palestine	Providence, R.I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	Apr. 22, 1886
28 Moolah	St. Louis, Mo.	Apr. 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W.Va.	July 22, 1886
31 Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32 Isis	Salina, Kan.	Mar. 29, 1887
33 Rameses	Toronto, Can.	Apr. 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N.Y.	July 2, 1887
38 Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39 El Jebel	Denver, Colo.	Dec. 11, 1887
40 Moila	St. Joseph, Mo.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887
42 Al Kader	Portland, Ore.	Jan. 3, 1888
43 Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44 Algeria	Helena, Mont.	Mar. 23, 1888
45 Morocco	Jacksonville, Fla.	Mar. 28, 1888
46 El Riad	Sioux Falls, S.D.	May 25, 1888

Temple.	Location.	Date of Charter.
47 Afifi	Tacoma, Wash.	Aug. 1, 1888
48 Sahara	Pine Bluff, Ark.	Apr. 16, 1889
49 Tangier	Omaha, Neb.	Apr. 24, 1889
50 Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51 Yaarab	Atlanta, Ga.	Dec. 8, 1889
52 El Zagal	Fargo, N.D.	Dec. 14, 1889
53 El Kalah	Salt Lake City, Utah	June 8, 1890
54 El Katif	Spokane, Wash.	June 10, 1890
55 Zem Zem	Erie, Pa.	Nov. 10, 1890
56 Zamora	Birmingham, Ala.	Nov. 10, 1890
57 Media	Watertown, N.Y.	Mar. 19, 1891
58 Al Chymia	Memphis, Tenn.	May 10, 1891
59 Ben Hur	Austin, Tex.	June 2, 1891
60 Kora	Lewiston, Me.	Dec. 6, 1891
61 Hamasa	Meridian, Miss.	May 22, 1892
62 Rajah	Reading, Pa.	Aug. 20, 1892
63 Naja	Deadwood, S.D.	Sept. 19, 1892
64 India	Oklahoma City, Okla.	May 3, 1893
65 Mohammed	Peoria, Ill.	June 12, 1893
66 Aladdin	Columbus, O.	June 14, 1893
67 Ahmed	Marquette, Mich.	June 14, 1893
68 Tebala	Rockford, Ill.	May 10, 1894
69 Korein	Rawlins, Wyo.	Oct. 8, 1894
70 Oasis	Charlotte, N.C.	Oct. 10, 1894
71 Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72 El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73 Sphinx	Hartford, Conn.	Apr. 13, 1896
74 Alee	Savannah, Ga.	June 23, 1896
75 El Korah	Boise City, Idaho	June 23, 1896
76 Beni Kedem	Charleston, W.Va.	June 26, 1896
77 Melha	Springfield, Mass.	June 9, 1897
78 Antioch	Dayton, O.	June 9, 1898
79 Zenobia	Toledo, O.	June 14, 1898
80 Kalurah	Binghamton, N.Y.	June 14, 1898
81 Karnak	Montreal, Can.	Oct. 9, 1899
82 Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83 Aloha	Honolulu, H.I.	May 23, 1900
84 El Mina	Galveston, Tex.	June 11, 1902
85 Gizeh	Victoria, B.C.	Aug. 1, 1902
86 Salaam	Newark, N.J.	May 4, 1903
87 Abba	Mobile, Ala.	June 18, 1903
88 Luxor	St. John, N.B.	June 26, 1903
89 Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90 Jaffa	Altoona, Pa.	July 9, 1903
91 Cairo	Rutland, Vt.	July 9, 1903
92 Zembo	Harrisburg, Pa.	July 14, 1904
93 Yelduz	Aberdeen, S.D.	July 14, 1904

Temple.	Location.	Date of Charter.
94 Crescent	Trenton, N.J.	July 14, 1904
95 Khartum	Winnipeg, Can.	Nov. 19, 1904
96 Al Amin	Little Rock, Ark.	Dec. 19, 1904
97 Bektash	Concord, N.H.	Jan. 25, 1905
98 Aad	Duluth, Minn.	Sept. 5, 1905
99 El Hasa	Ashland, Ky.	Mar. 3, 1906
100 Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101 Kalif	Sheridan, Wyo.	June 13, 1906
102 Anezeh	Mexico City	Dec. 1, 1909
103 Kerak	Reno, Nev.	Dec. 10, 1906
104 Omar	Charleston, S.C.	Dec. 25, 1906
105 El Maida	El Paso, Tex.	May 8, 1907
106 Abu Bekr	Sioux City, Ia.	May 8, 1907
107 Calam	Lewiston, Idaho	May 8, 1907
108 Al Azhar	Calgary, Man.	Sept. 27, 1907
109 Mocha	London, Can.	Jan. 1, 1908
110 Oleika	Lexington, Ky.	Jan. 1, 1908
111 Nile	Seattle, Wash.	July 15, 1908
112 Rizpah	Madisonville, Ky.	July 15, 1908
113 Hillah	Ashland, Ore.	July 15, 1908
114 Orak	Hammond, Ind.	April 27, 1909
115 Hadi	Evanston, Ind.	April 21, 1909
116 Mizpah	Fort Wayne, Ind.	April 27, 1909
117 Kem	Grand Forks, N.D.	June 9, 1909
118 Khedive	Norfolk, Va.	June 9, 1909
119 Mirza	Pittsburgh, Kan.	June 9, 1909
120 Zorah	Terre Haute, Ind.	June 9, 1909
121 Midian	Wichita, Kan.	June 9, 1909

**Dates and Places of Holding the Annual Sessions of the Imperial
Council Since Organization.**

	Date.	Place of Meeting.	City and State.
1	June 6, 1876,	Masonic Hall	New York, N.Y..
2	Feb. 6, 1877,	Masonic Hall	Albany, N.Y..
3	Feb. 6, 1878,	Masonic Temple	New York, N.Y..
4	Feb. 5, 1879,	Masonic Temple	Albany, N.Y..
5	Feb. 4, 1880,	Masonic Temple	Albany, N.Y..
6	June 2, 1880,	Temple Hall	New York, N.Y..
7	June 9, 1881,	Temple Hall	New York, N.Y..
8	June 7, 1882,	Masonic Temple	New York, N.Y..
9	June 6, 1883,	Masonic Temple	New York, N.Y..
10	June 4, 1884,	Masonic Temple	New York, N.Y..
11	June 4, 1885,	Masonic Temple	New York, N.Y..
12	June 14, 1886,	Al Koran Temple	Cleveland, O..
13	June 20, 1887,	Murat Temple	Indianapolis, Ind..
14	June 25, 1888,	Rameses Temple	Toronto, Can..
15	June 17, 1889,	Medinah Temple	Chicago, Ill..
16	June 23, 1890,	Syria Temple	Pittsburgh, Pa..
17	June 9, 1891,	Masonic Hall	Niagara Falls, N.Y..
18	Aug. 15, 1892,	Masonic Hall	Omaha, Neb..
19	June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O..
20	July 24, 1894,	Masonic Temple	Denver, Colo..
21	Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass..
22	June 23, 1896,	Masonic Temple	Cleveland, O..
23	June 8, 1897,	Masonic Temple	Detroit, Mich..
24	June 14, 1898,	Opera House	Dallas, Tex..
25	June 14, 1899,	German-American Hall	Buffalo, N.Y..
26	May 22, 1900,	Columbia Theater	Washington, D.C..
27	June 11, 1901,	Standard Theater	Kansas City, Mo..
28	June 10, 1902,	Golden Gate Hall	San Francisco, Cal..
29	July 8, 1903,		Saratoga Springs, N.Y..
30	July 13, 1904,	Marine Hall	Atlantic City, N.J..
31	June 20, 1905,	International Theater	Niagara Falls, N.Y..
32	June 12, 1906,	Medinah Temple	Chicago, Ill..
33	May 7, 1907,	Scottish Rite Hall	Los Angeles, Cal..
34	July 14, 1908,	Auditorium	St. Paul, Minn..
35	June 8, 1909,	Scottish Rite Cathedral	Louisville, Ky..
36	April 12, 1910,	to be held at	New Orleans, La..

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IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE FOR
NORTH AMERICA

Officers for 1909 and 1910

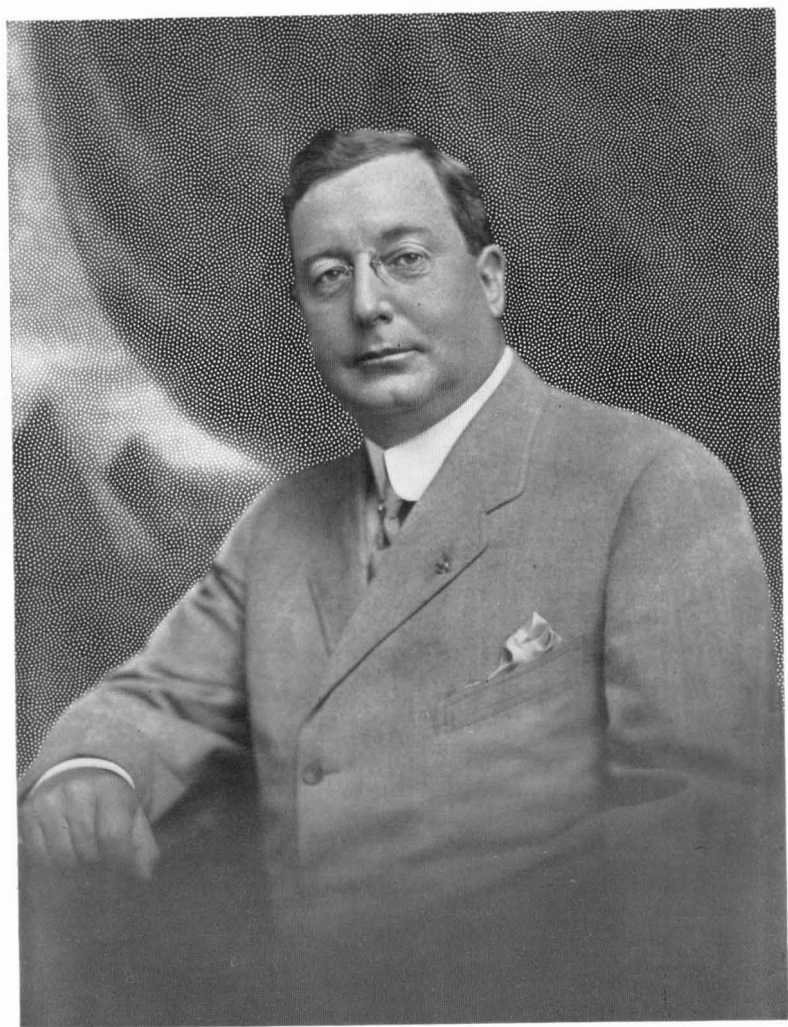
- GEORGE L. STREET Imperial Potentate
P.O. Box 515, Richmond, Va.
- FRED. A. HINES Imperial Deputy Potentate
Los Angeles, Cal.
- JOHN F. TREAT Imperial Chief Rabban
Fargo, N.D.
- WILLIAM J. CUNNINGHAM . . Imperial Assistant Rabban
Baltimore, Md.
- WILLIAM W. IRWIN . . Imperial High Priest and Prophet
Wheeling, W.Va.
- JACOB T. BARRON Imperial Oriental Guide
Columbia, S.C.
- WILLIAM S. BROWN Imperial Treasurer
523 Wood Street, Pittsburg, Pa.
- BENJAMIN W. ROWELL Imperial Recorder
206 Masonic Temple, Boston, Mass.
- FRED R. SMITH Imperial First Ceremonial Master
Rochester, N.Y.
- J. PUTNAM STEVENS, . . Imperial Second Ceremonial Master
Portland, Me.
- HENRY F. NIEDRINGHAUS, Jr. . . . Imperial Marshal
St. Louis, Mo.
- CHARLES E. OVENSHERE . . Imperial Captain of the Guard
Minneapolis, Minn.
- ELIAS J. JACOBY Imperial Outer Guard
Indianapolis, Ind.

Thirty-Sixth Annual
PROCEEDINGS
of the Imperial Council

ANCIENT ARABIC ORDER NOBLES OF THE
MYSTIC SHRINE FOR NORTH AMERICA



New Orleans, Louisiana
Tuesday and Wednesday
April 12 - 13, A.D. 1910
A.H. 1328



Fred A. Hines

Imperial Potentate

مجلس السلطاني

THE

Imperial Council

الخوية قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشرف المسجد سي

FOR NORTH AMERICA.

الاجل امريكا شمالي



THIRTY-SIXTH ANNUAL PROCEEDINGS

April 12 and 13, 1910

HELD AT NEW ORLEANS, LA.

A. H. 1328 — A. D. 1910

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.



OFFICERS FOR 1910 AND 1911.

FRED. A. HINES	<i>Imperial Potentate</i>
140 WEST 5TH ST., LOS ANGELES, CAL.	
JOHN F. TREAT	<i>Imperial Deputy Potentate</i>
FARGO, N.D.	
WILLIAM J. CUNNINGHAM	<i>Imperial Chief Rabban</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial Assistant Rabban</i>
WHEELING, W.VA.	
JACOB T. BARRON	<i>Imperial High Priest and Prophet</i>
COLUMBIA, S.C.	
FREDERICK R. SMITH	<i>Imperial Oriental Guide</i>
ROCHESTER, N.Y.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
J. PUTNAM STEVENS	<i>Imperial First Ceremonial Master</i>
PORTLAND, ME.	
HENRY F. NEIDRINGHAUS, JR.,	<i>Imperial Second Ceremonial Master</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial Marshal</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial Captain of the Guard</i>
INDIANAPOLIS, IND.	
W. FREELAND KENDRICK	<i>Imperial Outer Guard</i>
PHILADELPHIA, PA.	



FRED A. HINES
IMPERIAL POTENTATE



JOHN F. TREAT
IMPERIAL DEPUTY POTENTATE



WILLIAM J. CUNNINGHAM
IMPERIAL CHIEF RABBAN



WILLIAM W. IRWIN
IMPERIAL ASSISTANT RABBAN

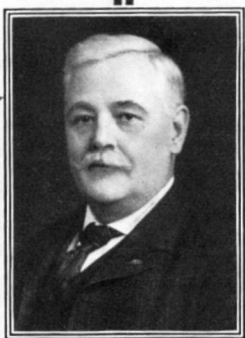
OFFICERS
OF THE
**IMPERIAL
COUNCIL**
A.A.O.N.M.S.
1910
1911



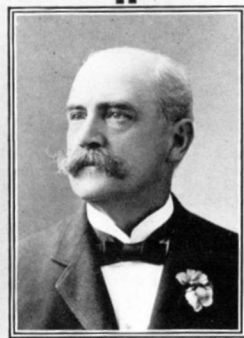
JACOB T. BARRON
IMPERIAL HIGH PRIEST AND PROPHET



FREDERICK R. SMITH
IMPERIAL ORIENTAL GUIDE



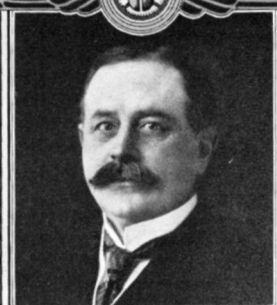
WILLIAM S. BROWN
IMPERIAL TREASURER



BENJAMIN W. ROWELL
IMPERIAL RECORDER



J. PUTNAM STEVENS
IMPERIAL FIRST CEREMONIAL MASTER



HENRY F. NIEDRINGHAUS JR.
IMPERIAL SECOND CEREMONIAL MASTER



CHARLES E. OVENSQUIRE
IMPERIAL MARSHAL



ELIAS J. JACOBY
IMPERIAL CAPTAIN OF THE GUARDS



W. FREELAND KENDRICK
IMPERIAL OUTER GUARD

Imperial Council

الخوية قدم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اتحاد المسجدين

FOR NORTH AMERICA

THE THIRTY-SIXTH ANNUAL SESSION

1910

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine
for North America



CALL FOR THE ANNUAL SESSION

OFFICE OF THE IMPERIAL POTENTATE,
RICHMOND, VA., February 8, 1910.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL,
TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND
TO THE NOBILITY OF OUR ORDER:

"Es Selamu Aleikum"

The Thirty-Sixth Annual Session of the Imperial Council will be holden in the Scottish Rite Cathedral at New Orleans, La., on Tuesday, April 12, and Wednesday, April 13, 1910, commencing at ten o'clock A.M.

The Headquarters of the Imperial Council have been established at the St. Charles Hotel, where the Imperial Potentate, Imperial Deputy Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices.

The Imperial Recorder will be in attendance from nine o'clock Monday, until nine o'clock A.M., Tuesday, April 11, and Representatives are requested to report their presence, sign the register, and receive the Representatives' badge.

COMMITTEES

As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following standing committees:

Jurisprudence and Laws

WM. B. MELISH, Syrian Temple
HARRISON DINGMAN, Almas Temple
ALBERT B. MCGAFFEY, El Jebel Temple
ELLIS L. GARRETSON, Afifi Temple
CHARLES F. BUCK, Jerusalem Temple

Finance and Accounts

LOU B. WINSOR, Saladin Temple
HENRY C. AKIN, Tangier Temple
WILLIAM P. RYRIE, Ramesses Temple
HARRY B. ROBERTS, Morocco Temple
RALPH S. STACY, Nile Temple

Mileage and Per Diem

WILLIAM L. RAEDER, Irem Temple
GEORGE W. MCCANDLESS, Syria Temple
JAMES S. BLAKE, Aleppo Temple
PRESTON BELVIN, Acca Temple
JAMES S. MCCANDLESS, Aloha Temple

Dispensations and Charters

CHARLES L. FIELD, Islam Temple
JOHN W. BOYLE, Ziyara Temple
NELSON N. LAMPERT, Medinah Temple
F. C. SCHRAMM, El Kalah Temple
WALTER I. DAWKINS, Boumi Temple

Grievances and Appeals

ETHELBERT F. ALLEN, Ararat Temple
FRANK C. ROUNDY, Medinah Temple
JAMES T. ROGERS, Kalurah Temple
JOHN LLOYD THOMAS, Mecca Temple
FRANK DEITRICK, Irem Temple

Credentials

ALVAH P. CLAYTON, Moila Temple
MOTLEY H. FLINT, Al Malaikah Temple
W. FREELAND KENDRICK, Lu Lu Temple
WILLIAM VAN SICKLE, Moslem Temple
SETH F. HASKINS, Mohammed Temple

Transactions of Imperial Officers

ERNEST A. CUTTS, Alee Temple
 THOMPSON H. ADAMS, Tripoli Temple
 J. HARRIS BALTSON, Kismet Temple
 JOSEPH SEINSHEIMER, El Mina Temple
 HOWARD F. LEA, Ararat Temple

Necrology

JOHN H. ATWOOD, Abdallah Temple
 GEORGE L. BROWN, Ismailia Temple
 ISAAC L. SEARS, Kaaba Temple
 GEORGE A. PETTIGREW, El Riad Temple
 MYRON A. BALDWIN, El Zagal Temple

STANDING RESOLUTION

(Adopted June 9, 1909.)

WHEREAS, the Annual Sessions of the Imperial Council should be legislative in character, and whereas the prevailing custom of the distribution of numerous souvenirs, and dispensing of intoxicating liquors in Temple Headquarters, interferes with and detracts seriously from the deliberations and purposes of the Imperial Council, and in a very great measure discredits the Shrine and its avowed principles and objects, now,

Therefore, be it *Resolved*, That the use of intoxicating liquors in Temple Headquarters, and the distribution of souvenirs other than the official Temple exchange badges at or during the Annual Sessions of the Imperial Council be discouraged and prohibited.

Be it further *Resolved*, That to the end that the future sessions of the Imperial Council may be kept free from objectionable features of all kinds, the Imperial Potentate and the Committee on Jurisprudence and Laws shall present at the next session of the Imperial Council a special report on this subject, and upon the advisability of the Imperial Council assuming greater control over the attendance and conduct of uniformed bodies of Nobles of the Order at or during Imperial Council sessions.

Yours in the Faith,

Geo. E. Street
 Imperial Potentate

ATTEST:

Wm. Powell
 Imperial Recorder



OPENING OF THE
THIRTY-SIXTH ANNUAL SESSION
OF THE
IMPERIAL COUNCIL

Ancient Arabic Order, Nobles of the Mystic Shrine

The Thirty-Sixth Annual Session of the Imperial Council was convened in the Scottish Rite Cathedral in the city of New Orleans, La., on Tuesday, April 12, 1910, at 10.30 o'clock in the forenoon.

Noble Gus D. Levy, Potentate of Jerusalem Temple, called the assembly to order, and introduced the Rev. Dr. Byron Holly, rector of St. George's Episcopal Church, who invoked the Divine blessing.

Noble Gus D. Levy then introduced His Excellency Jared Y. Sanders, the Governor of Louisiana, who welcomed the Imperial Council on behalf of the State of Louisiana, when the following program was carried out:

MUSIC

DEAR OLD LOUISIANA

Words by Dr. Frank H. Field

Music by Mrs. Bessie H. Greathouse

Mrs. C. Bennette Moore, *Soprano*

Mr. Louis C. Sully, *Tenor*

Mrs. Fred C. Font, *Contralto*

Mr. Alfred Miester, *Baritone*

Mrs. Bessie H. Greathouse, *Accompanist*

Address of Welcome on behalf of the city of New Orleans, His Honor Martin Behrman, Mayor, who addressed the Council in the following words:

"The delight experienced by the people of New Orleans in having you visit us is so genuine and so apparent as to render almost unnecessary any expression of the word of welcome. Its assurance must have greeted you from the very moment of your arrival. Every detail for your convenience, comfort and entertainment has had the earnest attention of committees, composed of competent and experienced persons, who are familiar with all that is needed to make your sojourn here most pleasant and interesting; and I am here to give you the assurance that, should your

program fail to contain all that you may desire, the arrangements have been perfected so that that desire shall be gratified too, for the mere mention of it by you.

"It will not require any assertion or declaration of mine, I am confident, to convince you that you have come amongst people whose spontaneous hospitality is proverbial. That has been known of all men for generations, and the marked progress and wonderful improvement which this metropolis has made along the lines of commercial development during the recent years have not caused any abatement or diminution of the sincerity of our efforts to have desirable visitors feel at home whilst sojourning amongst us. Indeed, we feel that your visit is at a time most opportune, for whilst our recent commercial advancement has been wonderful, we feel that we are still but in the dawn of the great era of prosperity about to be ushered in upon us, and we are pleased beyond expression to have visitors of your caliber here to behold for yourselves and thereby appreciate the more thoroughly our efforts to prepare properly, and be in readiness to take full advantage of all that that era shall have in store for us.

"Now, I know that, apart from your desire to enjoy to its fullest measure every feature which has been arranged and prepared for your pleasure and entertainment, there is a vast amount of deliberative work to engage your serious attention during this Convention. I can realize, therefore, that I would be trenching upon time, every moment of which is most valuable to you, to attempt to address you at great length. The signs and symbols which greet you on every side, the vrey countenances of the people whom you meet, all go to prove the great pleasure your visit occasions, and I, as the Chief Executive of this great city of New Orleans, am sure that you realize the pride and delight I experience in transmitting to you the word of welcome of the most warm-hearted and hospitable people on earth."

MUSIC

MOCKING-BIRD Sung by Miss L. Pinski
Noble George Baquie, *Accompanist*

Address of Welcome on Behalf of Shriners of Louisiana

Honorable Charles F. Buck, Past Potentate

"Illustrious Imperial Potentate and Nobles of the Imperial Council: I may well join in the expression of His Excellency the Governor and His Honor the Mayor, that words can add little to a welcome already so eloquently expressed by events.

"That the welcome of the Nobles of Jerusalem Temple of New Orleans to the officers of the Imperial Council and the assembled delegates and all who have come with them is cordial — that you will simply take for granted. 'Words to the heat of deeds too cold breath give.' Can words add anything to the manifestations of welcome that greet you on every side? The very air is resonant with shouts, bright with signs of greeting.

In the daylight and in the darkest of night, the slogan blazes on your vision, 'Glad U Kum!' and *are* we glad you came? Did we not beg and entreat you to come, and since your promise to do so have we not worried night and day that when you came you should have reason to say to us, 'If you are glad we came, we too are glad to be with you'?

"We have thought and we have toiled, we have woven and we have spun, — every Noble of us, — to redeem the pledges of Jerusalem Temple, that the Imperial Council of our Order and all other brother Nobles who came to this reunion should find us worthy and our people, all, gracious and hospitable.

"We welcome the Imperial Council, officially and formally, to its Thirty-Sixth Annual Session, to the home of Jerusalem Temple. May its deliberations be guided by the spirit of brotherhood, begun in happy anticipation and ended in harmony and satisfaction.

"May the consummation mark an epoch in the history of our Order, pointing through years of honor, happiness and success in the past, through to a future of greater good, and wider influence, to a perfect harvest of usefulness and progress.

"May all who have come to us, from near and far, from all the lands where the light of Freemasonry shines and the 'hot sands' are cooled and made refreshing by the touch of sympathy and love, pass their days in our midst, and with our people, in perfect pleasure, — hearts gay as the songsters in our trees and cloudless as our summer sun, — carrying back to your homes only golden memories of New Orleans, her people and Jerusalem Temple.

"I will not abuse my privilege by turning my greetings to you into a lecture. I will keep to the second condition and be brief. I will not forget that I am not making a speech, but that I am only the mouthpiece of the twelve hundred Shriners who have asked you to come and be our guests, in whose behalf I welcome you.

"The situation calls for something more, and you must be patient. What country on this earth today can present a spectacle like this? What class of people in our own country could do it, but we — just we — the devotees of the Order of Nobles of the Mystic Shrine? True, behind it and under it is something else — the deep and solemn foundation of a temple in the spirit as broad as the heavens, as wide as the expanse of God's firmament, as solid as the firm-set earth on which we tread — the brotherhood of Freemasonry.

"But everybody says the O. of M. S. is not a Masonic order — and we don't protest. Well, there are many good Masons who are of opinion that there is no Masonry but Blue Lodge Masonry. Let that go — there is no use quibbling. History records facts which carry their own story, they cannot be changed by sophistry and hairsplitting. If not Masonry, the Order Nobles of the Mystic acknowledges its loyalty to that great fountain of wisdom and insists on posing as her exclusive progeny. Masonry is solemn, profound, austere; it deals with problems of life and death and immortality, with the sterner duties and earnest mission of man; it imposes a constant restraint and exacts profound consecration.

"But the bow that is always bent loses its elasticity and strength. 'All work and no play makes Jack a dull boy,' and what are we but grown-up children?"

"The age calls and the hero comes. Somehow at the psychological moment unknown and untried forces come to the fore and new things grow into the life of man.

"We always build wiser, or more foolishly if you will, than we know; — in other words, no human being can foretell or foresee in the inseparable and inevitable concatenation of things, all the consequences of the simplest actions of his life; a turn to the right or left, as the case may be, may throw the seeker athwart a fact or an incident that changes the current of his life.

"So the inspiration that came to the authors and founders of our Order came suddenly, like a searchlight on a background not fully explored or not appreciated in all its significance.

"Should Masonry be only a school of morality and a temple of wisdom? Should it live and strive altogether in the clouds of transcendentalism, or should it be a live, active, red-blooded body of the earth — earth warmed with human passion and vital with human energy? And the inspiration of the Shriner came along, supplies the social element which is really a part of Freemasonry itself but too much restricted by narrow interpretation. Our physical daily existence has some rights, and the A.A.O.N.M.S. recognizes them. The past is gone, the future uncertain, the present is all we have, and the Shriner is permitted to seize its opportunities and worship, 'this side of intemperance and excess,' at the altar of pleasure and social enjoyment.

"Human nature asserts itself and demands its daily bread, — the bread of the heart, the wine of the spirit, the oil of joy. The communion of hearts in mutual happiness, the friendships which make prosperity brighter and adversity lighter in the contentment and satisfaction which come from sharing the joys of the one as well as griefs of the other.

"We are not here to discuss affairs of state or finance, nor to build canals or deepen river channels or in any way to accelerate the means of commerce or industry. No, all these things are relegated to oblivion for the time, and we are here to the greater glory of our humanity as men and brothers engaged in the rivalry of hearts for human love's sake only, free from the taint of greed and unembittered by the struggles of ambition or the stings of victory.

"You will all go home poorer in pocket than you came, but you will have unburied a treasure richer than gold and made acquisitions more valuable than matter. You have come on a mission of love and brotherhood. You will have given the world another example of unselfish sacrifice for the common happiness of all.

"Welcome, therefore, to this feast of the soul. May it be to us one of joy and dear memory forever and stand in the history of the A.A.O.N.M.S. as happy achievement worthy of its past and full of promise for its future.

"Let me close with the last word from Jerusalem Temple, ending as I began. If you are pleased to be with us, we your Noble Brothers of

Jerusalem Temple, citizens of Louisiana and New Orleans are thrice happy in the opportunity you have given us to bid you welcome here.

"Welcome, thrice welcome, and permit me to pray that the session of the Imperial Council of our Order of 1910 held in the city of New Orleans may be to all an event of unclouded pleasure and satisfaction, and to the Order itself a new and brilliant gem set in the crown and scepter of its sway, in the spirit realm of happiness, humanity and love.

"With this our mission ends — that of Jerusalem Temple ends; the majesty of power and action goes from us to you; it is now for you and all who have come with you to help impress upon our words of promise and hope the seal and stamp of realization.

"If you do find us lacking in anything — in spirit or in preparation — take our will for the deed and forgive it; remember 'though the cheer be small a great welcome makes a merry feast.'"

Response By George L. Street, Imperial Potentate

MUSIC

JERUSALEM Sung by Miss S. Anderson
Accompanied by Noble George Baquie

Response By Lou B. Winsor, Past Imperial Potentate

MUSIC

"AL KORAN" CHANTERS
"MOOLAH" QUARTETTE
"HARK! THE TRUMPET CALLETH!"

Benediction By Rabbi Frank L. Rosenthal

"AVE MARIA" Sung by Miss Violet Hart

Violin Obligato, Prof. Henry Wehrman
Accompanied by Noble Geo. Baquie

The public exercises having been concluded, those who were not members of the Order having retired, the Imperial Council was opened in due and regular form, all the officers of the Imperial Council being present and assisting.

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine of North America.

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following named Nobles, and your Committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Thirty-Sixth Annual Session of this Imperial Council.

MEMBERS AD VITAM, PAST IMPERIAL POTENTATES

WALTER M. FLEMING.	*LOU B. WINSOR.
*WILLIAM B. MELLISH.	*PHILIP C. SHAFFER.
*CHARLES L. FIELD.	*HENRY C. AKIN.
*HARRISON DINGMAN.	*GEORGE H. GREEN.
*ALBERT B. MCGAFFEY.	*GEORGE L. BROWN.
*ETHELBERT F. ALLEN.	*ALVAH P. CLAYTON.
JOHN H. ATWOOD.	*FRANK C. ROUNDY.

EDWIN I. ALDERMAN

EMERITUS MEMBERS WITH PRIVILEGES OF ELECTED REPRESENTATIVES

*GEORGE W. MILLAR.	*GEORGE F. LODER.
*JAMES MCGEE.	*BENJAMIN W. ROWELL.
*WILLIAM S. BROWN.	*JOHN W. BOYLE.

EMERITI MEMBERS

CHARLES W. TORREY.	GEORGE O. TYLER.
	THEODORE W. SIMEON.

REPRESENTATIVES OF TEMPLES

Aad Temple

- *Jesse Norton
- *Albert A. Farrington
- *Henry Nesbitt
- *Arthur P. Cook

Abu Bekr Temple

- *F. S. Lamar
- D. M. Brownlee
- *A. R. Molyneux
- *B. E. Nichols

Abba Temple

- *Thomas J. Young

Acca Temple

- *George L. Street
- *Preston Belvin
- *E. E. Downham
- *Thomas B. McAdams

Abdallah Temple

- *Harry A. Rose
- *Edward Winnig
- *Jeremiah Grindrod
- *Fred M. Nelson

Affi Temple

- *Ellis L. Garretson
- *Elijah J. Wyman
- *William Fink
- *Joseph B. Hawthorne

Abou Ben Adhem Temple

- *D. T. Kizer
- *John J. Schnieder
- *R. E. Lee

* Representatives whose names are marked thus (*) are present at this session.

Ahmed Temple

- *Albert J. Young
- *Frank Scadden
- *James T. Fisher
- *Charles D. Hanchette

Al Amin Temple

- *Asa R. Bragg
- *James S. Barkman
- *Richard C. Bright

Aladdin Temple

- *James D. Osborn
- *W. E. Joseph
- *Peter B. Darling
- *Karl T. Webber

Al Chymia Temple

- *Charles A. Price
- *Albert E. Cameron
- *Guy S. Turner

Alee Temple

- *Ernest A. Cutts
- *Chas. H. Strong
- *Richard Wilkinson
- *J. Edgar Chancellor

Aleppo Temple

- *Charles A. Estey
- *James S. Blake
- *Charles C. Henry
- *George A. Shackford

Algeria Temple

- *J. Benton Leggat
- *Owen L. Dillenbeck
- *John D. Waite
- *Benjamin E. Calkins

Alhambra Temple

- *A. T. Hooker
- *J. G. Howell
- *A. C. Foust
- *T. W. Fritts

Al Kader Temple

- *Wm. C. Bristol
- *H. L. Pittock
- *J. E. Werlin
- *John Annand

Al Koran Temple

- *George March
- *Samuel A. Lytle
- *Charles H. Eichhorn
- *Carroll F. Clapp

Al Malaikah Temple

- *Fred A. Hines
- *Motley H. Flint
- *Leo V. Youngworth
- L. J. C. Spruance

Almas Temple

- *Alexander Grant
- *Thomes P. Morgan
- *Louis Goldsmith
- *James L. Gibbs

Aloha Temple

- *James S. McCandless

Al Azhar Temple

- *R. A. Darker

Anezeh Temple

- *William L. Vail

Antioch Temple

- *Charles H. Hiser
- *S. Rufus Jones
- *E. M. Metzger
- *H. E. Allen

Ararat Temple

- *Howard F. Lea
- *William S. Clagett
- *John Q. Watkins
- *Jesse E. Thompson

* Representatives whose names are marked thus (*) are present at this session.

Ballut Abyad Temple

- *Harry Bullard
- *William W. Strong
- *John J. Kelly

Bekdash Temple

- *Elmer D. Goodwin
- *Frank C. Sanborn
- *Walter E. Norton
- *George H. Calley

Ben Hur Temple

- *James R. Hamilton
- *A. Wiedenfeld
- *A. E. Carter
- *George M. Watkins

Beni Kedem Temple

- *George S. Laidley
- *John M. Collins
- *L. H. Clark
- *Alexander W. Hamilton

Boumi Temple

- *William J. Cunningham
- *Frank W. Dryden
- *Walter I. Dawkins
- *Stephen R. Mason

Calam Temple

- *J. H. Gaut

Cairo Temple

- *Fred W. Hayward
- *Frank W. Agan
- *E. D. Blackwell
- *L. E. Avery

Crescent Temple

- *Edwin H. Ginnelley
- *George A. Katzenbach
- *Linford D. Closson
- *Newton A. K. Bugbee

Cyprus Temple

- *Charles B. Bogart
- *John M. Foll
- *John H. Houghtaling
- *Charles W. Gray

Damascus Temple

- *Frederick R. Smith
- *Conrad Eckhardt
- *E. A. Fletcher
- *J. M. Keller

El Hasa Temple

- *Louis R. Putnam

El Jebel Temple

- *Aury B. Noxon
- *Robert Malcolm Simon
- *David Plessner
- *Charles P. Pfeiffer

Elf Khurafeh Temple

- *George E. Dutton
- *John P. Sheridan
- *Harry E. Oppenheimer
- *George H. Keating

El Kahir Temple

- *E. O. Soule
- *R. J. Young
- *Martin Evans
- *Glen A. Kenderdine

El Kalah Temple

- *F. C. Schramm
- *William M. Rash
- *William J. Lynch

El Katif Temple

- *Merrill G. Martindale
- *William S. McCrea
- *Charles H. Voss
- *Harry A. Flood

* Representatives whose names are marked thus (*) are present at this session.

El Korah Temple

- *Charles G. Ceaser
- *Charles W. Wayland

El Maida Temple

- *John McDaniel Wyatt
- *James Burns Brady

El Mina Temple

- *Jóseph Seinsheimer
- *Frank C. Jones
- *C. E. Walden
- *D. H. Lawrence

El Riad Temple

- *George A. Pettigrew
- Frederick Treon
- Charles D. Symms
- *Edgar S. Knowles

El Zagal Temple

- *John Frank Treat
- *John W. Carroll
- *Myron A. Baldwin
- *Robert S. Lewis

El Zaribah Temple

- *John J. Sweeney
- *George W. Vickers

Gizeh Temple

- A. F. Forbes

Hamasa Temple

- *Alex. D. McRaven
- *James F. Hill
- *B. V. White
- *Cecil Champenois

Hella Temple

- *John G. Hunter
- *James Garitty
- *Charles W. Hobson
- *Herbert Morris

Hillah Temple

- *Eugene A. Sherwin

India Temple

- *John Treadgill
- *George W. Clark
- *Alonzo D. Boggs
- *William P. Freeman

Irem Temple

- *Robert R. Harvey
- *William L. Raeder
- *Judson B. Woolsey
- *Herbert R. Laird

Isis Temple

- *Ezra W. Ober
- *Butler R. Brassfield
- *Charles M. Harger
- *John McMahon

Islam Temple

- *Robert B. Moore
- *George Filmer
- *William Crocker
- *Ben. O. Johnson

Ismailia Temple

- *William L. Alexander
- *Martin H. Blecher
- *Clark H. Hammond
- *Charles W. Mann

Jaffa Temple

- *William H. Howell
- *A. Lincoln Feltwell
- *Howard E. Holtzworth
- *Henry J. Van Dusen

Jerusalem Temple

- *Richard Lambert
- *Charles F. Buck
- *Gus D. Levy
- *George W. Booth

* Representatives whose names are marked thus (*) are present at this session.

Kaaba Temple

- *Isaac L. Sears
- *Sam T. White
- *William G. Mercer
- *Henry E. Krell

Kalij Temple

- *Jacob F. Hoop

Kahurah Temple

- *James T. Rogers
- *George McCann
- *Frank S. Powell
- *David M. Johnson

Karnak Temple

- *Allen Austin
- *H. Ed. Channell
- *Charles M. Gardiner

Kerak Temple

- *Matthew Kyle

Khartum Temple

- *William G. Bell
- *A. W. Chapman

Kismet Temple

- *William Bamber
- *Conrad V. Dykeman
- *J. Harris Balston
- *William O. Campbell

Kora Temple

- *J. Fred Maines
- *J. Putnam Stevens
- *Harry B. Austin
- *Everett S. Hall

Korein Temple

- *William Daley
- *Peter S. Cook
- *Frank A. Hadsell

Kosair Temple

- *John G. Morey
- *George D. Young
- *Frederick W. Hardwick
- *Edward Meglemery

Lu Lu Temple

- *W. Freeland Kendrick
- *Herman Rehborn
- *Francis J. Callahan
- *Edwin S. Mershon

Luxor Temple

- *John R. McIntosh
- *John L. Thomson
- *Daniel A. Morrison

Mecca Temple

- *William J. Matthews
- *John Lloyd Thomas
- *Edward A. Kraussman
- *Saram R. Ellison

Media Temple

- *Frank S. Kenyon
- *Kirk N. Sweet
- *John A. Howe
- *James M. Dorsey

Medinah Temple

- *John C. Hallenbeck
- *Robert J. Daley
- *Harry D. Piatt
- *Nelson N. Lampert

Melha Temple

- *Fred R. Brown
- *Charles L. Young
- *Charles A. Frazer
- *Thomas T. Davee

Mocha Temple

- *J. Milton Pike
- *A. L. Davis
- *A. E. Somerville

* Representatives whose names are marked thus (*) are present at this session.

Mohammed Temple

- *E. G. Isch
- *Seth F. Haskins
- *B. F. Cartwright
- *Henry C. Koehler

Moila Temple

- *Hathan G. Getchell
- *William M. Campbell
- *Samuel F. Kessler
- *John W. Holtman

Moolah Temple

- *Henry F. Niedringhaus, Jr.
- *Clarence A. Sinclair
- *George T. Matthews
- *G. H. Bahrenburg

Morocco Temple

- *Thomas G. Hutchinson
- *P. C. Perry
- *Harry B. Roberts
- *G. E. McGriff

Moslem Temple

- *W. M. Perrett
- *William Van Sickle
- *Fred H. Warren
- *H. D. Rogers

Mount Sinai Temple

- *Lester H. Greene
- *Heber C. Cady
- *Fred W. Putnam
- *Glenn A. Wilkins

Murat Temple

- *Elias J. Jacoby
- *Charles Mayer
- *Henry W. Klausmann
- *Leslie D. Clancy

Naja Temple

- *D. H. Crary
- *Thos. E. Burns

Nile Temple

- *Ralph S. Stacy
- *John Rex Thompson
- *Daniel B. Trefethen
- *Henry G. Stoelting

Oasis Temple

- *W. S. Liddell
- *R. S. Reinhardt
- *T. C. Linn
- *J. B. Griggs

Oleika Temple

- *John G. Cramer
- *William J. Cardwell

Omar Temple

- Jacob T. Barron
- *George T. Bryan
- *James R. Johnson
- *Henry O. Strohecker

Oriental Temple

- *Marshall F. Hemingway
- *Jay Gilbert
- *James H. Bostock
- *Allison E. Curtis

Osiris Temple

- *Will W. Irwin
- *O. W. Burdatts
- *Alfred Mark
- *Robert C. Darrah

Osman Temple

- *Fred J. Banister
- *Henry M. Tusler
- *George F. Dix
- *George C. Knispel

Palestine Temple

- *James A. Rogers
- *Benjamin P. Moulton
- *Frederick I. Dana
- *Aldridge G. Pearce

* Representatives whose names are marked thus (*) are present at this session.

Pyramid Temple

- *John T. Fisher
- *James W. Porter
- *Carleton E. Hoadley
- *Frederick L. Gaylord

Rajah Temple

- *James B. Marsh
- *Maurice E. Roeder
- *William G. Gregory
- *E. A. Reeser

Rameses Temple

- *W. P. Ryrie
- *James Glanville
- *John H. Dunlop
- *J. Webber Payne

Rizpah Temple

- *James R. Rash

Sahara Temple

- *T. J. Collier
- *C. H. Puddephatt
- *Edgar Brewster

Saladin Temple

- *L. A. Cornelius
- *D. C. Scribner
- *H. L. Foster
- *William H. Mann

Salaam Temple

- *Louis V. Aronson
- *Alfred N. Dalrymple
- *William H. Morgan
- *Frederick W. Mock, Jr.

Sesostris Temple

- *Charles C. Quiggle
- *Robert W. McGinnis
- *Victor Seymour
- *George Willitts, Jr.

Sphinx Temple

- *John T. Henderson
- *Edward Mahl
- *William W. Frayer
- *Joseph E. Berry

Syria Temple

- *George W. McCandless
- *George W. Gosser
- *Theo. A. Motheral
- *Charles E. Dinkey

Syrian Temple

- *C. C. Agin
- *J. C. Clore
- *E. S. Keefer
- *R. E. Lee

Tangier Temple

- *E. G. McGilton
- *B. F. Thomas
- *George H. Brewer
- *Allan D. Falconer

Tebala Temple

- *Chalmers J. Seymour
- *Edward D. Allington
- *Albert R. Davis
- *Thomes D. Reber

Tripoli Temple

- *Thompson H. Adams
- *Wm. G. Thwaites
- *Max W. Heck
- *Thomas J. Pringle

Yaarab Temple

- *Forrest Adair
- *Chas. H. Whittington
- *B. Frank Hardeman
- *Duward B. Bullard

* Representatives whose names are marked thus (*) are present at this session.

Yelduz Temple

*Walter G. Jacobs
*N. Howard Wendell
*Charles N. Harris

Za-Ga-Zig Temple

*John C. Petty
*A. M. Hough
*Frank O. Evans
*George W. Kemp

Zamora Temple

*David J. Fox
*Charles A. Moffett
*M. F. Stradford
*J. B. Lyons

Zembo Temple

*Frederick J. Smith
*Robert S. Conklin
*James B. Fry
*Edward S. Manning

Zem Zem Temple

*Charles J. Haller
*C. C. Pollitt
*James S. Miller
*C. W. Coulter

Zenobia Temple

*W. N. Tait
*Fred L. Geddes
*G. A. Haag

Ziyara Temple

*Charles G. Nash
*Frank C. Shippy
*Franklin J. Kaufmann
*Frank T. Bremer

Zurah Temple

*Charles E. Ovenshire
*Frank J. Meyst
*Frank C. Berry
*Clarence M. Rawitzer

Respectfully submitted,

ALVAH P. CLAYTON,
MOTLEY H. FLINT,
W. FREELAND KENDRICK,
WILLIAM W. VAN SICKLE,
SETH T. HASKINS,
Committee on Credentials.

On motion the report was accepted and adopted.

* Representatives whose names are marked thus (*) are present at this session.

ANNUAL ADDRESS

TO THE

Imperial Council and Nobles of the Mystic Shrine

BY

GEORGE L. STREET, Imperial Potentate

NEW ORLEANS, LA., April 12, 1910.

To the Officers and Representatives of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine:

From all points of this glorious country of ours, permitted as we are to again assemble in this our Thirty-Sixth Annual Council of the Order, realizing and appreciating that Divine Mercy which has carried us safely through the multiple trials, dangers and vicissitudes of this our earthly existence, let us in all humbleness return thanks to Him that we are spared with every cause for thankfulness for the many blessings and comforts bestowed.

It is much to my pleasure to report that during the year no very serious differences or misunderstandings have occurred throughout the jurisdiction; that peace and harmony prevail, and the Order grows in numerical strength so satisfactorily as to warrant the belief that we uphold our high standard of fraternity and hospitality.

Before returning to you the symbol of authority delegated to me, I shall endeavor briefly to report to you matters of moment and interest to the Order at large.

My hope is that my acts will merit your favor and approval. Our membership and finances both show strong and continued additions that are pleasing in marked degree.

The improvement in the wording and reading of the notices of meetings issued by the Temples of our Order also shows advancement; in but few cases has there been any necessity to reprove as to reading and illustrated matter, and the few unintentional deviations from the proper line have brought ample and prompt apology when attention was called to them.

Some Temples could and should make their notices more interesting, attractive and readable, and of a kind that would make such an impression as to cause Nobles to look forward to the event with pleasure, instead of having them go to the waste basket, as things to be immediately forgotten.

VISITATIONS.

It was with considerable regret that I was unable to accept the many kind invitations to make visitations. My health would not permit, and under orders of my physicians I was absolutely compelled to forego many pleasures that would have been mine to greatly enjoy. I was able, however, to send officers of the Imperial Council, Past Imperial Potentates and distinguished Nobles to a number of Temples as my personal representatives, and I append their reports of the work performed.

OFFICIAL ORDERS AND EDICTS.

During the year the following edicts were issued to the Subordinate Temples:

Female Organizations in the Order.

OFFICE OF THE IMPERIAL POTENTATE,
GEO. L. STREET,
RICHMOND, VA., October 27, 1909.

To all Potentates of Temples Subordinate to the Imperial Council, N.M.S., for North America.

Illustrious Nobles: It has come to my official attention that a number of men and women, to me unknown, have instituted, or seek to institute an organization calling itself "Ladies' Oriental Shrine, Temple No. 1, Oasis of Western Pennsylvania, Pittsburgh, Pa." This organization is circulating petitions for initiation and membership, in which the petitioner declares that she is the wife, daughter, mother or sister of a member of a Temple of Nobles of the Mystic Shrine, and that she prays she may be made a "lady of the Mystic Shrine" and a member of the Temple.

Believing that the edict of the Imperial Council, that unauthorized organizations of any kind using the emblems of the Order, or its title or titles, and purporting to be an organization, shall not be organized within the jurisdiction of a Temple except with the official sanction of said Temple, is intended to cover organizations of women as well as of men, and, inasmuch as the Imperial Council and the Imperial Potentate have not been consulted in regard to this proposed organization of women, and no authority has been granted for any such organization, I issue this as my official order, cautioning Temples of Nobles of the Mystic Shrine, against giving any encouragement or support to any organization of women, or men purporting to be an Oriental Shrine, composed of the female members of the families of Nobles of our Order, and members of our Temples, and I hereby forbid any Temple of Nobles of the Mystic Shrine, its officers or members, recognizing any such organization of women.

The Potentate receiving this order will cause the Recorder of his Temple to read this order at the session following its receipt, and at the Annual Session of his Temple.

This edict was issued because advices were that the women, being seemingly anxious to follow the men, had applied to Temples for the purchase of old regalia and paraphernalia, as well as to rent quarters in the Temple's household.

Deeming such proceedings foreign to Shrine law and practice, withal holding woman to be

"That God created marvel,
A helpful and uplifting power,
The sublime composite of all
the wonders of the world,"

I felt that female organizations have no place in the ranks of Shrinedom.

While perhaps we cannot prevent an organization calling itself a "Shrine," we can certainly forbid Temples of the Nobles of the Mystic Shrine from having anything to do, as a Temple, with any organization of women which makes relationship with members of the Ancient Arabic Order Nobles of the Mystic Shrine the sole prerequisite for membership in their bodies.

Lending the Shrine to Indiscriminate Advertising.

OFFICE OF THE IMPERIAL POTENTATE,
GEO. L. STREET,
RICHMOND, VA., November 20, 1909.

To all Potentates of Temples Subordinate to the Imperial Council, N.M.S. for North America.

Illustrious Nobles: My attention has been frequently called of late to the growing practice of Recorders of Temples of our Order of enclosing printed matter relating to so-called "Shrine excursions," "trips abroad," and other announcements of a purely business character, intended for personal financial gain to individuals, some of whom are members of our Order, and some of whom are not. It seems to me that there is entirely too much of this pernicious practice to further one's personal gain at the expense of the Order. The Order of Nobles of the Mystic Shrine was not organized for any such purpose, nor should it be used for such. Inasmuch as the Imperial Council has never given its official consent to such practices, and inasmuch as the Imperial Potentate has given no permission for the dissemination of business advertisements in connection with Shrine notices, I issue this, as my official order, cautioning Temples of Nobles of the Mystic Shrine against giving any encouragement or support to any business schemes, by circulating the character of literature named, in connection with notices sent to members.

I also forbid Recorders or Potentates of Temples from furnishing lists of membership to any person or persons for the purpose of having members of the Order circularized.

In this connection, I also desire to call the attention of Potentates of Temples subordinate to this Imperial Council, to Article 15 of the By-Laws of the Imperial Council, regarding improper publications. Several notices of Temples for ceremonial sessions recently issued border very closely on the line of vulgarity and obscenity, and render the Potentate and Recorder issuing them subject to the discipline required by our laws.

The Potentates receiving this letter will cause the Recorder of his Temple to read it at the session following its receipt, and also at the Annual Session of his Temple.

In issuing the above edict I have followed the rule that obtains in many Grand Masonic bodies, and one that should, in my opinion, obtain in this that no appeals or request for donations and no strictly advertising matter that has nothing to do with our Order should be allowed to go before subor-

dinate bodies or their members without permission from the Imperial Potentate.

So many of these advertising schemes, on the order above noted, cropped to the surface, that I deemed it an imposition upon the good fellowship that existed in the Shrine, and high time for it to be stopped. I considered that the Temple is rarely, if ever, benefited, and that all such schemes were for some one's pecuniary benefit, and that one usually outside of the Order; and knowing also, that in the past such persons, in order to foster encouragement, had proffered free trips to individuals high in the Order, for the use of their names, I was forced to the conclusion that too much commercialism would in time be detrimental to the Order, and I therefore issued my official order, and submit the same for your approval or rejection.

CALL FOR THE ANNUAL SESSION.

I issued the official call for this Annual Session, as follows:

OFFICE OF THE IMPERIAL POTENTATE,
GEO. L. STREET,
RICHMOND, VA., Feb. 8, 1910.

To the Representatives of the Imperial Council, to all Potentates of Subordinate Temples, and to the Nobility of our Order:

ES SELAMU ALEIKUM.

The Thirty-Sixth Annual Session of the Imperial Council will be holden in the Scottish Rite Cathedral at New Orleans, La., on Tuesday, April 12, and Wednesday, April 13, 1910, commencing at 10 o'clock A.M.

The Headquarters of the Imperial Council have been established at the St. Charles Hotel, where the Imperial Potentate, Imperial Deputy Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices.

The Imperial Recorder will be in attendance from 9 o'clock Monday until 9 o'clock A.M., Tuesday, April 11, and Representatives are requested to report their presence, sign the register, and receive the Representatives' badge.

COMMITTEES.

As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following standing committees:

JURISPRUDENCE AND LAWS —

Wm. B. Melish, Syrian Temple.
Harrison Dingman, Almas Temple.
Albert B. McGaffey, El Jebel Temple.
Ellis L. Garretson, Affi Temple.
Charles F. Buck, Jerusalem Temple.

FINANCE AND ACCOUNTS —

Lou B. Winsor, Saladin Temple.
Henry C. Akin, Tangier Temple.
William P. Ryrie, Rameses Temple.
Harry B. Roberts, Morocco Temple.
Ralph S. Stacy, Nile Temple.

MILEAGE AND PER DIEM —

William L. Raeder, Irem Temple.
 George W. McCandless, Syria Temple.
 James S. Blake, Aleppo Temple.
 Preston Belvin, Acca Temple.
 James S. McCandless, Aloha Temple.

DISPENSATION AND CHARTERS —

Charles L. Field, Islam Temple.
 John W. Boyle, Ziyara Temple.
 Nelson N. Lampert, Medinah Temple.
 F. C. Schramm, El Kalah Temple.
 Walter I. Dawkins, Boumi Temple.

GRIEVANCES AND APPEALS —

Ethelbert F. Allen, Ararat Temple.
 Frank C. Roundy, Medinah Temple.
 James T. Rogers, Kalurah Temple.
 John Lloyd Thomas, Mecca Temple.
 Frank Dietrick, Irem Temple.

CREDENTIALS —

Alvah P. Clayton, Moila Temple.
 Motley H. Flint, Al Malaikah Temple.
 W. Freeland Kendrick, Lu Lu Temple.
 William Van Sickle, Moslem Temple.
 Seth F. Haskins, Mohammed Temple.

TRANSACTIONS OF IMPERIAL OFFICERS —

Ernest A. Cutts, Alec Temple.
 Thompson H. Adams, Tripoli Temple.
 J. Harris Balston, Kismet Temple.
 Joseph Seinsheimer, El Mina Temple.
 Howard F. Lea, Ararat Temple.

NECROLOGY —

John H. Atwood, Abdallah Temple.
 George L. Brown, Ismailia Temple.
 Isaac L. Sears, Kaaba Temple.
 George A. Pettigrew, El Riad Temple.
 Myron A. Baldwin, El Zagal Temple.

STANDING RESOLUTION.

(Adopted June 9, 1909.)

WHEREAS the Annual Sessions of the Imperial Council should be legislative in character, and whereas the prevailing custom of the distribution of numerous souvenirs, and dispensing of intoxicating liquors in Temple Headquarters, interferes with and detracts seriously from the deliberations and purposes of the Imperial Council, and in a very great measure discredits the Shrine and its avowed principles and objects, now, therefore, be it

Resolved, That the use of intoxicating liquors in Temple Headquarters, and the distribution of souvenirs other than the official Temple exchange badges at or during the Annual Sessions of the Imperial Council be discouraged and prohibited. Be it further

Resolved, That to the end that the future sessions of the Imperial Council may be kept free from objectionable features of all kinds, the Imperial Potentate and the Committee of Jurisprudence and Laws shall present at the next session of the Imperial Council a special report on this subject, and upon the advisability of the Imperial Council assuming greater control over the attendance and conduct of uniformed bodies of the Order at or during Imperial Council sessions.

Use of Intoxicating Liquors, Distribution of Souvenirs, Etc.

Taking up that part of the annual call applying to the Standing Resolution adopted June 9, 1909, at Louisville, I caused a circular letter or order to be issued as follows, and I ask that the matters referred to have your consideration with the result that the wish of the Imperial Council may assume the form and force of an amendment to our laws:

OFFICE OF THE IMPERIAL POTENTATE,
GEO. L. STREET,

RICHMOND, VA., February 21, 1910.

To all Potentates and Members of Temples Subordinate to the Imperial Council, and to the Officers and Members of the Imperial Council, N.M.S., for North America.

Illustrious Nobles: At the last session of the Imperial Council, the following preamble and resolution was adopted as a Standing Resolution, by a unanimous vote, and incorporated in our laws, to wit:

"WHEREAS the Annual Sessions of the Imperial Council should be legislative in character, and whereas the prevailing custom of the distribution of numerous souvenirs, and dispensing of intoxicating liquors in Temple Headquarters, interferes with and detracts seriously from the deliberations and purposes of the Imperial Council, and in a very great measure discredits the Shrine and its avowed principles and objects, now, therefore, be it

Resolved, That the use of intoxicating liquors in Temple Headquarters, and the distribution of souvenirs other than the official Temple exchange badges at or during the Annual Sessions of the Imperial Council, be discouraged and prohibited."

I have been asked by a number of Potentates and Representatives to more clearly define, if possible, the intent of the Imperial Council in enacting the above legislation. The Imperial Potentate is charged with the duty of seeing that the laws of the Imperial Council are obeyed. He cannot change them or ignore them. Each Potentate and each Representative of a Temple should see that no abuse of any kind is permitted in Temple Headquarters. Some rowdyism and some violations of social edicts have been unwittingly tolerated and made light of in the past, and have called a deserved rebuke from the Imperial Council. Any courtesies shown in Temple Headquarters should be limited to Nobles of the Order and ladies accompanying them. Men and boys who are in no way connected with the Order should be barred from Headquarters if possible. The exchange of Temple badges is permissible; the indiscriminate distribution of all kinds of souvenirs in large quantities to every one who calls at Headquarters, or to or among Representatives while the sessions of the Imperial Council are being held, is to be "discouraged," and the dispensing of "intoxicating

liquors" by Temples; and in Temple Headquarters during Imperial Council meeting, is "prohibited."

The Imperial Potentate will ask the Imperial Council to more clearly define its resolution, and until this is done, he asks the co-operation of Potentates, Representatives, and all of the Nobility in making the Imperial Council Session of 1910 one that will add new luster to the Order and lead to an exemplification of true Arabic hospitality.

Seventeen years ago an Imperial Potentate closed his annual address with these words:

"Let us inscribe over the doors of our Temples, that all may read this inscription:

"Pleasure without intemperance, hospitality without rudeness, and jollity without coarseness, should here prevail among all of the true faith.

"There is a limit to enjoyment, though the sources of wealth be boundless, and the choicest pleasures of life lie within the ring of moderation."

I commend them to the Nobility for study and reflection. Let this official communication be read in the Temples of the Order.

ORDER ABOUT UNIFORMED FEMALE PATROLS.

OFFICE OF THE IMPERIAL POTENTATE,

GEO. L. STREET,

RICHMOND, VA., Feb. 21, 1910.

To all Potentates of Temples Subordinate to the Imperial Council, N. M. S., for North America.

Illustrious Nobles: Since my Official Order of October 27, 1909, forbidding any Temple of our Order, its officers or members, recognizing or giving encouragement or support to any organization of women and men purporting to be an "Oriental Shrine," composed of the female members of the families of Nobles of our Order and members of our Temples, I am asked to make a decision on the following question:

"Can a Temple of Nobles of the Mystic Shrine organize a uniformed Female Patrol, and allow the same to appear in the Temple at a Ceremonial Session, or to appear in public for parade or drill under the auspices of the Temple and by its authority?"

My decision is as follows:

"No Temple of Nobles of the Mystic Shrine can organize a Female Patrol or any uniformed body of women and introduce the same into the Temple at a Ceremonial Session, or permit such organization to parade, drill or appear in public under the auspices of the Temple, or by its authority."

My attention has been called to the fact that at the last session of the Imperial Council, held in Louisville, Ky., certain Temples and Nobles introduced women in the annual parade of the Nobility. Believing that this innovation is neither a proper nor desirable feature in parades of Nobles of the Mystic Shrine, I have ordered that the committee or officer in charge of the parade at New Orleans shall see that no one is permitted to appear

in the parade of the Temples but members of the Order, uniformed bands and male servants accompanying Temples.

Each Potentate receiving this decision and order will cause it to be read at the first session of his Temple after its receipt, and shall see that this decision and order is obeyed and complied with.

Calling to mind the many females appearing in the Shrine parade in 1909 at Louisville, a surprise and a new departure that was criticised by many, and being also asked the question as above stated, as well as having anticipated some similar trouble at this session, I had previously instructed the committee in charge at New Orleans relative to not allowing any Temple to include or allow uniformed bodies of females to participate. I therefore deemed it also advisable to notify the Nobility, through the Potentates of all the Temples, of my official decision in this matter.

I now refer my decision to the Imperial Council for its consideration.

OFFICIAL BONDS.

The official bonds of the Imperial Recorder and Imperial Treasurer, as required by the Constitution, were duly approved, and herewith submitted for delivery to my successor.

GROWTH OF THE ORDER.

During the fiscal year that is just ended the growth of the Order shows a satisfactory increase and favorable comparison with former years, the tabulated condition being as follows:

Number of Nobles created during the year	14,092	
Number of Affiliations and Restorations	1,100	
Number added by Charter members of Temples	1,233	
		16,425
Died	1,625	
Dimitted	2,279	
Suspended	1,482	
Expelled	18	
		5,404
		11,021

Leaving our membership 149,146; a net gain for the year of 11,021.

FINANCIAL STATEMENT.

The details of the receipts and expenditures for the year will be found in the reports submitted by the Imperial Treasurer and Imperial Recorder, a summary of receipts being appended for your consideration, as follows:

Total balance on hand March 1, 1910	\$107,416 31
Cash receipts more than last year	3,113 71
Warrants paid less than last year	3,092 58
Interest received less than last year	255 12
Pay-roll Louisville less than previous year at St. Paul	2,920 92
Total interest received for ten months to March 1, 1910	2,274 20

As compared with last year the above shows an increase of funds on hand, as of March 1, 1910, of \$19,772.16 over that of May 1, 1909.

NECROLOGY.**Our Departed Nobles.**

In the march of the Black Camel our ranks have been depleted slightly over one per cent of our membership, and somewhat below the rate of last year.

The virtues and worth of our Nobles who have entered upon a new life within the Unseen Temple will be fittingly remembered in the report of the Committee on Necrology to be presented at this session.

NEW TEMPLES.

During the year the following Temples were constituted under charter:

Nile Temple, located at Seattle, Wash.
 Hillah Temple, located at Ashland, Ore.
 Ritzpah Temple, located at Madisonville, Ky.
 El Maida Temple, located at El Paso, Texas.

Besides the above, the following were instituted under dispensation:

Midian Temple, located at Wichita, Kans.
 Khedive Temple, located at Norfolk, Va.
 Zorah Temple, located at Terre Haute, Ind.
 Mirza Temple, located at Pittsburg, Kans.
 Kem Temple, located at Grand Forks, N.D.

The reports of the officers commissioned to perform the above duties are presented in this address in the following reports of Special Deputies.

SPECIAL DEPUTIES' REPORTS.

INDIANAPOLIS, IND., July 19, 1909.

GEORGE L. STREET, ESQ.,
Imperial Potentate, A.A.O.N.M.S.,
 Richmond, Va.

Imperial and Dear Sir: In compliance with your commission, dated June 28 (which I herewith return), authorizing me as your Special Deputy for the purpose of instituting Zorah Temple at Terre Haute, Indiana, under Dispensation, I am pleased to report that I performed that agreeable duty on Saturday, July 17, 1909.

Upon invitation of the incoming Divan of Zorah Temple, the Divan, Band and Patrol of Murat Temple went to Terre Haute upon a special train procured by Zorah Temple and carrying in all one hundred and fifteen Nobles. Upon arrival we were met by Noble Frederic C. Goldsmith and his officers, who conveyed us by automobiles under escort to the Masonic Temple, where at 3 p.m. I instituted Zorah Temple under dispensation in the Asylum of Terre Haute Commandery No. 16, Knights Templar, and appointed and installed the following officers who had been previously chosen by the petitioners:

Frederic C. Goldsmith	Illustrious Potentate.
Will W. Adamson	Chief Rabbun.
Ed. F. Leever	Assistant Rabbun.
Charles Balch	High Priest and Prophet.
James K. Allen	Oriental Guide.
A. Nicholas Smith	Treasurer.
Jay O. Shultz	Recorder.

After instituting the Temple, sixty-five candidates were elected in accordance with your special dispensation granting authority to receive and ballot upon petitions upon that date. A luncheon was served at 4.30 P.M., and at 6 P.M. a class of sixty-five Novices was initiated by the Divan of Murat Temple in the hall of the Knights of Columbus. The ceremonial was followed by a beautiful street parade which was witnessed by many thousands of people. It seemed that nearly all of Terre Haute had turned out to see the parade, which ended at the Masonic Temple where a very excellent banquet was served.

All of the Nobles present (and there were about four hundred) were very much gratified to have the pleasure and honor of the presence of Illustrious Noble Frank C. Roundy, Past Imperial Potentate, who witnessed the institution of the Temple and the ceremonial, and who gave a very interesting and entertaining after-dinner talk at the banquet.

Zorah Temple begins her history under favorable conditions. All of her officers are men of experience in ritualistic work. Nearly all are past presiding officers of various Masonic bodies, including the Commandery. The size of the class procured upon short notice is evidence of what may be expected in the future. Under an agreement, Zorah has exclusive jurisdiction in the city of Terre Haute and Vigo County, Indiana, and concurrent jurisdiction with all other Temples throughout the State, excepting only in the cities and counties where Temples exist. Having the right with other Temples to the whole State of Indiana as a field of operation, Zorah Temple will undoubtedly prosper and be a credit to the Order.

I thank you for the honor you have conferred by making me your Special Deputy for the purpose of instituting Zorah Temple under dispensation. It has been my very great pleasure to have instituted the four new Temples in Indiana. In no instance have I rendered a bill of expenses and I am pleased not to present any bill in this instance.

With my kindest personal regards and best wishes, I remain,

Yours in the Faith,

ELIAS J. JACOBY.

FARGO, N.D., July 22, 1909.

GEORGE L. STREET, *Imperial Potentate, Mystic Shrine,*
Richmond, Va.

Imperial and Dear Noble: It is my pleasure to report that, acting as your Deputy, I presented last evening, Wednesday, July 21, the dispensation and installed the officers of Kem Temple at Grand Forks, North Dakota. The officers are as follows:

Clarence A. Hale	Illustrious Potentate.
Grant S. Hagar	Illustrious Chief Rabban.
Stephen C. Jones	Illustrious Assistant Rabban.
William Spriggs	High Priest and Prophet.
Almond L. Woods	Illustrious Oriental Guide.
J. Walker Smith	Illustrious Treasurer.
Charles N. Barnes	Illustrious Recorder.
George E. Duis	Illustrious First Ceremonial Master.
J. Nelson Kelly	Illustrious Second Ceremonial Master.
John W. Pomeroy	Illustrious Marshal.
Frank V. Kent	Illustrious Director.
Andrew Ekern	Illustrious Captain of the Guard.
Robert Green	Illustrious Outer Guard.

Notwithstanding the fact that the city of Grand Forks was in the throes of the State fair, and many of the officers and members were actively en-

gaged in promoting its interests, especially Nobles Hale and Woods, the attendance of Nobles was large. After the ceremonies a refreshing luncheon was served, and the speeches delivered indicated an earnest interest in the Shrine generally, and in Kem Temple particularly. The Nobles at the head of the Temple are all active Masons, many of them having held offices in the Grand Lodge, Grand Chapter and Grand Commandery of this State,—old Masons who appreciate the work, with ability to carry the appreciation into effective results. I predict for Kem Temple a prosperous future, and a career that will do honor to the Nobility. Thanking you for the honor conferred, I remain,

Yours in the Faith,

JOHN FRANK TREAT.

DALLAS, TEXAS, July 27, 1909.

MR. GEO. L. STREET,
Richmond, Va.

Imperial Potentate and Dear Sir: In compliance with your commission, under date of June 28, I did on July 22, 1909, proceed to El Paso, Texas, accompanied by Illustrious Potentate of Hella Temple, C. W. Hobson, and Noble L. D. McLean, where on the evening of July 23 I proceeded to constitute El Maida Temple under its charter. Illustrious Potentate Hobson acted as Imperial Marshal, and Noble McLean, Imperial Captain of Guards. El Maida Temple was opened in due form by its Illustrious Potentate and officers, under dispensation, and I was received with all the honors due your exalted station as your representative.

After the reading of your commission, as well as the charter, and due proclamation having been made, the Temple then proceeded to the election of officers, under their charter, and at the close of same, assisted by the Nobles above mentioned, I installed the newly elected Divan and turned over to Illustrious Potentate John M. Wyatt the scepter of his authority and the charter of his Temple.

Immediately on closing the ceremonies we were escorted to the banquet hall, where genuine felicitations were exchanged and the flow of good fellowship reigned supreme.

El Maida Temple starts out under its charter with three hundred loyal Nobles and the Imperial Council has added another brilliant gem to her crown.

Thanking you for the honor you conferred, I remain,

Sincerely yours in the Faith,

GEO. H. GREEN,
Past Imperial Potentate.

OASIS OF TACOMA, WASH., July 27, 1909.

HON. GEORGE L. STREET, *Imperial Potentate, A.A.O.N.M.S., for North America,*
Richmond, Va.

Imperial Sir: I return herewith the commission issued by you, June 28, 1909, appointing me as Special Deputy for the purpose of constituting Nile Temple under its charter, and have the honor to report as follows:

As your Special Deputy, assisted by Illustrious Noble John C. Slater as Deputy Imperial Marshal, and accompanied by the Past Potentates and officers of Affi Temple, I constituted Nile Temple under its charter in Seattle Oasis, on Wednesday, July 9, 1909, conducting the election of their officers for the ensuing term, and installing the following Nobles, after they had been duly elected:

Ralph S. Stacy	Illustrious Protentate.
Robert C. Hassen	Chief Rabban.
J. Bruce Gibson	Assistant Rabban.

Frank B. Lazier	High Priest and Prophet.
Daniel B. Trefethan	Oriental Guide.
Robert J. Fisher	Treasurer.
Edgar C. Beede	Recorder.
Henry G. Stoelting	First Ceremonial Master.
Elkan Morganstern	Second Master.
Richard Saxe Jones	Director.
Donald B. Olsen	Marshal.
John Rex Thompson	Captain of the Guard.
Charles D. Knight	Outer Guard.

I am pleased to report that I found said Temple in a very flourishing condition. Since October 28, 1908, the date on which I had the honor of delivering to them their dispensation, they have initiated one hundred and twenty-three candidates, purchased paraphernalia and robes and uniforms for the officers and Patrol. Said Patrol now consists of forty-eight members, all well drilled, and certainly a great credit to their efficient Captain, Noble Donald B. Olson.

Permit me to thank you for the honor conferred upon me by commissioning me to act for you on this occasion, and I beg to inform you that I have been pleased to do so without expense to the Imperial Council.

Yours in the Faith,

ELLIS LEWIS GARRETSON,
Special Deputy of the Imperial Potentate.

SALINA, KANSAS, August 12, 1909.

MR. GEO. L. STREET,
Richmond, Va.

Imperial Sir: On Tuesday, August 10, 1909, I took Alex. Berg, the Recorder of Isis Temple, and we made the trip to Wichita to institute Midian Temple.

We met in session Tuesday, 8 P.M., August 10, and instituted Midian Temple in due form, and they started out with very brilliant prospects. I think they will hold their Ceremonial Session the first week in October, at which time I believe they will start off with 400 Novices. They will perhaps have 150 by dimit. This will launch them in a very creditable manner. I will say this for their officers, they seem to be men of honor and integrity and well posted in the different branches of Masonry, and I think they will make first-class officers for the Shrine.

Enclosed please find itemized statement for the trip.

I will say, however, that our hotel bill in Wichita was paid by Midian Temple.

Again thanking you for the honor conferred upon me, I am,

Yours in the Faith,

E. W. OBER,
Potentate Isis Temple.

LOUISVILLE, KY., August 27, 1909.

HON. GEORGE L. STREET, *Imperial Potentate,*
Richmond, Va.

Imperial Sir and Noble: Following your instructions, and as your Special Deputy, on yesterday, August 26, I instituted Rizzpah Temple at Madisonville, Ky., under charter, held an election and installed the new officers. A Ceremonial Session followed, after which a banquet, graced by the ladies. I have made proper report to the Imperial Recorder. Thanking you for the honor of this appointment, I am

Yours in the Faith,

JOHN H. COWLES.

OASIS OF LEAVENWORTH, KANSAS, October 7, 1909.

MR. GEO. L. STREET, *Imperial Potentate, A.A.O.N.M.S.*,
Richmond, Va.

Imperial Sir: Acting under authority conferred upon me by your commission dated June 28, 1909, appointing me your Special Deputy for the purpose of instituting Mirza Temple, located at Pittsburg, Kansas, under dispensation, perform all acts necessary to the proper instituting of said Temple; and to make due and proper return of my acts under this authority in writing, I beg leave to report as follows:

On August 6, 1909, accompanied by James W. Sexton, Director of Abdallah Temple, who acted as Deputy Imperial Marshal, I proceeded from Leavenworth to Pittsburg, Kansas, where we were met by the Nobles of Pittsburg and were received by them with warm, friendly feeling and great enthusiasm.

We were shown about their beautiful city and were extended every attention and courtesy by them for our comfort and entertainment while we were there.

About 6 o'clock in the evening we proceeded to the Masonic Hall in that city, and finding, after a thorough inspection, that it was well tiled and properly guarded against intrusion, I proceeded, with the assistance of James W. Sexton, Director of Abdallah, acting as Deputy Imperial Marshal, to institute Mirza Temple, in accordance with the laws and regulations of the Imperial Council, with the following officers:

Arthur K. Lanyon	Illustrious Potentate.
C. A. Ludlow	Chief Rabban.
J. J. Campbell	Assistant Rabban.
Leo. Frohlich	High Priest and Prophet.
Frank E. Mosteller	Oriental Guide.
C. E. Mellette	Treasurer.
W. H. Yarcho	Recorder.
Bert Wheeler	First Ceremonial Master.
G. Clyde Moore	Second Ceremonial Master.
W. J. Nichols	Director.
R. L. Berger	Marshal.
A. D. Williams	Captain of the Guard.
Thomas L. Scott	Outer Guard

The dispensation, together with the rituals and book of instructions, were delivered to the Potentate and the Recorder, and after due proclamation made by the Deputy Imperial Marshal, Mirza Temple began its existence, and I bespeak for it a prosperous and useful life. It has for its members some of the most energetic and enthusiastic Nobles in the State of Kansas, and the fact that in a very short time it will hold a Ceremonial Session, at which it is expected that more than 100 candidates will be initiated, speaks well for their good work and loyalty to the Order.

I herewith return you my commission, and sincerely thank you for the high honor conferred by selecting me as your Special Deputy.

Yours in the Faith,

JAMES H. WENDORFF,

Special Deputy and Potentate of Abdallah Temple.

PORTLAND, ORE., October 18, 1909.

RIGHT ILLUSTRIOUS GEORGE L. STREET, *Imperial Potentate*,
Box 515, Richmond, Va.

Imperial Sir and Illustrious Noble: I have the honor to inform you that in compliance to your instructions, under date of June 28, 1909, I arrived in Ashland, Ore., October 16, 1909, and on that date duly

instituted Hillah Temple under their charter, and installed the officers elect.

I enclose herewith a statement of expenses in performing such duty.

Yours in the Faith,

LOUIS G. CLARKE,
Potentate of Al Kader Temple.

WASHINGTON, D.C., October 20, 1909.

MR. GEORGE L. STREET, *Imperial Potentate, A.A.O.N.M.S.,*
Richmond, Va.

Imperial and Dear Noble: Under authority contained in your commission to me of June 28, 1909, I arranged with the Nobles of Norfolk, Va., to institute Khedive Temple on October 5, and as soon as the day was definitely fixed sent you notice of the same.

On the evening of October 4, accompanied by Illustrious Potentate Louis A. Dent, of Almas Temple, and twenty-four Nobles from this city and Alexandria, Va., I left via steamer, arriving at Norfolk the next morning about 8 o'clock. We were met on our arrival by a special committee headed by George H. Lewis, Potentate, and John N. Sebrrell, Jr., with numerous automobiles, and our party was soon safely whirled to the Hotel Monticello, where we were served with a bountiful breakfast and made acquainted with the plans for the day and evening. I was gratified to find that Noble William J. Cunningham, Imperial Assistant Rabban, Illustrious Potentate Alex. P. Bayliss, of Bourne Temple, and five other Nobles of that Temple had reached there in advance of our party. During the day Nobles from Acca and Oasis Temples, headed by Illustrious Potentate Thos. B. McAdams and Illustrious Potentate R. S. Reinhardt, respectively, were added to the gathered throng.

Shortly after breakfast I inspected the place selected for the evening session, and finding it safe, comfortable and commodious, approved of the action of the committee selected for that purpose.

At 7 P.M., the hour named in the call of the selected Potentate, the Temple was called to order, and shortly thereafter I was officially received, being accompanied by Illustrious Noble William F. Gude, Past Potentate and Past Representative from Almas Temple, whom I had designated as Acting Imperial Marshal.

The pleasure of having been designated as your Deputy was made more than usually pleasant for the reason that my first act after assuming charge of Khedive Temple was that of extending to you, as the head of our Order, an official welcome to and among the Nobles of the new Temple, to all of whom you are well known. Your presence and that of Illustrious Potentate McAdams, of Acca Temple, was such an evidence of sterling good fellowship and true brotherly feeling that if there had been any clouds floating before the eyes of the Khedive brothers, they were dissipated in an instant and all hearts were light and joyous from the moment your presence was an assured fact.

The institution was then proceeded with in ample form, at the conclusion of which a recess was ordered for the purpose of taking part in a street parade, in which all the Nobles, both local and visitors, participated, accompanied by the ninety-four Novices who were in attendance for this first night's session.

At the conclusion of the parade, witnessed by thousands of citizens of this pushing, thriving city, the session was again resumed and the work of the evening proceeded with.

The first and third section work was done by Nobles of visiting Temples, as follows:

The installing officer as Illustrious Potentate.

Thomas B. McAdams, Potentate Acca Temple, Chief Rabban.

T. C. Linn, Past Potentate Oasis Temple, Assistant Rabban.

Alex. P. Bayliss, Potentate Boumi Temple, High Priest and Prophet.

J. H. Orem, Oasis Temple, Oriental Guide.

Wm. F. Gude, Past Potentate Almas Temple, First Ceremonial Master.

Geo. H. Townsend, Almas Temple, Second Ceremonial Master.

Louis A. Dent, Potentate Almas Temple, in charge of the third section work.

There were ninety candidates duly elected and present, with four from Oasis Temple, Charlotte, North Carolina, by consent of Khedive Temple.

Khedive Temple is the owner of a complete set of new officers' robes, with all necessary paraphernalia for conferring the degrees, and is entitled to great praise for the completeness of all its preparations. It conferred the second section, with its own officers in charge, to the entire satisfaction of every Noble present. The class of the evening realized quite fully that those in charge in this section had been properly trained in the work they had to do.

At the conclusion of the evening's labor all repaired to the Hotel Monticello, where a most sumptuous banquet had been provided for and where good cheer was unrestrained until away in the wee small hours of the morning.

I remained in Norfolk until the evening of the 6th, and from the moment of my arrival until that of departure nothing was left undone that could in any way tend to make my visit one of great satisfaction and pleasure, and if I do not name individuals it is because of the space it would take to name them all. Every one was ready with the glad hand of welcome.

In conclusion I here register my most unqualified endorsement of this new Temple for a charter at the coming session of the Imperial Council, and trust you may see your way clear to give them a strong recommendation to that effect.

I return the commission under which I had the pleasure of acting.

Yours in the Faith,

HARRISON DINGMAN,
Past Imperial Potentate.

OFFICIAL VISITS

During the year it was my misfortune not to be able to visit as many Temples as I would have liked or should have done.

It was much to my pleasure that, accompanied by Potentate McAdams of Acca Temple, Past Potentates Charlton, Whittet, and a goodly number of Nobles from my home Temple, I was able to visit Almas Temple of Washington, D.C., on Friday, October 29, 1909.

The weather was fair, delightful and propitious for an outing. We were met at that glorious monument of railroad forethought and anticipation, the Washington Terminal Station, by Past Imperial Potentate Harrison Dingman, Past Potentates Carter B. Keene, Jacobus Jones, Fred. Seabring, and Roe Flukerson, Alex. Grant, Thos. C. Noyes and other Nobles. Taking automobiles we were whirled to the Hotel Raleigh, where the balance of a short afternoon was spent in pleasant converse. In the evening we were escorted to Almas headquarters, National Rifles' Armory,

where the work of the Temple was conferred on a large class of Novices in an impressive manner, the Ritual being closely followed, while all the proceedings moved with exceeding smoothness and careful attention as to detail.

Following the closing of the session our party were again conveyed to our hotel, where Almas having spread a delightful banquet, with Past Imperial Potentate Dingman acting as toastmaster, our thirst and appetites were well cared for, and speechmaking carried on until the small hours of the morning, when departure, or "all aboard for home," was in order, our party leaving Washington well impressed with the hospitality and good fellowship which, due to our close relationship, was not new to many of us, owing to the many delightful visits that have been made between the respective Temples of Richmond and Washington.

I take pleasure in submitting the following reports filed with me, as Imperial Potentate, by Special Deputies and Inspecting Officers who visited Temples at my request.

BALTIMORE, Md., September 1, 1909.

GEORGE L. STREET, ESQ., *Illustrious Imperial Potentate, Imperial Council, A.A.O.N.M.S.,*
Richmond, Va.

Illustrious and Dear Sir: Permit me herewith to report the due execution of your commission of July 28, 1909, authorizing and directing me, as your Special Representative, to attend and represent you at the laying of the corner stone of Kismet Mosque in the city of Brooklyn, N.Y., on August 17 last.

Accompanied by a goodly number of the Nobility of Boumi Temple, I arrived at Jersey City shortly after the noon hour on the day appointed, where we were met and received by Past Potentate Conrad V. Dykeman and Nobles Lang, Berry, Patterson and others of Kismet Temple, and immediately escorted aboard the steamer "Ideal," which lay in waiting, and, after a most interesting trip about the waters of Greater New York, were landed in Brooklyn and taken to our hotel in automobiles.

Rested and refreshed we were thence conveyed to the site of the future home of Kismet Temple, Kerkimer Street and Nostrand Avenue, where we found assembled Illustrious Potentate Bamber and the Nobles of that Temple and many of their Masonic and other friends, as also Illustrious Potentate William J. Matthews and quite a number of the members of Mecca Temple.

All preliminaries having been arranged, the Grand Lodge of the State of New York, Most Worshipful Grand Master S. Nelson Sawyer presiding, took charge and conducted the ceremonies of laying the corner stone of the new edifice.

These being concluded, we were escorted to the Brooklyn Yacht Club and most magnificently entertained and dined. Addresses were here delivered commemorative of the institution of Kismet Temple and congratulatory upon her splendid progress and development and final achievement of the great undertaking the completion of which was now but a matter of a short time.

In your name and behalf, and in the name and behalf of the Imperial Council, I, at this time, tendered to Illustrious Potentate Bamber and his faithful Nobles of Kismet Temple the sincere thanks of yourself and the Imperial Council for their earnest and zealous efforts and hearty congratulations upon the accomplishment of their purposes.

The Illustrious Potentate responding gave assurance of their steadfast loyalty to the Moslem cause and their best wishes for your continued good health and welfare.

Illustrious Potentate Matthews and Past Potentates Dykeman, Campbell, Balston, Bacon and others also addressed those assembled.

Breaking up at a late hour we returned to Brooklyn, stopping for a short time at the Union League Club before retiring at the Mohawk Hotel.

The next day was devoted to a most delightful trip up the Sound upon the steamer "Howard Carroll" to College Point, where a genuine Rhode Island clam bake awaited us, and offered the most delectable entertainment, which you can well believe was most happily enjoyed.

In conclusion I beg to extend my sincere thanks to you for the signal honor conferred upon me in this appointment as also for the opportunity of participating in this delightful and memorable occasion.

With kindest regards and best wishes, believe me,

Yours in the Faith,

WM. J. CUNNINGHAM,

Imperial Assistant Rabban.

PITTSBURGH, PENN., September 18, 1909.

MR. GEORGE L. STREET,

Box 515, Richmond, Va.

My Dear Imperial Potentate: Your request of the 8th, to make an official visitation to Jaffa Temple, of Altoona, duly received, and I beg leave to report that I have performed the duty and take pleasure in giving you the following report:

Leaving our city on Friday morning, September 10, accompanied by Potentate William J. Griffith, of Syria Temple; Past Potentate George W. McCandless, Director; Alexander Gilliland and Noble James G. McCandless, of Honolulu, we arrived at Altoona at noon, where we were met by Potentate of Jaffa Temple, John Henry Lape, Past Potentate Ruddisill, Recorder Turner, and a number of others of the good fellows of Jaffa Temple.

Lunch was prepared in which we took an active part, after which the Temple was called to order for Business Session, at which forty-seven eligibles were voted as being worthy of having the Shrine degree conferred upon them.

Headed by a very elegant band, we took up the line of march to the site of the new Temple, where all was in readiness for the laying of the corner stone of the new building.

The candidates were preceded by the Nobles in full array, and a better conducted street parade it has never been my pleasure to see. The strictest order was maintained in the entire line of march, and the city of Altoona witnessed a parade that they can justly feel proud of.

Under the guiding hand of Potentate Lape, the entire foundation of the building had been covered with planks, and seats were placed thereon, and the entire assemblage was seated during the ceremony, so that the members of the Order took part in perfect comfort.

We were honored by the presence of Illustrious Noble Rev. W. A. Shipman, of Syria Temple, residing in Johnstown, who delivered the invocation. The Potentate being informed that the corner stone was now ready to be laid, the copper box having been prepared, containing the history of Jaffa Temple, its organization and charter members, and other matter for the future generation to study over, the stone was duly deposited, and report made that the stone was plumb, level, square and correctly laid and sealed.

It was followed by the elements of consecration of corn, oil and wine. Music appropriate to the occasion, and an address by Noble J. Banks Kurtz, of Altoona, giving a history of not only Jaffa Temple, but the origin

of the Shrine, were attentively listened to by all present. The affair was closed by the singing of "America" by the entire aggregation, when the line was again formed, and partook of a banquet in the Masonic Temple, where all were seated, and justice done to the bountiful repast set before them.

The Temple was called to order at 7 o'clock, and the forty-seven good, tried and true were subjected to the usual tests of endurance, and the work creditably done by its officers, and the Imperial Council has no reason to be ashamed of Jaffa Temple, its people or its doings, but on the contrary we can be justly proud of them.

Addresses were made by Nobles Griffith, McCandless, of Pittsburgh, McCandless, of Honolulu, and Rev. Shipman, and the Temple congratulated upon its efforts to secure a home of its own, which the members of Jaffa Temple will endeavor to pay for on the erection of the building.

Thanking you for the honor conferred upon me, in allowing me to go as a Special Deputy, I am,

Yours in the Faith,

W. S. BROWN,
Imperial Treasurer.

INDIANAPOLIS, IND., November 22, 1909.

GEORGE L. STREET, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,
Richmond, Va.

Imperial and Dear Sir: In compliance with your favor of November 4, I visited Mizpah Temple, U.D., at Fort Wayne, Indiana, on November 19, 1909. This was the first Ceremonial Session of that Temple conducted wholly by the Illustrious Potentate and officers of the Temple. A former Ceremonial of that Temple was by invitation conducted by the Divan of Murat Temple.

It was my pleasure to attend the ceremony of the dedication of a splendid new Scottish Rite Cathedral in Fort Wayne on November 17, being in the midst of convocation Consistory work. The Ceremonial Session was conducted in this new Scottish Rite Cathedral, which is to be the home of Mizpah Temple, and seventy-eight Novices were initiated into the mysteries of our Order. The Temple has a well organized and uniformed Patrol and band that assisted in the work. The officers have excellent paraphernalia and all have the ritual thoroughly committed and do the work in a very effective and dignified manner. Noble Edward H. Merritt, the Illustrious Potentate, and his officers deserve a great deal of credit for their earnest, enthusiastic and altogether good work that has been done in this new Temple. They conclusively demonstrated their ability to carry on the work of a Temple in all respects.

This Ceremonial was conducted six months and two days after the institution of the Temple under dispensation, and the Temple now has a membership of 330. This I feel is an unusual showing for any new Temple to make. The officers intend to hold another Ceremonial before the next Annual Session of the Imperial Council and by that time they hope to have a membership of about 400.

With the excellent quarters in the Scottish Rite Cathedral and with their very flattering prospect of accessions to the Scottish Rite, there can be no doubt but that Mizpah Temple will soon have a membership that will entitle it to full representation in the Imperial Council should a charter be granted. It seems to me there need be no hesitancy about granting a charter to this flourishing Temple.

It was my great pleasure to convey to the Temple in session and at its banquet your greetings and good wishes, which I assure you were most cordially received.

Thanking you for the honor of representing you as your Special Deputy upon this visitation to a Temple which by virtue of its dispensation is directly under your charge, and with my kindest personal regards, I remain,

Yours in the Faith,

E. J. JACOBY.

INDIANAPOLIS, IND., November 26, 1909.

GEORGE L. STREET, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,
Richmond, Va.

Imperial and Dear Sir: It was my great pleasure, as your Special Deputy, to visit Kosair Temple, Louisville, yesterday (Thanksgiving) evening. It has been the custom of this Temple for many years to hold their fall Ceremonial on Thanksgiving. It was especially pleasing to me to visit this Temple which was host to the Imperial Council when by choice of the representatives you became the head official of this great Order, and where I was chosen to guard the door during your reign.

The Ceremonial was well attended and eighteen Novices were initiated in the thorough manner for which Kosair is noted. At 8.30 p.m. a sumptuous banquet was served at the Galt House, where I had the honor and pleasure to convey to the membership your message of fraternal good will. I assure you it was a special pleasure to sit at the banquet table with your old friend and member of Acca Temple, the Rev. W. W. Landrum, who delighted the Nobility with a first-class after-dinner talk.

I am happy to say that Kosair Temple is in excellent condition in every way. Notwithstanding the heavy expenditure in entertaining the Imperial Council, the Temple is in flourishing financial condition with no outstanding obligations. Illustrious Potentate George D. Young, Past Illustrious Potentate John H. Cowles, and other past officials and the present Divan all joined in making my visit an exceedingly happy one, and all requested me to extend to you their appreciation of your visit by Deputy and their loyal good wishes for the deserved success of your administration.

Thanking you for the honor of thus representing you and with my kindest personal regards and best wishes, I remain,

Yours in the Faith,

ELIAS J. JACOBY.

1826 I STREET, WASHINGTON, D.C., November 26, 1909.

Illustrious Imperial Potentate.

Dear Sir and Noble: I have the honor to inform you that in conformity with your directions appointing me as your Special Deputy, I visited Pittsburgh on November 20, on the occasion of a special meeting of Syria Temple in that city. During this visit I inspected the Temple, examined the Recorder's accounts, and witnessed the initiation of 158 new members into the mysteries of our noble Order.

The Temple was found to be admirably adapted to the uses of the Order, and if any detail of convenience necessary to carrying out the purposes of its workers, or to give greater comfort to its members was omitted by the architect in its construction, it was not manifest to me.

The Recorder's accounts and minutes appeared to me to be correct in every particular and carefully kept guarded as in every well-regulated Temple of the Order.

The ceremonies of initiating the new members were most interesting.

novel and unique and were unattended with any misadventure or confusion.

The visit was a most agreeable one to me, and while I was received with much acclaim and high honors, I believe in large degree it was owing to the fact that I was your representative on that occasion.

With sincere esteem and regards, I am,

Yours in the Faith,

W. T. SCHLEY,
Almas Temple.

ST. JOSEPH, MO., November 30, 1909.

NOBLE GEO. L. STREET, *Imperial Potentate, A.A.O.N.M.S.*,
P.O. Box 515, Richmond, Va.

Imperial Sir: Acting on your recent commission deputizing me to inspect Abdallah Temple on Wednesday, November 24, I, accompanied by Illustrious Potentate Kessler, of Moila Temple, and Moila Patrol arrived in Leavenworth on the date mentioned at 2 o'clock in the afternoon. The Arab Patrol of Abdallah Temple, commanded by Captain A. P. King, together with a band of thirty musicians from the National Military Home, met me and my escort at the depot. We were conducted to the National Hotel where an opportunity was given for the arrangement of toilet just prior to our participating in a splendid parade, which the Nobles of Abdallah had arranged for the occasion, starting from the Masonic Temple at 3 o'clock P.M. The parade was made up of the Thirteenth United States Infantry Band, the Soldiers' Home Band, the Abdallah Patrol, the Daughters of Abdallah Patrol, of which I will speak later; Ararat Patrol, with thirty-six men in line, and Moila Patrol with a like number, and other Nobles of Abdallah Temple filling old Patrol uniforms, acting as guard to the Novices holding on to a rope and bringing up the rear of the procession. The visiting officers, accompanied by the officers of Abdallah Temple, rode in automobiles with a proper escort in the procession. The line of march of this parade was through the principal business streets, ending at the Masonic Temple, where the eighteen young ladies who compose the Daughters of Abdallah Patrol disembarked from the automobiles in which they had ridden in the parade, and executed a very interesting drill in the street in front of the Temple, in a square formed by the male Patrols hereinbefore mentioned. This was a beautiful sight; one of the finest I have ever witnessed. The young ladies, ranging from seventeen to twenty-one years of age, were uniformed with white fez embroidered in blue, red jackets trimmed with white tape and white skirts. These young ladies executed forty-three more or less difficult movements and maneuvers to the music of the Thirteenth United States Infantry Band, and I do not believe that a single error was made throughout the entire drill. The girl Patrol captured the entire crowd of visiting Shriners, and all were loud in their approval of the original idea of Abdallah Temple.

Immediately after the girls were through drilling, I was escorted into the presence of Illustrious Potentate Wendorff, who had promptly opened the Temple and gotten the work under way immediately after the parade. I was received by Illustrious Noble George Pulsifer and escorted by the entire Abdallah Patrol to the center of the Temple and introduced to the various Nobles of Abdallah and other Temples in our section, to most of whom I needed no introduction. I was called upon by the Potentate of Abdallah to obligate the class of Novices, and took great pleasure in so doing.

I am pleased to report that, while the work of Abdallah Temple has always been of a very high order, it was considerably improved by the

work of the new Patrol which has lately been organized and beautifully uniformed. All of the officers, from the Potentate down, seem to take a great interest in conforming strictly to the ritualistic work and in exemplifying it in an impressive manner. I could scarcely justify myself in making special mention of any one member of the Temple, as the work of all of the officers was exceptionally good.

After the initiation of a class of twenty was completed, a very pleasing vaudeville entertainment and lunch was provided for the delectation of the Nobles in the evening. Myself and Patrol had a most pleasant time, and arrived home in the morning of the 25th in time to enjoy our Thanksgiving turkey.

I desire to thank you very much for the honor conferred upon me in this instance, and assure you of my appreciation of your confidence. Being an honorary member of Abdallah Temple, it is always a double pleasure to visit there among my many friends.

With kindest personal regards, I remain,

Very truly yours in the Faith,

A. P. CLAYTON.

LOS ANGELES, CAL., December 9, 1909.

MR. GEORGE L. STREET, *Imperial Potentate*,
Richmond, Va.

Dear Noble and Imperial Sir: In accordance with your commission I reached Charlotte, N.C., on the morning of the 6th of November, where I was met by an enthusiastic committee consisting of Hugh A. Murrill, Chief Rabban of Oasis Temple, W. S. Liddell, Past Potentate and for many years a representative to the Imperial Council, and Noble J. L. Dabbs, and escorted to the Southern Manufacturers' Club where comfortable and most commodious apartments had been reserved for me during my stay in Charlotte. After erasing some of the stains of travel and partaking of refreshments in accordance with the laws of this great prohibition State, I was greatly impressed by an automobile spin about the city and over Mecklenburg's famous country roads. Upon returning to the club, a large number of the members of the Oasis Temple had congregated to meet and greet your representative.

Noble Reinhardt, who had been unable to reach the city upon my arrival, now added his jovial presence to the party and insisted that we should sojourn to the Buford Hotel where an elegant dinner was served. Added to the party above mentioned, there were at the table Noble J. J. Crampton, T. S. Franklin, R. K. Blair and L. A. Dodsworth, all officers of Oasis Temple. One of the pleasantest instances of this first afternoon was accorded me when I had the pleasure of meeting Mrs. Walter Liddell in her home. I wish at this time to pay a compliment to Noble Liddell and his assistant entertainers in Charlotte. The thoughtfulness shown in allowing your representative a certain time for rest is certainly to be commended, and after being accorded this courtesy, about fifty of the Nobles of Oasis Temple gathered in my room at the club, and at 9:30 P.M. we were conducted to the banquet hall, where there had been prepared for us a feast that might well be for the gods. In the party were six Nobles who rendered such songs as drive away dull care, and when the cigars were passed I had the pleasure of conveying your imperial greetings and regrets at not being able to be present in person. As you know, this entertainment had been arranged for in the short space of twenty-four hours, and the points that I gained from my intercourse with the Temple, and which I am sure you will be pleased to know, are that they are in good financial condition, working in perfect harmony, and most enthusiastic.

The following day being Sunday, Noble Liddell, Mrs. Liddell and myself, at the urgent request of Illustrious Bob Reinhardt, accompanied him to his home at Lincolnton, where we were most cordially received by Mrs. Reinhardt, Miss Reinhardt, and Mr. Reinhardt, Jr., and if you had partaken of the planked chicken and other delicacies from the weight of which the table fairly groaned, I know not what the consequences would have been. Suffice it to say that the friendships cemented on that Sunday, in North Carolina, will be one of the bright spots in my life. Bidding the family Reinhardt a reluctant good-bye, we returned to Charlotte that night, from where I was to leave on my trip to Savannah.

May Allah be with Oasis Temple that it may long exist to serve the cause of friendship.

Respectfully submitted,

FRED A. HINES,
Imperial Deputy Potentate.

LOS ANGELES, CAL., December 10, 1909.

MR. GEORGE L. STREET, *Imperial Potentate*,
Richmond, Va.

Dear Noble and Imperial Sir: Pursuant to appointment as your Deputy I arrived at Savannah, Ga., where I was met at the train by our mutual friend, Noble E. A. Cutts, Potentate of Alce Temple. I wish to state right here that the conditions under which I visited Alce Temple for you at this time must have been most embarrassing for Noble Cutts, although from his reception and entertainment while I was there you could not have believed it. In the first place, the General Grand Council of Royal Arch Masons were holding their annual convention, the Cotton Exchange was more active than it has been for a great many years, and still I want you to know that Noble Cutts absolutely spent every minute of the time with your representative. There was, of course, no Ceremonial Session being held at this time, but my stay of three days in Savannah permitted me to learn that Alce Temple is in a most prosperous condition financially and that its Potentate has placed the Temple in that position not only with reference to Shrinedom, but as well with both branches of Masonry that every Shriner is proud to have it occupy. We do not claim that the Shrine is a Masonic organization, and it is indeed rare that a Shrine attains the same high standard that do the Masonic bodies. This, however, is the case with Alce Temple, and it is a fact that on Masonic occasions in its jurisdiction the Shrine is asked to join in the exercises as an organization, through its Illustrious Potentate, Noble E. A. Cutts.

I had occasion while there to meet the mayor of the city of Savannah, the business men, bankers, etc., and learn the high opinion that they all have of the Potentate of the Shrine. I furthermore, as your representative, was accorded the honor of being entertained in the home of Noble E. A. Cutts and meet his beautiful family, pervaded by such an atmosphere of perfect peace and harmony as cannot help but elevate the man who comes in contact with it. Their influence is reflected in the daily life of Noble Cutts. Shrinedom is indeed favored in having him in such prominent charge of one of its sections.

The only formal part of my reception in Savannah was a dinner given by Noble Cutts, at which were present the following ladies and Nobles: Illustrious Noble and Mrs. E. A. Cutts, Imperial Noble and Mrs. Jacob T. Barron, Imperial Noble E. J. Jacoby, Noble and Mrs. A. B. Simmons, Noble and Mrs. S. E. Theus, Miss McMillan, Noble T. H. McMillan, Noble and Mrs. Henry Levy, and your representative.

You will notice that at this dinner your Imperial Divan was further represented by Noble Jake Barron, of Columbia, S.C., and Noble E. J. Jacoby, of Indianapolis, Ind. There was also in attendance on the

Grand Chapter many Nobles of the Imperial Council from all parts of the United States, among whom were Noble John Hallenbeck, of Chicago; Noble George Booth, of New Orleans; Noble John H. Miller, of Baltimore, Md., and Noble Frank Pierce, of San Francisco, all of whom it was naturally very pleasant to meet.

I had the pleasure, at the dinner spoken of above, of presenting your warmest greetings, and your health and happiness were toasted with great fervor.

Very respectfully submitted,

FRED. A. HINES,
Imperial Deputy Potentate.

LOS ANGELES, CAL., December 10, 1909.

MR. GEORGE L. STREET, *Imperial Potentate*,
Richmond, Va.

Dear Noble and Imperial Sir: On the morning of the 10th of November, with your commission to visit Morocco Temple, I was aroused from my peaceful slumbers about seven o'clock by the porter, who informed me that we were in Jacksonville, Fla., and that I had fifteen minutes in which to dress. I had hardly performed my ablutions before I saw, calmly walking down the aisle of the car, our good friend Tom Hutchinson, who honors Morocco Temple by being its Illustrious Potentate. The first thing that Tom did was to ask me for my pocketbook. This I gave him, and after a two days' sojourn in their beautiful oasis, it was returned to me intact. A splendid room had been engaged for me at the Windsor Hotel, and after being given an opportunity to refresh myself, I was called for at ten o'clock by Noble Hutchinson, Noble John H. Norton and Noble Charles A. Clark, who had his automobile with him, and through whose efforts the next two hours were spent on the most beautiful drive that I have ever seen. On this trip we visited the Yacht Club, of which Noble Norton is a member, and which has the proud distinction of not having a member who owns a yacht. There are, however, other things doing at the club and it fills its purpose admirably. A luncheon at the club in Jacksonville, as the guest of John H. Norton, a little rest, and at eight o'clock P.M. a smoker given in my honor. Noble Hutchinson opened the Shrine in due form, received me with honors, and the evening was spent most delightfully with about one hundred of the members of Morocco Temple, in visiting, telling stories, and enjoying ourselves generally. Your good health and long life were toasted many times, and here, as in Alee Temple, perfect harmony exists and there seems to be no possibility of their ever having another Potentate so long as Tom Hutchinson will accept the office. The Temple is prospering, and while they own an interest in the Masonic Temple, the quarters are entirely inadequate for their purpose, and they have just purchased a lot 105 x 159½ feet square, for the purpose of building a new Temple exclusively for Shrine use at a cost of approximately \$150,000. It certainly would do your heart good to know the loyalty that exists in this Temple. The next morning a launch ride on the beautiful St. Johns River in the private launch owned by Charlie Clark, and then the extreme pleasure of dining at Tom's home in the company of Mrs. Hutchinson and their son.

Again with great reluctance to saying good-by to those to whom sincere affection goes out, and we are on our way again with a prayer to Allah for the future welfare of Noble Tom Hutchinson, his family and his Temple.

Yours in the Faith,

FRED A. HINES,
Imperial Deputy Potentate.

ST. JOSEPH, Mo., December 15, 1909.

MR. GEORGE L. STREET, *Imperial Potentate*,
Richmond, Va.

Dear Noble: As per your appointment I visited and inspected Ararat Temple at Kansas City, Mo., on December 1, 1909.

I arrived in Kansas City about noon, accompanied by Mrs. Clayton and Noble A. H. Wehrmann, of Moila Temple. We were received at the depot by a committee consisting of Past Potentate F. E. Turner and Noble Edward F. Webster, and was conveyed in an automobile to the Baltimore Hotel where luncheon was had, after which we visited the Temple and witnessed a very beautiful Ceremonial Session, which began at 2.30 P.M., and at which a class of twelve were safely conducted across the hot sands of Mecca. The work was excellent in every particular. The decorations of the Temple were superb, and the rendition of the first section was particularly impressive. During the second session the work was in charge of Ararat Patrol, who performed their various duties with dispatch and safety; in fact, the work in all three sections of conferring the Order was done cleverly and practically letter perfect, and Illustrious Potentate Howard F. Lea is to be congratulated upon the splendid manner in which he managed the rendition of the work, and he is very fortunate for having such competent aids in the officers of his Divan.

After dinner the annual election was held, which went forward with astonishing rapidity and delightful harmony, after which a delicious banquet was served at the Baltimore Hotel at which Noble Howard F. Lea presided as toastmaster, and it was well into the "wee sma hours" when the last of the delightful speeches were finished and a successful session closed.

During the session, Mrs. Clayton was entertained by a committee of ladies consisting of Mrs. (Noble) F. E. Turner, Mrs. (Noble) Edward F. Webster and Mrs. (Noble) L. H. Chapman.

Sincerely yours in the Faith,

A. P. CLAYTON.

LOS ANGELES, CAL., December 31, 1909.

MR. GEORGE L. STREET, *Imperial Potentate*,
Richmond, Va.

Dear Noble and Imperial Sir: Noble Ben W. Rowell presented me with your commission to visit Media Temple at Watertown, N.Y., and accompanied by Noble Henry Smith, of Binghamton, I arrived in Watertown on the evening of the 12th of December to be met by Illustrious Potentate Fred B. Pitcher, with Nobles Joseph Nellis, Wm. J. Mills, D. L. Cornwell, George H. Frazier, Samuel Felt, Frank S. Kenyon, Lorn R. Johnston, J. B. Wise, B. N. Martin, E. C. Emerson, and escorted to the Woodward Hotel, where commodious quarters had been reserved for me, and in the middle of which I found, staring me in the face, an ice wagon of huge proportions.

The Nobles above mentioned were evidently much pleased to meet your representative and showed it in every act, word and deed.

The following day was spent in meeting the Nobles from different outlying towns, sleigh-riding, etc. At six o'clock dinner presided over by the Illustrious Potentate Fred B. Pitcher. Then to the hall where the Ceremonial Session was held.

Candidly, I have never seen a Shrine meeting held under such difficulties as they labor under. The hall is absolutely inadequate, no dressing-room, no preparation room, etc. The members of Media Temple are most enthusiastic and are loyal to their officers, and when during my talk I referred to a new Temple, the response was instantaneous. The incoming

Potentate, Illustrious Noble Frank S. Kenyon, is active, and I am satisfied that steps will be taken at an early date to provide themselves with a new home. The work under the circumstances was splendid, but it was an absolute impossibility for them to do such work as we would like to see. Their finances are in good shape, and with a little encouragement I am satisfied that we will see splendid results from Media Temple.

I presented your regrets, and in addition to speaking of the necessity for a new Temple, I spoke on the elevation of the Shrine, and that it should be the endeavor of the Shriners, individually and collectively, to plant it where it would not only be a credit to itself, but to the Masonic Order of which we are all members.

A sumptuous banquet was served after the Ceremonial Session, and I wish to report to you that absolute order prevailed, and the conduct of the Nobles on the streets was exemplary, but no Potentate can do himself justice with the difficulties he has to contend with in such a hall.

My companion, Noble Smith, was shown every courtesy, and after the banquet we were escorted back to the hotel, where an informal reception was held in my room. Numerous Nobles called to pay their respects, and along in the small hours of the morning we were permitted to retire after a most satisfactory evening.

Yours in the Faith,

FRED A. HINES,
Imperial Deputy Potentate.

LOS ANGELES, CAL., December 31, 1909.

MR. GEORGE L. STREET, *Imperial Potentate*,
Richmond, Va.

Dear Noble and Imperial Sir: Your telegraphic commission to inspect Kalurah Temple at Binghamton was duly received, and upon my arrival there on the 29th day of November I was received by a committee consisting of Illustrious Potentate James H. Rogers, Illustrious Recorder Dave Johnson, and Nobles G. Somers White, J. D. Jones, Will Sisson and Wert Newell, and escorted to the Arlington Hotel, where what Illustrious Potentate called the "bridal chamber" had been reserved for me. A most pleasing afternoon was spent with different members of Kalurah Temple.

The following day an automobile ride through the incomparable surrounding country, and a dinner at 6 o'clock for seven of us. Before finishing this function the hotel was filled with the strains of beautiful music rendered by the Shrine Band, urging us to hasten for the grand parade.

A carriage had been reserved and your representative had the pleasure of occupying it with Illustrious Potentate Rogers, with whose personality none can compare, and I assure you, Imperial Sir, that as we were driven through the principal streets of Binghamton, preceded by the band and the Arab Patrol, I could easily imagine the feelings of our beloved President on his visit to the different parts of our country, and was even inspired to doff my hat to the ovation given us. Candidly the parade ended only too soon at the hall where the Ceremonial Session was to be held.

Your representative was received with all honor and after presenting your regrets, my remarks on the elevation of the Shrine were received with splendid warmth.

Kalurah Temple has already purchased a splendid corner lot upon which they expect to erect their own home in the near future. The members are not only loyal to the Order, but to their Potentate, and I really consider them to be one of the coming Temples in North America. Their finances are in good shape, and the officers are to be highly commended for their work. The dignity of the first section and the humorous ideas of the second were both very impressive.

I wish at this time to call particular attention to the Patrol of Kalurah Temple, which has been recently reorganized under the Captaincy of Noble Sol J. Kelley. Their evolutions on the street were splendid, and during the Ceremonial Session they entertained the Nobles with such work as would really be a credit to a more seasoned Patrol. Believing that the Patrol is not only a great assistance to the Potentate but an added strength to any Shrine, I took occasion to compliment them on their drill and encourage them to continue their efforts. In other words, I have nothing but good to say of Kalurah Temple, and believe me,

Yours in the Faith,

FRED A. HINES,
Imperial Deputy Potentate.

LOS ANGELES, CAL., December 31, 1909.

MR. GEORGE L. STREET, *Imperial Potentate*,
Richmond, Va.

Dear Noble and Imperial Sir: Your commission to visit Irem Temple at Wilkes-Barre was received in due time. Accompanied by Mrs. Hines we reached that oasis on the 26th day of November, and were met by Illustrious Potentate Frank Deitrick and Noble "Bob" Harvey. Mrs. Hines was placed in an automobile and escorted to the home of W. L. Raeder, Illustrious Chief Rabban, where she was entertained during the afternoon and evening and until the time of our departure the next day.

The committee and myself proceeded to the D. & H. Depot to meet Illustrious Potentate W. Freeland Kendrick, of Philadelphia, who was accompanied by Nobles F. C. Mickelson and Edward D. Kruse.

Upon their arrival we were escorted to the Stirling Hotel where accommodations had been prepared for us, and the afternoon was spent in such friendly intercourse as can only exist between Shriners; inspecting the Temple and listening to the sublime music rendered on their really wonderful pipe organ by Noble John H. Shepherd. Leaving us in the hotel in time to dress, we were called for and conducted to the home of the Illustrious Potentate, where a most sumptuous repast was served.

There were present at the table Illustrious Potentate Frank Deitrick, Illustrious Potentate W. Freeland Kendrick, Noble Fred C. Michaelsen, Noble Ed. D. Kruse, Noble G. Taylor Griffin, Noble Frank Clark, Noble Leo W. Long, Noble Robert R. Harvey, Noble Oscar J. Harvey, Noble John H. Shepherd and your humble servant.

It is needless to say that it was very difficult to leave this festive board even for the purpose of witnessing the Shrine work which I had so long anticipated. However, Frank is very punctual and the hour specified in the official notice found us being received by Irem Temple in due form.

I wish that words might permit me to describe the beauty of Irem Temple, the perfection of their work, the strict attention and the quiet that prevail among the members during the Ceremonial Session. When I say that it was perfect in every detail, I may convey the correct idea.

There is no question that with a good Temple and a Potentate and Official Divan who appreciate the possibilities of our ritual, a most pleasing and wholesome effect can be produced. I wish to compliment most highly Irem Temple, its officers and members.

After the work I was called upon to present your regrets, and to the best of my ability show my appreciation of their work. As your representative I was shown every courtesy and that strict attention which one so much appreciates was paid me. I wish to say so plainly that "he who runs may read," that if every Potentate of the Shrine in North America had the same appreciation of the possibilities of our ritual as has Frank

Deitrick, the public at large and Masonry in particular would see in it a power, and a power for good and not for ill. I admire Frank Deitrick for his work and would that his days might be long with us for the good that he can do the earth. Irem Temple, while under a heavy bonded indebtedness for their new home, is still large and healthy, and with the loyal spirit that I saw exhibited, their financial matters will shortly be in splendid condition. It is such Temples as this one that make the Shrine what it should be, and I sincerely hope for more of them.

Yours in the Faith,

FRED A. HINES,
Imperial Deputy Potentate.

FARGO, N.D., January 21, 1910.

MR. GEORGE L. STREET, *Imperial Potentate, M.S.*,
Richmond, Va.

Imperial and Dear Sir: In compliance with your request to visit and inspect Tripoli Temple, at Milwaukee, Wis., at its meeting held November 19, 1909, I beg to report that I performed the pleasant duty on the date above given.

I was accompanied from Minneapolis by Imperial Captain of the Guard, Charles E. Ovenshire, and other Nobles from Minneapolis and from St. Paul. On our arrival at Milwaukee, on the morning of the 10th, we were met by Illustrious Potentate Adams and Nobles of Tripoli Temple, and entertained during the day in a royal manner. Past Imperial Potentate Lou B. Windsor had been in Milwaukee all the week attending the Scottish Rite reunion, and gave me a hearty welcome, in his usual happy manner. Noble J. Harry Lewis kept us all busy guessing as to what was coming next during the day.

In the evening, I was escorted to the magnificent Auditorium building, where nearly three thousand Shriners were in waiting to welcome me as your representative. My reception was befitting the office which I represented. Eighty-three Novices were initiated. Illustrious Potentate Adams conducted the work, and was well supported by all the officers. The Arab Patrol gave a splendid exhibition drill and I am pleased to report that I have no criticism to make of the work of Tripoli Temple, but much to praise.

At the conclusion of the ceremony, a delicious banquet was served — the magnificent Auditorium affording opportunity for all to be seated. There are few places in this country where so many people can be so easily taken care of as in this Auditorium. Milwaukee is famous for its hospitality and its ability to accommodate visitors, and Tripoli Temple, the only Shrine in the State, is certainly a credit to our institution.

Speeches were made at the banquet by Past Imperial Potentate Noble Lou B. Windsor; Noble James O. Davidson, Governor of Wisconsin; Ex-Governor Noble George Peck, and Noble J. Harry Lewis. Happy indeed was this occasion, with its feast of reason for the mind, and its delicacies for the body!

Thanking you for the honor and privilege of representing you at this ceremonial, and with expressions of regret from the members of Tripoli Temple for your inability to be present, I am,

Yours in the Faith,

J. F. TREAT,
Imperial Chief Rabban.

FARGO, N.D., January 21, 1910.

MR. GEORGE L. STREET, *Imperial Potentate, M.S.*,
Richmond, Va.

Imperial and Dear Sir: Agreeably to your commission, appointing me your special deputy to visit and inspect Kem Temple, now working under dispensation at Grand Forks, North Dakota, I respectfully report that, accompanied by a large delegation from El Zagal, Fargo, I visited Kem Temple at its first ceremonial session, November 30, 1909.

Your appointment for this visitation was a pleasure to members from El Zagal, and are, therefore, old members of my own family.

The degree was conferred by the officers of Kem Temple in a way that might well be emulated by other and older Temples. The ceremonies were conducted by Illustrious Potentate Clarence A. Hale, and every officer had the ritual so well committed that criticism would be out of place. A splendid Arab Patrol was already formed, and showed careful training. All the officers of the Temple were richly robed, and the work in the opera house was wonderfully well done.

After the close of the ceremonial, a splendid banquet was given. One feature of the same was the service by members of the Blue Lodge, complimentary to the first ceremonial session of Kem Temple. There were many visitors from Temples in Minnesota, South Dakota and Manitoba. One hundred and five novices were initiated. With the splendid good-fellowship existing among the fraternity in Grand Forks, Kem Temple is assured of success.

Thanking you for the honor conferred in appointing me your deputy to visit Kem Temple, I am, sincerely,

Yours in the Faith,

J. F. TREAT,
Imperial Chief Rabban.

FARGO, N.D., January 21, 1910.

MR. GEORGE L. STREET, *Imperial Potentate, M.S.*,
Richmond, Va.,

Imperial and Dear Sir: I regret to inform you that I was unable to comply with your commission deputizing me to visit Khartum Temple, Winnipeg, Canada, at its ceremonial session, held December 17 last. Accompanied by Illustrious Potentate Myron A. Baldwin, of El Zagal Temple, and other Nobles, I left Fargo the day previous so there would be no possible chance of missing connections and arriving at Winnipeg in time for the ceremonial. However, on account of the conditions of train service at that time, due to severe weather and a switchmen's strike, I missed the only available train at Grand Forks to take our party to Winnipeg that day, and were, therefore, obliged to return home without having visited Khartum Temple. I notified Illustrious Potentate Chapman by telephone, who, with the true Shrine spirit, accepted the situation, and graciously received my explanations of failure to make good the appointment.

I beg to report to you, however, that I know Khartum Temple to be in splendid condition — proficient in the work and prosperous in every way.

Trusting that my explanation for failure to comply with your request will be satisfactory, and assuring you of my sincere regret, I am, sincerely,

Yours in the Faith,

J. F. TREAT,
Imperial Chief Rabban.

BUFFALO, N.Y., February 8, 1910.

MR. GEORGE L. STREET, *Imperial Potentate, A.A.O.N.M.S.*,
Richmond, Va.

Imperial and Dear Noble: In accordance with your commission to represent the Imperial Council at the Annual Session of Mocha Temple, A.A.O.N.M.S., at London, Canada, on December 1, 1909, I have the honor to report. On November 30, accompanied by Illustrious Potentate William L. Alexander, of Ismailia Temple, Buffalo, N.Y., proceeded to London, arriving at that Oasis at 6.30 o'clock p.m., and received such welcome as would warm the heart of the most discouraged pilgrim who ever crossed the sands of the desert. At the station we were met by the Illustrious Potentate, A. L. Davis, and most of his officers, after which time we were in the hands of our friends, who vied with each other in bestowing upon us the most lavish hospitality and fraternal courtesies.

As your representative I presided over the election on the afternoon of December 1, which resulted in the election of J. Milton Pike, of Chatham, Ontario, as Illustrious Potentate for the ensuing year.

A large attendance of the Nobles of Mocha were present, with many visitors from Temples in the Dominion, and from Temples of this side of the line.

Ismailia Temple sent its Drill Corps, which aided to make the street parade in the evening one of the events in the history of Mocha.

Escorted by Mocha's Arab Patrol (which by the way is the pride of their city), Ismailia's Drill Corps, and the assembled Nobles, your representative was escorted to the City Hall, which had been elaborately decorated for the occasion. The retiring officers of Mocha Temple conferred the Order upon a large class of Neophytes, who had long been waiting for the mysteries of the Mystic Shrine.

The work was done exceptionally well and we were assured that the succeeding Divan were well qualified to continue the ceremonial work to the standard of their predecessors.

We found London to be a city of Masonic renown, and Mocha to be a live and enthusiastic body of Nobles, whose hearts were wrapped up in their Temple, and the stranger within their gates, when known as a member of the Shrine, finds himself cared for royally and well and welcome to all that the Shriner has or can do for him. Peace, plenty and prosperity reign throughout its borders, and we can assure your Imperial self and associates that no Temple in our domain is in a better condition, has a more promising future, or more deserving of success than Mocha.

The Ceremonial Session over, the traditional banquet was held, and toast, speech and song held sway, and our hosts strove to make visitors from the States feel that though in a foreign land the Shriners' meetings were all of brothers. After toasts by the various speakers an impressive ceremonial was enacted by drinking, at the request of Rameses Temple, a silent toast to Past Imperial Potentate Harry A. Collins, after which a glowing tribute was paid to his worth and efforts by Illustrious Potentate W. L. Alexander.

It seemed to me to be the most appropriate ceremony that could be paid to his departed worth — in time, in place and in sentiment. We who had labored with Harry Collins in the years now passed, who knew him as we did, could appreciate the reverence paid to his memory, and those who knew him best loved him most.

With the singing of the national anthem, in which we all joined regardless of political or national affiliation, the Annual Session of Mocha Temple closed.

Thanking you for the honor conferred in your commission, and wishing you health, happiness, a prosperous and successful reign, I remain,

Yours in the Faith,

GEORGE L. BROWN,
Past Imperial Potentate.

BALTIMORE, MD., March 30, 1910.

GEORGE L. STREET, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,
Richmond, Va.

Illustrious and Imperial Sir: Agreeably to the direction of your commission of recent date, appointing me to attend and represent you as your Special Deputy at the dedication of the lately completed Mosque of Kismet Temple, A.A.O.N.M.S., of Brooklyn, N.Y., I beg herewith to report my performance of the duty assigned to me as follows:

In company with the Illustrious Potentate, Frank W. Dryden, and Noble William Colton, of Boumi Temple, I left Baltimore on the morning of March 27, being met upon the train by Past Illustrious Potentate Carter Keene, of Almas Temple, of Washington, D.C.

Arriving safely at Jersey City, N.J., where we were received by Past Illustrious Potentate Conrad V. Dykeman and other Nobles of Kismet Temple, we were regaled and refreshed by a delightful luncheon and thence escorted to the Hotel Bossett, our headquarters during our stay in Brooklyn.

Most pleasantly entertained in every way, we spent an agreeable afternoon, many of the Nobility of Kismet Temple and others who had come from afar to participate in the joys of the occasion, joining with us to exchange reminiscences and to anticipate the pleasures of the morrow.

A magnificent dinner later left us in pleasant humor to continue our renewal of old fellowships, until at length we heeded the call of Morpheus.

Promptly at 2.30 o'clock on Monday afternoon, March 28, I entered upon the discharge of my duties as your Special Deputy, and proceeded with the dedication exercises in accordance with the ritual prescribed by your Imperial Council, in which I was assisted by Imperial Ceremonial Master Frederick R. Smith; Potentates Matthews, of Mecca Temple, Dryden, of Boumi Temple, and Aronson, of Salaam Temple, and Past Potentate Keene, of Almas Temple.

The exercises concluded, we repaired to the Union League Club for the dedication banquet, after which we returned to the now newly consecrated Mosque, to witness the first Ceremonial Session therein to be held.

Twenty-two novices formed the class that were entrusted with the Moslem secret, and I should fail in my duty did I not make special mention of the magnificent and impressive rendition of the ritual at the hands of the officers of the Temple.

Of the new "Home of Kismet Temple," I could myself but so inadequately describe the same to you that I have determined to send you as a part of this report one of the official souvenir programs, as the most certain method of thoroughly acquainting you with this beautiful structure.

You will therein also find the names of those officers and members of Kismet Temple, to whom belongs the credit of the signal achievement which this Temple has gained, as well as the origin and progress of the movement which lead to the erection and dedication of this new monument to the cause of justice and humanity.

To the Nobility of Kismet are due the congratulations and good wishes of every member of the Order, and that those of yourself and the officers and members of the Imperial Council are theirs in fullest and heartiest measure, is the assurance extended them by me in your name.

Thanking you for the distinction conferred upon me, and the very pleasant and agreeable opportunity afforded thereby, I am, with best wishes for your continued good health,

Yours in the Faith,

WM. J. CUNNINGHAM,
Imperial Assistant Rabban.

DECISIONS.

I hereby present the letters written by me that contain decisions of law and precedence. A few of these refer to laws already existing, but some are new. These decisions should be referred to our Committee on Jurisprudence and Laws for their examination and report. In printing the letters in full, I submit in most cases a statement of the question asked and the answers given.

RICHMOND, VA., July 15, 1909.

MR. ERNEST B. HUSSEY, *Potentate, Nile Temple, A.A.O.N.M.S.*,
1011-13 Alaska Bldg., Seattle, Wash.

Illustrious Noble and Dear Sir: Your letter of the 30th ultimo at hand during absence. In reply I beg to say that, in the eyes of the Imperial Council, and under its laws, army and navy officers are not different than other Masons possessing the necessary qualifications in applying for initiation in Temples of the Order. Our time of residence at any one place is so short that it can easily be complied with. It follows, therefore, that an army officer must apply to the Temple in whose jurisdiction he lives at the time of making application, although that Temple can waive jurisdiction in favor of another Temple if they so desire.

Of course you can take up the matter with Afifi Temple people and request waiver of jurisdiction for reasons which you state and explain, and they may possibly grant your request.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., July 22, 1909.

MR. C. L. MORRISON, *Potentate, Alhambra Temple, A.A.O.N.M.S.*,
Chattanooga, Tenn.

Illustrious Noble and Dear Sir: In answer to yours of the 8th instant, duly received. In reply to your question as asked, "Can a Temple adopt a rule that, in order for a man to be eligible to membership in our Order he must be *both* a thirty-second degree Mason and Knight Templar?"

Officially I will answer you as follows: "No Temple can add to or take from the prerequisites for membership fixed by the Imperial Council. These prerequisites are two in number. A candidate may be *either* a Knight Templar or a thirty-second degree Mason. No Temple can adopt a rule, regulation or resolution, requiring that a candidate must be *both* a thirty-second degree Mason and a Knight Templar in order to petition a Temple of Nobles of the Mystic Shrine."

Submitted for your information and thanking you for your kind wishes, am pleased to remain,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., July 26, 1909.

MR. GEO. E. ARGARD, *Recorder, Yaarab Temple, A.A.O.N.M.S.*,
Mason's Annuity Bldg., Atlanta, Ga.

Dear Noble: In reply to yours of the 16th instant duly received. If the Noble in question has admitted he is "no longer a member of your Temple," therefore, in the name of good sense and reason, how can you

possibly issue a card to a man who is *not a member of your Temple?* Under our law, affiliation is a matter solely between the Shriner and the Body to which he applies, and if one Temple does not want him he can go to another. But no one is entitled to a membership card unless he is a Shriner in good standing and *in full membership* in a Temple of Nobles of the Mystic Shrine.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., July 26, 1909.

MR. CHAS. E. MARKHAM, *Recorder, Ismailia Temple, A.A.O.N.M.S.,*
Anchor Line Dock, Buffalo, N.Y.

Dear Noble: In reply to yours of the 16th instant; I beg to reply that no one residing in the State of Pennsylvania has any right to apply for membership in a Temple in New York. The fact that the Imperial Council suspended the work of Zem Zem Temple, of Erie, for a number of months "does not take away their charter *nor does it affect their jurisdictional line in the slightest particular.*" The candidates referred to are within Zem Zem's jurisdiction, and as that Temple cannot exercise any of its functions as a Temple until the edict of the Imperial Council has been obeyed and time of suspension expired, necessarily the prospective petitioners must await the expiration of suspension, and then, if they desire, hand in their application.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., August 5, 1909.

MR. GEO. E. ARGARD, *Recorder, Yaarab Temple, A.A.O.N.M.S.,*
Mason's Annuity Bldg., Atlanta, Ga.

Dear Noble: In reply to yours of the 29th ultimo. You place the matter of the dimitted Noble in a new light. If he dimitted from his Commandery several years ago, and has not made application to the Commandery within six months, he is not entitled to a Shrine card, because of his not being in good standing in the prerequisite bodies. If though he has applied for affiliation in the Commandery within six months, and has been rejected, his non-affiliation is not voluntary, and unless some other reason exists, he is entitled to his Shrine card on payment of necessary charges, dues, etc. Article XII, Section 2 of the Code explains the matter fully, and your contention that he is not entitled to his card is incorrect, provided, of course, he has complied with the conditions as stated.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., August 18, 1909.

MR. R. A. DARKER, *Potentate, Al Azhar Temple, A.A.O.N.M.S.,*
Calgary, Canada.

Illustrious Noble and Dear Sir: In reply to yours of the 27th ultimo, duly received, reply delayed due to absence, I beg to say that our law specifies that so long as a man is in good standing in either one of the prerequisite bodies, he retains his membership in the Temple. If, therefore, the Noble in question belongs to both Commandery and Consistory, and

is in good standing in one or the other, he is in good standing in his Temple. If, however, he loses his standing in both prerequisite bodies, then he loses his membership in the Temple. We take no cognizance of Blue Lodge suspension until said suspension has operated against the membership of the prerequisite bodies and has been acted upon by them and the result of their action made known in a legal manner, in accordance with our laws, to the Temple.

With best wishes, am pleased to remain,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., August 18, 1909.

MR. GEO. D. YOUNG, *Potentate, Kosair Temple, A.A.O.N.M.S.*,
Louisville, Ky.

Illustrious Noble and Dear Sir: In reply to yours of the 30th ultimo duly received, reply delayed due to absence. I beg to state "an assessment levied by a Temple upon its members, after due notice has been given the members that a vote would be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid."

Thanking you very much for your good wishes, and assuring you, should it be possible to make your Temple a visit, will do so, am pleased to remain,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., August 18, 1909.

MR. CHAS. E. MARKHAM, *Recorder, Ismailia Temple, A.A.O.N.M.S.*,
Buffalo, N.Y.

Dear Noble: In reply to yours of the 16th instant, enclosing letter addressed you by your Potentate, stating James L. West, a member of Clarence Commandery, of Corry, Pa., moved to Jamestown, N.Y., last April, has established a home there for himself and family permanently; has lost his citizenship in Pennsylvania, but has not yet lived the required time in New York; is desirous of taking the Shrine at your coming ceremonial, and what objection is there, if any, to his doing so?

Would, in reply, refer you to Article 12, Section 1, page 23 of the Code. Your Sir Knight "must be an actual resident for at least six months within the jurisdiction of your Temple before he is eligible." The law is so plain that it's hardly necessary to make any ruling on same. With regards,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., August 31, 1909.

MR. JOHN M. FOLL, *Illustrious Potentate, Cyprus Temple, A.A.O.N.M.S.*,
No. 145 South Pearl St., Albany, N.Y.

Illustrious Noble and Dear Sir: In reply to yours of the 23d instant, reply delayed due to illness. The dispensation to parade on October 8, for the occasion referred to, Hudson-Fulton celebration, is most cheerfully

granted, in fact it is within your province to go ahead and take any necessary action due to the occasion, as you can authorize a turnout on all occasions which you deem appropriate, and where the appearance and participation will be a benefit to the Order of the Nobles of the Mystic Shrine. I am of the opinion that Cyprus Temple will do well to participate in such a patriotic and public celebration as is contemplated in your city, and I trust to hear your Temple appeared in the parade with full numbers, headed by your Patrol in full costume.

With regards,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., August 31, 1909.

Mr. J. F. McCoy, *Recorder, Midian Temple, A.A.O.N.M.S.,*
Wichita, Kansas.

My Dear Noble: Your favor of the 13th instant came to hand during my illness, when delay in this answer necessarily ensued, which I greatly regret.

Midian Temple is under dispensation only, and is, therefore, under the immediate control of the Imperial Potentate until it receives a charter at the hands of the Imperial Council. It has no right to adopt By-Laws; it is governed by the laws of the Imperial Council, and by the directions of the Imperial Potentate.

In small matters such as the date of meeting, and other things of local government, you can adopt resolutions of the Temple which will be binding.

In the matter of receiving petitions, concerning which you ask, you had better adopt a certain date or dates for your stated business meetings each month, and can receive petitions, referring them to committees to act in the usual manner as to balloting. In order to ballot upon petitions at a special meeting, you must proceed in accordance with Section 1 of Article X of the Constitution of the Order. See page 7 of the 1909-1910 edition which has just been issued.

In answer to your question, I beg to say that the Temple can receive and act upon petitions for affiliation.

In regard to your other question, about issuing you the dispensation to ballot upon petitions at a special meeting, said dispensation said to be good for all meetings your Temple may hold between August 10 and December 31, I beg to say that I do not believe that the Imperial Potentate has the power to issue a blanket dispensation of this sort. You can, if you choose, take time to ask for a special dispensation. No Temple need be in such a hurry to initiate candidates as to have to rush the business through, without giving their members ample notice of what is coming up, especially when the Temple is under dispensation, and beginning its career as a Temple of the Order.

I shall be glad to hear from you at any time, and to be of service to you, and with best wishes for your prosperity and success, I remain,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., August 31, 1909.

MR. FREDERICK C. GOLDSMITH, *Potentate, Zorah Temple, A.A.O.N.M.S., Terre Haute, Ind.*

Illustrious and Dear Noble: Your letter of the 13th instant reached me during the time I was at home and ill, hence delay in reply, which I greatly regret.

I answer your questions as follows:

No Temple under dispensation can adopt By-Laws. The Temple is governed by the laws of the Order, and is under the immediate control of the Imperial Potentate, until it gets a charter. Matters of "when you shall meet," and little affairs of local government can be done by resolution, or by you as Potentate. In the matter of notifying other Indiana Temples with concurrent jurisdiction, notifying each other of all petitions received, I suggest that you write Illustrious Noble Jacoby and you and he and the other Potentates of Indiana agree on some course of action governing you all until matters are settled, and you have By-Laws.

The Subordinate Temples of Indiana have no right to waive any conditions they agreed to as to territorial jurisdiction, when they secured a dispensation from the Imperial Council, nor have they any right to waive the requirements of the laws of the Imperial Council.

As to your receiving petitions and acting upon them in short time, that is covered by the laws of the Imperial Council, in regard to your having to have a special dispensation from the Imperial Potentate.

In regard to the By-Laws of other Temples, as to what they do, or do not do, that is something which does not concern you or your Temple. The Imperial Council requires that the fee for the conferring of the Order shall not be less than \$50.00. If the Temple wants to present Nobles upon their initiation with a fez, or a badge, or any other present, that is a matter pertaining to the government of the Temple, with which the Imperial Potentate has nothing to do.

While your Temple is under dispensation, such matters may be handled by resolution, and afterwards incorporated in your By-Laws, if you find them to work well.

In the mean time if I can be of any service to you, do not hesitate to write me.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., August 31, 1909.

MR. GEO. E. ARGARD, *Recorder, Yaarab Temple, A.A.O.N.M.S., Atlanta, Ga.*

My Dear Sir: I have before me yours of the 7th instant. During the past ten days I have been ill and unable to attend to matters of correspondence.

I have given the subject matter of your letter close attention. In your letter of July 16 you said, "We have a Noble of Yaarab Temple who dimitted several years ago, etc." By this statement I have presumed that you meant that the Noble dimitted from the Temple years ago. If this be the case, then of course the Noble is not entitled to a card of membership from year to year, because he is *not a member of your Temple*.

In your second letter, you say this Noble "dimitted several years ago from his Commandery, and has attempted to affiliate several times."

As I understand it then, some years ago this Noble was a member in good standing in Yaarab Temple. He lost his membership in the Com-

mandery by dimitting from it. He did not put his dimit back in his Commandery, or in any other Commandery, and he therefore became a non-affiliated Knight Templar, and I presume was not a member of Consistory, hence, being a non-affiliated Knight Templar of his own accord, came under that penalty prescribed in Section 2, Article XII, of our Code of Laws, which reads:

"A Noble must retain his active membership in a Commandery or Consistory to retain his membership in his Temple. Voluntary non-affiliation in Commandery or Consistory for six months shall deprive a Noble of the Mystic Shrine of his membership in his Temple," etc.

It seems that this Noble was, therefore, a voluntary non-affiliate, and he was not entitled to a card of membership in the Temple while he remained in that condition. If the Noble is still a voluntary non-affiliate, that is, has made no application to a Commandery within six months, then he is still suspended from all his rights and benefits in the Temple.

The only way in which the Noble can get back in the Temple will be for him to apply to a Commandery, and if elected, to give evidence to the Temple that he is now in good standing in a Commandery, in which case his suspension from the privileges of the Temple will be removed. If he is rejected by the Commandery, then he can give evidence to the Temple that he has made an attempt to affiliate during the last six months, and that he is therefore not a *voluntary* non-affiliate, whereupon the Temple may, if it chooses, by a majority vote, restore him to his membership in the Temple, in which case he will be entitled to the usual membership card, and will pay the usual dues. He will have to make the attempt to affiliate, however, *each six months* during his period of non-affiliation, so as to keep himself in the position of one who is not a voluntary non-affiliate.

I trust that I have made this clear. If the facts are as I have stated them, then the Noble is not at this time entitled to enjoy any of the privileges of the Shrine, and of course is not entitled to a card which would enable him to enjoy the privileges of the Order in a Temple other than his own. If the Noble is of the right kind, why does he not put his application for affiliation into some other Commandery than the one from which he withdrew? He has a right, under Templar Laws (I understand), to place his dimit in any Commandery of the Order for affiliation, irrespective whether he lives in the jurisdiction of the Commandery or not.

Trusting that this matter is now settled, and with best wishes for the continued success of Yaarab Temple, I beg to say that I shall be glad to hear from you at any time when you think I can benefit you, or the Temple, with my advice. I remain,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., August 31, 1909.

MR. JOHN CISSNA, *Illustrious Potentate, Antioch Temple, A.A.O.N.M.S.,*
Dayton, Ohio.

Illustrious and Dear Noble: Illness has prevented earlier answer to your letter of the 14th instant.

The Recorder of a Temple does not have to resign, simply because he moves out of the jurisdiction of his Temple. He would have to if he took a dimit. As your Recorder has not resigned, then it is within your power, at time of meeting of the Temple, to appoint some one to act as Recorder *pro tem.*, just the same as if your regular Recorder failed to show up on account of illness. In the absence of the resignation of the Recorder, there is no vacancy in the office, and no election can be held until the end of his term of office, which occurs next December.

You are quite correct in thinking that you have the right, as Potentate, to do anything that is for the good, and especially the harmony of the Temple, provided of course, that you proceed in accordance with your By-Laws and the Laws of the Imperial Council.

With regards,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., October 18, 1909.

MR. A. D. McRAVEN, *Potentate, Hamasa Temple, A.A.O.N.M.S.,*
Meridian, Miss.

My Dear Noble: Yours of the 6th instant came duly to hand; pressure of other business matters has prevented earlier reply.

As to question, "You ask me whether the action of the Grand Chapter and Grand Commandery of Mississippi, in forfeiting the charter of the Chapter and the Commandery at Macon, Miss., affects the membership in Hamasa Temple of Nobles belonging to the bodies whose charters are forfeited."

My reply is, "No." We do not require membership in a Chapter as a prerequisite to membership in the Shrine. We do require that each Noble shall be in good standing as a Knight Templar or a thirty-second degree Mason. I do not understand that the action of the Grand Commandery of Mississippi in forfeiting the charter of a Commandery takes away the rights, or affects the standing in the Order, of the *individual* Sir Knights, but that it simply wipes out the existence of the body, and leaves the Templars as Knights Templars at large."

Hoping this will be satisfactory and to your pleasure, with best regards, I am pleased to remain,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., October 22, 1909.

MR. THOS. B. McADAMS, *Potentate, Acca Temple, A.A.O.N.M.S.,*
Richmond, Va.

Illustrious and Dear Noble: Relative to 'phone conversation of this a.m., and your remarks relative to the disbandment of the Temple's Arab Patrol, as well as the contention of same that the Arab Patrol of a Temple is a separate organization, etc., I beg to state to you that the Arab Patrol is part of the working Corps of a Temple, is under the control absolutely of its Potentate, and can have no separate existence as a body. All this is explained fully in Section 6, Article II, of the Code, and the Potentate of a Temple has full power and authority to control the Patrol and prevent as well any body from using property or paraphernalia belonging to the Temple or in any way representing itself as a separate organization.

If any man, or body of men, go contrary to the orders of the Potentate in this respect, he can bring charges against them, and if the Temple does not properly discipline them, it is within the power of the Imperial Potentate to discipline your Temple. But until you as Potentate, or the Temple, has exhausted all your or its powers, the Imperial Potentate does not, and will not, interfere other than to give advice as asked in this case.

Very fraternally,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., November 10, 1909.

MR. S. W. APPLETON, *Recorder, Abu Bekr Temple, A.A.O.N.M.S.,*
Sioux City, Iowa.

Dear Noble: In reply to yours of the 2d instant, asking to be advised as to the election of several Nobles to Honorary Membership in your Temple and the question as to whether said Nobles go on your membership list, and pay the regular fifteen cents per capita tax to the Imperial Council, would state you list these Honorary Members as such, separate and apart from your regular list of members, and you are not liable to the Imperial body for the per capita tax, as their regular or mother Temple pays this fee and once is sufficient.

Trusting conditions in your Temple are in a favorable and advancing conditions, with regards,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., November 25, 1909.

MR. PETER BARKEY, *Recorder, Zem Zem Temple, A.A.O.N.M.S.,*
Erie, Penn.

Dear Noble: In reply to yours of the 15th instant.

By action of the Imperial Council the work of Zem Zem Temple, and all its functions as a Temple, were suspended for a period beginning with June 15, 1909, and ending with December 1, 1909. On November 30 this edict of suspension is lifted, and without further notice from me, Zem Zem Temple can resume its work as a Temple. It will be proper for you to give notice to this effect to your members at any time you may choose to do so, prior to December 1, but Zem Zem Temple must not hold any meetings until December 1, or after. As the head of the Order of Nobles of the Mystic Shrine, I am glad to announce that Zem Zem Temple is restored to its former high standing among the Temples of our Order, and I am sure that there will be no occasion in the future for disciplinary action on the part of either myself or the Imperial Council, affecting the standing and good name of Zem Zem Temple.

With best wishes for the prosperity of the Temple, I remain,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., November 26, 1909.

MR. S. C. WARNER, *Recorder, El Jebel Temple, A.A.O.N.M.S.,*
Denver, Col.

Dear Noble: In reply to your several favors of the 11th instant duly received, held for consideration and delayed, as well, due to pressure of correspondence and other matters, I will start in by saying, in the first place, the citations of decisions in the proceedings of 1907 and 1908, have nothing to do with the case. As we publish our laws each year after the Imperial Council meeting, they are up to date and they supersede all previous acts of the Imperial Potentates, hence no reference is to be made to anything but the existing law, 1909 edition.

In the case of Noble Jas. O. Chase, he is an involuntary non-affiliate of Blue Lodge, but notwithstanding this, he has been suspended by his Consistory. As this, the Consistory, is the only Masonic body membership in which is a prerequisite for his good standing in the Temple, he must be judged by our laws relating to the action of the prerequisite body in suspending him. Under Article XII, Section 4, page 24, Noble Chase

stands suspended in the Temple until restored to good standing in the Consistory, when he shall be restored to good standing in his Temple without vote of that body. This being the case, there need be no summons sent Noble Chase to appear before the Temple in December. He must be entered upon the records of El Jebel Temple as "suspended by *Colorado* Consistory as per notice of _____, 1909."

In the case of John J. Dillon, he is in good standing in his Commandery, but suspended for nonpayment of dues in his Consistory. Section 2 of Article XII does not seem to be clear in the matter of a case like this. It provides that "voluntary non-affiliation in Commandery or Consistory for six months shall deprive a Noble of the mystic Shrine of his membership in his Temple." Yet, in the same article, it is provided that no penalty shall be inflicted if the Nobles "make an effort to affiliate by petitioning *one* or the *other* prerequisite bodies." The natural inference is that, if the Noble is in good standing in one of the prerequisite Masonic bodies, he should not be punished in the Temple for nonpayment of dues, or for any other offence except conduct unbecoming a Noble of our Order, committed in the other prerequisite body. I, therefore, decide that John J. Dillon, being a Knight Templar in good standing, retains his membership in the Temple, because of that fact, in spite of his suspension by the Consistory for nonpayment of dues. I shall submit this decision to the Imperial Council for its approval and ask for a clearer interpretation of the law referred to.

You need not regret in having referred these letters to me, for while I note you usually endeavor to settle these questions yourself, I am pleased to offer any assistance, though I note you say that some of the laws of reference are not easily construed, and I myself will have to call for a clearer or more satisfactory interpretation of some of the articles as needed for their careful and proper construction.

With regards and best wishes,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate..

RICHMOND, VA., November 26, 1909.

MR. WM. J. GRIFFITH, *Potentate, Syria Temple, A.A.O.N.M.S.*,
Pittsburgh, Pa.

Illustrious and Dear Noble: Replying to yours of the 16th instant, delay due to pressure of correspondence and other matters.

Relative to the documents enclosed me, herewith returned you, regarding inquiry of one William A. Craven, Watchman of Shepherds, Damascus Shrine No. 1, of Pennsylvania, White Shrine of Jerusalem, beg to state to you that you can respectfully inform Craven, who has no doubt seen and read the edict of mine referred to, that it speaks for itself, that it means just what it says, no mention was made of the Order with which he is connected, but that, as stated, means just what it says and was issued "cautioning Temples of Nobles of the Mystic Shrine against giving any encouragement or support to any organization of women or men, purporting to be an Oriental Shrine, composed of female members of the families of Nobles of our Order and members of our Temples," and all Temples of Nobles of the Mystic Shrine, its officers and members, are forbidden to recognize any such organization of women as connected in any way with the Ancient Arabic Order of Nobles of the Mystic Shrine.

Trusting this will give Mr. Craven the desired information, with regards and best wishes to you, very truly,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate..

RICHMOND, VA., November 26, 1909.

MR. D. E. BARCLAY, *Recorder, Al Malaikah Temple, A.A.O.N.M.S.,*
Los Angeles, Cal.

Dear Noble: Replying to yours of the 8th instant, duly received, answer delayed due to pressure of correspondence and other matters, would say, regarding the "Daughters of Isis," that I know practically nothing about any such organization, and will be pleased to have information as to whether it has a *national* organization and as to what body, if any, issues charters or dispensations for the formation of organizations called the "Daughters of Isis." My information has been that it was some sort of a local organization, and was not aware that it had assumed proportions which would indicate that it was being actively pushed or represented as an annex to the Ancient Arabic Order of Nobles of the Mystic Shrine. My order of October 27 is, I think, certainly broad enough to interdict that "unauthorized organizations of any kind using the emblems of the Order, or its title or titles, shall not be organized within the jurisdiction of a Temple without official sanction of said Temple," and that if any organization is in existence "purporting to be an Oriental Shrine, composed of the female members of the families of Nobles of our Order, that the recognition of such is forbidden."

In conclusion, as your Potentate, Noble L. J. C. Spruance, also addressed me relative to same subject but of a later date, may I ask you to refer this to him as well, in reply, and oblige.

Hoping this will be to your understanding and will be able to come to decision in the matter, with regards and best wishes,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., November 29, 1909.

MR. RALPH S. STACY, *Potentate, Nile Temple, A.A.O.N.M.S.,*
Seattle, Wash.

Illustrious and Dear Noble: In reply to yours of the 22d instant just received and referring to my circular letter of October 27 last, I note you wish to be advised if you are to understand from it that I am not in favor of the organization known as the Courts of the Daughters of Isis.

Replying, would state that I know practically nothing about such organization, and will be pleased to have information as to whether it has a *national* organization and as to what body, if any, issues charter of dispensation for the formation of organizations called the "Daughters of Isis." My information has been that it was some sort of a local organization, and was not aware that it had assumed proportions which would indicate that it was being actively pushed or represented as an annex of the Ancient Arabic Order of Nobles of the Mystic Shrine. My order of October 27 is, I think, certainly broad enough to interdict that "unauthorized organizations of any kind using the emblems of the Order, or its title or titles, shall not be organized within the jurisdiction of a Temple without official sanction of said Temple," and that if any organization is in existence "purporting to be an Oriental Shrine, composed of the female members of the families of Nobles of our Order, that the recognition of such is forbidden."

Hoping this will be to your understanding and that you will be able to decide as to proper action in the matter, with regards and best wishes,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., December 2, 1909.

MR. FRED J. BANISTER, *Potentate, Osman Temple, A.A.O.N.M.S.,*
St. Paul, Minn.

Illustrious and Dear Noble: I am this A.M. in receipt of yours of the 29th ultimo, contents noted.

Regarding the turning out for parade, your Patrol and Band, preparatory to and as a starter for your Retail Merchants Carnival, to be held in your city within the next few days. I beg to state, I do not think this advisable. The "Shrine," as you are aware, is an institution peculiar to itself and was not organized for parade purposes or to lend assistance in the way proposed. Where the Shrine, through its Patrol and Band combined, can individually, by its presence, lend such assistance to an occasion as to add to the dignity of the occasion as well as reflect credit upon the Order, then and then only should you participate, but for this event, seemingly a conglomeration of the conglomerate, I cannot sanction same as befitting the cause, and must withhold my official approval of same.

With regards and best wishes to you and your Nobility, fraternally,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., December 6, 1909.

MR. WM. J. GRIFFITH, *Potentate, Syria Temple, A.A.O.N.M.S.,*
Pittsburgh, Pa.

Illustrious and Dear Noble: In reply to yours of 1st instant duly received.

I do not think it necessary to discuss the question as to what particular organization of women my edict refers, but in that event, correspondence should take place between the representatives of the organization composed of women and the Imperial Potentate. I would prefer that you shall have no communication, *in my behalf*, with the "Watchman of the Sheperd of Damascus Shrine No. 1 of Pennsylvania," or any other organization of the kind.

We cannot prevent an organization calling itself a "Shrine," but we can forbid the Temples of Nobles of the Mystic Shrine from having anything to do, as a Temple, with any organization of women, which makes relationship with members of the Ancient Arabic Order of Nobles of the Mystic Shrine a prerequisite for membership in their bodies.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., December 17, 1909.

MR. WM. J. WATKINS, *Recorder, Kosair Temple, A.A.O.N.M.S.,*
Louisville, Ky.

Dear Noble: I am in receipt of yours of the 13th instant, contents noted.

Relative to the assessment levied on your members relative to the Imperial Council meeting last June. What you state is the decision of your Potentate, now a Past Potentate, as to this matter, should be adhered to and enforced, and if not satisfactory to your Nobles you have redress by appeal. However, as you have just held an election in your Temple, it may not be improper for me to confirm the decision of your Potentate, and say to you, that an assessment by a Temple upon its members, after

due notice has been given the members that a vote will be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, is legal and binding upon the entire membership of that Temple. Said assessment should be paid in the same manner as other or annual dues or assessments of the Temple are paid, and the prescribed penalty for nonpayment of this as for other debt can be applied. A member cannot remit you and specifically state to you, what part of the amount due by him, to your Temple it is to apply, but must be applied to the debt due by him, to the Temple, and until clear of the books you cannot issue the Red Card of 1910, to any member, unless he has paid in full all debt, due or assessed, by the Temple against him. The possession of the Red Card for 1910 is in the nature of a warrant, denotes members have paid in full and are in good standing. This would not obtain, as you can readily understand, should any member be allowed to pay such debts as is his pleasure to settle. Those levied by the Temple for any specific purpose are enforced by the majority, to the will of which majority he has agreed to submit.

With regards and best wishes, I am

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., December 17, 1909.

MR. E. K. MAINE, *Representative, Za-Ga-Zig Temple, A.A.O.N.M.S.,*
Des Moines, Iowa.

Dear Noble: I have before me your very kind letter of December 9, and am interested in what you have to say. The Imperial Potentate is not the judge as to the qualifications of representatives to the Imperial Council as members of that Body. Each Temple has a right to elect its own Representatives, and each Representative has a right to take a seat in the Imperial Council. Any objections to the right of a Representative, morally, or legally, to sit in the Body, must be presented to the Imperial Council, and not to me. This being the case, there is no power vested in me to declare the seat of Noble Evans vacated, or to take any action affecting his membership in the Imperial Council.

With best wishes, I remain,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., December 17, 1909.

MR. S. L. FRAZIER, *Recorder, Aad Temple, A.A.O.N.M.S.,*
Duluth, Minn.

Dear Noble: On your Return Sheet of Representatives to the Imperial Council, I notice you state two (2) *alternates*, S. L. Frazier and R. B. Knox, were elected to take the place of any of your regular elected Representatives who might be unable to attend.

As to the above, while the election of the Representatives of your Temple was in order, you cannot elect Alternates at the same time; the law provides how your Temple may be represented in the event that any elected Representative finds that he cannot attend the Imperial Council Session, but, his action cannot be anticipated in the way in which your Temple seeks to bring it about. Therefore, this is to notify you, and through you the officers and Nobles of your Temple, that the election of Messrs. S. L. Frazier and R. B. Knox as Alternates, is null and void, and you must proceed, should the necessity arise, in accordance with the laws

of the Imperial Council to elect Representatives to fill any vacancies, should they occur, in the manner prescribed.

With regards and best wishes for a merry Christmas and prosperous New Year,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate

RICHMOND, VA., January 11, 1910.

MR. JOHN H. DUNHOLTER, *Recorder, Syrian Temple, A.A.O.N.M.S.,*
Cincinnati, Ohio.

Dear Noble: A clipping from a New Orleans paper of late issue headed "Shriners from Cincinnati will seek factories," has been brought to my notice. It reads as follows:

"When the Cincinnati delegation to the national gathering of Shriners, which meets here next April, comes to New Orleans, they will bring with them 100 twenty-sheet posters to advertise the advantages the Ohio metropolis offers to manufacturing enterprises. This information was received Tuesday morning by the New Orleans Progressive Union. Incidentally it may be mentioned that New Orleans will also set forth the claims of this city as the logical point for industries. However, the two cities are about 1,000 miles apart and cannot be looked upon in the light of rivals.

"The Cincinnati Shriners are holding a six-night festival this week for the purpose of raising money to help defray the cost of the New Orleans trip.

"Accompanying the delegation from the Queen City will be the Arab Patrol, the ladies prize-winning patrol, and the Shriners' Band.

"The slogan of the Cincinnati Shriners who are seeking new factories for their city will be: 'Do you need anything? Cincinnati makes it and makes it best.'"

I am addressing you to-day to state that, if this item be true, that they intend to take with them large posters advertising the advantages of Cincinnati as a place for large manufacturing enterprises to locate, I would suggest and ask that you drop the matter, as it seems to me that such action would be regarded as ill timed and ill advised by the Nobles of New Orleans.

Allow me to remind you that your Cincinnati Nobles, as well as all other Nobles, are to be the guests of Jerusalem Temple and the people of New Orleans, and if there be any advertising of any one city, it should, in my opinion, be that of New Orleans.

Asking your consideration and attention, awaiting your reply, with regards and best wishes,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., January 22, 1910.

MR. JOHN H. DUNHOLTER, *Recorder, Syrian Temple, A.A.O.N.M.S.,*
Cincinnati, Ohio.

Dear Noble: I am in receipt of yours addressed me under date of the 19th instant, contents fully noted.

I am greatly pleased to have your assurance that the Temple is willing to make efforts to prevent the advertising of Cincinnati, by the use of huge advertising posters, during the Imperial Council session in New Orleans, and I, as Imperial Potentate, feel that these posters should not be displayed at that time.

It appears from your statement that the Bazaar given by Syrian Temple, for the purpose of defraying "the expense of the Band and Patrol of Syrian Temple to the meeting of the Imperial Council," was given in the name of the Temple, by action of the Temple. It also appears that the Cincinnati Industrial Bureau requested the committee having the Shrine Bazaar in charge to spend part of the profits of the Bazaar in advertising Cincinnati instead of applying the profits to the legitimate uses of the Band and Patrol of Syrian Temple, and that this the committee having the Bazaar in charge "agreed to do without bringing the matter before the Temple."

I am of the opinion that the committee, whether it be one to run the Bazaar, or to conduct the caravan to New Orleans, had no authority to pledge the support of the Temple to any such scheme of this sort. I am quite sure that the use of these posters, at the time mentioned, will be attributed to Syrian Temple, and I am equally sure that the use of any special advertising matter from Cincinnati will be construed by the Shriners of New Orleans as having been instigated and approved by Syrian Temple, and will be considered by the Shriners of New Orleans, and the people of that city, as an abuse of the privileges of Syrian Temple as guests of Jerusalem Temple of New Orleans. I must, therefore, request that Syrian Temple see that these posters are withdrawn from use, by any one, during the Imperial Council session in New Orleans.

Congratulating you upon the prosperity of Syrian Temple, and hoping to meet large numbers of your members at the Imperial Council session, I beg to remain,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., February 3, 1910.

MR. E. C. BEEDE, *Recorder, Nile Temple, A.A.O.N.M.S.,*
Seattle, Wash.

Dear Noble: Replying to yours of the 20th ultimo, duly received, in answer, beg to say that, in my opinion, it is legal to place the names of the candidates for representatives to the Imperial Council on one ballot. All representatives are voted for at one and the same time, and very properly so. The fact that this is done does not constitute the ballot a "blanket" ballot, as that term refers only to placing the names of all the officers to be elected on one ballot, and voting for them at the same time. The object of prohibiting that was so that if a man was a candidate for Potentate and was defeated, he might be nominated for the next office and be elected, whereas, if the entire ticket was voted as a "blanket" ballot, and his name was not on the ballot as a candidate for both offices, he would have to take his chance of either being elected or rejected for the one office where his name was placed in nomination.

As to the second clause in your letter, where one party is nominated for an office such as for Treasurer or Recorder, or any other office for that matter, where there is no opposition, it is entirely proper for a motion to be made that some one officer cast the ballot of the Temple for the one nominee. It would be senseless to go through the form of making everybody cast a ballot, and have those ballots counted, and further proceedings delayed until they were counted, when only one person has been nominated for the office in question.

Hoping the above will be to your understanding, with regards and best wishes,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., February 3, 1910.

MR. JOHN R. PARSONS, *Recorder, Moolah Temple, A.A.O.N.M.S.,*
St. Louis, Mo.

Dear Noble: I have yours of the 24th ultimo duly received, reading as follows:

"At the last session of Moolah Temple the following amendment was adopted:

"Section 16. Associate membership may be conferred upon any member of this Order by a majority vote, but such membership confers no rights or privileges. The dues of an Associate Member shall be the same as paid by a member.

"Please notify me if this meets with your approval."

In reply beg to advise same does not meet my approval. There is no such thing as Associate Membership in the Shrine. A man can be an Active Member in but one Shrine at a time, and he must be an Active Member in one to get a membership card. It, therefore, necessarily follows that the amendment above referred to would not, and could not, be approved.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., February 9, 1910.

MR. A. E. MONRONEY, *Potentate, Indiana Temple, A.A.O.N.M.S.,*
Oklahoma City, Okla.

Illustrious Noble and Dear Sir: In reply to yours of the 31st ultimo duly received, asking what recognition, if any, should be given to a "Shrine Club," an association organized at Muskogee, formed without the official sanction of your Temple, and wishing to be advised as to your duties in enforcing Section 6, Article II, of the Code (page 19), reading as follows:

"Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for all purposes of disciplining over all sojourning Nobles. No organization of any kind using emblems of the Order, or a title or titles, pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of a Temple *except with the official sanction of said Temple.*"

From the above, it is plain that any organization of Shriners using the emblems of the Order, calling itself a Shrine Club, and located in Oklahoma, or elsewhere, in your jurisdiction, must have the official sanction of India Temple. As Potentate you should cause to be introduced a resolution stating that, "Whereas, there is said to be a Shrine Club, or an organization of Shriners, located at Muskogee, Okla., within the jurisdiction of India Temple, and formed without the official sanction of this Temple, therefore, Be it resolved, that the Recorder address a communication to Noble., said to be the presiding officer of such body of Shriners, and inform him that, before they can conduct an organization of Shriners, it will be necessary for them to have the official sanction of India Temple, and to this end, India Temple requests that said Shrine Club shall make known to the Temple its purposes and objects, and that a formal request be made of the Temple for permission to conduct the business of said Shrine Club in the city of Muskogee."

As I take it, these Shrine Clubs are merely social organizations, for the purpose of bringing together the Shriners in a certain locality, as Shriners, and for social purposes only, and for the benefit of themselves and their families. With the proper conduct of such bodies, and for the

purposes outlined above, I think it not amiss that they should be fostered and encouraged, as, conducted strictly within bounds and under surveillance of the Temple, they would be of benefit to your Temple and the Order at large.

Hoping you will get the matter properly arranged and in due form,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., February 26, 1910.

MR. CHARLES CEASER, *Representative, El Korah Temple, A.A.O.N.M.S.,*
Boise, Idaho.

Dear Noble: In reply to yours of the 13th instant duly received.

It appears that the matter of appointing the committee referred to was never done, and by some oversight was not brought to any one's attention, and so no action was taken. I have addressed a letter to your Potentate today relative to the matter, as it should come through him for proper attention.

With best wishes,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., February 26, 1910.

MR. GEO. C. HUEBENER, *Potentate, El Korah Temple, A.A.O.N.M.S.,*
Boise City, Idaho.

Dear Noble: My attention has been called to the matter of invasion of your jurisdiction made by your Temple against El Katif, of Spokane, which was brought up at the last Imperial Council meeting and then presiding Potentate was instructed to appoint a committee of three to investigate.

As I was not aware of this before, I am now writing you to state that if you still desire to press the complaint, you should prepare your charges, substantiate them with evidence and affidavits, and place them in the hands of the Imperial Recorder. In courtesy to the other Temple against whom you make complaint, you should, at the same time, furnish them a copy of the charges, and notify them that you purpose bringing the matter before the Imperial Council at New Orleans. I would also suggest you give them ample notice, and let me have also a copy of same, so as to be advised of what action you take in the matter.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., March 3, 1910.

MR. GEO. C. HUEBENER, *Potentate, El Korah Temple, A.A.O.N.M.S.,*
Boise, Idaho.

Illustrious and Dear Noble: Yours of the 26th ultimo reached me this A.M. I wrote you relative to this matter the same day you addressed me. Until receiving letter from one of your Temple's representatives, Noble Ceaser, few days ago, I was not aware of the difference between your Temple and El Katif. The Imperial Potentate presiding at last meeting

overlooked, I suppose, appointing the committee needed or asked for, and as the resolution was never brought to my attention, nothing has been done. As stated to you in mine of the 26th ultimo, if you still desire to press the charges, you and your people had better get busy "at once," and make up your evidence as fully and as comprehensive as you possibly can, and be prepared to meet and prove, if possible, your case by facts, figures, etc. No action was taken at last meeting, you will recall, because of your people not being fully prepared to give evidence to substantiate their claims, so I take it, you will endeavor to do better, if possible, when presenting the case for attention and consideration again.

I note you had an enjoyable ceremonial on the 12th ultimo, and obtained a good sized and remunerative class. Hope the good work will continue.

As to a new Temple for the Nobility of your Temple: Don't let it lag for a home, something that will reflect credit to the Order, for that is what all Temples need. Wishing you success as to this, with regards,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., March 4, 1910.

MR. ALLAN AUSTIN, *Potentate, Karnak Temple, A.A.O.N.M.S.,*
Montreal, Quebec.

Illustrious and Dear Noble: In reply to yours of the 25th ultimo addressed me relative to the matter which I will put in this way:

"Where a Noble has been suspended from membership in the Temple by reason of the fact that he was not affiliated with one of the prerequisite Masonic bodies, and the Noble makes an effort to affiliate with the prerequisite body from which he previously dimitted, and is rejected, but by his act of attempted affiliation has shown that his non-affiliation is *not voluntary*, can or should the Temple restore the Noble to good standing in the Temple?"

My answer is, The Noble having been suspended under Section 2, Art. XII, of the Imperial Council Code, from all his rights and benefits of membership in the Temple, because of his supposed voluntary non-affiliation in the prerequisite Masonic body, and he having shown that such non-affiliation is not voluntary on his part, because he has done his part in trying to become affiliated, the Temple should then restore him to his former membership in the Shrine. Under our laws, however, the Noble is required to make an attempt to affiliate in the prerequisite body from which he was dimitted, or acquire new membership in the other prerequisite Masonic body. The Noble must make an effort each six months to affiliate with the prerequisite body, and show that his non-affiliation is not voluntary, in order to continue to maintain his membership in the Temple. He does not have to petition for restoration to membership in the Temple, but has to present evidence that he is not a voluntary non-affiliate. Upon the presentation of this evidence, he should be restored to membership in the Temple by the order of the Potentate.

I am, with regards and best wishes,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., March 12, 1910.

MR. HENRY L. KORB, *Potentate, Syrian Temple, A.A.O.N.M.S.,*
Cincinnati, Ohio.

Illustrious and Dear Noble: Your favor of the 4th instant came duly to hand. Therein you tell me that Syrian Temple of Cincinnati has a band which is known as the "Syrian Temple Band," that it is composed of thirty-six men, of whom more than two-thirds in number are not members of the Shrine, and ten of whom are not even members of any Masonic body that is prerequisite to the Shrine, but that all of these men wear uniforms, and are designated as an organization belonging to the Temple, and are presumably looked upon as an organization composed exclusively of Shriners.

If I remember correctly regarding the appearance of this band at the Louisville Imperial Council, they wore fez and Syrian Temple badges, were admitted to Shrine headquarters as Shriners, and were certainly considered as a band of Shriners.

This, it seems to me, is not a proper proceeding on the part of the Temple. I do not believe that anyone, not a Shriner, should be allowed to wear a fez in a Shrine parade, and to be represented to the Shriners, especially at a meeting of the Imperial Council, as members of the Order. I trust that you can make some other arrangements for music to attend the Imperial Council meeting in New Orleans, and I also trust that you, as Potentate of the Temple, may be able to and will insist upon a reorganization of the band, so that it shall be composed of none but members of the Order.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

GRIEVANCES AND APPEALS

So far the only matters reported of any moment are those left over from last session.

In the 35th proceedings, page 113, El Korah charges El Katif with invasion of jurisdiction, and the Committee on Grievances and Appeals, due to an absence of information and facts, requested that a committee be appointed by the then presiding Potentate. This, by some means, was overlooked, and my attention not having been called to same until the last few weeks, I directed the Potentate of El Korah, if he still proposed or desired to press complaint, to prepare the necessary documents for this session, and advise El Katif so that they also could make preparation in case they could not agree on settlement between themselves.

The next matter is that of the special committee appointed at the suggestion of the combined Committees of Jurisprudence and Laws and Grievances and Appeals (see 1909 Proceedings, page 120), relative to a disregard of the laws of the Order by Potentate Evans of Za-Ga-Zig Temple.

Conforming to the above, I appointed on this committee Past Imperial Potentates Ethelbert F. Allen, Henry C. Akin and Frank C. Roundy.

These Nobles held a meeting in Des Moines, Iowa, and took testimony in the matter, and have submitted a report, which is quite voluminous. This report and the copy of the testimony I have now filed with the Imperial

Recorder for attention and report at this meeting by the proper committee or committees.

The findings of the special committee are as follows:

HON. GEO. L. STREET, *Imperial Potentate, A.A.O.N.M.S.*,
Richmond, Va.

Imperial and Dear Noble: Your Committee appointed September 30, 1909, for the purpose of investigating the conduct of Frank O. Evans, Potentate of Za-Ga-Zig Temple, of Des Moines, Ia., as to his observance of the laws of the Imperial Council, offer the following report:

On November 29, 1909, at the hour of 9 o'clock A.M., at the Hotel Chamberlain in the city of Des Moines, Iowa, the undersigned, your Committee, proceeded in the discharge of its duty, and continued its labors during the entire day and evening of the 29th, and the forenoon of the day following. We secured the services of a competent stenographer and notary, in order that all of the testimony submitted to your Committee might be preserved for future reference. Your Committee feel that they have covered the entire field thoroughly; that all of the several Nobles who had complaints to make were given full opportunity, and further, that Potentate Frank O. Evans, in person, and by witnesses, was accorded full courtesy and given ample opportunity to lay before the Committee all of the conditions surrounding his official career as Potentate of Za-Ga-Zig Temple. Your Committee find the following:

1. That Article XV of the Code, providing for the election of representatives by ballot, has been violated on several occasions, and at times when the resignation of a representative has occurred, during the continual term of office of Frank O. Evans, Illustrious Potentate.

2. We find that Article XI of Code 1907, 1908 and 1909 has been violated and ignored in so far that no By-Laws have been prepared and submitted to the Imperial Council, or the Imperial Potentate during the vacation of the Imperial Council.

3. Your Committee find that at the annual meeting of 1908 the election of officers of Za-Ga-Zig Temple was held immediately following a banquet, and at the banquet table, and that at such banquet many of the Nobles were intoxicated and that the conduct of many was boisterous and in a measure ungovernable, and in the opinion of your Committee it was highly improper to hold the election of officers under such circumstances. Again, while the banquet hall is in the same building in which all the meetings of Za-Ga-Zig Temple are held, it was in a hall separate and apart from the hall where the business and annual meetings of Za-Ga-Zig Temple had in years previous been held.

4. Upon due inquiry, the Committee ascertained that the records of the annual meeting of 1908 do not appear on the records of Za-Ga-Zig Temple, and further that the present Recorder of Za-Ga-Zig Temple had not been furnished with a copy of such records prior to November 29, 1909, in order that same might be properly placed on the records of the Temple, although the present Recorder of Za-Ga-Zig Temple stated to your Committee that he had asked for the same on repeated occasions.

5. Your Committee further find that Potentate Frank O. Evans has entered into a private agreement with ten Nobles residing at or near Council Bluffs, Iowa, in effect, exempting such ten Nobles from annual dues for a period of ten years from the time of their having received the Order in Za-Ga-Zig Temple, in consideration of their having paid \$50.00 each, the statutory fee of the Imperial Council. Such agreement having been made for the purpose of securing the membership of such ten Nobles in Za-Ga-Zig Temple. It was stated, however, by Potentate Frank O. Evans, that this private agreement had the approval of the Trustees of Za-Ga-Zig Temple at the time the agreement was made.

6. Your Committee further find that the existence of the Shrine Temple Association has the following connection with Za-Ga-Zig Temple. The Shrine Temple Association is incorporated under the laws of the State of Iowa, and that Za-Ga-Zig Temple owns the entire common stock of such corporation; that it has the entire voting power of the corporation, and that the several owners of the preferred stock of the corporation have no voting power.

7. Many other complaints were submitted to your Committee, all in relation to the haughty and arbitrary manner exercised by Potentate Frank O. Evans in his conduct as presiding officer of Za-Ga-Zig Temple: continual appropriation of funds without the knowledge or consent of the membership of Za-Ga-Zig Temple; his refusal to recognize certain members of the Temple during its business sessions, and frequent refusals to entertain motions calculated for the best interests of the Shrine, etc., all of which were not clearly sustained by the testimony of the several Nobles.

Your Committee, after giving the subject matter due and careful consideration, are unanimous in the following recommendation, to wit:

That Frank O. Evans be suspended from all rights and privileges of the Order of the Nobles of the Mystic Shrine until December 1, 1910.

ETHELBERT F. ALLEN.
FRANK C. ROUNDY.
HENRY C. AKIN.

Regarding this report I have had correspondence with Chairman and Past Imperial Potentate E. F. Allen, as follows:

RICHMOND, VA., January 7, 1910.

To Past Imperial Potentates

E. F. ALLEN,
H. C. AKIN,
FRANK C. ROUNDY,
Committee.

Illustrious Nobles: I have given long and serious consideration to the matter of your Committee report in the matter of charges against Noble Frank O. Evans, and I note the recommendation of the Committee, made after hearing all the testimony, "That Noble Frank O. Evans be suspended from all rights and privileges of the Order of the Nobles of the Mystic Shrine until December 1, 1910."

I call the attention of the Committee to the Order of the Imperial Council in this case, as shown on page 120 of the proceedings of the Imperial Council of 1909, as follows:

"This palpable disregard of the laws of our Order by Potentate Evans deserves our severe censure, and the conviction in the minds of your joint Committee that this is by no means an isolated instance, constrains us to recommend that the whole question of the conduct of Potentate Evans and his observance of our laws be referred to the incoming Imperial Potentate, with the suggestion that he institute and conduct a thorough inquiry therein, either in person or by a proper representative of a Committee, to the end that all concerned may be taught that the laws of this Imperial Council must be respected and obeyed."

In same report comment was made upon the correspondence had between Dr. Schooler and Imperial Potentate Alderman, but no recommendation was made, although the Committee styled the correspondence as showing a great lack on the part of Dr. Schooler "in courtesy and respect due to the Imperial Potentate and this Imperial Council."

In regard to the charges made before the Committee, that Evans had

been found guilty of a criminal offence, the Committee recommended that a change be made in our Laws, and then said, "If this is done the Committee recommend the dismissal of this charge as too trivial."

I agree fully with the Committee that the evidence taken by it in Des Moines on November 29, 30, 1909, shows that Noble Frank O. Evans, as Potentate of Za-Ga-Zig Temple, has wilfully and openly violated the law of the Imperial Council, and that he has permitted the Temple over which he has presided for ten years to violate the laws of the Imperial Council. Your report reached me on December 20, 1909, and I learn that prior to this date Za-Ga-Zig Temple has elected another Noble as Potentate of that Temple. If Noble Evans were now the Potentate of Za-Ga-Zig Temple, I would feel justified in suspending him from that office in accordance with the authority given me under Article V of our Constitution. My authority, as Imperial Potentate, in regard to the suspension of a Noble, or a Temple is limited as follows:-

"Section 1, Article V. The Imperial Potentate may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple, or *officer* thereof, for violation or disobedience of the Constitution, By-Laws, Code and Edicts of the Imperial Council."

Noble Evans since the annual election in his Temple is not an officer thereof, and consequently I cannot suspend him from office. Being a member of the Temple he is now amenable to charges, which may be preferred in his Temple and he can be tried thereon by the Temple. Under Section 5 of Article XII of the Code, he must be tried by his Temple, and not by the Imperial Potentate.

Za-Ga-Zig Temple has, however, elected Noble Frank O. Evans as a representative of that Temple to the Imperial Council, and he will be a member of that body if he presents himself at the next annual session, and will then be amenable to its authority. Section 3 of Article I, of the Constitution gives the Imperial Council the right to "try, discipline, suspend and expel its members for violation and disobedience of its Constitution, Regulations and Edicts."

I shall therefore present your report, and the testimony presented therewith, to the Imperial Council at its next session, for such action as it may see fit to take. I shall see that Za-Ga-Zig Temple presents a Code of By-Laws to the Imperial Council for approval, and that other irregularities of the Temple, as reported by your Committee, are corrected at once.

Thanking you for your painstaking and highly valued services to the Imperial Council in conducting this investigation, all of which I highly appreciate, I am,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., January 7, 1910.

To Past Imperial Potentates,

E. F. ALLEN,
H. C. AKIN,
FRANK C. ROUNDY,
Committee.

Illustrious and Dear Nobles: Regarding your supplemental report in the Za-Ga-Zig Temple and Noble Frank O. Evans investigation, and your comments that the testimony taken shows that Noble Lewis Schooler has been, in the opinion of the Committee guilty of conduct unbecoming a Noble of our Order, I beg to say that Noble Lewis Schooler is a dimitted member of Za-Ga-Zig Temple and that this dimit cannot be annulled or recalled by the Temple, nor by me as Imperial Potentate. Noble Schooler

is however a resident of the jurisdiction of Za-Ga-Zig Temple, and as such he is amenable to its discipline as a sojourning member of the Order, and charges may be preferred against him in said Temple and he can be tried in the same manner as if he were still a member in good standing, but under our Code (Section 5, Article XII) formal charges must be presented, notice served upon him, and an opportunity afforded him to be heard in his defence. Until this is done, I have no authority to punish the Noble.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

On January 7 I instructed the Committee on Jurisprudence and Laws to prefer charges against Representative Frank O. Evans, as follows:

RICHMOND, VA., January 7, 1910.

MR. WM. B. MELISH, *Chairman, Committee of Jurisprudence and Laws,*
Cincinnati, Ohio.

My Dear Noble: I am mailing your herewith testimony in the case of Frank O. Evans as Potentate of Za-Ga-Zig Temple, along with the report of the committee appointed to investigate, following a resolution adopted at last session of the Imperial Council. You will also find enclosed copies of my replies as made to said committee. My instruction to you in this case is to prepare formal charges against the said Frank O. Evans (as a member of the Imperial Council and a representative, said charges to be filed with me, and notice sent to Evans and opportunity be given him to prepare to answer such charges.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

RICHMOND, VA., January 19, 1910.

MR. ETHELBERT F. ALLEN,
Kansas City, Mo.

My Dear Past Imperial: Yours of the 11th instant duly received. Pleased to obtain, as I am glad to state my reasons for disposition of the report referred to, etc.

In the first place the charges against Evans are against him as Potentate of a Temple and not as representative, therefore he comes under such authority and such laws of the Order as pertain to officers of Temples. I do not think he is an officer of the Temple now, because he is elected a representative. He is elected to represent his Temple at the Imperial Council session of 1910; he is not a member of that body until they meet in session, his credentials are passed upon and he takes his seat as a representative. The charges to be preferred against him are not because he is a member of the Imperial Council of 1910, but because he was a member of the session of 1909, and the Imperial Council at that session, as you know, ordered that he be so investigated.

In the Schooler case he has without a doubt the right to affiliate with any Temple he pleases, but the Imperial Potentate has no right "to take away his dimit" or to interfere until after the Temple has accorded him the right of a trial.

With best wishes,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

On the 25th of February, 1910, Noble F. O. Evans asked me for a copy of the testimony taken in his case, and I answered his request as follows:

RICHMOND, VA., March 4, 1910.

MR. F. O. EVANS, *Past Potentate, Za-Ga-Zig Temple, A.A.O.N.M.S.,*
Des Moines, Iowa.

My Dear Noble: Your letter of February 25 is at hand. I cannot send you copy of the report made by the Investigating Committee in your case, for reason that I have but one copy of the testimony, and I purpose submitting it to the Imperial Council, as that Body ordered the investigation.

So far as any official action on my part is concerned, that will be made known to you within a few days. The matter has been referred to the Committee on Jurisprudence and Laws for the coming session. If any action is taken by me which requires an answer on your part at the Imperial Council, I will give you notice of it within the next ten days, which will give you ample opportunity to prepare your answer in time to present it to the Imperial Council. I cannot agree with you that it is "best thing under the circumstances to let this entire matter drop." It cannot be dropped, for the simple reason that it is a matter which the Imperial Council has ordered investigated, and a report must be made to that Body. You can rest assured that I will not treat you unfairly.

I have today requested the chairman of the Committee on Jurisprudence and Laws to report forthwith in regard to the matter.

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

The Committee on Jurisprudence and Laws having preferred charges against Noble Frank O. Evans, I sent him the following:

SUMMONS

RICHMOND, VA., March 5, 1910.

NOBLE FRANK O. EVANS, *Representative and Member of the*
Imperial Council, A.A.O.N.M.S., for North America,
Des Moines, Iowa.

You are hereby summoned to attend the Annual Session of the Imperial Council of the Ancient Arabic Order of Nobles of the Mystic Shrine for North America, to be held in the Scottish Rite Cathedral in the city of New Orleans, La., on the 12th day of April, 1910, at 11 o'clock A.M., to answer to the charge of conduct unbecoming to a Noble of the Mystic Shrine, preferred against you by the Committee on Jurisprudence and Laws of said Imperial Council.

A copy of the said charges and specifications is hereto attached.

GEO. L. STREET;
Imperial Potentate.

The charges and specifications presented by the Committee on Jurisprudence and Laws are as follows:

March 5, 1910.

GEO. L. STREET, Esq.,
Imperial Potentate for North America.

Imperial Sir: Pursuant to your order to us, we, the Committee on Jurisprudence and Laws of the Imperial Council, N.M.S., for North America, herewith prefer charges against Frank O. Evans, of Des Moines, Iowa, a member of the Imperial Council, of conduct unbecoming a member of the Order, as follows:

CHARGES

Noble Frank O. Evans, of Des Moines, Iowa, Past Potentate of Za-Ga-Zig Temple, N.M.S., and a member of the Imperial Council, A.A.O.N.M.S., for North America, is hereby charged with conduct unbecoming a member of this Imperial Body, in violation and disobedience of the Constitution, By-Laws, Code, Regulations and Edicts of said Imperial Council, as follows, viz.:

Specification I. That the said Noble Frank O. Evans, though Potentate of his Temple for years, failed to present, or cause to be presented to the Imperial Council the By-Laws adopted by Za-Ga-Zig Temple for the approval of the Imperial Council, thus aiding in making said By-Laws of no force and effect, but that the said Noble Frank O. Evans governed said Temple by said Code of By-Laws for years, knowing that said By-Laws had not been legally approved, and that such act of his was a disobedience of the laws of the Imperial Council.

Specification II. That the said Noble Frank O. Evans did on several occasions, while serving as Potentate of his Temple, violate and disobey Article XV of the Code of the Imperial Council, relating to the election of Representatives of Za-Ga-Zig Temple to the Imperial Council, by failing to call a meeting for the election of a Representative to fill a vacancy in the number of the Representatives said Temple was entitled to, caused by the resignation of one of the duly elected Representatives, but that he, as Potentate, named said Representative, and certified to his election by the Temple; and that in 1909, prior to the Imperial Council session of June 8 and 9, 1909, the said Noble Frank O. Evans allowed the Trustees of the Temple to illegally elect or appoint a Noble to act as a Representative of the Temple to the Imperial Council of 1909, and that the said Noble Frank O. Evans certified to the Imperial Recorder, by telegram, that said Noble had been legally elected to fill a vacancy as Representative, thus wilfully and knowingly violating and disobeying the laws of the Imperial Council, and his promise to submit to the Ordinances required of him upon his enthronement as a Potentate elect of a Temple, and his promise to observe and practice them faithfully, as specified in Article IV of the Code of Laws of the Imperial Council, A.A.O.N.M.S.

Specification III. That the said Noble Frank O. Evans, as Potentate of his Temple, took possession of the minutes of the Annual Meeting of Za-Ga-Zig Temple, held in December, 1908, and that he failed to turn them over to the Recorder of the Temple for many months, although repeatedly asked for them by said Recorder, and that on November 29, 1909, said minutes of the Annual Meeting of said Temple for 1908 had not been recorded on the books of the Temple for reasons known only to said Noble Frank O. Evans, this act being in violation of his duty as Potentate and in disobedience of the laws of the Imperial Council and the principles of the Order.

Specification IV. That the said Noble Frank O. Evans, as Potentate of his Temple, and in violation of its By-Laws and the laws of the Order, did enter into a private agreement with the candidates for the Order, whereby, in consideration of their paying initiation fees of \$50.00 apiece to Za-Ga-Zig Temple—the regular fee of said Temple—they were to be exempt from the payment of annual dues to said Temple for ten years, the said Noble Frank O. Evans not being authorized by vote of his Temple, or by any legal authority to make or promise to make any exemption from the payment of annual dues to any member of the Temple.

The above charges and specifications are submitted by order of the Imperial Potentate.

THE COMMITTEE ON JURISPRUDENCE AND LAWS,

By WM. B. MELISH,

Chairman.

DISPENSATION ASKED FOR NEW TEMPLES

During the year I received but one request for petition for a new Temple, this I had to decline for reasons as stated in correspondence below:

BOSTON, MASS., December 13, 1909.

GEORGE L. STREET, *Imperial Potentate*,
Richmond, Va.

Imperial and Dear Sir: I have in my possession a petition from Nobles in the Province of Halifax for a Temple to be located in that city, to be called Azhar Temple.

They have complied with all the requirements, having notified the nearest Temple, viz., Luxor Temple, of St. John, New Brunswick, of their intention to apply, as required by the Constitution, thirty days previous to their application.

Nova Scotia is a distinct Province in the Dominion of Canada and stands in relation to Canada as one of our States does to the United States, and under the law, if you so desire, you may grant this petition during the interim of Imperial Council sessions.

I send you the correspondence in the matter and will retain the petition as it probably would not be of interest to you. I also send you a copy of their notification to Luxor Temple of intention to apply for a charter.

Kindly let me know your wishes in the matter, whether you will consent to have a dispensation granted, or whether you will await the meeting of the Imperial Council for the same.

With kindest regards, I am,

Fraternally yours,

B. W. BOWELL.

RICHMOND, VA., December 15, 1909.

MR. B. W. ROWELL, *Imperial Recorder*,
Boston, Mass.

My Dear Imperial: I am in receipt of yours of the 13th instant with enclosures as stated, being documents from Nobles in the Province of Halifax for a Temple to be located in that city, to be called Azhar Temple.

You also state they have notified Luxor, the nearest Temple, of this intention, have fully conformed to the requirements of the Constitution, that Nova Scotia is a distinct Province in the Dominion of Canada, standing in relation to Canada as our States do to the United States and that under law, if I so desire, I can grant the petition *ad interim* of the Imperial Council sessions, etc.

In reply, may I ask you, that you kindly convey my regrets to the applicants and state that their petition is denied. In making the declaration I am governed by the following reasons: Luxor Temple, from which they will draw their strength, had at last report 525 Nobles, and any withdrawal would weaken them as well as create two small Temples, for a continued struggle. From information at hand, I believe that, all told, in their jurisdiction they have about 800 Knight Templars or thirty-second degree Masons in all to draw from. Allowing Luxor, say ten per cent increase for the year, consumes about or nearly all the eligibles, as those outside of the Shrine now are not liable to go in to a very large extent. They would also be required, if dispensation is granted, to provide themselves with all the necessary paraphernalia, meeting place, etc., etc., an expense not justified it seems to me, owing to the nearness of the Im-

perial Council session in April at New Orleans, and the possibility of not having the dispensation continued.

Therefore, under the circumstances, thinking it best to have referred to or brought up before the Imperial Council's Committee on Dispensation and Charters, I must decline their request.

With regards, fraternally,

Yours in the Faith,

GEO. L. STREET,
Imperial Potentate.

DISPENSATIONS

Dispensations were granted Temples during the year to hold special ceremonial session for work — a total of 197 in all — divided up as follows:

Abba	3	Kaaba	4
Abdallah	2	Kalif	1
Abu Ben Adhem	1	Khedive	2
Abu Bekr	1	Kerak	2
Acca	3	Khartum	1
Affi	2	Kora	1
Ahmed	1	Korein	1
Al Chymia	2	Kosair	2
Alee	4	Luxor	1
Algeria	1	Media	1
Alhambra	2	Melha	1
Al Kader	5	Midian	3
Al Malaikah	4	Mirza	3
Anezeh	2	Mizpah	3
Antioch	2	Mohammed	3
Ararat	4	Moila	2
Ballut Abyad	1	Moolah	2
Beni Kedem	3	Morocco	1
Bouni	1	Moslem	1
Cairo	2	Murat	1
Crescent	1	Naja	2
Damascus	1	Nile	4
El Hasa	1	Oleika	2
El Jebel	2	Orak	2
Elf Khurafeh	1	Osiris	1
El Kahir	1	Osman	2
El Kalah	2	Pyramid	2
El Katif	1	Rajah	1
El Korah	1	Rizpah	4
El Maida	2	Saladin	3
El Mina	2	Sesostris	2
El Riad	2	Sphinx	1
El ZariBah	1	Syria	4
Gizeh	1	Syrian	2
Hadi	3	Tebala	2
Hamasa	7	Tripoli	2
Hella	3	Yaarab	1
Hillah	1	Yelduz	3
India	3	Za-Ga-Zig	2
Irem	1	Zamora	6
Isis	3	Zembo	1
Islam	3	Zem Zem	2
Ismailia	2	Zenobia	5
Jaffa	1	Zorah	3
Jerusalem	5	Zuhrah	5

BY-LAWS APPROVED

I provisionally approved, subject to the approval of the Imperial Council, the following By-Laws or amendments thereto, and requested the Recorder of each Temple to see same were filed with our Imperial Recorder so as to submit for Imperial Council's consideration and approval:

Ahmed.	1	Mirza	1
Alee	1	Moolah	2
Anezeh	1	Murat	1
Ararat	1	Osiris	1
Bekdash	1	Palestine	1
Hamasa	1	Rajah	1
Jaffa	1	Sesostris	1
Kaaba	1	Syria	1
Kem.	1	Syrian	1
Kerak	1	Za-Ga-Zig	1
Kismet	2	Zembo	1

RECOMMENDATIONS

In asking for dispensations, some are signed by Potentates and some by Recorders, some by both, some under seal of Temple and some not. I think the request for a ceremonial session for work and conferring the degrees should come from and through the Recorder, countersigned by the Potentate, and always under seal of the Temple.

I also think that a Temple should be allowed to call a special session for work at any time the Potentate and his officers (the two Rabbans as Council officers) may agree as to its necessity.

The rule now is, that the request must be made by the Temple. I have my doubts if this rule is fully complied with.

VISITING CARDS

Let us have some standard as to these, not a rainbow of different hues of "reds," the color applying to this year's card, but a fixed or standard color, to apply to all Shrine cards and for all Temples, without the variations as to color, quality, looks, shape and appearance that applies by comparison to the cards issued this year, and other years as well.

I would recommend an all white card every year, of No. 1 quality, same thickness, size and shape, to be printed and issued under direction of the Imperial Recorder upon requisition from Temples as to number wanted, all cards to be made from a steel plate, suitably engraved with wording necessary for each; to be embossed or raised letters; signature of Recorders to be signed, not printed, and to contain Temple number and name of holder, also written, as well; color to be varied from year to year, in the ink, not the card; each card to contain the year's figures plenty large to be legible; and these cards to be furnished and chargeable to respective Temples at cost and delivery.

In making this recommendation I do so from the fact that the visiting card is yearly more of a necessity and an absolute requirement for admission into Temples of the Order, and the loose and indifferent manner, in some cases, in which cards are now treated, being struck off in numerous printing offices throughout the country, like so many "circus" dodgers, leads me to make this somewhat lengthy suggestion.

CONCURRENT JURISDICTION

Some restrictions should be placed here. It is supposed to mean that petitioners may apply to either Temple having concurrent jurisdiction, but it is not to be interpreted to mean that because the jurisdiction is concurrent, a Temple can go from one part of the jurisdiction to a point very close to the location of another Temple, and hold a ceremonial session and thus disturb the "harmony between Temples," which is the basis of all agreements for concurrent jurisdiction.

I advocate a change in the law that would make Temples having concurrent jurisdiction confine all their ceremonial sessions to the place named in their charter, unless "they obtain a special dispensation from the Imperial Potentate empowering them so to do."

Confining sessions to place of charter would leave candidates free to go to either Temple, and it is not likely they would travel over 300 miles to get to a Temple, when another Temple is located within about one-sixth of the distance.

CONCLUSION

To the Imperial Recorder and the Imperial Treasurer I beg to acknowledge my thanks for their courteous, willing and prompt support and assistance.

To those of the Nobility of our Order whom I have had the pleasure of meeting personally, or have communicated with by correspondence, I want to return my best thanks for their unsolicited and manifest approval and support.

In making my exit from the high position of your presiding officer, I do so, trusting that He who in His all-wise providence has spared and cared for us throughout these many years, may still spare us to unite for many years more in our efforts to upbuild our Order.

Yours in the Faith,

GEO. L. STREET.

On motion the Address was referred to the Committee on Transactions of Imperial Officers for topical reference.

**TELEGRAM FROM NOBLE JACOB T. BROWN, IMPERIAL
ORIENTAL GUIDE**

Noble William J. Cunningham read the following telegram, which was ordered to be made a part of the record:

BALTIMORE, MD., April 11, 1910.

WILLIAM J. CUNNINGHAM, *Imperial Assistant Rabban*,
Scottish Rite Cathedral, Cavendeler Street, between Lafayette
and Girod, New Orleans, La.

Greetings to the Imperial Council. Regret my physical inability to meet with you in the charming crescent city. Just leaving hospital here, expecting to reach home tomorrow about the time you receive this. May Allah guide you in your deliberations and bless and prosper each individual member.

J. T. BARRON.

RESOLUTION BY JAMES MCGEE OF MECCA TEMPLE

Noble James McGee offered the following:

Resolved, That a telegram be sent by the Imperial Recorder, as follows:

"That the sympathy of this Imperial Council go forth to Illustrious Noble Jacob T. Barron, and the wish for a speedy recovery to good health."

ANNUAL REPORT

OF THE

IMPERIAL RECORDER.

NEW ORLEANS, LA., April 12, 1910.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending Jan. 1, 1910.

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time:

No. of emeritus members	3
No. of <i>ad vitam</i> members	15
No. of members with rights and privileges of elected representatives	6
No. of active members	407
	431

SUBORDINATE TEMPLES

No. of Temples chartered to date	113
No. of Temples under dispensation	8
	121

Since our last Annual Session, Hillah Temple, situated at Ashland, Ore.; Nile Temple, situated at Seattle, Wash.; and Rizpah Temple, situated at Madisonville, Ky., have been constituted under their Charters.

Hadi Temple, situated at Evansville, Ind.; Kem Temple, situated at Grand Forks, N.D.; Khedive Temple, situated at Norfolk, Va.; Midian Temple, situated at Wichita, Kan.; Mirza Temple, situated at Pittsburgh, Kan.; Mizpah Temple, situated at Fort Wayne, Ind.; Orak Temple, situated at Hammond, Ind., and Zorah Temple, situated at Terre Haute, Ind., have been constituted under Dispensation.

Date of Receipt of Annual Returns

Number.	Name of Temple.	Date Received.
1	Ziyara	Dec. 4, 1909
2	Korein	" 7, 1909
3	Oriental	" 9, 1909
4	El Zaribah	" 9, 1909
5	Zembo	" 10, 1909
6	Elf Khurafeh	" 13, 1909
7	Kora	" 13, 1909
8	El Katif	" 13, 1909
9	Anezeh	" 14, 1909
10	Aad	" 16, 1909
11	Omar	" 17, 1909
12	Zem Zem	" 18, 1909
13	Saladin	" 20, 1909
14	Yelduz	" 20, 1909
15	El Jebel	" 20, 1909
16	Abu Bekr	" 21, 1909
17	Media	" 22, 1909
18	Sphinx	" 22, 1909
19	Al Azhar	" 22, 1909
20	Jaffa	" 23, 1909
21	Cairo	" 23, 1909
22	Alhambra	" 24, 1909
23	Oleika	" 27, 1909
24	Zamora	" 30, 1909
25	Almas	" 30, 1909
26	Sesostris	" 31, 1909
27	Moila	Jan. 1, 1910
28	Tangier	" 1, 1910
29	Aloha	" 1, 1910
30	Mount Sinai	" 1, 1910
31	Rajah	" 1, 1910
32	Moroeco	" 3, 1910
33	Mirza	" 3, 1910
34	Al Chymia	" 3, 1910
35	Kosair	" 3, 1910
36	Tripoli	" 3, 1910
37	Kismet	" 3, 1910
38	Mecca	" 3, 1910
39	Kalif	" 3, 1910
40	Zuhrah	" 3, 1910
41	Gizeh	" 3, 1910
42	Kerak	" 3, 1910

Number.	Name of Temple.	Date Received.
43	Alee	Jan. 4, 1910
44	Hamasa	" 4, 1910
45	El Zagal	" 4, 1910
46	Syria	" 4, 1910
47	Karnak	" 4, 1910
48	Murat	" 5, 1910
49	El Hasa	" 5, 1910
50	Salaam	" 5, 1910
51	Za-Ga-Zig	" 5, 1910
52	Luxor	" 5, 1910
53	Abdallah	" 6, 1910
54	Nile	" 6, 1910
55	Osiris	" 6, 1910
56	El Korah	" 6, 1910
57	El Riad	" 7, 1910
58	Aladdin	" 7, 1910
59	Moolah	" 7, 1910
60	Ismailia	" 7, 1910
61	Acca	" 7, 1910
62	Isis	" 7, 1910
63	Khartum	" 7, 1910
64	Hadi	" 7, 1910
65	Al Kader	" 7, 1910
66	Ararat	" 7, 1910
67	Orak	" 7, 1910
68	Bouni	" 7, 1910
69	Rameses	" 7, 1910
70	Kaaba	" 8, 1910
71	Cyprus	" 8, 1910
72	Mocha	" 10, 1910
73	Ahmed	" 10, 1910
74	El Mina	" 10, 1910
75	Abba	" 10, 1910
76	Irem	" 10, 1910
77	Moslem	" 10, 1910
78	Hella	" 10, 1910
79	Palestine	" 10, 1910
80	Tebala	" 10, 1910
81	Antioch	" 10, 1910
82	Medinah	" 10, 1910
83	Zorah	" 10, 1910
84	Mohammed	" 10, 1910
85	Rizpah	" 10, 1910
86	Bektash	" 10, 1910
87	El Kalah	" 10, 1910
88	Syrian	" 10, 1910
89	Al Malaikah	" 10, 1910

Number.	Name of Temple.	Date Received.
90	Sahara	Jan. 10, 1910
91	Affi	" 11, 1910
92	Abou Ben Adhem	" 11, 1910
93	El Mina.	" 11, 1910
94	Al Amin	" 12, 1910
95	Pyramid	" 12, 1910
96	Khedive	" 12, 1910
97	Melha	" 12, 1910
98	Zenobia	" 12, 1910
99	Al Koran	" 12, 1910
100	Aleppo	" 12, 1910
101	Ballut Abyad	" 12, 1910
102	Crescent	" 12, 1910
103	Beni Kedem	" 12, 1910
104	Naja	" 12, 1910
105	Ben Hur	" 12, 1910
106	Osman	" 12, 1910
107	Damascus	" 13, 1910
108	Lu Lu	" 13, 1910
109	Jerusalem	" 13, 1910
110	Kalurah	" 13, 1910
111	Mizpah	" 13, 1910
112	Calam	" 13, 1910
113	Oasis	" 15, 1910
114	El Kahir	" 17, 1910
115	Yaarab	" 17, 1910
116	Kem	" 17, 1910
117	Hillah	" 18, 1910
118	Midian	" 19, 1910
119	Islam	" 19, 1910
120	Algeria	" 22, 1910
121	India	" 27, 1910

Report of Temples to January 1, 1910.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1908.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Dec. 31, 1909.
Jan. 1, 1910	Aad.....	Duluth, Minn.....	639	4	6	1		62	6		696
Jan. 1, 1910	Abba.....	Mobile, Ala.....	185	5	1			35	4		216
Jan. 1, 1910	Abdallah.....	Leavenworth, Kan.	1,094	11	192	14		128	10		1,015
Jan. 1, 1910	Abou Ben Adhem.....	Springfield, Mo.....	558	10	10			23	2		563
Jan. 1, 1910	Abu Bekr.....	Sioux City, Ia.....	548	5	2			49	12		602
Jan. 1, 1910	Acca.....	Richmond, Va.....	1,607	15	198	2		138	6		1,536
Jan. 1, 1910	Affi.....	Tacoma, Wash.....	701	7	42			197	19		868
Jan. 1, 1910	Ahmed.....	Marquette, Mich.....	791	4	28	2		34	9		800
Jan. 1, 1910	Al Amin.....	Little Rock, Ark.....	354	3	1			47	5		402
Jan. 1, 1910	Aladdin.....	Columbus, Ohio.....	1,555	17	2		1	134			1,669
Jan. 1, 1910	Al Chymia.....	Memphis, Tenn.....	411	1				115	13		533
Jan. 1, 1910	Alee.....	Savannah, Ga.....	818	12	12	4		148	5		943
Jan. 1, 1910	Alleppe.....	Boston, Mass.....	6,005	72	27	140		332	13		6,111
Jan. 1, 1910	Algeria.....	Helena, Mont.....	928	8	10	10		124	7		1,031
Jan. 1, 1910	Alhambra.....	Chattanooga, Tenn.....	796	17	2	6		43	3		1,363
Jan. 1, 1910	Al Kobra.....	Portland, Ore.....	1,136	9	2			230	8		1,817
Jan. 1, 1910	Al Koran.....	Cleveland, Ohio.....	1,738	25	3	13	2	177	4		1,876
Jan. 1, 1910	Al Malaikah.....	Los Angeles, Cal.....	2,265	18	6			170	3		2,414
Jan. 1, 1910	Almas.....	Washington, D.C.....	1,432	24	11	12		74	9		1,468
Jan. 1, 1910	Aloha.....	Honolulu, H.I.....	187	1	2	3		37			218
Jan. 1, 1910	Al Azhar.....	Calgary, Canada.....	144	1	1			18	2		163
Jan. 1, 1910	Anezeh.....	Mexico, Mexico.....	126	1	3	8		18	2		132
Jan. 1, 1910	Antioch.....	Dayton, Ohio.....	738	3	3	13		50	10		779
Jan. 1, 1910	Ararat.....	Kansas City, Mo.....	1,713	23	44	2		148	49		1,843
Jan. 1, 1910	Ballat Abbad.....	Albuquerque, N.M.....	528	5	8			28	3		546
Jan. 1, 1910	Bektash.....	Concord, N.H.....	331	18	3			49	2		363
Jan. 1, 1910	Ben Hur.....	Austin, Tex.....	618	7	5			57			663
Jan. 1, 1910	Beni Kedem.....	Charleston, W.Va.....	951	9		5		174	4		1,108
Jan. 1, 1910	Boumi.....	Baltimore, Md.....	1,118	17	10	2		23			1,117
Jan. 1, 1910	Calam.....	Lewiston, Idaho.....	96		6			34	3		107
Jan. 1, 1910	Cairo.....	Rutland, Vt.....	646	7				33	5		677
Jan. 1, 1910	Crescent.....	Trénton, N.J.....	610	9	9	1		103	4		698
Jan. 1, 1910	Cyprus.....	Albany, N.Y.....	1,018	26	3			48			1,041
Jan. 1, 1910	Damascus.....	Rochester, N.Y.....	1,444	13	4	56		94	15		1,480
Jan. 1, 1910	El Hasa.....	Ashland, Ky.....	193	2	1			47	3		240
Jan. 1, 1910	El Jebel.....	Denver, Colo.....	1,700	20	5	32		134	20		1,797
Jan. 1, 1910	Elf Khurafeh.....	Saginaw, Mich.....	607	7	3			51	2		643
Jan. 1, 1910	El Kabir.....	Cedar Rapids, Ia.....	1,685	10	24	105		49	4		1,601
Jan. 1, 1910	El Kalah.....	Salt Lake City, Utah.....	457	8	2	3	1	52	13		508
Jan. 1, 1910	El Katif.....	Spokane, Wash.....	777	4	5	56		63	20		795
Jan. 1, 1910	El Korah.....	Boise City, Idaho.....	302	3	3		2	31	6		332
Jan. 1, 1910	El Maïda.....	El Paso, Tex.....	232		3			82	21		332
Jan. 1, 1910	El Mina.....	Galveston, Tex.....	872	8	24	3		38	5		930
Jan. 1, 1910	El Riad.....	Sioux Falls, S.D.....	1,055	6	41	2		91	3		1,100
Jan. 1, 1910	El Zagal.....	Fargo, N.D.....	1,255	12	282	3		87	13		1,058
Jan. 1, 1910	El Zgribah.....	Phoenix, Ariz.....	347	4	4			46	1		386
Jan. 1, 1910	Gizeh.....	Victoria, B.C.....	208	3				60			266
Jan. 1, 1910	Hadi.....	Evansville, Ind.....						99	5	43	147
Jan. 1, 1910	Hamasa.....	Meridian, Miss.....	1,390	11	15	46		144	5		1,467
Jan. 1, 1910	Hella.....	Dallas, Tex.....	1,322	10	57	40	1	280	6		1,500
Jan. 1, 1910	Hillah.....	Ashland, Ore.....	99	2				18	1		116
Jan. 1, 1910	India.....	Oklahoma, Okla.....	1,484	10	12		1	211	9		1,681
Jan. 1, 1910	Irem.....	Wilkes-Barre, Pa.....	2,437	17	22			168	4		2,570
Jan. 1, 1910	Isis.....	Salina, Kan.....	1,266	13	69	6		134	23		1,335
Jan. 1, 1910	Islam.....	San Francisco, Cal.....	3,384	58	14	33		363	10		3,552
Jan. 1, 1910	Ismailia.....	Buffalo, N.Y.....	2,162	40	25	9		102	17		2,207
Jan. 1, 1910	Jaffa.....	Altoona, Pa.....	845	4	6	6		121	12		952
Jan. 1, 1910	Jerusalem.....	New Orleans, La.....	850	14	8	12		216	2		1,034
Jan. 1, 1910	Kaaba.....	Davenport, Ia.....	1,740	24	17	87		85	11		1,708
Jan. 1, 1910	Kalif.....	Sheridan, Wyo.....	85		1			18	2		104
Jan. 1, 1910	Kalurah.....	Binghamton, N.Y.....	997	16	6			49	10		1,034
Jan. 1, 1910	Karnak.....	Montreal, Canada.....	487	11	6	13	1	44	3		503
Jan. 1, 1910	Kem.....	Grand Forks, N.D.....		1				99	69	242	409
Jan. 1, 1910	Kerak.....	Reno, Nev.....	207					50	1		260
Jan. 1, 1910	Khartum.....	Winnipeg, Canada.....	304	4	5			65	1		361

Report of Temples to January 1, 1910—Continued.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1908.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Dec. 31, 1909.
Jan. 1, 1910	Khediye.	Norfolk, Va.						100	1	215	316
Jan. 1, 1910	Kismet.	Brooklyn, N.Y.	2,002	30	11	31		298	4		2,232
Jan. 1, 1910	Kora.	Lewiston, Me.	2,184	23	8	3		85	3		2,238
Jan. 1, 1910	Korein.	Rawlins, Wyo.	427	5	1			29			450
Jan. 1, 1910	Kosair.	Louisville, Ky.	1,317	18	26	1		218	12		1,502
Jan. 1, 1910	Lu Lu.	Philadelphia, Pa.	3,974	65	16	93		397	12		4,209
Jan. 1, 1910	Luxor.	St. John, N.B.	525	10				50			565
Jan. 1, 1910	Mecca.	New York, N.Y.	6,213	75	48	156	1	894	55		6,882
Jan. 1, 1910	Media.	Watertown, N.Y.	1,000	16	6	8		46	31		1,047
Jan. 1, 1910	Medinah.	Chicago, Ill.	7,593	73	36	106		773	32		8,183
Jan. 1, 1910	Melha.	Springfield, Mass.	881	12	1	1		38	2		907
Jan. 1, 1910	Midian.	Wichita, Kan.						324		166	490
Jan. 1, 1910	Mirza.	Pittsburgh, Kan.						161		224	385
Jan. 1, 1910	Mizpah.	Fort Wayne, Ind.		2				173	17	145	333
Jan. 1, 1910	Mocha.	London, Ontario.	376	7	2			70	21		458
Jan. 1, 1910	Mohammed.	Peoria, Ill.	1,913	24	18	10	2	142	4		2,005
Jan. 1, 1910	Moila.	St. Joseph, Mo.	694	4	6	24		75	10		745
Jan. 1, 1910	Moolah.	St. Louis, Mo.	1,570	13	23	22		150	7		1,669
Jan. 1, 1910	Morocco.	Jacksonville, Fla.	678	13	6	16		83	4		730
Jan. 1, 1910	Moslem.	Detroit, Mich.	2,765	32	10			276	14		2,983
Jan. 1, 1910	Mount Sinai.	Montpelier, Vt.	1,193	26	13			20	1		1,175
Jan. 1, 1910	Murat.	Indianapolis, Ind.	2,834	32	390	25	2	337	7		2,729
Jan. 1, 1910	Naja.	Deadwood, S.D.	251	2	2			63	15		325
Jan. 1, 1910	Nile.	Seattle, Wash.	601	5	9	13		182	57		813
Jan. 1, 1910	Oasis.	Charlotte, N.C.	864	6	8	2		72	2		922
Jan. 1, 1910	Oleika.	Lexington, Ky.	243	2				68			309
Jan. 1, 1910	Omar.	Charleston, S.C.	834	7	3	5	1	127	5		950
Jan. 1, 1910	Orak.	Hammond, Ind.						41	9	118	168
Jan. 1, 1910	Oriental.	Troy, N.Y.	1,505	26	2	15		58			1,529
Jan. 1, 1910	Osiris.	Wheeling, W. Va.	1,548	18	5	6		141	3		1,663
Jan. 1, 1910	Osman.	St. Paul, Minn.	1,205	21	16			80	11		1,259
Jan. 1, 1910	Palestine.	Providence, R.I.	1,594	20	1			52	3		1,628
Jan. 1, 1910	Pyramid.	Bridgeport, Conn.	1,444	24	31	1		48	7		1,443
Jan. 1, 1910	Rajah.	Reading, Pa.	1,497	19	12	3		139	4		1,606
Jan. 1, 1910	Rameses.	Toronto, Canada.	1,369	11	8	3		56	4		1,407
Jan. 1, 1910	Rizpah.	Madisonville, Ky.	99	3	3			59	6		161
Jan. 1, 1910	Sahara.	Pine Bluff, Ark.	542	3	5	2		8			540
Jan. 1, 1910	Saladin.	Grand Rapids, Mich.	1,626	19	9	27		75	6		1,652
Jan. 1, 1910	Salaam.	Newark, N.J.	1,751	19	9	15		302	7		2,017
Jan. 1, 1910	Sesostris.	Lincoln, Neb.	913	14	6	17		49	15		940
Jan. 1, 1910	Sphinx.	Hartford, Conn.	1,184	25	3			71	5		1,232
Jan. 1, 1910	Syria.	Pittsburgh, Pa.	3,257	32	3	36		271	14		3,471
Jan. 1, 1910	Syrian.	Cincinnati, Ohio.	1,999	30	25	17	3	122	20		2,066
Jan. 1, 1910	Tangier.	Omaha, Neb.	1,228	16	19	6		55	21		1,263
Jan. 1, 1910	Tebala.	Rockford, Ill.	733	4	6			68	5		796
Jan. 1, 1910	Tripoli.	Milwaukee, Wis.	1,449	22	1	20		178	5		1,589
Jan. 1, 1910	Yaarab.	Atlanta, Ga.	1,091	12	10	4		120	7		1,192
Jan. 1, 1910	Yelduz.	Aberdeen, S.D.	325	2	3	2		61	22		401
Jan. 1, 1910	Za-Ga-Zig.	Des Moines, Ia.	1,473	4	22			87	18		1,552
Jan. 1, 1910	Zamora.	Birmingham, Ala.	695	7	15	5		126	7		801
Jan. 1, 1910	Zembo.	Harrisburg, Pa.	1,037	7	8			41	6		1,069
Jan. 1, 1910	Zem Zem.	Erie, Pa.	1,129	10	6	14		52	2		1,153
Jan. 1, 1910	Zenobia.	Toledo, Ohio.	534	7	15	9		56	5		564
Jan. 1, 1910	Ziyara.	Utica, N.Y.	980	7	32			25	4		970
Jan. 1, 1910	Zorah.	Terre Haute, Ind.		1				89	1	80	169
Jan. 1, 1910	Zuhrah.	Minneapolis, Minn.	1,928	17	26	12		118	19		2,010
Total.....			138,125	1,625	2,279	1,482	18	14,092	1,100	1,233	149,146

Rank and Numerical Standing of Temples, January 1, 1910.

Rank.	Name of Temple.	Members.	Rank.	Name of Temple.	Members.
1	Medinah Temple.....	8,183	60	Omar Temple.....	300
2	Mecca Temple.....	6,882	61	Alee Temple.....	954
3	Aleppo Temple.....	6,111	62	Sesostris Temple.....	943
4	Lu Lu Temple.....	4,209	63	El Mina Temple.....	990
5	Islam Temple.....	3,552	64	Oasis Temple.....	922
6	Syria Temple.....	3,471	65	Melia Temple.....	907
7	Moslem Temple.....	2,983	66	Affi Temple.....	868
8	Murat Temple.....	2,729	67	Bektash Temple.....	861
9	Irem Temple.....	2,570	68	Alhambra Temple.....	817
10	Al Malakah Temple.....	2,414	69	Nile Temple.....	813
11	Kora Temple.....	2,338	70	Zamora Temple.....	801
12	Kismet Temple.....	2,332	71	Ahmed Temple.....	800
13	Ismailia Temple.....	2,207	72	Tebala Temple.....	796
14	Syrian Temple.....	2,066	73	El Katif Temple.....	795
15	Salaam Temple.....	2,017	74	Antioch Temple.....	779
16	Zuhrah Temple.....	2,010	75	Moila Temple.....	745
17	Mohammed Temple.....	2,005	76	Morocco Temple.....	730
18	Al Koran Temple.....	1,876	77	Crescent Temple.....	698
19	Ararat Temple.....	1,843	78	And Temple.....	696
20	El Jebel Temple.....	1,797	79	Cairo Temple.....	677
21	Kaaba Temple.....	1,708	80	Ben Hur Temple.....	663
22	India Temple.....	1,681	81	Elf Khurafch Temple.....	648
23	Moolah Temple.....	1,669	82	Abu Bekr Temple.....	602
24	Aladdin Temple.....	1,669	83	Luxor Temple.....	565
25	Osiris Temple.....	1,663	84	Zenobia Temple.....	564
26	Saladin Temple.....	1,652	85	Abou Ben Adhem Temple.....	563
27	Palestine Temple.....	1,628	86	Ballut Abyad Temple.....	546
28	Rajah Temple.....	1,608	87	Sahara Temple.....	540
29	El Kahir Temple.....	1,601	88	El Chymia Temple.....	533
30	Tripoli Temple.....	1,589	89	El Kalah Temple.....	508
31	Za-Ga-Zig Temple.....	1,552	90	Karnak Temple.....	503
32	Acca Temple.....	1,536	91	Midian Temple.....	490
33	Oriental Temple.....	1,529	92	Mocha Temple.....	458
34	Kosair Temple.....	1,502	93	Korein Temple.....	450
35	Hella Temple.....	1,500	94	Kem Temple.....	409
36	Damascus Temple.....	1,480	95	Al Amin Temple.....	402
37	Almas Temple.....	1,468	96	Yelduz Temple.....	401
38	Pyramas Temple.....	1,467	97	El Zaribah Temple.....	386
39	Pyramid Temple.....	1,443	98	Mirza Temple.....	385
40	Rameses Temple.....	1,407	99	Khartum Temple.....	361
41	Al Kader Temple.....	1,363	100	Mizpah Temple.....	333
42	Isis Temple.....	1,335	101	El Maia Temple.....	332
43	Tangier Temple.....	1,263	102	El Korah Temple.....	326
44	Osmán Temple.....	1,259	103	Naja Temple.....	325
45	Sphinx Temple.....	1,232	104	Khedive Temple.....	316
46	Yaarab Temple.....	1,192	105	Oleika Temple.....	309
47	Mount Sinai Temple.....	1,175	106	Gizeh Temple.....	266
48	Zem Zem Temple.....	1,153	107	Kerak Temple.....	260
49	Boumi Temple.....	1,117	108	El Hasa Temple.....	240
50	Beni Kedem Temple.....	1,108	109	Aloha Temple.....	218
51	El Riad Temple.....	1,100	110	Abba Temple.....	216
52	Zembo Temple.....	1,069	111	Zorah Temple.....	169
53	El Zagal Temple.....	1,058	112	Orak Temple.....	168
54	Media Temple.....	1,047	113	Al Azhar Temple.....	163
55	Cyprus Temple.....	1,041	114	Rizpah Temple.....	161
56	Kalurah Temple.....	1,034	115	Hadi Temple.....	147
57	Jerusalem Temple.....	1,034	116	Anezeh Temple.....	132
58	Algeria Temple.....	1,031	117	Hillah Temple.....	116
59	Abdallah Temple.....	1,015	118	Calam Temple.....	107
	Ziyara Temple.....	970	119	Katif Temple.....	104
	Jaffa Temple.....	952			

Table Showing Gains and Losses of Temples During the Year 1909.

NAME OF TEMPLE.	Members.		Gain.	Loss.	NAME OF TEMPLE.	Members.		Gain.	Loss.
	1909	1910				1909	1910		
Aad.....	639	696	57		Kerak.....	207	260	53	
Abba.....	185	216	31		Khartum.....	304	361	57	
Abdallah.....	1,094	1,015	79		Khedive.....		316	316	
Abou Ben Adhem.....	558	563	5		Kismet.....	2,002	2,232	230	
Abu Bekr.....	548	602	54		Kora.....	2,184	2,238	44	
Aeca.....	1,607	1,536	71		Korein.....	427	450	23	
Afifi.....	701	868	167		Kosair.....	1,317	1,502	185	
Ahmed.....	791	808	9		Lu Lu.....	3,974	4,209	235	
Al Amin.....	354	402	48		Luxor.....	525	565	40	
Aladdin.....	1,555	1,669	114		Mecca.....	6,213	6,882	669	
Al Chymia.....	411	533	122		Media.....	1,000	1,047	47	
Alee.....	818	943	125		Medinah.....	7,593	8,183	410	
Aleppo.....	6,005	6,111	106		Melha.....	881	907	26	
Algeria.....	828	1,031	103		Midian.....		490	490	
Alhambra.....	796	817	21		Mirza.....		385	385	
Al Kader.....	1,136	1,363	227		Mizpah.....		333	333	
Al Koran.....	1,738	1,876	138		Mocha.....	376	458	82	
Al Malaikah.....	2,265	2,414	149		Mohammed.....	1,913	2,005	108	
Almas.....	1,432	1,468	36		Moila.....	694	745	51	
Aloha.....	187	218	31		Moolah.....	1,570	1,669	99	
Al Azhar.....	144	163	19		Morocco.....	678	730	52	
Anezh.....	126	132	6		Moslem.....	2,765	2,983	218	
Antioch.....	738	779	41		Mount Sinai.....	1,193	1,175	18	
Ararat.....	1,713	1,843	130		Murat.....	2,834	2,729	105	
Ballut Abyad.....	528	546	18		Naja.....	251	325	74	
Bektash.....	831	861	30		Nile.....	601	813	212	
Ben Hur.....	618	663	45		Oasis.....	864	922	58	
Beni Kedem.....	951	1,108	157		Oleika.....	243	309	66	
Boumi.....	1,118	1,117	1		Omar.....	834	950	116	
Cairo.....	646	677	31		Orak.....		168	168	
Calam.....	96	107	11		Oriental.....	1,505	1,529	24	
Crescent.....	610	698	88		Osiris.....	1,548	1,663	115	
Cyprus.....	1,018	1,041	23		Osman.....	1,205	1,259	57	
Damascus.....	1,444	1,480	36		Palestine.....	1,594	1,628	34	
El Hasa.....	193	240	47		Pyramid.....	1,444	1,443	1	
El Jebel.....	1,700	1,797	97		Rajah.....	1,497	1,606	109	
Elf Kharufeh.....	697	648	41		Rameses.....	1,369	1,407	38	
El Kahir.....	1,685	1,601	84		Rizpah.....	99	161	62	
El Kalah.....	457	508	51		Sahara.....	542	540	2	
El Katif.....	777	795	18		Saladin.....	1,626	1,652	26	
El Korah.....	302	326	24		Salaam.....	1,751	2,017	266	
El Maida.....	232	332	100		Sesostris.....	913	914	27	
El Mina.....	872	930	58		Sphinx.....	1,184	1,232	48	
El Riad.....	1,055	1,100	45		Syria.....	3,257	3,471	214	
El Zagal.....	1,255	1,058	197		Syrian.....	1,999	2,066	67	
El Zaribah.....	347	386	39		Tangier.....	1,228	1,263	35	
Gizeh.....	208	266	58		Tebala.....	733	796	63	
Hadi.....		147	147		Tripoli.....	1,449	1,589	140	
Hamasa.....	1,390	1,467	77		Yaarab.....	1,091	1,192	101	
Hella.....	1,322	1,500	178		Yelduz.....	325	401	76	
Hillah.....	99	116	17		Za-Ga-Zig.....	1,473	1,552	79	
India.....	1,484	1,681	197		Zamora.....	695	801	106	
Irem.....	2,437	2,570	133		Zembo.....	1,037	1,069	32	
Isis.....	1,266	1,335	69		Zem Zem.....	1,129	1,153	24	
Islam.....	3,384	3,552	168		Zenobia.....	534	564	30	
Ismailia.....	2,162	2,207	45		Ziyara.....	980	1,069	10	
Jaffa.....	845	952	107		Zorah.....		169	169	
Jerusalem.....	850	1,034	184		Zuhrah.....	1,928	2,010	82	
Kaaba.....	1,740	1,708	32						
Kalif.....	85	104	19						
Kalurah.....	997	1,034	37						
Karnak.....	487	503	16						
Kem.....		409	409						
					Totals.....	138,125	149,146		
					Net Gain.....		11,021		

RECEIPTS

DATE.	TEMPLE.	Initiation Fees.	Dues.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
July 23, 1909	Aad.....	\$85 00					
Nov. 15, 1909	Aad.....	67 50					
Dec. 16, 1909	Aad.....	2 50	\$104 40				\$259 40
Mar. 26, 1909	Abba.....				\$5 00		
May 3, 1909	Abba.....	52 50					
Dec. 13, 1909	Abba.....	35 00					
Jan. 10, 1910	Abba.....		32 40				124 90
Feb. 12, 1909	Abdallah.....	227 50					
May 24, 1909	Abdallah.....	42 50		\$1 00			
Aug. 10, 1909	Abdallah.....			2 00			
Nov. 29, 1909	Abdallah.....	50 00					
Jan. 6, 1910	Abdallah.....		152 25				475 25
July 12, 1909	Abou Ben Adhem.....	22 50					
Dec. 14, 1909	Abou Ben Adhem.....	35 00					
Jan. 11, 1910	Abou Ben Adhem.....		84 45				141 95
May 27, 1909	Abu Bekr.....	72 50					
Oct. 27, 1909	Abu Bekr.....	50 00					
Dec. 21, 1909	Abu Bekr.....		90 30				212 80
Feb. 24, 1909	Acca.....	35 00					
June 3, 1909	Acca.....	76 00					
Aug. 20, 1909	Acca.....	120 00					
Nov. 26, 1909	Acca.....	12 50					
Dec. 13, 1909	Acca.....	5 00					
Dec. 27, 1909	Acca.....	97 50					
Jan. 7, 1910	Acca.....		230 40				576 40
June 14, 1909	Affi.....	297 50					
July 29, 1909	Affi.....	10 00					
Oct. 8, 1909	Affi.....	10 00					
Jan. 11, 1910	Affi.....	175 00	130 20				622 70
June 3, 1909	Ahmed.....	45 00					
Dec. 13, 1909	Ahmed.....	40 00					
Jan. 10, 1910	Ahmed.....		120 00				205 00
Mar. 3, 1909	Al Amin.....	35 00					
Aug. 19, 1909	Al Amin.....	45 00					
Jan. 12, 1910	Al Amin.....	37 50	60 30				177 80
Jan. 7, 1910	Aladdin.....	335 00	250 35				585 35
Mar. 4, 1909	Al Chymia.....			1 00			
Mar. 11, 1909	Al Chymia.....			1 00			
April 13, 1909	Al Chymia.....	115 00					
May 14, 1909	Al Chymia.....			1 00			
June 12, 1909	Al Chymia.....	50 00					
June 28, 1909	Al Chymia.....	2 50					
July 30, 1909	Al Chymia.....		1 00				
Dec. 17, 1909	Al Chymia.....	120 00					
Jan. 3, 1910	Al Chymia.....		79 95				371 45
Mar. 29, 1909	Alee.....	127 50					
June 9, 1909	Alee.....	80 00					
July 26, 1909	Alee.....	22 50					
Oct. 21, 1909	Alee.....	2 50					
Nov. 26, 1909	Alee.....	87 50					
Dec. 18, 1909	Alee.....	40 00					
Jan. 4, 1910	Alee.....	12 50	141 45		10 00		523 95
Feb. 2, 1909	Aleppo.....				5 00		
Mar. 31, 1909	Aleppo.....	217 50					
May 26, 1909	Aleppo.....	162 50					
Aug. 9, 1909	Aleppo.....	132 50					
Nov. 16, 1909	Aleppo.....	150 00					
Jan. 7, 1910	Aleppo.....	165 00					
Jan. 12, 1910	Aleppo.....	2 50	916 65				1,751 65
May 19, 1909	Algeria.....	5 00					
Sept. 16, 1909	Algeria.....	222 50					
Jan. 22, 1910	Algeria.....	82 50	154 65				464 65
Mar. 29, 1909	Alhambra.....	25 00					
Dec. 2, 1909	Alhambra.....	82 50					
Dec. 24, 1909	Alhambra.....		122 55				230 0
July 20, 1909	Al Kader.....	230 00					
Nov. 30, 1909	Al Kader.....	192 50					

RECEIPTS — Continued.

DATE.	TEMPLE.	Initiation Fees.	Dues.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 7, 1910	Al Kader.		\$204 45				\$626 95
Mar. 31, 1909	Al Koran.	\$110 00					
June 30, 1909	Al Koran.	132 50					
Nov. 2, 1909	Al Koran.	125 00					
Nov. 9, 1909	Al Koran.			\$1 00			
Dec. 23, 1909	Al Koran.	75 00					
Jan. 12, 1910	Al Koran.		281 40				724 90
May 26, 1909	Al Malaikah.	142 50					
Oct. 19, 1909	Al Malaikah.	180 00					
Jan. 10, 1910	Al Malaikah.	102 50	362 10				787 10
Feb. 24, 1909	Almas.	32 50					
April 26, 1909	Almas.	45 00					
June 3, 1909	Almas.	15 00					
Oct. 6, 1909	Almas.	40 00					
Nov. 2, 1909	Almas.	32 50					
Dec. 6, 1909	Almas.	15 00					
Dec. 30, 1909	Almas.	5 00	220 20				405 20
Jan. 1, 1910	Aloha.	92 50	32 70				125 20
Sept. 17, 1909	Al Azhar.	20 00					
Dec. 22, 1909	Al Azhar.	25 00	24 45				69 45
Jan. 28, 1909	Anezeh.	3 50					
June 1, 1909	Anezeh.	20 00					
July 10, 1909	Anezeh.	2 50					
Sept. 7, 1909	Anezeh.	2 50					
Dec. 14, 1909	Anezeh.	25 00	19 80				72 30
Jan. 7, 1909	Antioch.	2 50					
May 26, 1909	Antioch.	67 50					
Dec. 30, 1909	Antioch.	55 00					
Jan. 10, 1910	Antioch.		116 85				241 85
May 21, 1909	Ararat.	125 00					
June 10, 1909	Ararat.	12 50					
Sept. 14, 1909	Ararat.	2 50					
Dec. 17, 1909	Ararat.	222 50					
Jan. 7, 1910	Ararat.		276 45				638 95
June 5, 1909	Ballut Abyad.	37 50					
Nov. 15, 1909	Ballut Abyad.	32 50					
Jan. 12, 1910	Ballut Abyad.		81 90				151 90
Feb. 20, 1909	Bektash.	52 50					
June 3, 1909	Bektash.	2 50					
Oct. 14, 1909	Bektash.	65 00					
Jan. 10, 1910	Bektash.	2 50	129 15				251 65
Mar. 3, 1909	Ben Hur.	17 50					
April 9, 1909	Ben Hur.	45 00					
May 3, 1909	Ben Hur.	57 50					
May 28, 1909	Ben Hur.			1 00			
Sept. 13, 1909	Ben Hur.	2 50					
Jan. 12, 1910	Ben Hur.	20 00	99 45				242 95
Jan. 25, 1909	Beni Kedem.	67 50					
May 14, 1909	Beni Kedem.	72 50					
Oct. 25, 1909	Beni Kedem.	220 00					
Dec. 6, 1909	Beni Kedem.	67 50					
Dec. 23, 1909	Beni Kedem.	7 50					
Jan. 12, 1910	Beni Kedem.		166 20				601 20
May 6, 1909	Boumi.	57 50					
May 17, 1909	Boumi.			1 00			
Jan. 7, 1910	Boumi.		167 55				226 05
Mar. 6, 1909	Calam.	22 50					
May 28, 1909	Calam.	7 50					
Nov. 6, 1909	Calam.	30 00					
Dec. 13, 1909	Calam.	25 00					
Jan. 13, 1910	Calam.		16 05				101 05
June 28, 1909	Cairo.	62 50					
Aug. 16, 1909	Cairo.	2 50					
Nov. 29, 1909	Cairo.	15 00					
Dec. 23, 1909	Cairo.	2 50	101 55				184 05
Feb. 24, 1909	Crescent.	55 00					

RECEIPTS — Continued.

DATE.	TEMPLE.	Initiation Fees.	Dues.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
June 26, 1909	Crescent.	\$92 50					
Oct. 6, 1909	Crescent.	85 00					
Jan. 12, 1910	Crescent.	25 00	\$104 70				\$362 20
April 2, 1909	Cyprus.	47 50					
July 10, 1909	Cyprus.	27 50		\$1 00			
Nov. 11, 1909	Cyprus.	17 50		1 00			
Jan. 8, 1910	Cyprus.	27 50	156 15				278 15
July 28, 1909	Damascus.	200 00					
Dec. 14, 1909	Damascus.	35 00					
Jan. 13, 1910	Damascus.		222 00				457 00
Aug. 28, 1909	El Hasa.	95 00					
Dec. 23, 1909	El Hasa.	30 00					
Jan. 5, 1910	El Hasa.		36 00				161 00
April 20, 1909	El Jebel.	115 00					
May 14, 1909	El Jebel.	5 00					
Nov. 2, 1909	El Jebel.	12 50					
Nov. 15, 1909	El Jebel.	200 00					
Dec. 20, 1909	El Jebel.	2 50					
Feb. 3, 1909	Elf Khurafeh.	45 00	269 55				604 55
May 19, 1909	Elf Khurafeh.	77 50					
Dec. 13, 1909	Elf Khurafeh.		97 20				219 70
Feb. 16, 1909	El Kahir.	27 50					
April 20, 1909	El Kahir.	5 00					
June 25, 1909	El Kahir.	47 50		3 00			
Oct. 25, 1909	El Kahir.	2 50		1 00			
Dec. 18, 1909	El Kahir.	45 00					
Jan. 17, 1910	El Kahir.		240 15				371 65
Mar. 23, 1909	El Kalah.	52 50		2 00			
Aug. 30, 1909	El Kalah.			1 00			
Nov. 2, 1909	El Kalah.	77 50					
Jan. 10, 1910	El Kalah.		76 20				209 20
Mar. 6, 1909	El Katif.			1 00			
May 21, 1909	El Katif.	80 00					
Dec. 13, 1909	El Katif.	77 50	119 25	2 00			279 75
April 5, 1909	El Korah.	37 50					
Nov. 29, 1909	El Korah.	40 00					
Jan. 6, 1910	El Korah.		48 90				126 40
May 14, 1909	El Maida.	112 50					
Aug. 9, 1909	El Maida.					\$50 00	
Nov. 6, 1909	El Maida.	92 50					
Jan. 10, 1910	El Maida.		49 80				304 80
Mar. 22, 1909	El Mina.	107 50		2 00			
Aug. 30, 1909	El Mina.	112 50					
Jan. 11, 1910	El Mina.		139 50				361 50
May 7, 1909	El Riad.	127 50					
Dec. 13, 1909	El Riad.	100 00					
Jan. 7, 1910	El Riad.		165 00				392 50
Jan. 25, 1909	El Zagal.	97 50					
Feb. 24, 1909	El Zagal.			1 00			
July 6, 1909	El Zagal.	112 50					
July 27, 1909	El Zagal.			1 00			
Jan. 4, 1910	El Zagal.	7 50	158 70				378 20
Mar. 5, 1909	El Zaribah.	115 00					
Dec. 9, 1909	El Zaribah.		57 90				172 90
Nov. 9, 1909	Gizeh.	147 75					
Dec. 27, 1909	Gizeh.	2 50					
Jan. 3, 1910	Gizeh.		39 90				190 15
Feb. 4, 1909	Hamasa.	65 00					
Feb. 25, 1909	Hamasa.	32 50					
April 30, 1909	Hamasa.	2 50					
May 13, 1909	Hamasa.	75 00					
June 1, 1909	Hamasa.	27 50					
July 19, 1909	Hamasa.	90 00					
Oct. 5, 1909	Hamasa.	20 00					
Nov. 24, 1909	Hamasa.	47 50					

RECEIPTS — Continued.

DATE.	TEMPLE.	Initiation Fees.	Dues.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 5, 1910	Hamasa.....		\$220 05		\$5 00		\$585 05
April 12, 1909	Hella.....	\$340 00					
June 7, 1909	Hella.....	92 50					
Aug. 3, 1909	Hella.....	65 00					
Oct. 21, 1909	Hella.....	52 50					
Nov. 26, 1909	Hella.....	155 00					
Jan. 10, 1910	Hella.....		225 00				930 00
May 3, 1909	Hillah.....	42 50					
June 14, 1909	Hillah.....					\$50 00	
Jan. 18, 1910	Hillah.....	2 50	17 40				112 40
Mar. 31, 1909	Hadi.....					100 00	
May 6, 1909	Hadi.....				15 00		
June 5, 1909	Hadi.....	27 50					
Sept. 30, 1909	Hadi.....	172 50					
Dec. 9, 1909	Hadi.....	47 50					
Jan. 7, 1910	Hadi.....		22 05				384 55
Mar. 9, 1909	India.....	197 50					
April 6, 1909	India.....	2 50					
April 12, 1909	India.....			\$2 00			
June 1, 1909	India.....	115 00					
July 14, 1909	India.....			1 00			
Nov. 19, 1909	India.....	210 00					
Jan. 27, 1910	India.....		252 15				780 15
Feb. 20, 1909	Irem.....	20 00					
Feb. 24, 1909	Irem.....	20 00					
April 15, 1909	Irem.....	172 50					
June 19, 1909	Irem.....	87 50					
Sept. 11, 1909	Irem.....			1 00			
Oct. 1, 1909	Irem.....	12 50					
Nov. 22, 1909	Irem.....	45 00		1 00			
Dec. 20, 1909	Irem.....	67 50					
Jan. 10, 1910	Irem.....		385 50				812 50
Feb. 6, 1909	Isis.....	2 50					
June 18, 1909	Isis.....	80 00					
July 1, 1909	Isis.....			1 00			
Oct. 21, 1909	Isis.....	30 00					
Oct. 26, 1909	Isis.....	35 00					
Oct. 27, 1909	Isis.....			1 00			
Dec. 1, 1909	Isis.....	172 50					
Jan. 5, 1910	Isis.....	15 00					
Jan. 7, 1910	Isis.....		200 25				537 25
Mar. 1, 1909	Islam.....	197 50					
April 5, 1909	Islam.....	125 00					
May 11, 1909	Islam.....	107 50					
June 1, 1909	Islam.....	60 00					
Oct. 25, 1909	Islam.....	160 00					
Nov. 8, 1909	Islam.....			6 00			
Jan. 19, 1910	Islam.....	5 00	532 80				1,193 80
May 3, 1909	Ismailia.....	160 00					
Sept. 8, 1909	Ismailia.....	92 50					
Dec. 4, 1909	Ismailia.....			1 00			
Jan. 7, 1910	Ismailia.....	2 50	331 05				587 05
July 11, 1909	Jaffa.....	117 50					
Sept. 16, 1909	Jaffa.....	112 50					
Dec. 14, 1909	Jaffa.....	72 50					
Dec. 23, 1909	Jaffa.....		142 80				445 30
Mar. 11, 1909	Jerusalem.....	50 00					
May 4, 1909	Jerusalem.....	142 50					
June 21, 1909	Jerusalem.....	80 00		6 00			
Aug. 16, 1909	Jerusalem.....	65 00					
Sept. 3, 1909	Jerusalem.....	72 50					
Nov. 9, 1909	Jerusalem.....	90 00					
Nov. 20, 1909	Jerusalem.....			2 00			
Dec. 24, 1909	Jerusalem.....	37 50					
Jan. 10, 1910	Jerusalem.....		155 10				700 60
April 20, 1909	Kaaba.....	55 00					.....

RECEIPTS — Continued.

DATE.	TEMPLE.	Initiation Fees.	Dues.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
June 19, 1909	Kaaba.....	\$2 50					
Oct. 13, 1909	Kaaba.....	2 50					
Nov. 18, 1909	Kaaba.....	50 00					
Nov. 26, 1909	Kaaba.....	50 00					
Dec. 13, 1909	Kaaba.....	52 50					
Jan. 8, 1910	Kaaba.....		\$255 20				\$467 70
Jan. 3, 1910	Kalif.....	45 00	15 60				60 60
May 22, 1909	Kalurah.....	80 00					
Dec. 6, 1909	Kalurah.....	42 50					
Jan. 13, 1910	Kalurah.....		155 10				277 60
Aug. 13, 1909	Karnak.....	67 50					
Dec. 7, 1909	Karnak.....	45 00					
Jan. 4, 1910	Karnak.....		75 45				187 95
June 28, 1909	Kem.....				\$15 00	\$100 00	
Sept. 21, 1909	Kem.....						
Dec. 20, 1909	Kem.....	247 50					
Jan. 17, 1910	Kem.....		61 35				423 85
May 3, 1909	Kerak.....	80 00					
Jan. 3, 1910	Kerak.....	50 00	39 00				169 00
Jan. 7, 1910	Khartum.....	162 50	54 15				216 65
Jan. 14, 1909	Khediye.....					100 00	
Oct. 11, 1909	Khediye.....				15 00		
Nov. 4, 1909	Khediye.....	222 50					
Dec. 22, 1909	Khediye.....	27 50					
Jan. 12, 1910	Khediye.....		47 40				412 40
Feb. 1, 1909	Kismet.....	42 50					
Mar. 1, 1909	Kismet.....	40 00					
April 2, 1909	Kismet.....	90 00					
May 3, 1909	Kismet.....	55 00					
June 3, 1909	Kismet.....	110 00					
Nov. 1, 1909	Kismet.....	127 50					
Dec. 1, 1909	Kismet.....	182 50					
Jan. 3, 1910	Kismet.....	97 50	334 80				1,079 80
Mar. 29, 1909	Kora.....	62 50					
Sept. 14, 1909	Kora.....	82 50					
Nov. 2, 1909	Kora.....	47 50			1 00		
Dec. 13, 1909	Kora.....	20 00	335 70				549 20
Feb. 17, 1909	Korein.....	67 50					
Mar. 9, 1909	Korein.....	5 00					
Dec. 7, 1909	Korein.....		68 40				140 90
Mar. 8, 1909	Kosair.....	107 50					
June 30, 1909	Kosair.....	387 50					
July 19, 1909	Kosair.....	2 50					
Oct. 11, 1909	Kosair.....	2 50					
Dec. 16, 1909	Kosair.....	45 00					
Jan. 3, 1910	Kosair.....		225 30				770 30
Jan. 29, 1909	Lu Lu.....	57 50					
Feb. 23, 1909	Lu Lu.....	42 50					
Mar. 9, 1909	Lu Lu.....	100 00					
April 13, 1909	Lu Lu.....	37 50					
May 11, 1909	Lu Lu.....	60 00					
June 7, 1909	Lu Lu.....	160 00					
July 14, 1909	Lu Lu.....	95 00					
Sept. 7, 1909	Lu Lu.....	87 50					
Oct. 12, 1909	Lu Lu.....	40 00					
Nov. 9, 1909	Lu Lu.....	65 00					
Dec. 9, 1909	Lu Lu.....	247 50					
Jan. 13, 1910	Lu Lu.....		631 35				1,623 85
April 20, 1909	Luxor.....	55 00					
Sept. 7, 1909	Luxor.....	70 00					
Jan. 5, 1910	Luxor.....		84 75				209 75
Feb. 10, 1909	Mecca.....			\$1 00			
Feb. 11, 1909	Mecca.....	385 00		1 00			
April 8, 1909	Mecca.....	387 50					
May 13, 1909	Mecca.....	117 50					
June 5, 1909	Mecca.....	300 00					

RECEIPTS — Continued.

DATE.	TEMPLE.	Initiation Fees.	Dues.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Dec. 3, 1909	Mecca.....			\$2 00			
Dec. 8, 1909	Mecca.....	\$1,045 00					
Jan. 3, 1910	Mecca.....		\$1,032 30				\$3,271 30
May 4, 1909	Media.....	55 00					
Sept. 15, 1909	Media.....	2 50					
Dec. 16, 1909	Media.....	57 50					
Dec. 22, 1909	Media.....		157 05				272 05
Feb. 4, 1909	Medinah.....	110 00		3 00			
Mar. 5, 1909	Medinah.....	67 50		2 00			
April 3, 1909	Medinah.....	217 50					
May 3, 1909	Medinah.....	477 50					
June 7, 1909	Medinah.....	107 50					
Oct. 9, 1909	Medinah.....	385 00					
Oct. 28, 1909	Medinah.....	115 00					
Nov. 26, 1909	Medinah.....	452 50					
Jan. 10, 1910	Medinah.....		1,227 45				3,164 95
July 23, 1909	Melba.....	55 00					
Dec. 1, 1909	Melba.....	37 50					
Jan. 12, 1910	Melba.....	2 50	136 05				231 05
May 15, 1909	Mirza.....					\$100 00	
Oct. 11, 1909	Mirza.....				\$15 00		
Oct. 18, 1909	Mirza.....	265 00					
Nov. 29, 1909	Mirza.....	137 50					
Jan. 3, 1910	Mirza.....		40 95				558 45
April 26, 1909	Mizpah.....				15 00	100 00	
May 21, 1909	Mizpah.....						
July 9, 1909	Mizpah.....	237 50					
Dec. 3, 1909	Mizpah.....	195 00					
Jan. 13, 1910	Mizpah.....		49 95				597 45
Feb. 1, 1909	Midian.....					150 00	
Aug. 16, 1909	Midian.....				15 00		
Nov. 20, 1909	Midian.....	622 50					
Jan. 19, 1910	Midian.....	187 50					
Jan. 21, 1910	Midian.....		73 50				1,048 50
Jan. 9, 1909	Mocha.....	75 00					
Jan. 10, 1910	Mocha.....	100 00	68 70				243 70
April 4, 1909	Mohammed.....	127 50					
May 6, 1909	Mohammed.....			1 00			
July 9, 1909	Mohammed.....	47 50		1 00			
Dec. 1, 1909	Mohammed.....	170 00		1 00			
Dec. 2, 1909	Mohammed.....			1 00			
Dec. 23, 1909	Mohammed.....	10 00					
Jan. 10, 1910	Mohammed.....		300 75				659 75
April 15, 1909	Moila.....	55 00					
Oct. 20, 1909	Moila.....	45 00					
Nov. 11, 1909	Moila.....	87 50					
Dec. 16, 1909	Moila.....	5 00					
Jan. 1, 1910	Moila.....		111 90				304 40
Mar. 1, 1909	Moolah.....	55 00					
June 3, 1909	Moolah.....	95 00					
July 19, 1909	Moolah.....	7 50					
Sept. 20, 1909	Moolah.....	15 00					
Dec. 2, 1909	Moolah.....	195 00					
Dec. 23, 1909	Moolah.....	7 50					
Jan. 7, 1910	Moolah.....		250 35				625 35
Feb. 8, 1909	Morocco.....	112 50					
May 21, 1909	Morocco.....	95 00					
Jan. 3, 1910	Morocco.....		109 50				317 00
Mar. 22, 1909	Moslem.....	217 50					
April 15, 1909	Moslem.....	100 00					
July 24, 1909	Moslem.....	127 50					
Oct. 25, 1909	Moslem.....	57 50					
Dec. 20, 1909	Moslem.....	112 50		1 00			
Jan. 10, 1910	Moslem.....		447 45				1,063 45
May 24, 1909	Mount Sinai.....	30 00					
Dec. 13, 1909	Mount Sinai.....	20 00					

RECEIPTS — Continued.

DATE.	TEMPLE.	Initiation Fees.	Dues.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 1, 1910	Mount Sinai.....		\$176 25				\$226 25
Mar. 22, 1909	Murat.....	\$415 00					
Mar. 31, 1909	Murat.....	97 50					
April 2, 1909	Murat.....	12 50					
Dec. 13, 1909	Murat.....	317 50					
Jan. 5, 1910	Murat.....		409 35				1,251 85
Feb. 5, 1909	Naja.....	82 50		\$3 00			
June 7, 1909	Naja.....	47 50		3 00			
Sept. 30, 1909	Naja.....	27 50					
Jan. 12, 1910	Naja.....		48 75				212 25
June 1, 1909	Nile.....					\$50 00	
Sept. 7, 1909	Nile.....	337 50					
Sept. 7, 1909	Nile.....	2 50					
Dec. 20, 1909	Nile.....	115 00					
Jan. 6, 1910	Nile.....		121 95				626 95
Sept. 27, 1909	Oasis.....	22 50					
Nov. 20, 1909	Oasis.....	7 50					
Jan. 15, 1910	Oasis.....	150 00	138 30				318 30
Feb. 20, 1909	Oleika.....	62 50					
May 14, 1909	Oleika.....	35 00					
June 18, 1909	Oleika.....	25 00					
Dec. 6, 1909	Oleika.....	32 50					
Dec. 27, 1909	Oleika.....	2 50	46 35				203 85
April 26, 1909	Omar.....	152 50					
Dec. 1, 1909	Omar.....	165 00					
Dec. 17, 1909	Omar.....		142 50				460 00
April 26, 1909	Orak.....					100 00	
May 21, 1909	Orak.....				\$15 00		
Oct. 14, 1909	Orak.....	102 50					
Jan. 7, 1910	Orak.....		25 20				242 70
May 18, 1909	Oriental.....	55 00					
July 7, 1909	Oriental.....	20 00					
Dec. 9, 1909	Oriental.....	70 00					
Dec. 9, 1909	Oriental.....		229 35				374 35
July 26, 1909	Osiris.....	235 00					
Oct. 5, 1909	Osiris.....			1 00			
Dec. 10, 1909	Osiris.....	115 00					
Jan. 6, 1910	Osiris.....		249 45				600 45
April 5, 1909	Osman.....	85 00					
May 21, 1909	Osman.....	2 50					
Nov. 29, 1909	Osman.....	112 50					
Jan. 12, 1910	Osman.....		188 85				388 85
Mar. 26, 1909	Palestine.....	47 50					
July 6, 1909	Palestine.....	62 50					
Nov. 6, 1909	Palestine.....	10 00					
Jan. 4, 1910	Palestine.....	10 00					
Jan. 10, 1910	Palestine.....		244 20				374 20
Feb. 13, 1909	Pyramid.....	10 00					
Mar. 27, 1909	Pyramid.....	7 50					
April 21, 1909	Pyramid.....	5 00					
May 24, 1909	Pyramid.....	52 50					
July 9, 1909	Pyramid.....			1 00			
Oct. 2, 1909	Pyramid.....	12 50					
Dec. 6, 1909	Pyramid.....	32 50					
Jan. 12, 1910	Pyramid.....		216 45				337 45
Feb. 25, 1909	Rajah.....	97 50					
May 28, 1909	Rajah.....	147 50					
July 31, 1909	Rajah.....	47 50					
Nov. 4, 1909	Rajah.....	30 00					
Nov. 26, 1909	Rajah.....	25 00					
Jan. 1, 1910	Rajah.....		240 90				588 40
May 10, 1909	Rameses.....	65 00					
Jan. 7, 1910	Rameses.....	75 00	211 05	1 00			352 05
Mar. 1, 1909	Rizpah.....	40 00					
June 1, 1909	Rizpah.....	72 50					
Aug. 30, 1909	Rizpah.....	20 00				50 00	

RECEIPTS — Continued.

DATE.	TEMPLE.	Initiation Fees.	Dues.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Dec. 9, 1909	Rizpah.....	\$15 00					
Jan. 10, 1910	Rizpah.....		\$24 15				\$221 65
May 10, 1909	Sahara.....	17 50					
June 7, 1909	Sahara.....	2 50					
Jan. 10, 1910	Sahara.....		81 00				101 00
Feb. 27, 1909	Saladin.....	65 00					
Aug. 14, 1909	Saladin.....	67 50					
Nov. 16, 1909	Saladin.....	15 00					
Dec. 20, 1909	Saladin.....	42 50	247 80				437 80
Feb. 8, 1909	Salaam.....	52 50					
April 3, 1909	Salaam.....	132 50					
April 20, 1909	Salaam.....			\$1 00			
May 25, 1909	Salaam.....			1 00			
June 15, 1909	Salaam.....	370 00					
Oct. 21, 1909	Salaam.....	65 00					
Nov. 4, 1909	Salaam.....			1 00			
Dec. 6, 1909	Salaam.....	97 50					
Dec. 21, 1909	Salaam.....	37 50					
Jan. 5, 1910	Salaam.....		302 55				1,060 55
April 21, 1909	Sesostris.....	52 50					
Oct. 20, 1909	Sesostris.....	70 00					
Dec. 31, 1909	Sesostris.....		141 00				263 50
Mar. 22, 1909	Sphinx.....	2 50					
May 29, 1909	Sphinx.....	115 00					
Dec. 8, 1909	Sphinx.....	60 00					
Dec. 22, 1909	Sphinx.....		184 80				362 30
Mar. 1, 1909	Syria.....	72 50					
April 20, 1909	Syria.....	80 00					
Oct. 9, 1909	Syria.....	130 00					
Nov. 26, 1909	Syria.....	395 00					
Jan. 4, 1910	Syria.....		520 65				1,198 15
Mar. 8, 1909	Syrian.....	222 50					
Dec. 6, 1909	Syrian.....	82 50					
Jan. 10, 1910	Syrian.....		309 90				614 90
April 20, 1909	Tangier.....	132 50					
Oct. 7, 1909	Tangier.....			2 00			
Jan. 1, 1910	Tangier.....	5 00	189 45				328 95
May 10, 1909	Tebala.....	90 00					
Nov. 10, 1909	Tebala.....	80 00					
Jan. 10, 1910	Tebala.....		119 40				289 40
May 21, 1909	Tripoli.....	236 00					
Dec. 17, 1909	Tripoli.....	210 00					
Jan. 3, 1910	Tripoli.....		238 35				684 35
Mar. 16, 1909	Yaarab.....	56 00					
April 22, 1909	Yaarab.....	187 50					
Nov. 22, 1909	Yaarab.....	57 50					
Jan. 8, 1910	Yaarab.....	85 00					
Jan. 17, 1910	Yaarab.....		178 80				564 80
Mar. 15, 1909	Yelduz.....	85 00					
May 20, 1909	Yelduz.....	37 50					
June 22, 1909	Yelduz.....	30 00					
Dec. 20, 1909	Yelduz.....		60 15				212 65
July 1, 1909	Za-Ga-Zig.....	190 00					
Jan. 5, 1910	Za-Ga-Zig.....		118 30				
Jan. 24, 1910	Za-Ga-Zig.....	27 50	14 50				350 30
Feb. 26, 1909	Zamora.....	67 50					
May 20, 1909	Zamora.....	97 50					
Oct. 27, 1909	Zamora.....	32 50					
Nov. 29, 1909	Zamora.....	40 00					
Dec. 8, 1909	Zamora.....	80 00					
Dec. 30, 1909	Zamora.....		120 15				437 65
Mar. 31, 1909	Zembo.....	15 00					
Nov. 16, 1909	Zembo.....	87 50					
Dec. 10, 1909	Zembo.....		160 35				262 85
Mar. 31, 1909	Zem Zem.....	32 50					
April 6, 1909	Zem Zem.....			1 00			

RECEIPTS — Continued.

DATE.	TEMPLE.	Initiation Fees.	Dues.	Duplicate Diploma Fees.	Rituals.	Dispersations.	TOTALS.
June 4, 1909	Zem Zem.....	\$22 50	.....	.....	.....	.....	.....
Dec. 14, 1909	Zem Zem.....	75 00	.....	.....	.....	.....	.....
Dec. 18, 1909	Zem Zem.....	.....	\$172 95	.....	.....	.....	\$303 95
Feb. 10, 1909	Zenobia.....	.....	.....	\$1 00	.....	.....	.....
Mar. 10, 1909	Zenobia.....	.....	.....	1 00	.....	.....	.....
May 18, 1909	Zenobia.....	140 00	.....	.....	.....	.....	.....
Jan. 12, 1910	Zenobia.....	.....	84 60	.....	.....	.....	226 60
Dec. 4, 1909	Ziyara.....	62 50	145 50	.....	.....	.....	208 00
June 1, 1909	Zorah.....	.....	.....	.....	.....	\$100 00	.....
July 21, 1909	Zorah.....	.....	.....	.....	\$15 00	.....	.....
July 22, 1909	Zorah.....	162 50	.....	.....	.....	.....	.....
Dec. 20, 1909	Zorah.....	60 00	.....	.....	.....	.....	.....
Jan. 10, 1910	Zorah.....	.....	14 79	.....	.....	.....	352 29
Mar. 2, 1909	Zuhrah.....	37 50	.....	.....	.....	.....	.....
June 4, 1909	Zuhrah.....	107 50	.....	.....	.....	.....	.....
Dec. 3, 1909	Zuhrah.....	85 00	.....	.....	.....	.....	.....
Jan. 3, 1910	Zuhrah.....	65 00	301 50	.....	.....	.....	596 50
		\$35,175 75	\$22,244 59	\$80 00	\$145 00	\$1,250 00	
	Lou Tisdale, Mile. and Per Diem..	.....	.....	.....	.....	.....	52 80
	Azhar.....	.....	.....	.....	.....	100 00	100 00
	Al Siah (Fee Ret.)	.....	.....	.....	.....	100 00	100 00
							\$58,948 14

Amounts Paid the Imperial Treasurer, W. S. Brown.

No. of Receipt.	Date Paid.	Amount Paid.
770	Feb. 10, 1909	\$1,309 00
771	Mar. 1, 1909	1,428 00
772	" 15, 1909	1,058 50
773	" 29, 1909	1,002 50
774	Apr. 3, 1909	1,187 50
775	" 12, 1909	1,038 00
776	" 22, 1909	1,058 50
777	May 3, 1909	1,397 50
778	" 13, 1909	1,153 50
779	" 22, 1909	1,298 00
780	June 14, 1909	2,897 00
781	" 22, 1909	1,098 50
782	July 2, 1909	1,166 50
783	" 22, 1909	1,139 00
784	Aug. 23, 1909	1,181 50
785	Sept. 16, 1909	1,274 50
786	Oct. 11, 1909	1,078 00
787	" 25, 1909	1,278 80
788	Nov. 4, 1909	1,058 00
789	" 16, 1909	1,238 25
790	" 29, 1909	2,298 00
791	Dec. 1, 1909	1,373 50
792	" 7, 1909	1,252 90
793	" 8, 1909	1,105 00
794	" 13, 1909	1,882 25
795	" 17, 1909	1,206 70
796	" 21, 1909	1,538 95
797	" 24, 1909	1,116 00
798	Jan. 1, 1910	1,798 90
799	" 3, 1910	2,625 65
800	" 4, 1910	1,174 85
801	" 5, 1910	1,041 40
802	" 7, 1910	2,944 80
803	" 8, 1910	1,304 65
804	" 10, 1910	1,891 80
805	" 10, 1910	2,101 39
806	" 11, 1910	1,089 50
807	" 12, 1910	1,785 35
808	" 13, 1910	1,948 35
809	" 19, 1910	1,422 40
810	" 31, 1910	604 80
Total		\$58,848 19

June 14, 1909, Returned Fee to Proposed Al Siah Temple 100 00

\$58,948 19

Warrants Drawn.

No.	To Whom.	For What Purpose.	Amount.
512	W. S. Brown, Imperial Treasurer.....	Pay-roll Thirty-fifth Session.....	\$30,951 30
513	C. M. Robbins Company.....	Representatives' Badges.....	318 75
514	Lawrance Bros. Company.....	Printing Imperial Potentate's Address...	135 00
515	W. S. Brown, Imperial Treasurer.....	Headquarters, Louisville, Ky.....	12 00
516	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	487 42
517	Willis G. Haskell.....		52 10
518	George H. Green.....	Expenses instituting El Maida Temple under Charter.....	60 00
519	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	315 42
520	Ezra W. Ober.....	Expenses instituting Midian Temple under Dispensation.....	13 76
521	John H. Cowles.....	Expenses instituting Rizpah Temple under Dispensation and Charter.....	30 60
522	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	256 70
523	Fidelity & Casualty Co.....	Renewal of Bond.....	60 00
524	Title, Guaranty & Surety Co.....	Renewal of Bond.....	50 00
525	W. S. Brown, Imperial Treasurer.....	Stationery.....	15 62
526	Griffith-Stillings Press.....	Printing Proceedings, Notices, etc.....	2,098 70
527	Kettell & Blake.....	Jewel for Imperial Recorder.....	500 00
528	C. G. Braxmar Company.....	Three Past Imperial Potentate's Jewels..	1,490 00
529	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	250 39
530	John H. Wendorff.....	Expenses instituting Mirza Temple under Dispensation.....	14 00
531	Harrison Dingman.....	Expense instituting Khedive Temple under Dispensation.....	23 50
532	Louis G. Clark.....	Expense instituting Hillah Temple under Charter.....	26 60
533	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	293 45
534	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	312 92
535	W. B. Melish, Chairman.....	Expenses, Hotel Committee.....	293 80
536	George L. Street, Imperial Potentate..	Contingent Fund.....	500 00
537	Ernest A. Cutts.....	Expense to and from New Orleans as member of Hotel Committee.....	83 70
538	Ethelbert F. Allen.....	Expense of Committee investigating charges against F. O. Evans.....	143 60
539	A. E. P. Kerr.....	Supplies for Treasurer.....	33 57
540	B. W. Rowell, Imperial Recorder.....	One month's salary and expense.....	326 42
541	George L. Street, Imperial Potentate..	Contingent Fund.....	500 00
542	W. S. Brown, Imperial Treasurer.....	One year's salary.....	500 00
543	B. W. Rowell, Imperial Recorder.....	Balance of salary and expense.....	1,200 91

Total..... \$41,350 23

**Account of Rituals now outstanding in Custody of Temples,
January 1, 1910.**

*** Reported lost. ** Not reported.

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
1	Syrian Temple	44	Medinah Temple
2	Mohammed Temple	45	Medinah Temple
3	Mohammed Temple	46	Sahara Temple
4	Mohammed Temple	47	Sahara Temple
5	Al Koran Temple	48	Aleppo Temple
6	Al Koran Temple	49	{ Imperial Treasurer
7	Al Koran Temple		{ William S. Brown
8	Boumi Temple	**50	Zem Zem Temple
9	Boumi Temple	**51	Al Chymia Temple
10	Boumi Temple	**52	Zem Zem Temple
11	Destroyed	53	Lu Lu Temple
12	Alhambra Temple	54	Lu Lu Temple
13	India Temple	55	Lu Lu Temple
14	India Temple	56	Oriental Temple
15	India Temple	**57	Al Chymia Temple
16	Syria Temple	58	Exchanged and Burnt
17	Syria Temple	59	Exchanged and Burnt
18	Syria Temple	60	Media Temple
19	Hamasa Temple	61	Media Temple
***20	Hamasa Temple	**62	Zuhrah Temple
**21	Hamasa Temple	63	Zuhrah Temple
22	Rajah Temple	64	Zuhrah Temple
23	Rajah Temple	65	Destroyed by Fire
24	Rajah Temple	66	Mt. Sinai Temple
25	Yaarab Temple	67	Mt. Sinai Temple
26	Almas Temple	68	Destroyed
27	Karnak Temple	69	Korein Temple
***28	El Kahir Temple	70	Korein Temple
29	El Kahir Temple	71	Korein Temple
30	Destroyed	72	Acca Temple
***31	Syrian Temple	73	Acca Temple
***32	Abdallah Temple	74	Acca Temple
33	Abdallah Temple	75	El Riad Temple
34	Abdallah Temple	76	Morocco Temple
35	Destroyed	77	El Kahir Temple
36	Destroyed	**78	Affi Temple
**37	Tebala Temple	**79	Rameses Temple
38	Oasis Temple	80	India Temple
39	Oasis Temple	81	India Temple
40	Destroyed	82	India Temple
41	Saladin Temple	83	Destroyed
42	Saladin Temple	**84	Sesostri Temple
43	Saladin Temple	85	Kora Temple

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
86	Za-Ga-Zig Temple	133	Ararat Temple
87	Kora Temple	134	Ararat Temple
**88	Pyramid Temple	135	Affi Temple
**89	Pyramid Temple	136	Islam Temple
**90	Pyramid Temple	137	El Kalah Temple
91	Destroyed	138	El Kalah Temple
92	Destroyed	**139	Al Malaikah Temple
**93	Moslem Temple	140	Al Malaikah Temple
**94	Moslem Temple	**141	Al Malaikah Temple
95	Destroyed	142	Moila Temple
96	Naja Temple	143	Ziyara Temple
97	Naja Temple	144	Ben Hur Temple
98	Kismet Temple	145	Palestine Temple
99	Kismet Temple	146	Palestine Temple
**100	Kismet Temple	147	Palestine Temple
101	Osiris Temple	148	Jerusalem Temple
**102	Osiris Temple	149	Ismailia Temple
103	Jerusalem Temple	150	Ismailia Temple
104	Jerusalem Temple	151	Destroyed
**105	Moolah Temple	152	Kosair Temple
**106	Moolah Temple	153	Algeria Temple
107	Moolah Temple	154	Algeria Temple
108	Tripoli Temple	155	Mecca Temple
**109	Tripoli Temple	156	Mecca Temple
**110	Tripoli Temple	157	Al Kader Temple
111	Ahmed Temple	**158	Al Kader Temple
112	Ahmed Temple	159	Aladdin Temple
113	Ahmed Temple	160	Aladdin Temple
***114	El Katif Temple	161	Kosair Temple
115	El Katif Temple	162	Damascus Temple
116	El Katif Temple	163	Destroyed
**117	Hella Temple	164	Destroyed
**118	Hella Temple	165	Destroyed
**119	Hella Temple	166	Destroyed
120	Al Kader Temple	167	Medinah Temple
121	Cyprus Temple	168	Murat Temple
122	Cyprus Temple	**169	El Zagal Temple
123	Isis Temple	**170	El Zagal Temple
124	Isis Temple	**171	El Zagal Temple
125	Isis Temple	**172	Mecca Temple
126	Destroyed by Fire	173	Affi Temple
127	Destroyed by Fire	174	Zamora Temple
128	Destroyed by Fire	175	Zamora Temple
**129	Moila Temple	176	Zamora Temple
130	Moila Temple	**177	Irem Temple
131	Murat Temple	**178	Irem Temple
132	Murat Temple	**179	Irem Temple

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
180	Rameses Temple	226	In archives of Imp. Council
181	Ben Hur Temple	227	{ George H. Green,
182	Ben Hur Temple		{ Past Imp. Potentate
**183	El Zaribah Temple	228	{ George L. Brown,
184	El Zaribah Temple		{ Past Imp. Potentate
**185	El Zaribah Temple	229	Rameses Temple
186	Ben Hur Temple	230	Za-Ga-Zig Temple
187	Moila Temple	231	Za-Ga-Zig Temple
**188	Moslem Temple	**232	Za-Ga-Zig Temple
**189	Moslem Temple	233	Aloha Temple
190	Aladdin Temple	234	Aloha Temple
191	Kosair Temple	**235	Aloha Temple
192	Sphinx Temple	236	Osiris Temple
193	Sphinx Temple	237	Oasis Temple
194	Sphinx Temple	238	Morocco Temple
195	Beni Kedem Temple	**239	Irem Temple
196	Beni Kedem Temple	240	Destroyed by Fire
197	Beni Kedem Temple	241	Irem Temple
198	Alee Temple	242	Naja Temple
199	Burnt, Alee Temple	243	Hella Temple
200	Burnt, Alee Temple	244	El Mina Temple
201	El Korah Temple	245	El Mina Temple
202	El Korah Temple	246	El Mina Temple
203	El Korah Temple	247	Gizeh Temple
204	Karnak Temple	248	Gizeh Temple
205	Karnak Temple	249	Gizeh Temple
206	Melha Temple	**250	Jerusalem Temple
207	Melha Temple	**251	Hella Temple
208	Melha Temple	**252	Zuhrah Temple
209	Antioch Temple	253	Zuhrah Temple
**210	Al Malaikah Temple	254	Affi Temple
211	Al Malaikah Temple	255	Antioch Temple
212	Aleppo Temple	256	Antioch Temple
213	Kalurah Temple	257	Salaam Temple
214	Aleppo Temple	258	Jerusalem Temple
215	Kalurah Temple	259	Jerusalem Temple
216	Kalurah Temple	260	Salaam Temple
217	Zenobia Temple	261	Salaam Temple
218	Zenobia Temple	262	Luxor Temple
219	Zenobia Temple	263	Luxor Temple
220	El Riad Temple	264	Luxor Temple
221	Destroyed	**265	Lost, Abba Temple
**222	Al Chymia Temple	266	Abba Temple
223	Zenobia Temple	267	Abba Temple
224	{ Lou B. Winsor,	268	Abou Ben Adhem Temple
	{ Past Imp. Potentate	269	Abou Ben Adhem Temple
225	{ Philip C. Shaffer,	270	Abou Ben Adhem Temple
	{ Past Imp. Potentate	271	Cairo Temple

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
272	Cairo Temple	320	Algeria Temple
273	Cairo Temple	321	El Zaribah Temple
274	Jaffa Temple	322	Al Kader Temple
275	Jaffa Temple	**323	Morocco Temple
276	Jaffa Temple	324	Elf Khurafeh Temple
277	Almas Temple	325	Elf Khurafeh Temple
278	Zem Zem Temple	326	Elf Khurafeh Temple
279	Zem Zem Temple	327	Kalif Temple
280	Zem Zem Temple	328	Kalif Temple
**281	Moila Temple	329	Kalif Temple
282	Damascus Temple	330	Islam Temple
283	Damascus Temple	331	Islam Temple
284	El Katif Temple	332	Islam Temple
285	Salaam Temple	333	Jerusalem Temple
286	In Archives of Imp. Council	334	Jerusalem Temple
287	Yelduz Temple	335	Damascus Temple
288	Yelduz Temple	336	Anezeh Temple
289	Yelduz Temple	337	Anezeh Temple
290	Zembo Temple	338	Anezeh Temple
291	Zembo Temple	339	Al Chymia Temple
292	Zembo Temple	340	Omar Temple
293	Crescent Temple	341	Omar Temple
294	Crescent Temple	342	Omar Temple
295	Crescent Temple	343	Kerak Temple
296	Yelduz Temple	344	Kerak Temple
**297	Khartum Temple	345	Kerak Temple
**298	Khartum Temple	346	Pyramid Temple
**299	Khartum Temple	347	{ F. C. Roundy, Past Imp. Potentate
300	Al Amin Temple	348	El Maida Temple
301	Al Amin Temple	**349	El Maida Temple
302	Al Amin Temple	350	El Maida Temple
303	Hamasa Temple	351	Abu Bekr Temple
304	Cyprus Temple	352	Abu Bekr Temple
305	Bektash Temple	353	Abu Bekr Temple
306	Bektash Temple	354	Calam Temple
307	Bektash Temple	355	Calam Temple
308	Ararat Temple	356	Calam Temple
309	Kismet Temple	357	El Jebel Temple
310	Aad Temple	358	El Jebel Temple
311	Aad Temple	359	El Jebel Temple
312	Aad Temple	360	Ballut Abyad Temple
313	Mt. Sinai Temple	361	Ballut Abyad Temple
**314	India Temple	362	Ballut Abyad Temple
315	Zuhrah Temple	363	{ Edwin I. Alderman, Imp. Potentate
316	El Hasa Temple	364	Al Azher Temple
317	El Hasa Temple	365	Al Azher Temple
318	El Hasa Temple		
319	Algeria Temple		

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
366	Al Azher Temple	406	Rizpah Temple
367	Palestine Temple	407	Rizpah Temple
368	Palestine Temple	408	Rizpah Temple
**369	Al Koran Temple	409	Tripoli Temple
**370	Al Koran Temple	410	Tripoli Temple
371	Mocha Temple	411	Aleppo Temple
372	Mocha Temple	**412	Ismailia Temple
373	Mocha Temple	413	Abba Temple
374	Kaaba Temple	414	{ Fred A. Hines, Imperial Chief Rabban
375	Sesostris Temple	415	Hadi Temple
376	Sesostris Temple	416	Hadi Temple
377	Sesostris Temple	417	Hadi Temple
378	Elf Khurafeh Temple	**418	Mizpah Temple
379	Elf Khurafeh Temple	**419	Mizpah Temple
380	Elf Khurafeh Temple	**420	Mizpah Temple
381	Syrian Temple	421	Orak Temple
382	Karnak Temple	422	Orak Temple
383	Karnak Temple	423	Orak Temple
384	Syrian Temple	424	Khedive Temple
**385	Hella Temple	425	Khedive Temple
386	Moila Temple	426	Khedive Temple
387	Moila Temple	427	Zorah Temple
388	Osman Temple	428	Zorah Temple
389	Osman Temple	429	Zorah Temple
390	Cairo Temple	430	Kem Temple
391	Osiris Temple	431	Kem Temple
392	Tangier Temple	432	Kem Temple
393	Tangier Temple	433	Mirza Temple
**394	Moslem Temple	434	Mirza Temple
395	Oleika Temple	435	Mirza Temple
396	Oleika Temple	436	Midian Temple
397	Oleika Temple	437	Midian Temple
**398	Anezeh Temple	438	Midian Temple
399	Mt. Sinai Temple	439	Hamasa Temple
400	Nile Temple	440	Alee Temple
401	Nile Temple	441	Alee Temple
402	Nile Temple	442	Tebala Temple
403	Hillah Temple	443	Tebala Temple
404	Hillah Temple		
405	Hillah Temple		

444 to 500 inclusive are in the archives of the Imperial Recorder.

There are 61 Rituals not reported.

Edmund Powell

Imperial Recorder.

ANNUAL REPORT OF THE IMPERIAL TREASURER.

PITTSBURGH, PA., April 12, 1910.

To George L. Street, IMPERIAL POTENTATE, OFFICERS and MEMBERS of THE IMPERIAL COUNCIL, A.A.O.N.M.S., meeting at New Orleans, Louisiana, April 12, 1910.

I beg to present to you my Report as Treasurer of the IMPERIAL COUNCIL, for the year ending March 1, 1910, showing receipts of all mon-
eys received from *IMPERIAL RECORDER*, B. W. Rowell, from February
15, 1909, to February 1, 1910, as also all Warrants paid from June 23,
1909, to February 8, 1910.

To Cash Balance on hand from last year..... \$87,644 15
1909.

Feb.	15,	To Cash from B. W. Rowell, Imperial Recorder, Receipt No. 770	\$1,309 00
March	30,	" " " " " " " " " " 771	1,428 00
"	30,	" " " " " " " " " " 772	1,058 50
"	30,	" " " " " " " " " " 773	1,002 50
April	5,	" " " " " " " " " " 774	1,187 50
"	13,	" " " " " " " " " " 775	1,038 00
"	23,	" " " " " " " " " " 776	1,058 50
May	4,	" " " " " " " " " " 777	1,397 50
"	14,	" " " " " " " " " " 778	1,153 50
"	24,	" " " " " " " " " " 779	1,298 00
June	16,	" " " " " " " " " " 780	2,897 00
"	23,	" " " " " " " " " " 781	1,098 50
July	6,	" " " " " " " " " " 782	1,166 50
"	24,	" " " " " " " " " " 783	1,139 00
Aug.	24,	" " " " " " " " " " 784	1,181 50
Sept.	18,	" " " " " " " " " " 785	1,274 50
Oct.	13,	" " " " " " " " " " 786	1,078 00
"	29,	" " " " " " " " " " 787	1,278 80
Nov.	8,	" " " " " " " " " " 788	1,058 00
"	17,	" " " " " " " " " " 789	1,238 25
"	30,	" " " " " " " " " " 790	2,298 00
Dec.	3,	" " " " " " " " " " 791	1,373 50
"	8,	" " " " " " " " " " 792	1,252 90
"	9,	" " " " " " " " " " 793	1,105 00
"	14,	" " " " " " " " " " 794	1,882 25
"	18,	" " " " " " " " " " 795	1,206 70
"	22,	" " " " " " " " " " 796	1,538 95
"	27,	" " " " " " " " " " 797	1,116 00

1910.

Jan.	4,	" " " " " " " " " " 798	1,798 90
"	4,	" " " " " " " " " " 799	2,625 65
"	6,	" " " " " " " " " " 800	1,174.85
"	6,	" " " " " " " " " " 801	1,041 40
"	10,	" " " " " " " " " " 802	2,944 80
"	10,	" " " " " " " " " " 803	1,304 65
"	11,	" " " " " " " " " " 804	1,891 80
"	11,	" " " " " " " " " " 805	2,101 39
"	12,	" " " " " " " " " " 806	1,089 50
"	13,	" " " " " " " " " " 807	1,735 35
"	14,	" " " " " " " " " " 808	1,948 35
"	21,	" " " " " " " " " " 809	1,422 40
Feb.	1,	" " " " " " " " " " 810	604 80

March 1, " Interest from Colonial Trust Co., Pittsburgh, on special
deposit of \$5,000 @ 4%, to March 1, 10 months..... 166 66

March 1,	To Cash	Interest from Pittsburgh Trust Co., Pittsburgh, on special deposit of \$10,000, @ 4%, to March 1, 10 months.....	\$333 34
" 1,	"	Interest from Fidelity Title & Trust Co., Pittsburgh, on special deposit of \$10,000, @ 4%, to March 1, 10 months.....	333 34
" 1,	"	Interest from First National Bank, Pittsburgh, on daily balance to March 1, 1910, from May 4.....	1,440 86
			\$148,766 54

		By Warrant No.	DISBURSEMENTS.		
June 23	512	W. S. Brown, Imperial Treasurer, pay-roll Louisville, Ky., June 9, 1909.....		\$30,951 30	
" 23	513	C. M. Robbins Co., 425 Representative Badges.....		318 75	
" 23	514	Laurance Bros., Printing Bill, Imperial Potentate's Address.....		135 00	
" 23	515	W. S. Brown, Imperial Treasurer, Headquarters at Louisville.....		12 00	
July 2	516	B. W. Rowell, Imperial Recorder, one month's salary.....	\$200 00		
		Engraving Diplomas.....	174 72		
		Engraving Charters.....	6 00		
		Postage.....	7 00		
		Express.....	31 05		
		Headquarters at Louisville.....	12 00		
		Telegrams.....	18 15		
		Bond recording.....	25 00		
		Stationery.....	11 50		
		Engraving Jewel.....	2 00		
					487 42
July 7	517	W. G. Haskell, Imperial Council Com., Louisville....		52 10	
" 31	518	George H. Green, expenses instituting El Maida Temple, El Paso.....		60 00	
	519	B. W. Rowell, Imperial Recorder, one month's salary.....	\$200 00		
		Engrossing.....	85 94		
		Express.....	11 23		
		Postage.....	12 55		
		Telegrams.....	2 50		
		Stationery.....	3 20		
					315 42
Aug. 25	520	Ezra W. Ober, expense instituting Midian Temple...		13 76	
Sept. 1	521	John H. Cowles, expense instituting Rizpah Temple..		30 60	
" 1	522	B. W. Rowell, Imperial Recorder, one month's salary.....	\$200 00		
		Engrossing.....	39 60		
		Express.....	6 87		
		Postage.....	3 88		
		Telegrams.....	6 35		
					256 70
Sept. 11	523	Fidelity & Casualty Co., Renewal Bond Imperial Treasurer, for \$30,000.....		60 00	
" 11	524	Title Guaranty & Surety Co., Renewal Bond Imperial Treasurer, for \$20,000.....		50 00	
" 11	525	W. S. Brown, Imperial Treasurer, Stationery.....		15 62	
" 14	526	Griffith-Stillings Press, Printing Bill.....		2,098 70	
" 25	527	Kettel & Blake, Imperial Recorder Rowell's Jewel...		500 00	

Oct. 4	528	C. G. Braxmar Co., Three Past Imperial Potentate Jewels.....	\$1,490 00	
" 4	529	B. W. Rowell, Imperial Recorder, one month's salary.....	\$200 00	
		Engraving Diplomas.....	34 08	
		Postage.....	7 12	
		Express.....	6 69	
		Stationery.....	2 50	250 39
" 13	530	James H. Wendorf, instituting Mirza Temple.....		14 00
" 15	531	Harrison Dingman, instituting Khedive Temple.....		23 50
" 29	532	Louis G. Clarke, instituting Hillah Temple, Ashland..		26 60
Nov. 3	533	B. W. Rowell, Imperial Recorder, one month's salary.....	\$200 00	
		Engrossing.....	65 10	
		Stationery and postage.....	21 51	
		Express.....	6 34	293 45
Dec. 3	534	B. W. Rowell, Imperial Recorder, one month's salary.....	\$200 00	
		Engrossing.....	32 68	
		Postage.....	21 64	
		Telegrams and express.....	8 60	312 92
" 16	535	W. B. Mellish, Chairman, expense, Imperial Council Hotel Com., to New Orleans.....		293 80
" 22	536	George L. Street, Imperial Potentate, Account Contingent Fund.....		500 00
" 22	537	Ernest A. Cutts, Imperial Council Com., to New Orleans.....		83 70
" 27	538	E. F. Allen, expense covering investigation Evans, Za-Ga-Zig Temple.....		143 60
" 27	539	A. E. P. Kerr, Printing Bill, stationery and envelopes.		33 57
1910.				
Jan. 5	540	B. W. Rowell, Imperial Recorder, one month's salary.....	\$200 00	
		Engrossing.....	111 84	
		Stationery.....	5 10	
		Postage.....	3 80	
		Express.....	5 63	326 42
" 5	541	George L. Street, Imperial Potentate, Account Contingent Fund.....		500 00
" 5	542	Wm. S. Brown, Imperial Treasurer, one year's salary.		500 00
Feb. 8	543	B. W. Rowell, Imperial Recorder, five months' salary.....	\$1,000 00	
		Postage.....	63 40	
		Engrossing.....	113 64	
		Express.....	13 25	
		Collection on checks.....	10 62	1,200 91
Balance March 1, 1910:				
Certificate Deposit Colonial Trust Company, Pittsburgh.....			5,000 00	
Certificate Deposit Fidelity Title & Trust Company, Pittsburgh.....			10,000 00	
Certificate Deposit Pittsburgh Trust Company, Pittsburgh			10,000 00	
Cash in First National Bank, Pittsburgh.....			82,416 31	
			<u>\$148,766 54</u>	

RECAPITULATION

To balance on hand from last year.....	\$87,644 15	
To cash received from B. W. Rowell, Imperial Recorder, receipts 730 to 810.....	58,848 19	
To cash received Interest on Special Deposits, \$25,000, @ 4%.....	833 34	
To cash received Interest on daily balance, First National Bank, Pittsburgh.....	1,440 86	
		\$148,766 54
By warrants paid, Nos. 512 to 543, each inclusive.....	\$41,350 23	
By cash in Colonial Trust Co., Pittsburgh, Special Deposit....	5,000 00	
By cash in Fidelity Title & Trust Co., Pittsburgh, special deposit	10,000 00	
By cash in Pittsburgh Trust Company, special deposit.....	10,000 00	
By cash in First National Bank, Pittsburgh.....	82,416 31	
		\$148,766 54

Total balance on hand March 1, 1910.....	\$107,416 31	
Cash receipts more than last year.....	3,113 71	
Warrants paid less than last year.....	3,092 58	
Interest received less than last year.....	255 12	
Pay-roll Louisville less than last year at St. Paul.....	2,920 92	
Total interest received for ten months to March 1, 1910.....	2,274 20	

W. S. BROWN,
Imperial Treasurer.

On motion of Past Imperial Potentate Philip C. Shaffer, these reports were referred to the Committee on Finance and Accounts.

ROLL CALL OF TEMPLES

On calling the roll of Temples all responded with the exception of Gizeh Temple, located at Victoria, B.C.

APPLICATIONS FOR CHARTERS AND DISPENSATIONS

The Imperial Recorder read the following applications for Dispensations and Charters which were referred to the Committee on Charters and Dispensations.

DISPENSATIONS

- For a Temple to be located at Macon, Ga., to be called Al Siah.
- For a Temple to be located at Allegheny, Pa., to be called Bedouin.
- For a Temple to be located at Halifax, N.S., to be called Azhar.
- For a Temple to be located at Oakland, Cal., to be called Aahmes.
- For a Temple to be located at Regina, Canada, to be called Khalifa.
- For a Temple to be located at Jackson, Miss., to be called Wahabi.

CHARTERS

- For Charter for Kem Temple, U.D., at Grand Forks, N.D.
- For Charter for Khedive Temple, U.D., at Norfolk, Va.
- For Charter for Midian Temple, U.D., at Wichita, Kan.
- For Charter for Mirza Temple, U.D., at Pittsburgh, Kan.
- For Charter for Mizpah Temple, U.D., at Fort Wayne, Ind.
- For Charter for Hadi Temple, U.D., at Evansville, Ind.
- For Charter for Orak Temple, U.D., at Hammond, Ind.
- For Charter for Zorah Temple, U.D., at Terre Haute, Ind.

BY-LAWS OF TEMPLES

The Imperial Recorder presented the By-Laws of various Temples which were referred to the Committee on Jurisprudence and Laws.

RESOLUTION OFFERED BY NOBLE GEO. S. LAIDLEY OF BENI KEDEM TEMPLE

Be it Resolved, That the concurrent jurisdiction now existing in the State of West Virginia by Osiris Temple and Beni Kedem Temple be abolished; and be it further

Resolved, That from the closing of this Imperial Council, Osiris Temple shall have exclusive jurisdiction over all that part of the State lying east and north of the northern boundaries of the counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster, Randolph and Pendleton, and that

Beni-Kedem Temple shall have exclusive jurisdiction over that part of the State lying south and west of said boundary line; and be it further

Resolved, That this resolution be referred to the Committee on Jurisprudence for action at this session of the Imperial Temple.

To the Illustrious Imperial Potentate, Divan and Nobles of the Imperial Council, A.A.O.N.M.S., for North America:

The Petition of Beni-Kedem Temple, A.A.O.N.M.S., of Charleston, W.Va.:

Petitioner represents that it was chartered in 1897, and given concurrent jurisdiction with Osiris Temple of this Order over the entire State of West Virginia. That Osiris Temple is located in the city of Wheeling in the extreme northern end of the said State, and distant from petitioner about two hundred and ten miles by most direct route of travel.

Petitioner has long been desirous of having the jurisdiction defined between it and Osiris Temple and has repeatedly proposed the same to Osiris Temple, which has failed to give its assent thereto.

Petitioner asks that the jurisdiction be defined by giving to petitioner exclusive jurisdiction over all that portion of the said State lying south of the northern boundary of the counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster, Randolph and Pendleton, and to Osiris Temple exclusive jurisdiction over all that part of said State north of said boundaries. That while this division or allotment of territory would give to your petitioner exclusive jurisdiction over the greater area, yet it would leave to Osiris Temple the larger population with a larger percentage of eligible material. In the State are nineteen Commanderies of Knights Templars, of which eleven are in the portion which would fall to Osiris Temple, besides the Consistory at Wheeling, leaving eight Commanderies in the portion asked to be assigned to Beni-Kedem. By the last census returns the population of the northern section as defined herein was 485,741, and of the southern section 473,059, a difference in favor of the northern section of 12,682. In the southern section the mining interests predominate, and hence reduce to a greater degree than in the northern section the proportion of eligible material in the population.

That under the present concurrent jurisdiction it happens occasionally that an applicant for admission to the Order from one section will place his petition in the more remote Temple for the reason that he is conscious of the danger of applying nearer home, and notwithstanding the Constitutional requirements of notice, will be admitted to the Order to its detriment and reproach.

Petitioner believes that the interest and dignity of the Order will be better conserved by a separate jurisdiction than by a concurrent one, and that to define the jurisdiction as herein prayed for will not in the least prove detrimental to the interest or prosperity of either Temple.

Petitioner further represents that on the 1st of February, 1910, it caused to be addressed to the Osiris Temple the following communication:

BENI KEDEM TEMPLE, A.A.O.N.M.S.

JOSEPH RUFFNER, *Recorder*.

CHARLESTON, W.VA., February 1, 1910.

GEO. E. WATERHOUSE, ESQ., *Recorder, Osiris Temple, A.A.O.N.M.S.,*
Wheeling, W.Va.

Illustrious and Dear Noble: At the stated session of Beni Kedem Temple held January 13, 1910, I, as Recorder, was instructed on behalf of our Temple to communicate to your Temple our desire for the consent of Osiris Temple to a severance of the concurrent jurisdiction at present existing, upon the following lines, that is to say: Osiris Temple to have exclusive jurisdiction over all that part of the State lying north of the northern boundaries of the counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster, Randolph and Pendleton, and Beni Kedem Temple to have exclusive jurisdiction over all that part of the State lying south of said boundaries.

While such a division would give to this Temple the larger area, it would give to Osiris the greater population, and a much larger proportion of the eligible material for membership because of the character of a large part of the population in the southern end of the State — so much of it consisting of miners, many of whom are negroes, and other foreigners of an inferior class. It would also give to Osiris Temple eleven out of the nineteen Commanderies of Knights Templars in this State.

This desire for a severance of jurisdiction does not arise from any feeling other than that we esteem it for the good of the Order, and to avoid the introduction into the one or the other of the Temples of undesirable persons whose remoteness of residence from one or the other Temple precludes that familiarity with their character and standing essential to be known.

We think, too, that the increase in the membership of both Temples, and their ability to stand upon their own strength and with the prospect for enhancement in both respects, render unnecessary the maintenance of the present concurrent jurisdiction.

It is far from any wish or inclination on the part of Beni Kedem Temple to do anything that would interfere with the prosperity of Osiris, and in preferring this request we are actuated by the conviction that a severance of jurisdiction would relieve both Temples of a condition capable of resulting in embarrassments and which reflects upon the ability of each to conduct its affairs in a manner conducive to the best results to the Order and to each Temple.

We feel that our former applications in this behalf have not been thoroughly considered by Osiris Temple, and that a full comprehension by it of our motive in preferring this request would or should induce a cheerful acquiescence in our desire.

We are brethren all; and to the generosity and reasonableness which is the spirit of the Order; and of which Osiris has its full share, we make this appeal.

Please lay this communication before Osiris Temple at its next stated session, and let me know what action it takes thereon.

With sincere regards,

JOSEPH RUFFNER,
Recorder.

No acknowledgment was made of the receipt of said communication until March 9, 1910, when the following was received:

OSIRIS TEMPLE, A.A.O.N.M.S.

OASIS OF WHEELING, W.VA., April 6, 1910.

JOSEPH RUFFNER, Esq.,
Charleston, W.Va.

Illustrious Noble: Replying to your letter will say that at our stated session held March 25, the committee appointed at our former meeting were instructed to write you the full particulars regarding their action, and I asked one of the committee today why same had not been done, and he said the reason was that the Chairman had been sick and same would be attended to in a day or two.

With very best wishes,

Yours in the Faith,

GEO. E. WATERHOUSE,
Recorder.

On April 6, 1910, in reply to a note asking information as to the action taken by Osiris Temple at its stated session of the 25th of March, 1910, the following reply was received:

OSIRIS TEMPLE, A.A.O.N.M.S.

OASIS OF WHEELING, W.VA., March 8, 1910.

JOSEPH RUFFNER, *Recorder, Beni Kedem Temple,*
Charleston, W.Va.

Illustrious Noble: Pardon my delay in not writing to you the action taken on your request for line of jurisdiction, but the delay unavoidable.

Your request was presented at our last stated session and was referred to a committee of five to look into the advisability of same and report back to our Temple at its next stated session this month.

I will let you know then what was done.

With very best wishes,

Yours in the Faith,

GEO. E. WATERHOUSE,
Recorder.

No action either acceding to or denying the request of this Temple had been taken by Osiris Temple, and therefore this petition is preferred, that the Imperial Council of the Order may consider the matter and, if in its opinion the request herein presented is deemed reasonable, that it will grant the same. In the event that the Imperial Council shall not deem it expedient to grant the prayer of petitioner for a severance of the concurrent jurisdiction, then your petitioner asks that both it and Osiris Temple be required to enter into a stipulation providing in effect as follows: that Osiris Temple upon the receipt of an application for initiation and membership or for waiver of jurisdiction from a person residing in said State south of the line above proposed shall not confer the Order upon such person for a period of thirty days after notice of such application has

been mailed to Beni Kedem Temple; and that Beni Kedem Temple shall adopt a similar course with reference to Osiris Temple as to applicants residing in said State north of said line.

Respectfully submitted,

BENI KEDEM TEMPLE, A.A.O.N.M.S.,

GEO. S. LAIDLEY, *Potentate*.

The resolution and accompanying papers were upon motion referred to the Committee on Jurisprudence and Laws.

PROPOSED JURISDICTION OF SALAAM AND CRESCENT TEMPLES

WHEREAS, When the jurisdiction between Salaam and Crescent Temples was apportioned or made by the Imperial Council not a single member interested in securing the dispensation for Crescent Temple had any voice or even a chance of offering any suggestions in the making of that jurisdiction, the results are that the said line of jurisdiction comes within sixteen miles of the city of Trenton in which Crescent Temple is situated. A number of men belonging to the various Scottish Rite bodies or Commanderies in Trenton are debarred from becoming members of Crescent Temple because of the fact that they live just over the line of jurisdiction and in the territory of Salaam Temple.

We find by compiling statistics in reference to the population of the State by the census of 1905 that the population within the jurisdiction of Crescent Temple is 494,798, whilst the population within the jurisdiction of Salaam Temple is 1,449,287. That there are within the jurisdiction of Crescent Temple 56 Blue Lodges with a membership of 7,399, and within the jurisdiction of Salaam Temple there are 125 Blue Lodges with a membership of 21,400. Within the jurisdiction of Crescent Temple there are seven Commanderies with a membership of 1,066, and within the jurisdiction of Salaam Temple there are 12 Commanderies with a membership of 1,973. These statistics show that the population within the jurisdiction of Salaam Temple is just three times as great as that of Crescent Temple. The number of Blue Lodges is over double as many within the jurisdiction of Salaam Temple and the membership is just three times as great. In the territory of Salaam Temple the number of Commanderies is nearly double, and we find the same condition in the membership, that Salaam Temple has twice as many Knights Templars within their jurisdiction as Crescent Temple.

In order that these inequalities may be in a very slight degree adjusted so that the inconvenience of members living so close to the home of Crescent Temple and belonging to all other bodies within their jurisdiction may be lessened and they become members of the same, therefore, be it

Resolved, That we, the representatives of Crescent and Salaam Temples, do hereby ratify and agree on behalf of our respective Temples to the following: That the sovereign jurisdiction of Crescent Temple shall be the

counties of Atlantic, Burlington, Camden, Cape May, Cumberland, Gloucester, Mercer and Salem, that the sovereign jurisdiction of Salaam Temple shall be the counties of Bergen, Essex, Hudson, Morris, Passaic, Sussex and Union, and that the counties of Warren, Hunterdon, Somerset, Middlesex, Ocean and Monmouth be declared concurrent jurisdiction between the two Temples.

JOSEPH A. SOUTHWICK,

Representatives of Crescent Temple.

Representatives of Salaam Temple.

I hereby certify that the above preamble and resolution was presented at the regular session of Crescent Temple, Wednesday, June 2, 1909, and unanimously adopted.

Potentate.

Recorder.

PETITION OF ZENOBIA TEMPLE FOR DIVISION OF TERRITORY

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

Zenobia Temple of Toledo, Ohio, being devoted to the welfare and prosperity of the Order and desirous of extending its benefits to worthy Knights Templars and Thirty-second Degree Masons, respectfully represents that Al Koran Temple of Cleveland, Ohio, and Zenobia Temple have failed to agree upon an equitable division of territory, and prays the Imperial Council to declare that their respective territorial jurisdictions extend to one-half the distance, by a direct line, between the two Temples.

By virtue of some old resolution or agreement, of the precise form and terms of which the present officers and members of Zenobia Temple are ignorant, but which, because of conditions which no longer exist, they understand to have been imposed as a condition of Zenobia Temple obtaining a charter, Al Koran Temple exercises exclusive jurisdiction throughout Erie County, Ohio, the westerly boundary of which is more than twenty-five miles nearer to Zenobia Temple than to Al Koran Temple.

In the westerly part of said Erie County is situated the city of Sandusky, which is about twelve miles nearer to Zenobia Temple than to Al Koran Temple, and in which is stationed Erie Commandery, having a membership of one hundred and eighty-six Knights Templars. By the division prayed, said city of Sandusky and its vicinity, now within the exclusive jurisdiction of Al Koran, will be brought within the jurisdiction of Zenobia. This will be the only material change.

The Masons of Sandusky affiliate with the Scottish Rite bodies of Toledo, more than eighty residents of the former city being members of Toledo Consistory.

Zenobia is informed that only twelve residents of Sandusky are members of our Order, and that although these not only have the welfare and prosperity of the Order at heart and are devoted to its best interests, but are also prominent, active and influential in various Masonic bodies, they have not been able to induce their townsmen to petition Al Koran, though many of them will petition Zenobia, if brought within its jurisdiction.

At a regular session of Al Koran Temple held in February or March, 1910, there was duly submitted a petition signed by all except three of the Nobles residing at Sandusky, representing that so much of Erie County as lies west of a line equidistant from the two Temples "ought, by right and for the best interests of the Order of the Mystic Shrine, to be placed under the exclusive jurisdiction of Zenobia Temple," and giving sundry cogent reasons therefor. A copy of said petition is hereto attached marked "A," and made a part hereof.

Zenobia is informed that of the three Nobles residing at Sandusky who did not sign the petition, one is abroad and one in the far West. It is not advised respecting the one other Sandusky Noble who did not sign the same.

Whatever reasons formerly existed, therefore, Al Koran Temple does not now need any special privilege at the expense of Zenobia. Al Koran is now old, established, independent and in excellent financial condition. Its members, January 1, 1909, numbered 1,738. Its exclusive jurisdiction includes twenty counties, constituting by far the wealthiest and most populous part of the northern half of Ohio. Therein are located a Consistory with 1,857 members, two Chapters, two Councils and three Lodges of the Scottish Rite; and nineteen Commanderies with an aggregate membership of 4,731, thirty-three per cent of all the Knights Templars in Ohio.

Moreover, the territory in question is not of value to Al Koran, because those residing therein will not petition it, while they would petition Zenobia if within its jurisdiction; and the effect of the retention of that territory by Al Koran is to prevent their becoming members of the Order, which is adverse to the best interests of the Order.

On the other hand, Zenobia has exclusive jurisdiction in but four counties, having only four Commanderies and a population less than one-half that of the city of Cleveland alone. Even were Zenobia's exclusive jurisdiction extended to one-half the distance between itself and the nearest Ohio Temples, it would include only a single Consistory, with 893 members, one Chapter, one Council and one Lodge of the Scottish Rite; and only nine Commanderies with an aggregate membership of 2,072 Knights Templars.

For a long period, officers and members of Zenobia Temple have made many successive informal efforts to obtain Al Koran's consent to a more equitable adjustment of jurisdictional boundaries, but without success.

At a regular session of Zenobia Temple held on the fourth day of February, 1910, resolutions were duly adopted requesting Al Koran Temple to agree that the territorial jurisdiction of Zenobia shall henceforth extend to one-half the distance by a direct line between the two Temples. A copy of said resolutions is hereto attached, marked "B."

On the fifth day of February, 1910, a copy of said resolutions duly certified by its Recorder, and with the seal of Zenobia Temple attached, was duly forwarded by its Recorder to the Recorder of Al Koran Temple. Said resolutions were duly reported at a regular session of said Al Koran Temple, but said Temple has not acceded to said request.

Zenobia Temple respectfully submits that the final proviso of Section 1 of Article II of the Code was enacted to provide for remedying such conditions as are herein set forth, and that any establishment of jurisdictional lines, whether by agreement or otherwise, should be changed when conditions have so changed that the division of territory, thereby made, is no longer equitable nor for the best interests of the Order.

(The membership figures herein are taken from the latest available reports — the proceedings of the Imperial Council, of the Supreme Council of Scottish Rite, N.M.J.U.S., and the Grand Commandery of Ohio.)

And Zenobia Temple will ever pray, etc.

Zenobia Temple, A.A.O.N.M.S.

HUDSON FITCH,

Potentate.

Attest:

W. R. SINCLAIR,

Recorder.

SANDUSKY, OHIO, February 14, 1910.

To the Officers and Nobles of Al Koran Temple, A.A.O.N.M.S.:

We, the undersigned, members in good standing of Al Koran Temple, A.A.O.N.M.S., and residents of the city of Sandusky and the western part of Erie County, having aforetime petitioned the officers and representatives of our Temple to steadfastly support and maintain its jurisdiction over all of Erie County, and having become convinced that the good and sufficient reasons for such petition, to us then apparent, now no longer exist, do hereby respectfully submit to the officers and Nobles of Al Koran Temple that so much of Erie County as lies west of a line equidistant from Al Koran and Zenobia Temples ought, by right and for the best interests of the Order of the Mystic Shrine, to be placed under the exclusive jurisdiction of Zenobia Temple of Toledo.

And this we do for the following reasons, to wit:

First. — The distance from Sandusky to Toledo is twelve miles shorter than to Cleveland and the railroad fare correspondingly less.

Second. — The membership and available material resident in and near Sandusky are very generally affiliated with the Scottish Rite-bodies of Toledo, where each individual thus has Masonic ties which draw him thither.

Third. — Every effort of the undersigned to the contrary notwithstanding, the very great difference between the respective initiation fees charged by the two Temples has operated, now operates and will continue to operate as a potent check upon the extension of Al Koran's membership in Sandusky and vicinity.

Fourth. — Al Koran Temple is old, established and financially independent, while Zenobia, being comparatively young and weak, needs the considerable membership she would doubtless draw from the territory above described.

Wherefore, Nobles, we, your memorialists, having at heart the ultimate success of our beloved Order, do hereby respectfully petition that upon the request of Zenobia Temple Al Koran give assent to the prayer of the said Zenobia Temple for such reapportionment of territory as is herein indicated; and firm in the belief that the time has arrived when such reapportionment would work much good and no evil, we have the honor to subscribe ourselves,

Yours in the Faith,

EDMUND B. KING.
HENRY H. SQUIRE.
EDWARD A. SMITH.
EMIL A. PUSCH.
W. E. GUERIN, JR.
C. E. NIELSON.
WILL C. DEWITT.
JOHN J. MARQUART.
FRED J. BEIER.

A.

I, William R. Sinclair, Recorder of Zenobia Temple, A.A.O.N.M.S., do hereby certify that at the regular session of said Temple, duly held Thursday, the third day of February, 1910, the following resolutions were duly adopted, to wit:

"Resolved, by Zenobia Temple, A.A.O.N.M.S., located at Toledo, Ohio, that Al Koran Temple, located at Cleveland, Ohio, be, and hereby is, requested to agree that the territorial jurisdiction of Zenobia Temple within the State of Ohio shall henceforth extend to one-half the distance by a direct line between Al Koran and Zenobia Temples.
"Resolved, further, That the Recorder be, and hereby is, directed to transmit to the Recorder of Al Koran Temple a duly certified copy of these resolutions."

In testimony whereof, I have hereunto set my hand and affixed the seal of said Temple at Toledo, Ohio, this fourth day of February, 1910.

W. R. SINCLAIR,
Recorder.

A certified copy of these resolutions was duly transmitted to Al Koran, which took only evasive and dilatory action thereon.

Zenobia's formal action followed successive informal endeavors to obtain Al Koran's consent to a more nearly equitable adjustment of the territorial jurisdictional line than now exists. Such informal attempts had regularly evoked informal and indefinite assurances, but no definite action.

We have not succeeded in ascertaining the precise form of the resolution or agreement mentioned on page 28 of the 1909 edition of the Constitution and By-Laws, giving to Al Koran exclusive jurisdiction throughout twenty populous and rich counties. Our understanding is that it was in some form, perhaps because Al Koran was not then very strong, imposed as a condition of the granting of Zenobia's charter.

However that may be, conditions have since very greatly changed. Al Koran is rich, independent and exclusive. Its fee for the Orders is \$100. Without actively seeking them, its petitioners regularly tax its capacity to care for them. Its members, January 1, 1909, numbered 1,738. In the twenty counties within its exclusive territorial jurisdiction are located a Consistory with 1,857 members, 2 Chapters, 2 Councils and 3 Lodges of the A.A.R.; and 19 Commanderies, which last have an aggregate membership of 4,731, approximately one-third of all the Knights Templars in Ohio, a mighty array of available material.

Contrast Zenobia with but 534 members and with exclusive jurisdiction in but four counties which have but four Commanderies and a population probably less than one-half that of the city of Cleveland alone. If Zenobia's exclusive jurisdiction were extended to one-half the distance between itself and the nearest Ohio Temples, it would include only a single Consistory with 893 members, one Chapter, one Council and One Lodge of the A.A.R.; and only nine Commanderies, with an aggregate membership of 2,072 Knights Templars. Plainly there is no approach to equality in available material.

The territory affected includes only a single city — Sandusky — at which is stationed Erie Commandery with 186 members, and within which, we are informed, reside twelve members of our Order. The Masons of Sandusky affiliate with the A.A. Rite bodies in Toledo; more than eighty residents of that city being members of Toledo Consistory. They cannot be persuaded to petition Al Koran, but many of them will promptly petition Zenobia, if the jurisdictional line is changed as desired. Herewith is a copy of a petition, signed, we understand, by all of the Nobles residing in Sandusky, except three, one of whom we understand to be abroad and another to be in the far West. We have not been advised why the twelfth Noble did not sign the petition.

We are far from claiming that the Imperial Council should equalize material between Temples. But we submit that when the general law respecting territorial jurisdictions has been for any reason varied, and conditions have so changed that the Temple in whose favor the variance was made not only does not need, but is not materially advantaged by, its continuance, and, on the other hand, a comparatively weak Temple is materially disadvantaged by such continuance, and when efforts of the weaker Temple to secure the consent of the vastly stronger one to the abrogation of the variance have failed, it is the duty of the Imperial Council to set it aside.

The final proviso of Section 1 of Article II of the Code empowers the Imperial Council not only to annul jurisdictional agreements which are no longer equitable, but even to extend the jurisdiction of a weaker Temple beyond one-half the distance between itself and the stronger Temple. How much stronger is the reason for the exercise of the power; that is, when the dividing line is nearer the weaker Temple and it is sought merely to make it conform to the general law! Is this not an exceptionally strong case for that "equitable division of the territory" contemplated by the Code? Might not Zenobia have reasonably asked for much more?

And does it not, from the facts stated above and in the petition of the Sandusky Nobles clearly "appear for the best interests of the Order" to make the adjustment?

F. L. GEDDES.

March 31, 1910.

**RESOLUTION BY THE GRAND LODGE FREE AND ACCEPTED
MASONS OF LOUISIANA**

*To the Imperial Potentate, Imperial Officers and Representatives of the
Thirty-Sixth Annual Session of the Imperial Council, A.A.O.N.M.S.*

Illustrious Nobles: I have the honor to present to you the following resolution adopted at the 98th Annual Grand Communication of the Grand Lodge of Louisiana, held in the city of New Orleans, February 14 to 16, 1910.

"WHEREAS, this M. W. Grand Lodge of Free and Accepted Masons of the State of Louisiana, now in Annual Communication assembled, is advised that the Imperial Council of the Ancient and Arabic Order, Nobles of the Mystic Shrine of North America, in the month of April next will hold its Annual Session of 1910 in the city of New Orleans; and,

"WHEREAS, we are advised that the said official session is combined with a reunion of members of said Order from all parts of our country; and,

"WHEREAS, we take notice of the fact that each and every member thereof is and must be a Master Mason in good standing, under some Grand Lodge with which this Grand Lodge is in fraternal relations; therefore,

"Be it *Resolved*, that this M. W. Grand Lodge extends to the Imperial Council of the Ancient and Arabic Order, Nobles of the Mystic Shrine, and the members of that Order participating in their reunion with them, a cordial and fraternal welcome, with the hope that their labors as well as their pleasures may result in benefit and satisfaction and leave only happy memories to all concerned."

Yours fraternally,

RICHARD LAMBERT,

Grand Secretary.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

The Imperial Recorder read the following, which was on motion of Noble J. Lloyd Thomas ordered to be spread upon the records of this session.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, A.A.O.N.M.S.:

Your Committee on Mileage and Per Diem beg leave to report that they have attended to their duty and the result of their labor is in the hands of the Imperial Recorder; and they recommend that the mileage and per diem be paid the Representatives, Past Imperial Potentates and members *ad vitam* who have been and may be elected as such under

Section 5, Article III, of the Constitution, which reads, *emeritus* members who have served consecutively as Representatives for twenty-one years, as submitted in tables as filed with said Imperial Recorder, in accordance with and as fixed by the Constitution, to wit, six cents per mile, by the most direct route, as computed by the United States Treasury Department, and per diem of \$15.00 for each of two days to all Representatives, with an additional day to the members of the Committees on Jurisprudence and Laws, Finance and Accounts, Dispensations and Charters, Grievances and Appeals, and Mileage and Pay of Representatives.

Respectfully submitted,

W. L. RAEDER,
PRESTON BELVIN,
JAMES S. BLAKE,
GEO. W. MCCANDLESS,
J. S. MCCANDLESS,

Committee.

On motion this report was accepted and the recommendations therein contained adopted.

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at New Orleans, La., April 12 and 13, 1910.**

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Norton, Jesse	Aad.	Duluth, Minn.	1391	\$83 46	\$30 00	\$113 46
Farrington, Albert A.	"	"	1391	83 46	30 00	113 46
Nesbitt, Henry	"	"	1391	83 46	30 00	113 46
Cook, Arthur P.	"	"	1391	83 46	30 00	113 46
Young, Thomas J.	Abba	Mobile, Ala.	141	8 46	30 00	38 46
Rose, Harry A.	Abdallah	Leavenworth, Kan.	906	54 36	30 00	84 36
Winnig, Edward	"	"	906	54 36	30 00	84 36
Grindrod, Jeremiah	"	"	906	54 36	30 00	84 36
Nelson, Fred M.	"	"	906	54 36	30 00	84 36
Kizer, D. T.	Abou Ben Adhem	Springfield, Mo.	678	40 68	30 00	70 68
Schneider, John J.	"	"	678	40 68	30 00	70 68
Lee, R. E.	"	"	678	40 68	30 00	70 68
Lamar, F. S.	Abu Bekr.	Sioux City, Ia.	1173	70 38	30 00	100 38
Molyneux, A. R.	"	"	1173	70 38	30 00	100 38
Nichols, B. E.	"	"	1173	70 38	30 00	100 38
Street, George L.	Acca	Richmond, Va.	1046	62 76	30 00	92 76
Belvin, Preston	"	"	1046	62 76	45 00	107 76
Downham, E. E.	"	"	1046	62 76	30 00	92 76
McAdams, Thomas B.	"	"	1046	62 76	30 00	92 76
Garretson, Ellis L.	Affi.	Tacoma, Wash.	2883	172 98	45 00	217 98
Wyman, Elijah J.	"	"	2883	172 98	30 00	202 98
Fink, William	"	"	2883	172 98	30 00	202 98
Hawthorne, Joseph B.	"	"	2883	172 98	30 00	202 98
Young, Albert J.	Ahmed	Marquette, Mich.	1289	77 34	30 00	107 34
Scadden, Frank	"	"	1289	77 34	30 00	107 34
Fisher, James T.	"	"	1289	77 34	30 00	107 34
Hanchette, Charles D.	"	"	1289	77 34	30 00	107 34
Bragg, Asa R.	Al Amin	Little Rock, Ark.	487	29 22	30 00	59 22
Barkman, James S.	"	"	487	29 22	30 00	59 22
Bright, Richard C.	"	"	487	29 22	30 00	59 22
Osborn, James D.	Aladdin	Columbus, Ohio	951	57 06	30 00	87 06
Joseph, Wilden E.	"	"	951	57 06	30 00	87 06
Darling, Peter B.	"	"	951	57 06	30 00	87 06
Webber, Karl T.	"	"	951	57 06	30 00	87 06

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at New Orleans, La., April 12 and 13, 1910.

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THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Price, Charles A.	Al Chymia	Memphis, Tenn.	396	\$23 76	\$30 00	\$53 76
Cameron, Albert E.	"	"	396	23 76	30 00	53 76
Turner, Guy S.	"	"	396	23 76	30 00	53 76
Cutts, Ernest A.	Alee	Savannah, Ga.	661	39 66	30 00	69 66
Strong, Charles H.	"	"	661	39 66	30 00	69 66
Wilkinson, Richard	"	"	661	39 66	30 00	69 66
Chancellor, J. Edgar	"	"	661	39 66	30 00	69 66
Estey, Charles A.	Aleppo	Boston, Mass.	1607	96 42	30 00	126 42
Shackford, George A.	"	"	1607	96 42	30 00	126 42
Henry, Charles C.	"	"	1607	96 42	30 00	126 42
Blake, James S.	"	"	1607	96 42	45 00	141 42
Rowell, Benjamin W. (emeritus)	"	"	1607	96 42	30 00	126 42
Leggat, John B.	Algeria	Helena, Mont.	2152	129 12	30 00	159 12
Dillenbeck, Owen L.	"	"	2152	129 12	30 00	159 12
Waite, John D.	"	"	2152	129 12	30 00	159 12
Calkins, Benjamin E.	"	"	2152	129 12	30 00	159 12
Hooker, A. T.	Alhambra	Chattanooga, Tenn.	497	29 82	30 00	59 82
Howell, J. G.	"	"	497	29 82	30 00	59 82
Foust, A. C.	"	"	497	29 82	30 00	59 82
Fritts, T. W.	"	"	497	29 82	30 00	59 82
Bristol, William C.	Al Kader	Portland, Ore.	2739	164 34	30 00	194 34
Pittock, H. L.	"	"	2739	164 34	30 00	194 34
Werlin, J. E.	"	"	2739	164 34	30 00	194 34
Annand, John	"	"	2739	164 34	30 00	194 34
March, George	Al Koran	Cleveland, Ohio	1098	65 88	30 00	95 88
Lytle, Samuel A.	"	"	1098	65 88	30 00	95 88
Eichhorn, Charles H.	"	"	1098	65 88	30 00	95 88
Clapp, Carroll F.	"	"	1098	65 88	30 00	95 88
Hines, Fred A.	Al Malaikah	Los Angeles, Cal.	2007	120 42	30 00	150 42
Flint, Motley H.	"	"	2007	120 42	30 00	150 42
Youngworth, Leo V.	"	"	2007	120 42	30 00	150 42
Grant, Alexander	Almas	Washington, D.C.	1144	68 64	30 00	98 64
Morgan, Thomas P.	"	"	1144	68 64	30 00	98 64
Goldsmith, Louis	"	"	1144	68 64	30 00	98 64

Gibbs, James T.	Almas	Washington, D.C.	1144	68 64	30 00	98 64
Dingman, Harrison (<i>ad vitam</i>)			1144	68 64	45 00	113 64
McCandless, James S.	Aloha	Honolulu, H.I.	4900	294 00	45 00	339 00
Darker, R. A.	Al Azhar	Calgary, Can.	2443	146 58	30 00	176 58
Vail, William L.	Anezech	Mexico City, Mex.	1526	91 56	30 00	121 56
Hiser, Charles H.	Antioch	Dayton, Ohio	891	53 46	30 00	83 46
Jones, S. Rufus	"	"	891	53 46	30 00	83 46
Metzger, Emil M.	"	"	891	53 46	30 00	83 46
Allen, H. E.	"	"	891	53 46	30 00	83 46
Lea, Howard F.	Ararat	Kansas City, Mo.	880	52 80	30 00	82 80
Claggett, William S.	"	"	880	52 80	30 00	82 80
Watkins, John Q.	"	"	880	52 80	30 00	82 80
Thompson, Jesse E.	"	"	880	52 80	30 00	82 80
Allen, Ethelbert F. (<i>ad vitam</i>)	"	"	880	52 80	45 00	97 80
Bullard, Harry	Ballut Abyad	Albuquerque, N.M.	1449	86 94	30 00	116 94
Strong, William W.	"	"	1449	86 94	30 00	116 94
Kelly, John J.	"	"	1449	86 94	30 00	116 94
Goodwin, Elmer D.	Bektash	Concord, N.H.	1647	98 82	30 00	128 82
Sanborn, Frank C.	"	"	1647	98 82	30 00	128 82
Norton, Walter F.	"	"	1647	98 82	30 00	128 82
Calley, George H.	"	"	1647	98 82	30 00	128 82
Hamilton, James R.	Ben Hur	Austin, Texas	528	31 68	30 00	61 68
Weidenfeld, A.	"	"	528	31 68	30 00	61 68
Carter, A. E.	"	"	528	31 68	30 00	61 68
Walker, George M.	"	"	528	31 68	30 00	61 68
Laidley, George S.	Beni Kedem	Charleston, W.Va.	943	56 58	30 00	86 58
Collins, John M.	"	"	943	56 58	30 00	86 58
Clark, L. H.	"	"	943	56 58	30 00	86 58
Hamilton, Alexander W.	"	"	943	56 58	30 00	86 58
Cunningham, William J.	Boumi	Baltimore, Md.	1184	71 04	30 00	101 04
Dryden, Frank W.	"	"	1184	71 04	30 00	101 04
Dawkins, Walter I.	"	"	1184	71 04	45 00	116 04
Mason, Stephen R.	"	"	1184	71 04	30 00	101 04
Gaut, J. H.	Calam	Lewiston, Idaho	2680	160 80	30 00	190 30
Fred W. Hayward	Cairo	Rutland, Vt.	1609	96 54	30 00	126 54
Agan, Frank W.	"	"	1609	96 54	30 00	126 54
Blackwell, E. D.	"	"	1609	96 54	30 00	126 54
Avery, L. E.	"	"	1609	96 54	30 00	126 54
Ginnelley, Edwin H.	Crescent	Trenton, N.J.	1315	78 90	30 00	108 90
Closson, Linford D.	"	"	1315	78 90	30 00	108 90
Katzenbach, George A.	"	"	1315	78 90	30 00	108 90
Bugbee, Newton A. K.	"	"	1315	78 90	30 00	108 90
Bogart, Charles B.	Cyprus	Albany, N.Y.	1517	91 02	30 00	121 02
Foll, John M.	"	"	1517	91 02	30 00	121 02
Houghtaling, John H.	"	"	1517	91 02	30 00	121 02
Gray, Charles W.	"	"	1517	91 02	30 00	121 02
Smith, Frederick R.	Damascus	Rochester, N.Y.	1349	80 94	30 00	110 94

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at New Orleans, La., April 12 and 13, 1910.**

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THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Eckhardt, Conrad.....	Damascus.....	Rochester, N.Y.....	1340	\$80 94	\$30 00	\$110 94
Fletcher, E. H.....	".....	".....	1340	80 94	30 00	110 94
Keller, J. M.....	".....	".....	1340	80 94	30 00	110 94
Loder, George F. (<i>emeritus</i>).....	".....	".....	1340	80 94	30 00	110 94
Putnam, Louis R.....	El Hasa.....	Ashland, Ore.....	877	52 62	30 00	82 62
Noxon, Aury B.....	El Jebel.....	Denver, Colo.....	1350	81 00	30 00	111 00
Simons, Robert M.....	".....	".....	1350	81 00	30 00	111 00
Plessner, David.....	".....	".....	1350	81 00	30 00	111 00
Pfeiffer, Charles F.....	".....	".....	1350	81 00	30 00	111 00
McGaffey, Albert B. (<i>ad vitam</i>).....	".....	".....	1350	81 00	45 00	126 00
Dutton, George E.....	Elf Khurafeh.....	Saginaw, Mich.....	1181	70 86	30 00	100 86
Sheridan, John P.....	".....	".....	1181	70 86	30 00	100 86
Oppenheimer, Harry E.....	".....	".....	1181	70 86	30 00	100 86
Keating, George H.....	".....	".....	1181	70 86	30 00	100 86
Soule, E. Olin.....	El Kahir.....	Cedar Rapids, Iowa.....	1019	61 14	30 00	91 14
Young, R. J.....	".....	".....	1019	61 14	30 00	91 14
Evans, Martin.....	".....	".....	1019	61 14	30 00	91 14
Kenderdine, Glen A.....	".....	".....	1019	61 14	30 00	91 14
Alderman, Edwin E. (<i>ad vitam</i>).....	".....	".....	1019	61 14	30 00	91 14
Schramm, F. C.....	El Kalah.....	Salt Lake City, Utah.....	1854	111 24	45 00	156 24
Rash, William M.....	".....	".....	1854	111 24	30 00	141 24
Lynch, William J.....	".....	".....	1854	111 24	30 00	141 24
Martindale, Merrill G.....	El Katif.....	Spokane, Wash.....	2535	152 10	30 00	182 10
McCrea, William S.....	".....	".....	2535	152 10	30 00	182 10
Voss, Charles H.....	".....	".....	2535	152 10	30 00	182 10
Flood, Harry A.....	".....	".....	2535	152 10	30 00	182 10
Ceaser, Charles G.....	El Korah.....	Boise, Idaho.....	2280	136 80	30 00	166 80
Wayland, Charles W.....	".....	".....	2280	136 80	30 00	166 80
Wyatt, John M.....	El Maida.....	El Paso, Texas.....	1195	71 70	30 00	101 70
Brady, James B.....	".....	".....	1195	71 70	30 00	101 70
Seinsheimer, Joseph.....	El Mina.....	Galveston, Texas.....	410	24 60	30 00	54 60
Jones, Frank C.....	".....	".....	410	24 60	30 00	54 60
Walden, C. E.....	".....	".....	410	24 60	30 00	54 60
Lawrence, D. H.....	".....	".....	410	24 60	30 00	54 60

Pettigrew, George A.	El Riad	Sioux Falls, S.D.	1264	75 84	30 00	105 84
Treon, Frederick	"	"	1264	75 84	30 00	105 84
Symms, Charles D.	"	"	1264	75 84	30 00	105 84
Knowles, Edgar S.	"	"	1264	75 84	30 00	105 84
Treat, John F.	El Zagal	Fargo, N.D.	1517	91 02	30 00	121 02
Carroll, John W.	"	"	1517	91 02	30 00	121 02
Baldwin, Myron A.	"	"	1517	91 02	30 00	121 02
Lewis, Robert S.	"	"	1517	91 02	30 00	121 02
Sweeney, John J.	El Zaribah	Phoenix, Ariz.	1627	97 62	30 00	127 62
Vickers, George W.	"	"	1627	97 62	30 00	127 62
McRaven, Alexander D.	Hamasa	Meridian, Miss.	202	12 12	30 00	42 12
Hill, James F.	"	"	202	12 12	30 00	42 12
White, B. V.	"	"	202	12 12	30 00	42 12
Champenois, Cecil	"	"	202	12 12	30 00	42 12
Hunter, John G.	Hella	Dallas, Texas	515	30 90	30 00	60 90
Garrity, James	"	"	515	30 90	30 00	60 90
Hobson, Charles W.	"	"	515	30 90	30 00	60 90
Morris, Herbert	"	"	515	30 90	30 00	60 90
Green, George H. (ad vitam)	"	"	515	30 90	30 00	60 90
Sherwin, Eugene A.	Hillah	Ashland, Ore.	2793	167 58	30 00	197 58
Threadgill, John	India	Oklahoma, Okla.	752	45 12	30 00	75 12
Clark, George W.	"	"	752	45 12	30 00	75 12
Boggs, Alonzo D.	"	"	752	45 12	30 00	75 12
Freeman, William P.	"	"	752	45 12	30 00	75 12
Harvey, Robert R.	Irem	Wilkes-Barre, Pa.	1386	83 16	45 00	113 16
Raeder, William L.	"	"	1386	83 16	45 00	128 16
Woolsey, Judson B.	"	"	1386	83 16	30 00	113 16
Laird, Herbert R.	"	"	1386	83 16	30 00	113 16
Ober, Ezra W.	Isis	Salina, Kan.	1066	63 96	30 00	93 96
Brassfield, Butler R.	"	"	1066	63 96	30 00	93 96
Harger, Charles M.	"	"	1066	63 96	30 00	93 96
McMahon, John M.	"	"	1066	63 96	30 00	93 96
Moore, Robert B.	Islam	San Francisco, Cal.	2482	148 92	30 00	178 92
Filmer, George	"	"	2482	148 92	30 00	178 92
Crocker, William	"	"	2482	148 92	30 00	178 92
Johnson, Ben O.	"	"	2482	148 92	30 00	178 92
Field, Charles L. (ad vitam)	"	"	2482	148 92	45 00	193 92
Alexander, William L.	Ismailia	Buffalo, N.Y.	1281	76 86	30 00	106 86
Belcher, Martin H.	"	"	1281	76 86	30 00	106 86
Hammond, Clark H.	"	"	1281	76 86	30 00	106 86
Mann, Charles W.	"	"	1281	76 86	30 00	106 86
Brown, George L. (ad vitam)	"	"	1281	76 86	30 00	106 86
Howell, William H.	Jaffa	Altoona, Pa.	1265	75 90	30 00	105 90
Feltwell, A. Lincoln	"	"	1265	75 90	30 00	105 90
Holtzworth, Howard E.	"	"	1265	75 90	30 00	105 90
Van Dusen, Henry J.	"	"	1265	75 90	30 00	105 90
Lambert, Richard	Jerusalem	New Orleans, La.			30 00	30 00

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at New Orleans, La., April 12 and 13, 1910.

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THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Booth, George W.	Jerusalem	New Orleans, La.			\$30 00	\$30 00
Buck, Charles F.	"	"			45 00	45 00
Levy, Gus D.	"	"			30 00	30 00
Sears, Isaac L.	Kaaba	Davenport, Iowa	954	\$57 24	30 00	87 24
Mercer, William G.	"	"	954	57 24	30 00	87 24
White, Sam P.	"	"	954	57 24	30 00	87 24
Krell, Henry E.	"	"	954	57 24	30 00	87 24
Hoop, Jacob F.	Kalif.	Sheridan, Wyo.	1770	106 20	30 00	136 20
Rogers, James T.	Kalurah	Binghamton, N. Y.	1431	85 86	45 00	130 86
McCann, George	"	"	1431	85 86	30 00	115 86
Powell, Frank S.	"	"	1431	85 86	30 00	115 86
Johnson, David M.	Karnak	Montreal, Can.	1669	100 14	30 00	130 14
Austin, Allan	"	"	1669	100 14	30 00	130 14
Channell, H. Ed.	"	"	1669	100 14	30 00	130 14
Gardiner, Charles M.	"	"	1669	100 14	30 00	130 14
Kyle, Matthew	Kerak	Reno, Nev.	2433	145 98	30 00	175 98
Chapman, A. W.	Khartum	Winnipeg, Can.	1732	103 92	30 00	133 92
Bell, William G.	"	"	1732	103 92	30 00	133 92
Bamber, William	Kismet	Brooklyn, N. Y.	1374	82 44	30 00	112 44
Dykeman, Conrad V.	"	"	1374	82 44	30 00	112 44
Balston, J. Harris	"	"	1374	82 44	30 00	112 44
Campbell, William O.	"	"	1374	82 44	30 00	112 44
Maines, C. Fred.	Kora	Lewiston, Me.	1758	105 48	30 00	135 48
Stevens, J. Putnam	"	"	1758	105 48	30 00	135 48
Austin, Harry B.	"	"	1758	105 48	30 00	135 48
Hall, Everett S.	"	"	1758	105 48	30 00	135 48
Daley, William	Korein	Rawlins, Wyo.	1630	97 80	30 00	127 80
Cook, Peter S.	"	"	1630	97 80	30 00	127 80
Hadsell, Frank A.	"	"	1630	97 80	30 00	127 80
Morey, John G.	Kosair	Louisville, Ky.	778	46 68	30 00	76 68
Young, George D.	"	"	778	46 68	30 00	76 68
Hardwick, Frederick W.	"	"	778	46 68	30 00	76 68
Meglemery, Edward	"	"	778	46 68	30 00	76 68
Kendrick, W. Freeland	Lu Lu	Philadelphia, Pa.	1281	76 86	30 00	106 86

Rehborn, Herman.....	Lu Lu.....	Philadelphia, Pa.....	1281	76 86	30 00	106 86
Callahan, Francis J.....	".....	".....	1281	76 86	30 00	106 86
Mershon, Edward S.....	".....	".....	1281	76 86	30 00	106 86
Shaffer, Philip C. (<i>ad vitam</i>).....	".....	".....	1281	76 86	30 00	106 86
McIntosh, John R.....	Luxor.....	St. John, N.B.....	2062	123 72	30 00	153 72
Thomson, John L.....	".....	".....	2062	123 72	30 00	153 72
Morrison, Daniel A.....	".....	".....	2062	123 72	30 00	153 72
Matthews, William J.....	Mecca.....	New York, N.Y.....	1372	82 32	30 00	112 32
Thomas, John L.....	".....	".....	1372	82 32	45 00	127 32
Kraussman, Edward A.....	".....	".....	1372	82 32	30 00	112 32
Ellison, Saram R.....	".....	".....	1372	82 32	30 00	112 32
McGee, James (<i>emeritus</i>).....	".....	".....	1372	82 32	30 00	112 32
Millar, George W. (<i>emeritus</i>).....	".....	".....	1372	82 32	30 00	112 32
Kenyon, Frank S.....	Media.....	Watertown, N.Y.....	1502	90 12	30 00	120 12
Sweet, Kirk N.....	".....	".....	1502	90 12	30 00	120 12
Howe, John A.....	".....	".....	1502	90 12	30 00	120 12
Dorsey, James M.....	".....	".....	1502	90 12	30 00	120 12
Hallenbeck, John C.....	Medinah.....	Chicago, Ill.....	912	54 72	30 00	84 72
Daley, Robert J.....	".....	".....	912	54 72	30 00	84 72
Piatt, Harry D.....	".....	".....	912	54 72	30 00	84 72
Lampert, Nelson N.....	".....	".....	912	54 72	45 00	99 72
Roundy, Frank C. (<i>ad vitam</i>).....	".....	".....	912	54 72	45 00	99 72
Brown, Fred R.....	Melha.....	Springfield, Mass.....	1511	90 66	30 00	120 66
Young, Charles L.....	".....	".....	1511	90 66	30 00	120 66
Frazer, Charles A.....	".....	".....	1511	90 66	30 00	120 66
Davee, Thomas T.....	".....	".....	1511	90 66	30 00	120 66
Pike, J. Milton.....	Mocha.....	London, Can.....	1217	73 02	30 00	103 02
Davis, A. L.....	".....	".....	1217	73 02	30 00	103 02
Somerville, A. E.....	".....	".....	1217	73 02	30 00	103 02
Haskins, Seth F.....	Mohammed.....	Peoria, Ill.....	329	49 74	30 00	79 74
Isch, E. G.....	".....	".....	329	49 74	30 00	79 74
Cartwright, B. F.....	".....	".....	329	49 74	30 00	79 74
Koehler, Henry C.....	".....	".....	329	49 74	30 00	79 74
Getchell, Hathon G.....	".....	".....	329	49 74	30 00	79 74
Campbell, William M.....	Moila.....	St. Joseph, Mo.....	941	56 46	30 00	86 46
Kessler, Samuel F.....	".....	".....	941	56 46	30 00	86 46
Holtman, John W.....	".....	".....	941	56 46	30 00	86 46
Clayton, Alvah P. (<i>ad vitam</i>).....	".....	".....	941	56 46	30 00	86 46
Niedringhaus, Henry F., Jr.....	Moolah.....	St. Louis, Mo.....	699	41 94	30 00	71 94
Sinclair, Clarence A.....	".....	".....	699	41 94	30 00	71 94
Matthews, George T.....	".....	".....	699	41 94	30 00	71 94
Bahrenburg, G. H.....	".....	".....	699	41 94	30 00	71 94
Hutchinson, T. G.....	Morocco.....	Jacksonville, Fla.....	616	36 96	30 00	66 96
Roberts, Harry B.....	".....	".....	616	36 96	45 00	81 96
McGriff, G. E.....	".....	".....	616	36 96	30 00	66 96
Perrett, W. M.....	Moslem.....	Detroit, Mich.....	1106	66 36	30 00	96 36
Van Sickle, William.....	".....	".....	1106	66 36	30 00	96 36

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.
held at New Orleans, La., April 12 and 13, 1910.**

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Miles and Per Diem
Warren, Fred H.	Moslem	Detroit, Mich.	1106	\$66 36	\$30 00	\$96 36
Rogers, H. D.			1106	66 36	30 00	96 36
Greene, Lester H.	Mt. Sinai	Montpelier, Vt.	1701	102 06	30 00	132 06
Cady, Heber C.	"	"	1701	102 06	30 00	132 06
Putnam, Fred W.	"	"	1701	102 06	30 00	132 06
Wilkins, Glen A.	"	"	1701	102 06	30 00	132 06
Jacoby, Elias J.	Murat	Indianapolis, Ind.	888	53 26	30 00	83 28
Mayer, Charles	"	"	888	53 26	30 00	83 28
Klaussman, Henry W.	"	"	888	53 26	30 00	83 28
Clancy, Leslie D.	"	"	888	53 26	30 00	83 28
Crary, D. H.	Naja	Deadwood, S.D.	1678	100 68	30 00	130 68
Burns, Thomas E.	"	"	1678	100 68	30 00	130 68
Stacy, Ralph S.	Nile	Seattle, Wash.	2935	176 10	45 00	221 10
Thompson, John R.	"	"	2935	176 10	30 00	206 10
Trefethen, Daniel B.	"	"	2935	176 10	30 00	206 10
Stoelting, Henry G.	"	"	2935	176 10	30 00	206 10
Liddell, Walter S.	Oasis	Charlotte, N.C.	764	45 84	30 00	75 84
Reinhardt, R. S.	"	"	764	45 84	30 00	75 84
Linn, T. C.	"	"	764	45 84	30 00	75 84
Griggs, J. B.	"	"	764	45 84	30 00	75 84
Cramer, John G.	Oleika	Lexington, Ky.	753	45 18	15 00	60 18
Cardwell, William J.	"	"	753	45 18	30 00	75 18
Bryan, George T.	Omar	Charleston, S.C.	805	48 30	30 00	78 30
Johnson, James R.	"	"	805	48 30	30 00	78 30
Strohecker, Henry O.	"	"	805	48 30	30 00	78 30
Hemingway, Marshall F.	Oriental	Troy, N.Y.	1523	91 38	30 00	121 38
Gilbert, Jay	"	"	1523	91 38	30 00	121 38
Bostock, James H.	"	"	1523	91 38	30 00	121 38
Curtis, Allison E.	"	"	1523	91 38	30 00	121 38
Irwin, William W.	Osiris	Wheeling, W.Va.	1093	65 58	30 00	95 58
Burdatts, O. W.	"	"	1093	65 58	30 00	95 58
Mark, Alfred	"	"	1093	65 58	30 00	95 58
Darrah, Robert C.	"	"	1093	65 58	30 00	95 58
Banister, Fred J.	Osman	St. Paul, Minn.	1275	76 50	30 00	106 50

THE IMPERIAL COUNCIL

Tusler, Henry M.	Osman	St. Paul, Minn.	1275	76 50	30 00	106 50
Dix, George F.	"	"	1275	76 50	30 00	106 50
Knuissel, George C.	"	"	1275	76 50	30 00	106 50
Rogers, James A.	Palestine	Providence, R.I.	1562	93 72	30 00	123 72
Moulton, Benjamin P.	"	"	1562	93 72	30 00	123 72
Dana, Frederick I.	"	"	1562	93 72	30 00	123 72
Pearce, Aldridge G.	"	"	1562	93 72	30 00	123 72
Fisher, John J.	Pyramid	Bridgeport, Conn.	1431	85 86	30 00	115 86
Porter, James W.	"	"	1431	85 86	30 00	115 86
Hoadley, Carleton E.	"	"	1431	85 86	30 00	115 86
Gaylord, Frederick L.	"	"	1431	85 86	30 00	115 86
Marsh, James B.	Rajah	Reading, Pa.	1323	79 38	30 00	109 38
Roder, Maurice E.	"	"	1323	79 38	30 00	109 38
Gregory, William G.	"	"	1323	79 38	30 00	109 38
Reeser, E. A.	"	"	1323	79 38	30 00	109 38
Ryrie, William P.	Rameses	Toronto, Can.	1332	79 92	45 00	124 92
Glanville, James.	"	"	1332	79 92	30 00	109 92
Dunlop, John H.	"	"	1332	79 92	30 00	109 92
Payne, J. Webber.	"	"	1332	79 92	30 00	109 92
Rash, James R.	Rizpah	Madisonville, Ky.	732	43 92	30 00	73 92
Collier, T. J.	Sahara	Little Rock, Ark.	444	26 64	30 00	56 64
Puddephatt, C. H.	"	"	444	26 64	30 00	56 64
Brewster, Edgar	"	"	444	26 64	30 00	56 64
Cornelius, L. A.	Saladin	Grand Rapids, Mich.	1090	65 40	30 00	95 40
Scribner, D. C.	"	"	1090	65 40	30 00	95 40
Foster, H. L.	"	"	1090	65 40	30 00	95 40
Mann, William H.	"	"	1090	65 40	30 00	95 40
Winsor, Lou B. (<i>ad vitam</i>)	"	"	1090	65 40	45 00	110 40
Aronson, Louis V.	Salaam	Newark, N.J.	1363	81 78	30 00	111 78
Dalrymple, Alfred N.	"	"	1363	81 78	30 00	111 78
Morgan, William H.	"	"	1363	81 78	30 00	111 78
Mock, Frederick W., Jr.	"	"	1363	81 78	30 00	111 78
Quiggle, Charles C.	Sesostris	Lincoln, Neb.	1076	64 56	30 00	94 56
McGinnis, Robert W.	"	"	1076	64 56	30 00	94 56
Seymour, Victor	"	"	1076	64 56	30 00	94 56
Willitts, George, Jr.	"	"	1076	64 56	30 00	94 56
Henderson, John T.	Sphinx	Hartford, Conn.	1485	89 10	30 00	119 10
Mahl, Edward	"	"	1485	89 10	30 00	119 10
Frazer, William W.	"	"	1485	89 10	30 00	119 10
Berry, Joseph	"	"	1485	89 10	30 00	119 10
McCandless, George W.	Syria	Pittsburgh, Pa.	1148	68 88	45 00	113 88
Gosser, George W.	"	"	1148	68 88	30 00	98 88
Motheral, Theo. A.	"	"	1148	68 88	30 00	98 88
Dinkey, Charles E.	"	"	1148	68 88	30 00	98 88
Brown, William S. (<i>emeritus</i>)	"	"	1148	68 88	30 00	80 10
Agin, C. C.	Syrian	Cincinnati, Ohio	835	50 10	30 00	98 88
Clore, Joel C.	"	"	835	50 10	30 00	80 10

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at New Orleans, La., April 12 and 13, 1910.**

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THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Keefer, E. S.	Syrian	Cincinnati, Ohio	835	\$50 10	\$30 00	\$80 10
Lee, R. E.	"	"	835	50 10	30 00	80 10
Melish, Wm. B. (<i>ad vitam</i>)	"	"	835	50 10	45 00	95 10
McGilton, E. G.	Tangier	Omaha, Neb.	1080	64 80	30 00	94 80
Thomas, B. F.	"	"	1080	64 80	30 00	94 80
Brewer, Geo. H.	"	"	1080	64 80	30 00	94 80
Falconer, Allan D.	"	"	1080	64 80	30 00	94 80
Akin, Henry C. (<i>ad vitam</i>)	"	"	1080	64 80	45 00	109 80
Seymour, Chalmers J.	Tebala	Rockford, Ill.	963	57 78	30 00	87 78
Allington, Edward D.	"	"	963	57 78	30 00	87 78
Davis, Albert R.	"	"	963	57 78	30 00	87 78
Reber, Thomas D.	"	"	963	57 78	30 00	87 78
Adams, Thompson H.	Tripoli	Milwaukee, Wis.	997	59 82	30 00	89 82
Thwaites, William G.	"	"	997	59 82	30 00	89 82
Heck, Max W.	"	"	997	59 82	30 00	89 82
Pringle, Thomas J.	"	"	997	59 82	30 00	89 82
Adair, Forrest	Yaarab	Atlanta, Ga.	496	29 76	30 00	59 76
Whittington, Chas. H.	"	"	496	29 76	30 00	59 76
Hardeman, B. Frank	"	"	496	29 76	30 00	59 76
Bullard, Duward B.	"	"	496	29 76	30 00	59 76
Jacobs, Walter G.	Yelduz	Aberdeen, S.D.	1439	86 34	30 00	116 34
Wendell, W. Howard	"	"	1439	86 34	30 00	116 34
Harris, Charles N.	"	"	1439	86 34	30 00	116 34
Petty, John C.	Za-Ga-Zig	Des Moines, Iowa	1039	62 34	30 00	92 34
Hough, A. M.	"	"	1039	62 34	30 00	92 34
Evans, F. O.	"	"	1039	62 34	30 00	92 34
Kemp, G. W.	"	"	1039	62 34	30 00	92 34
Fox, David J.	Zamora	Birmingham, Ala.	354	21 24	30 00	51 24
Moffett, Charles A.	"	"	354	21 24	30 00	51 24
Stradford, M. T.	"	"	354	21 24	30 00	51 24
Lyons, J. B.	"	"	354	21 24	30 00	51 24
Smith, Frederick J.	Zembo	Harrisburg, Pa.	1269	76 14	30 00	106 14
Conklin, Robert S.	"	"	1269	76 14	30 00	106 14
Fry, James B.	"	"	1269	76 14	30 00	106 14

Manning, Edward S.....	Zembo.....	Harrisburg, Pa.....	1269	76 14	30 00	106 14
Haller, Charles J.....	Zem Zem.....	Erie, Pa.....	1193	71 58	30 00	101 58
Pollitt, C. C.....	".....	".....	1193	71 58	30 00	101 58
Miller, James S.....	".....	".....	1193	71 58	30 00	101 58
Coulter, C. W.....	".....	".....	1193	71 58	30 00	101 58
Tait, W. N.....	Zenobia.....	Toledo, Ohio.....	1046	62 76	30 00	92 76
Geddes, Fred L.....	".....	".....	1046	62 76	30 00	92 76
Haag, G. A.....	".....	".....	1046	62 76	30 00	92 76
Nash, Charles G.....	Ziyara.....	Utica, N. Y.....	1483	88 98	30 00	118 98
Shippy, Frank C.....	".....	".....	1483	88 98	30 00	118 98
Kaufmann, Franklin J.....	".....	".....	1483	88 98	30 00	118 98
Brewer, Frank T.....	".....	".....	1483	88 98	30 00	118 98
Boyle, John W. (<i>emeritus</i>).....	".....	".....	1483	88 98	45 00	133 98
Ovenshire, Charles E.....	Zuhrah.....	Minneapolis, Minn.....	1285	77 10	30 00	107 10
Myest, Frank J.....	".....	".....	1285	77 10	30 00	107 10
Berry, Frank C.....	".....	".....	1285	77 10	30 00	107 10
Rawitzer, Clarence M.....	".....	".....	1285	77 10	30 00	107 10
Totals.....			\$43,239 35			

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

The Committee on Transactions of Imperial Officers presented the following report, which was on motion unanimously adopted:

Your Committee on Transactions of Imperial Officers, to which was referred the address of the Imperial Potentate, congratulates this Imperial Body on the remarkable showing made therein. The wonderful growth of our Order, its continued prosperity and, more important still, the peace and harmony that prevail throughout Shrinedom, tell its story in this report and assure us that we can truthfully say "Es Selamu Aleikum."

Your Committee recommends first, that so much of the report as refers to the fraternal dead be referred to the Committee on Necrology; second, that all matters that relate to the revenues and bonds be referred to the Committee on Finance and Accounts; third, that all such matters as refer to grievances and appeals be referred to the Committee on Grievances and Appeals; fourth, that so much of the address that relates to charters and dispensations be referred to the Committee on Dispensations and Charters; fifth, that all matters pertaining to official edicts and orders, and all decisions and correspondence relating to the laws of our Order, be referred to the Committee on Jurisprudence and Laws; sixth, that all matters pertaining to charges preferred against Frank O. Evans at this session and the reports of the Committee appointed by the Imperial Potentate to investigate matters pertaining to the administration of Frank O. Evans as Potentate of Za-Ga-Zig Temple be referred to the Committee on Grievances and Appeals, with authority to hear the evidence in the matter of charges, and with instructions to report their conclusions to the Imperial Council.

It is a matter of deep regret that the health of the Imperial Potentate has been so precarious during the year. This has prevented him from making official visitations and mingling with the Nobles of the Order. Yet in those trying hours, when his body was racked with pain, he was ever watchful of the interest of the Shrine, and the special circulars and edicts issued by him speak volumes of the care, attention and interest for those things that are elevating and towards the keeping of the Shrine in that high position it occupies among the fraternities of the world, and for the prevention of those which tend to its discredit. Though unable to make those visitations which would have given him so much pleasure, he delegated to officers and members of this Imperial Body the authority to visit officially in his name, and to extend that "peace be with you" which he could not utter personally, and the reports of the Imperial Deputy Potentate, Fred A. Hines, and others who acted for him, are interesting and speak to us of the continued high standard of the Temples in all the qualities of hospitality and fraternity.

We most cheerfully commend him for his wise and successful administration, and pray that he may speedily return to health and be spared to the Order for which he has labored so earnestly and faithfully for many years.

We cannot close this report without referring to the satisfactory and flattering conditions of the finances of our Order, as shown by the excellent reports of the Imperial Recorder and the Imperial Treasurer; they show our splendid achievement, our unparalleled growth.

These reports show the marked precision and the fidelity of these officers whom you have honored so long. We commend them to you; their love and devotion which grows more and more apparent as year by year we read their splendid reports, and are forced to exclaim, "Well done, good and faithful servants."

Respectfully submitted,

(Signed) E. A. CUTTS, *Chairman.*
J. HARRIS BALSTON.
HOWARD P. LEA.
J. SEINSHIMER.
THOMPSON H. ADAMS.

COMMITTEE ON TIME AND PLACE OF HOLDING THE THIRTY-SEVENTH ANNUAL SESSION

On motion of Past Imperial Potentate Harrison Dingman the Imperial Potentate appointed the following Committee on Time and Place of Thirty-seventh Session:

Philip C. Shaffer of Lu Lu Temple.
Leo V. Youngworth of Islam Temple.
William C. Bristol of Al Kader Temple.
William M. Pevrett of Moslem Temple.
John J. Sweeney of El Zaribah Temple.

AGREEMENT OF TEMPLES IN THE STATE OF MICHIGAN

The following agreement between the Temples located in the State of Michigan was referred to the Committee on Jurisprudence and Laws:

JURISDICTION OF MOSLEM TEMPLE OF DETROIT, MICHIGAN; SALADIN TEMPLE OF GRAND RAPIDS, MICHIGAN; ELF KHURAFEH TEMPLE OF SAGINAW, MICHIGAN, AND AHMED TEMPLE OF MARQUETTE, MICHIGAN

It is hereby understood and agreed by and between the above-named Temples that, subject to the approval of the Imperial Council, jurisdiction lines shall hereafter be established between said Temples as follows:

Moslem Temple, located in the city of Detroit, shall have exclusive jurisdiction over the following counties, to wit:

Branch	Hillsdale	Jackson
Lenawee	Livingston	Macomb
Monroe	Oakland	St. Clair
Washtenaw	Wayne	

Saladin Temple, located in the city of Grand Rapids, shall have exclusive jurisdiction over the following counties, to wit:

Charlevoix	Antrim	Emmet
Kalkaska	Grand Traverse	Leelanau
Benzie	Missaukee	Wexford
Osceola	Lake	Mecosta
Newaygo	Oceana	Montcalm
Muskegon	Ottawa	Ionia
Kent	Eaton	Barry
Allegan	Calhoun	Kalamazoo
Van Buren	Berrien	Cass
St. Joseph	Clinton	Mason
Manistee		

Elf Khurafeh Temple, located in the city of Saginaw, shall have exclusive jurisdiction over the following counties, to wit:

Cheboygan	Presque Isle	Otsego
Montmorency	Alpena	Crawford
Oscoda	Alcona	Roscommon
Ogemaw	Iosco	Clare
Gladwin	Arenac	Isabella
Midland	Bay	Gratiot
Saginaw	Tuscola	Huron
Sanilac	Shiawassee	Genesee
Lapeer	Ingham	

Ahmed Temple, located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula.

Dated New Orleans, April 11, 1910.

W. W. TERRETT,
Moslem Temple.

L. A. CORNELIUS,
Saladin Temple.

GEO. H. KEATING,
Elf Khurafeh Temple.

CHARLES D. HANCHETTE,
Ahmed Temple

PROPOSED AMENDMENT TO THE CONSTITUTION AND LAWS

Noble Henry A. Rose, of Abdallah Temple, offered the following, which was ordered referred to the Committee on Jurisprudence and Laws:

Resolved, That the By-Laws of the Imperial Council be amended as follows:

Each subordinate Temple shall have the authority to fix the sum of annual dues to be paid by all members thereof, provided that affiliating members shall be charged and required to pay the maximum amount charged any member of the Temple so long as he shall reside outside the jurisdiction of the Temple with which affiliated, provided further that this action is not intended to apply to original members of a Temple who have moved to other jurisdictions.

Respectfully submitted, HARRY A. ROSE,
Abdallah Temple.

**REPORT OF COMMITTEE ON PRESENTATION OF TESTIMONIAL
TO BENJAMIN W. ROWELL, IMPERIAL RECORDER**

To the Imperial Council of the Ancient Arabic Order of Nobles of the Mystic Shrine for North America:

Your Committee appointed at the Thirty-Fifth Annual Session of the Imperial Council, held in the city of Louisville, Ky., June 9, 1909, for the purpose of procuring and presenting a suitable testimonial to Imperial Recorder Benjamin W. Rowell, submit the following report:

That in pursuance of the authority conferred upon them they procured an emblematic Shrine jewel for the amount of the appropriation (five hundred dollars), and in accordance with arrangements previously made your entire Committee met in the city of Boston on the twenty-third day of September, 1909, and were taken in automobiles for a beautiful forty-mile ride over the boulevard along the ocean beach, through the city of Lynn, the home of our Imperial Recorder, to his bungalow amid the hills, where a most delightful feast was spread before your Committee and about twenty of the most intimate friends of our beloved Recorder, following which your Committee performed their very pleasant duty of carrying out the instructions of this Imperial Council and presenting the testimonial aforesaid. The Imperial Recorder soon thereafter mysteriously disappeared, and upon search being made one of our Committee found him back of the bungalow in tears, which is perhaps the most eloquent report this Committee can make of "Our Ben's" sincere appreciation of the action of this Imperial Council.

All of which is respectfully submitted,

LOU B. WINSOR,
W. S. BROWN,
JAMES S. BLAKE,
CHAS. A. ESTEY,
HENRY B. PERKINS,

Committee.

The report was accepted and ordered spread upon the records.

On motion of Noble William J. Mathews of Mecca Temple it was ordered that when the Imperial Council adjourn it be to meet at 9 o'clock Wednesday morning, and that the election of officers take place at 10 o'clock.

No further business being ready, the Imperial Council was declared adjourned at 1.30 P.M. to meet again April 13, 1910, at 9 o'clock A.M.

April 13, 1910.

The Imperial Council was called to order at 9.55 o'clock A.M. by the Imperial Potentate, Ill. George L. Street, when the Council was declared open for business.

To the Officers and Members of the Imperial Council:

We beg leave to offer the following report: Reverently we turn to thoughts of our departed Nobles and beg leave to report that since last we met many have been called to more exalted labors in the Temple above. Their virtues which endeared them to us are now active in the enjoyment of all that goes with the words of commendation, "Well done, good and faithful servant, enter thou into the joys of thy Lord."

Friend and family, Mason and Noble, have been both shocked and stricken at the passing away of Nobles so dearly loved and fondly cherished in the hearts of all who knew them. It is indeed difficult to gild a grief with mere words, yet there is an unspeakable pleasure in a task to even attempt to pay a deserved and fitting tribute to those who labored so faithfully and diligently to build up and strengthen one of the most ideal of fraternal orders, the Mystic Shrine. We might say they were all grand good men; they were all at least glad of life because it gave them the opportunity to know, to do something for the good of a just cause; to lift up the downtrodden, to cheer the lowly, and to soften the sorrow of those in distress, otherwise they would never have been Shriners; these are attributes necessary to a good Noble. Our Nobles are dead, as active Shriners they are no more; shall we say no more? Nay! it is true their voices are hushed, their hearts' throbs have ceased, their smiles have vanished, and never again will they greet us with the Mystic grip, and yet they live; their generous works and noble deeds will remain as living monuments in the hearts of thousands of brothers and Nobles; kind acts can never die. While we mourn the loss of them, yet we believe that "it is not all of death to die," but that the grand Architect of the universe will have a place for them in the Grand Temple above to engage in loving labor in that "house not made with hands, eternal in the heavens." Strengthened with an immortal hope, our loving and fraternal sympathies go out to

the bereaved relatives of our Nobles, cheering them with the thought that though they will not return to us, we shall go to them and shall know them even as we are known.

Believe as we may that the soul is immortal and that the faithful departed ones now loosed from the burden of flesh do love and pity us who remain here below, yet to have lost them causes sorrow, and the hearts of many are filled with grief. We cannot behold the sorrows of Nobles without having our hearts stirred, for we recall the days in our life when our skies were clouded and calamity pressed us sore.

It is all too true that we never wholly recover from great bereavements. The sorrow may pass; but the scars are there and the wounds many times open and bleed anew. But in these heartaches there are throbs of sympathy, sympathy only such as a smitten and bereaved heart can give to other sorrowing and grief-stricken hearts; and so in our common sorrow and grief we turn to Him above who can soothe the aching heart and give comfort to the sorrowing soul, and say

"O, blest communion, fellowship divine,
We feebly struggle, they in glory shine,
Yet all are one in Thee,
For all are Thine."

Since last we met no vacancy has occurred among the Grand Officers or permanent members of the Imperial Council; however, the Committee deem it appropriate at this time to pay a passing tribute to one who for ten years was a Representative to the Imperial Council and was very close to the hearts of all of its members, Noble Frank Deitrick, Illustrious Potentate of Irem Temple since 1897. His death occurred at the city of Wilkesbarre, Penn., March, 1910, and in his passing we have lost one of the shining lights of Nobility.

"Sleep calmly on; thy noble life
With cares and love replete,
Has left on us the impress rife
With mem'ries fond and sweet."

GEORGE L. BROWN,
I. L. SEARS,
GEO. A. PETTIGREW,
MYRON A. BALDWIN,

Committee.

The report was accepted and ordered spread upon the records.

ELECTION OF OFFICERS

The election of officers being declared in order, the Imperial Potentate appointed as Tellers of Election, Noble William Bamber of Kismet Temple, Noble Robert J. Daly of Medinah Temple, Noble Thomas B. McAdams of Acca Temple, Noble Robert M. Simons of El Jebel Temple, Noble John B. Leggat of Algeria Temple, and Noble James B. March of Rajah Temple.

Past Imperial Potentate Charles L. Field nominated for Imperial Potentate, Noble Fred A. Hines of Al Malaikah Temple, and upon ballot he was declared unanimously elected. Noble Hines, upon being informed of his election, addressed the Council in his usual pleasing manner, expressing his thanks for the honor conferred, and accepted.

Noble James McCandless of Aloha Temple at this time presented to Noble Fred A. Hines on behalf of Aloha Temple a beautiful embroidered fez, for which Noble Hines returned his thanks.

Noble Gray of Affi Temple nominated for Imperial Deputy Potentate, Noble John F. Treat of El Zagal Temple, and he was elected and accepted.

Noble Past Imperial Potentate Philip C. Shaffer nominated for Imperial Chief Rabban, Noble William J. Cunningham of Boumi Temple, and he was elected and accepted.

Noble James McGee nominated for Imperial Assistant Rabban, Noble William W. Irwin of Osiris Temple, and he was elected and accepted.

Noble Ernest A. Cutts of Alee Temple nominated for Imperial High Priest and Prophet, Noble Jacob T. Barron of Omar Temple, and he was unanimously elected. Noble Barron being absent on account of illness, Noble Cunningham was authorized to notify him of his election by telegram.

Noble E. A. Fletcher of Damascus Temple nominated for Imperial Oriental Guide, Noble Frederick R. Smith of Damascus Temple, and he was elected and accepted.

Past Imperial Potentate George H. Green nominated for Imperial Treasurer, Noble William S. Brown of Syria Temple, and he was elected and accepted.

Past Imperial Potentate Lou B. Winsor nominated for Imperial Recorder, Noble Benjamin W. Rowell of Aleppo Temple, and he was elected and accepted.

Noble Charles L. Young of Melha Temple nominated for Imperial First Ceremonial Master, Noble J. Putnam Stevens of Kora Temple, and he was elected and accepted.

Noble J. W. Porter of Pyramid Temple nominated for Imperial Second Ceremonial Master, Noble Henry F. Neidringhaus, Jr., of Moolah Temple, and he was elected and accepted.

Noble Frank J. Meyst of Zuhrah Temple nominated for Imperial Marshal, Noble Charles E. Ovenshire of Zuhrah Temple, and he was elected and accepted.

Noble Joel C. Clore of Syrian Temple nominated for Imperial Captain of the Guard, Noble Elias J. Jacoby of Murat Temple, and he was elected and accepted.

Noble William C. Bristol of Al Kader Temple nominated for Imperial Outer Guard, Noble Ellis L. Garretson of Affi Temple.

Noble James S. Blake of Aleppo Temple nominated Noble W. Freeland Kendrick of Lu Lu Temple.

Noble George W. Millar of Mecca Temple nominated Noble William J. Matthews of Mecca Temple.

Noble Joel C. Clore of Syrian Temple nominated Noble William W. Van Sickel of Moslem Temple.

Noble John T. Fisher of Pyramid Temple nominated Noble Carleton E. Hoadley of Pyramid Temple, when the nominations were ordered closed and the election proceeded with.

FIRST REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

While the tellers were counting the ballots cast for the position of Imperial Outer Guard, the Committee on Grievances and Appeals submitted the following, which was adopted as read:

NEW ORLEANS, April 13, 1910.

To the Officers and Members of the Imperial Council, A.A.O.N.M.S., for North America:

Nobles: Your Committee on Grievances and Appeals submit herewith its report and offer its congratulations upon the general harmony which has prevailed throughout the jurisdiction of this Imperial Council during the past year. In no instance has your Committee been asked to consider complaints affecting jurisdictional invasion, which fact is indicative that the laws of this Imperial Council as to jurisdictional lines are being more closely observed from year to year. The following matter, however, was referred to this Committee by the Imperial Potentate for its consideration and recommendation:

A Noble was suspended by a Temple in a manner claimed to be not in accord with the law of the Imperial Council. After a full investigation, your Committee finds the action of the Temple to be as claimed; and we recommend that such action be declared null and void, and that the entire matter be referred back to the Temple for such action as it may deem wise, in accord with the laws of the Imperial Council.

Respectfully submitted,

ETHELBERT F. ALLEN.

FRANK C. ROUNDY.

JAMES T. ROGERS.

JNO. LLOYD THOMAS.

SECOND REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

The Committee submitted the second report as follows:

NEW ORLEANS, April 13, 1910.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, A.A.O.N.M.S., of North America:

Your Committee on Grievances and Appeals, to which were referred the charges against Representative Frank O. Evans, of Za-Ga-Zig Temple, preferred by the Committee on Jurisprudence and Laws at the direction

of the Imperial Potentate, as set forth in the Annual Address of the latter, beg leave to report as follows:

Your Committee met on the afternoon of April 12 in the committee room assigned us at the St. Charles Hotel, New Orleans, at the hour agreed upon, after consultation with the accused.

Representative Evans appeared in person before the Committee. In obedience to the direction of the Imperial Potentate, the Potentate of Za-Ga-Zig Temple, Illustrious Noble John C. Petty, appeared with the records of said Temple, and with other documents relating to the facts alleged in these charges. Representatives A. M. Hough and Geo. W. Kemp and Noble Ernest K. Mainé, all of Za-Ga-Zig Temple, were also present.

The charges were read, and Noble Evans was requested to submit his answer thereto. He at first declined to recognize the authority of this Committee to entertain said charges on the ground that he had been summoned before the Imperial Council, and that that body only could hear and determine the same. This challenge or objection was unanimously overruled.

Thereupon no written answer was submitted, but Representative Evans stated verbally that he would plead "not guilty" to each specification comprised in said charges.

The transcript of the testimony given under oath before the Special Committee at Des Moines, Iowa, in November, 1909, was offered and received in evidence. Such testimony includes the evidence presented by both sides, the accused having been fully heard before said Special Committee.

Representative Evans was then accorded an opportunity to present such evidence as he might desire, but offered none other than his own statement regarding various phases of the matter, supplemented by his argument of various propositions of law bearing thereon and relating thereto.

The minutes of the meeting of Za-Ga-Zig Temple of May 27, 1908; the statements of Nobles Petty, Maine, Kemp and Hough, who were present at such meeting, and various letters and correspondence were then received in evidence, after which the hearing was closed with the acquiescence of all the parties in interest. After due deliberation, your Committee, by unanimous vote, found that the facts alleged in each and every specification contained in said charge were sustained by the evidence.

Because of such persistent violations of the laws, regulations and edicts of this Imperial Council, your Committee unanimously recommends that Representative Frank O. Evans be declared guilty upon said charges, and that he be and is hereby suspended from all the rights and privileges of the Order of the Nobles of the Mystic Shrine for a period ending December 31, 1911.

Respectfully submitted,

ETHELBERT F. ALLEN.

FRANK C. ROUNDY.

JAS. T. ROGERS.

JNO. LLOYD, THOMAS,

Committee on Grievances and Appeals.

After a debate lasting two hours it was moved and seconded that the report be adopted and that the recommendations of the Committee be concurred in. An amendment was offered to strike out the words "be and is hereby suspended" and the words following it, and insert the words "that he be thereof reprimanded" in place of "suspended." A motion to lay upon the table was by vote declared lost. The report as amended was by vote adopted and the recommendations were concurred in by nearly a unanimous vote.

REPORT OF THE TELLERS OF ELECTION ON BALLOT FOR IMPERIAL OUTER GUARD

The Tellers of Election reported the result of the ballot for Imperial Outer Guard as follows:

Whole number ballots cast, 396. Choice, 199.

Noble Carleton E. Hoadley had	12
Noble William W. Van Sickle had	49
Noble William J. Matthews had	64
Noble W. Freeland Kendrick had	127
Noble Ellis L. Garretson had	144

and there was no choice.

Noble William W. Van Sickle then requested that his name be withdrawn, and a second ballot was ordered.

FIRST REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

NEW ORLEANS, LA., April 13, 1910.

To the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws has considered the By-Laws and Amendments to By-Laws of subordinate Temples referred to it and beg to report as follows:

We recommend the approval of the By-Laws and Amendments to By-Laws submitted by the following Temples:

Ahmed Temple	Khediye Temple (as corrected)
Alee Temple	Lu Lu Temple
Al Amin Temple	Mecca Temple
Anezeh Temple	Mirza Temple
El Hasa Temple (as corrected)	Murat Temple
Elf Khurafeh Temple (as corrected)	Osiris Temple
El Zaribah Temple	Palestine Temple (as corrected)
Jaffa Temple	Rajah Temple
Kaaba Temple	Rizpah Temple
Kem Temple	Salaam Temple
Kerak Temple	Syria Temple (as corrected)
Kismet Temple	Syrian Temple
Za-Ga-Zig Temple (as corrected)	

We recommend that the agreement as to jurisdiction between Oriental Temple of Troy, N.Y., and Media Temple of Watertown, N.Y., be approved.

The Committee has before it a communication purporting to be an agreement between Alhambra Temple of Chattanooga, Tenn., and Al Chymia Temple of Memphis, Tenn., as to the jurisdiction of the two Temples.

This alleged agreement is signed by the representatives of the two Temples present at this session of the Imperial Council and is dated April 11, 1910:

Your Committee know of no law of the Imperial Council whereby these two Temples can delegate their power and authority as to matters of jurisdiction, to their representatives without the approval of the Temples.

Action must be had by each Temple, and report must be made under seal before the Imperial Council can act upon the matter.

Your Committee also has before it a document headed "Preamble and Resolutions," and relating to a question of jurisdiction between Naja Temple, El Riad Temple and Yelduz Temple. This document is signed by a committee, but does not give names of their Temples, nor does it show by what authority the committee was brought into existence, and it is not under seal. It is not in proper shape to be acted upon by this Committee nor can it be presented to this Imperial Council.

Your Committee find from the annual report of the Imperial Potentate that during his term of office he provisionally approved the By-Laws or Amendments to By-Laws of twenty-two Temples. The following six of these Temples have failed to present the said provisionally approved By-Laws and Amendments for the consideration of this Imperial Council:

Ararat Temple
Bektash Temple
Hamash Temple

Moolah Temple
Sesostris Temple
Zembo Temple.

This, although the Imperial Potentate says, in his Annual Address, that he "requested the Recorder of each Temple to see same were filed with our Imperial Recorder so as to submit for Imperial Council's consideration and approval."

This not having been done, and the By-Laws not having been legally approved, it will be necessary for each Temple to forward its By-Laws and Amendments to By-Laws to the newly elected Imperial Potentate for his inspection and action and to also present the By-Laws to the Imperial Council of 1911 for approval.

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
ELLIS L. GARRETSON,
CHARLES F. BUCK,

Committee.

This report was upon motion accepted and adopted.

SECOND REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

The Committee offered the following, which was by vote accepted and adopted:

Your Committee on Jurisprudence and Laws beg to report on the following petitions to the Imperial Council regarding a change of jurisdictional agreements now existing between Temples.

First.—Crescent Temple of Trenton, N.J., asks a change in the agreement existing with Salaam Temple of Newark, N.J. Their communication is now before Salaam Temple and prompt answer is promised. We therefore recommend that action on the petition be postponed until the next annual session.

Second.—Zenobia Temple of Toledo, Ohio, desires a change in the jurisdictional lines between their Temple and Al Koran Temple of Cleveland, Ohio. This matter has been pending between the Temples for less than two months, and as Al Koran Temple showed a disposition to give the matter prompt attention, we recommend a postponement of further consideration of the matter until the next session of the Imperial Council.

Third.—Beni Kedem Temple of Charleston, W.Va., desires a change in the agreement as to jurisdiction now existing between them and Osiris Temple of Wheeling, W.Va. We have heard the statement of the representatives of both Temples, and as the matter is pending with correspondence between the Temples and prompt attention is promised in the matter, we recommend that further action on this petition be postponed until the next session of the Imperial Council, with the understanding that the petition of Beni Kedem is to remain in full force and effect.

The Temples in Michigan, Moslem of Detroit, Saladin of Grand Rapids, Elf Khurafeh of Saginaw and Ahmed of Marquette have agreed upon an equitable division of territory between their respective Temples, and have presented a copy of said agreement. We recommend that it be approved and printed in our Code of Laws with other like agreements.

An agreement between Zorah Temple, U.D., of Terre Haute, Ind., and Murat Temple of Indianapolis, regarding jurisdiction between the two Temples is presented. We recommend that so much of the agreement as pertains to jurisdictional lines be approved and printed in our Laws, but that all other matters be left to an agreement to be entered into between the two Temples when said Zorah Temple is chartered.

Yours in the Faith,

WM. B. MELISH,
HARRISON DINGMAN,
ALBERT B. MCGAFFEY,
ELLIS L. GARRETSON,
CHAS. F. BUCK,

Committee on Jurisprudence and Laws.

COURTESIES OF THE COTTON EXCHANGE EXTENDED

The Imperial Recorder read an invitation from the Cotton Exchange, extending the courtesies of that body for April 14, at 10 o'clock, A.M., where music and refreshments would be provided.

THIRD REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

The Committee offered the following, which was accepted and considered *seriatim*, as follows:

To the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws has carefully considered all matters presented by the Imperial Potentate, and printed in his Annual Address, that pertain to jurisprudence. During the past year the Imperial Potentate adopted the plan of issuing official orders or edicts embodying his decisions as to laws and the government of the subordinate Temples, thus communicating the new decision or order to each Temple under the jurisdiction of the Imperial Council at the same time and requiring a compliance therewith. This we believe to be an innovation that is worthy of the hearty commendation and approval of the Imperial Council, and a custom that should prevail in the future in regard to all new and important legislation, or the correction of abuses that affect all of the Temples alike.

As each of the edicts has been presented and read in each Temple, we need not repeat them in full, but will refer to them briefly, with our recommendation, if any, of a change in our existing laws.

FEMALE ORGANIZATIONS IN THE ORDER

The Imperial Potentate issued an official order "cautioning Temples of Nobles of the Mystic Shrine against giving any encouragement or support to any organization of women or men purporting to be an 'Oriental Shrine,' composed of Shriners and the female members of the families of Shriners."

Your Committee heartily commends this action and recommends that it be approved, and incorporated in our laws by amending Section 6 of Article II of the Code by the addition of the following:

"No Temple shall organize or recognize in any way any body of women, or men and women, calling itself an 'Oriental Shrine,' or purporting to be an Oriental order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body."

Your Committee offers this as an amendment to the Code in accordance with Article XVII of the same, and recommends its adoption.

Upon a vote being taken the section received the approval of more than three-fourths of the members present and was adopted.

INDISCRIMINATE ADVERTISING BY TEMPLES, AND APPEALS AND
CIRCULARIZING BY TEMPLES

The Imperial Potentate very properly calls attention to the growing pernicious custom of using the Shrine, and the notices issued by Temples, to further one's personal gain at the expense of the Order, especially by the dissemination of business advertisements in connection with Shrine notices. The Imperial Potentate also interdicts Potentates and Recorders from furnishing lists of membership to any person or persons for the purpose of having members of the Order circularized. The Imperial Potentate also expressed the opinion that no appeals or requests for donations, and no strictly advertising matter that has nothing to do with our Order should be allowed to go before subordinate bodies without permission from the Imperial Potentate.

Your Committee is of the opinion that this Order of the Imperial Potentate is most timely. We therefore offer for the consideration of the Imperial Council the following substitute for Article XV of our By-Laws, by making the Article read as follows:

ARTICLE XV

IMPROPER CIRCULARS, PUBLICATIONS AND PRACTICES

The Imperial Council emphatically condemns all immoral and vulgar practices or allusions to the initiation of candidates, or in the printed notices issued by Temples to members of the Order.

The Potentate, or presiding officer for the time being, of each Temple shall be held personally responsible for not immediately arresting any attempt at vulgarity or obscenity.

No Potentate or Recorder of a Temple shall furnish to any one a list of the names of the members of his Temple, for the purpose of having the members circularized, or solicited for business purposes, nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the indorsement of the Imperial Potentate. No Potentate or Recorder shall issue with any official notice of the Temple, or as a part thereof, any announcement or advertising matter of a purely business character which has not been authorized by a vote of said Temple, or which does not bear the indorsement of the Imperial Potentate.

For any violation of this law, the Imperial Potentate may suspend the offending officer, or the work of the Temple, until the next session of the Imperial Council.

Upon a vote being taken the section received the approval of more than three-fourths of the members present and was adopted.

ORDER ABOUT UNIFORMED FEMALE PATROLS

The Imperial Potentate reports that following his edict refusing recognition to "Oriental Shrines" admitting women to membership, he was asked the question:

"Can a Temple of Nobles of the Mystic Shrine organize a uniformed female Patrol, and allow the same to appear in the Temple at a Ceremonial Session, or to appear in public for parade or drill under the auspices of the Temple and by its authority?"

To this question the Imperial Potentate gave the following decision:

"No Temple of Nobles of the Mystic Shrine can organize a female Patrol or any uniformed body of women, and introduce the same into the Temple at a Ceremonial Session, or permit such organization to parade, drill or appear in public under the auspices of the Temple, or by its authority."

Your Committee is heartily in accord with the reasoning of the Imperial Potentate, and recommend that the decision be approved, and that it be adopted as an amendment to Article XVII of the Code of this Imperial Council.

Upon a vote being taken the section received the approval of more than three-fourths of the members present and was adopted.

APPEARANCES IN PARADES OF PERSONS OTHER THAN MEMBERS OF THE ORDER

The Imperial Potentate calls attention to the fact that in the parade of the Order at the last session of the Imperial Council certain of the Temples and certain Nobles introduced ladies in the night parade of the Nobility, which was in his opinion "neither a proper nor a desirable feature in parades of Nobles of the Mystic Shrine, and in order that there may not be a recurrence of this, that he, as Imperial Potentate, ordered the New Orleans Committee in charge of the parade to see that "no one is permitted to appear in the parade of the Temples but members of the Order, uniformed bands, and male servants accompanying Temples."

We recommend that this action be approved and that an amendment to Article XVII of the Code be adopted, as follows:

"In the annual parade of Temples of the Order, at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples."

Upon a vote being taken the section received the approval of more than three-fourths of the members present and was adopted.

DECISIONS

The Imperial Potentate presents a number of letters written by him in answer to questions of law and precedence. We take note only of those that present new questions, and report the decisions with our recommendations.

We find much to commend, however, in the businesslike manner in which the Imperial Potentate has handled the matters submitted to him, and the thorough and satisfactory way in which he has investigated and disposed of many troublesome questions. We find his decisions to be in accord with our laws, and recommend that they be approved and his actions sustained.

NEW MATTERS OF LAW

No. 1. The question is asked, "Can a Temple adopt a rule, that, in order for a man to be eligible to membership in our Order, he must be both a thirty-second degree Mason and Knight Templar?"

The decision rendered was as follows:

"No Temple can add to, or take from, the prerequisites for membership in Temples fixed by the Imperial Council. A Temple cannot adopt a rule, regulation or resolution requiring that a candidate must be both a thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine."

We recommend the approval of the decision, and that it be incorporated in our laws, as a part of Section 1 of Article X of the Constitution.

No. 2. The question was raised as to the power of a Potentate of a Temple to disband the Arab Patrol or the Shrine Band of his Temple, the contention being made that the Arab Patrol may be a separate organization and not amenable to the authority of the Potentate of the Temple.

The decision is as follows:

"An Arab Patrol or a Shrine Band is part of the working Corps of the Temple, and is under the control and authority of the Potentate."

We recommend the approval of this decision, and that it be adopted as a part of Section 6, Article II, of the present Code.

No. 3. The question was asked as to the authority of a Temple to make an assessment upon its membership in order to meet the liabilities of the Temple. The decision was as follows:

"An assessment levied by a Temple upon its members, after due notice has been given the members that a vote would be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid."

We recommend that this decision be approved and that it be inserted in Article XII of the Code, as Section 7 of said Article.

The question of the status of Nobles who may lose their membership in one of the Masonic bodies (Commandery or Consistory) that is a prerequisite for membership in the Shrine, and yet be in good standing in the other body, and the question of involuntary non-affiliation are questions that are constantly recurring, and the Imperial Potentate has been called upon to decide several cases. There is an inconsistency in our laws on these subjects which we have endeavored to straighten out. We submit the following amendment to Article XII of the Code, by striking out

Section 2 of said Article, which refers to active membership in the Temple, and substituting the following as Section 2 of said Article:

Section 2 of Article XII to read as follows:

"A Noble can hold active membership in but one Temple. In order to retain membership in a Temple, a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite, and so long as he is in good standing in one or the other of these bodies, his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

"Should a Noble become non-affiliated in the one prerequisite body upon which his membership in the Shrine is based, by reason of his taking a dimit, he must make an effort to reaffiliate with a prerequisite body of the same Rite within six months from the date of his withdrawal, otherwise he shall be deprived of his membership in his Temple by reason of said voluntary non-affiliation. If the Noble makes an effort to affiliate during the six months period of his non-affiliation with the prerequisite body and is rejected, then his non-affiliation is not voluntary, and his membership in his Temple is not affected thereby. He must, however, make an effort to become affiliated during each six months period of his non-affiliation in the prerequisite body.

"When a Temple learns in an official manner that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, that the non-affiliation is not voluntary on his part. Should he fail to do this, then he shall be declared suspended from all his rights and benefits of membership in the Temple, until he removes the cause of his suspension.

"No dimit can be granted to a Noble accused of violation of the laws of the Order pending his trial. No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple. A dimit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate dimit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute."

We offer this amended section for approval, and recommend its adoption as a substitute for section 2 of Article XII of the Code.

Yours in the Faith,

WM. B. MELISH,
HARRISON DINGMAN,
ALBERT B. MCGAFFEY,
ELLIS L. GARRETSON,
CHAS. F. BUCK,

Committee on Jurisprudence and Laws.

Each amendment to the laws of the Order in the above report was adopted by a separate vote of more than three-fourths of the members present, and finally the report was adopted by an unanimous vote.

REPORT OF THE TELLERS OF ELECTION ON SECOND BALLOT FOR IMPERIAL OUTER GUARD

The whole number of votes cast was 386. Necessary for choice, 194.

Noble William W. Van Sickle had	1
Noble Carleton E. Hoadley had	4
Noble William J. Matthews had	45
Noble Ellis L. Garretson had	150
Noble W. Freeland Kendrick had	186

and there was no choice.

Noble William J. Matthews then addressed the Council and withdrew his name.

REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS

The Committee on Charters and Dispensations offered the following:

NEW ORLEANS, April 13, 1910.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Committee on Charters and Dispensations respectfully submit the following report:

We recommend that a Charter be granted to Midian Temple, Wichita, Kansas.

We recommend that a Charter be granted to Mizpah Temple, Fort Wayne, Ind.

We recommend that a Charter be granted to Orak Temple, Hammond, Ind.

We recommend that a Charter be granted to Hadi Temple, Evansville, Ind.

We recommend that a Charter be granted to Zorah Temple, Terre Haute, Ind.

We recommend that a Charter be granted to Kem Temple, Grand Forks, N.D.

We recommend that a Charter be granted to Khedive Temple, Norfolk, Va.

We recommend that a Charter be granted to Mirza Temple, Pittsburg, Kansas.

We recommend that a Dispensation be granted to a Temple to be named Al Siali, to be located at Macon, Ga.

We recommend that a Dispensation be granted to a Temple to be named Wabadi, located at Jackson, Miss.

We recommend that the petition requesting a Temple at Oakland, Cal., be denied.

We recommend that the petition requesting a Temple at Regina, Saskatchewan, be denied.

We recommend that the request for a Temple to be located at Halifax, Nova Scotia, be denied.

We recommend that the request for a new Temple to be called Bedouin Temple to be located on the north side of Pittsburgh, Pa., be denied, no one appearing in behalf of this petition.

Respectfully submitted,

CHARLES L. FIELD.

JOHN W. BOYLE.

NELSON N. LAMBERT.

F. C. SCHRAMM.

W. I. DAWKINS.

On a motion to adopt the report, the motion was amended in the matter of Temple at Oakland, Cal., to read "granted" instead of "denied" and as amended adopted.

A motion was made to reconsider that part of the report relating to the proposed Temple at Jackson, Miss., and it was so ordered, and the petition was ordered to lie over until the next Annual Session.

REPORT OF THE COMMITTEE ON TIME AND PLACE

The Committee on Time and Place of the Thirty-Seventh Session submitted the following:

April 13, 1910.

To the Officers and Members of the Imperial Council, A.A.O.N.M.S.:

Your Committee to which was referred the consideration of the time and place for holding the Thirty-Seventh Annual Session of this Imperial Council submit the following report:

Having carefully considered the claim of the Temples and cities asking for the Session of 1911, offer the following resolutions:

Resolved, That the time of holding the Thirty-Seventh Annual Session commence on Tuesday, July 11, 1911, and the place be the city of Rochester, New York.

Resolved, That in event of the hotels of the said city of Rochester failing to comply with the schedule of rates herewith attached, that the Imperial Potentate be empowered to change the time and place of holding the Thirty-Seventh Annual Session.

Fraternally submitted,

PHILIP C. SHAFFER.

W. M. TERRETT.

LEO. V. YOUNGORTH.

JOHN J. SWEENEY.

W. C. BROWNE.

A motion to strike out the word "Rochester" and substitute the word "Milwaukee" was on vote declared lost, and the report as submitted was adopted.

THIRD REPORT OF THE TELLERS OF ELECTION OF IMPERIAL OUTER GUARD

The Tellers of Election reported the whole number of votes cast for Imperial Outer Guard as 381. Necessary for choice, 191.

Noble Ellis L. Garretson had 174.

Noble W. Freeland Kendrick had 207, and Noble Kendrick was declared elected and accepted the office.

FOURTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

The Committee on Jurisprudence and Laws submitted the following, which was accepted and adopted:

SPECIAL REPORT ON STANDING RESOLUTION

NEW ORLEANS, April 12, 1910.

To the Imperial Council, N.M.S.:

GREETING: Your Committee has carefully considered the part of the Imperial Potentate's address referring to the use of intoxicating liquors in Temple Headquarters, and the distribution of souvenirs other than official Temple exchange badges, and also his circular letter or order relative to the same, issued to the Temples of our Order under date of February 21, 1910.

This circular letter or order was based upon the action of this Imperial Council at its session of 1909, in adopting the following standing resolution by a unanimous vote, to wit:

"WHEREAS, the Annual Sessions of the Imperial Council should be legislative in character, and whereas the prevailing custom of the distribution of numerous souvenirs and dispensing of intoxicating liquors in Temple Headquarters interferes with and detracts seriously from the deliberations and purposes of the Imperial Council, and in a very great measure discredits the Shrine and its avowed principles and objects, now, therefore, be it

"*Resolved*, That the use of intoxicating liquors in Temple Headquarters, and the distribution of souvenirs other than the official Temple exchange badges, at or during the Annual Session of the Imperial Council be discouraged and prohibited. Be it further

"*Resolved*, That to the end that the future sessions of the Imperial Council may be kept free from objectionable features of all kinds, the

Imperial Potentate and the Committee on Jurisprudence and Laws shall present at the next session of the Imperial Council a special report on this subject, and upon the advisability of the Imperial Council assuming a greater control over the attendance and conduct of uniform bodies of Nobles of the Order at or during Imperial Council sessions."

In his circular order referring to the above, and answering several inquiries of Nobles, the Imperial Potentate gives his definition of what is meant by the standing resolution. Among other things he mentions the following:

"Each Potentate and each Representative of a Temple should see that no abuse of any kind is permitted in Temple Headquarters. Some rowdiness and some violations of social edicts have been unwittingly tolerated and made light of in the past, and have called a deserved rebuke from the Imperial Council. Any courtesies shown in Temple Headquarters should be limited to Nobles of the Order and ladies accompanying them. The exchange of Temple badges is permissible; the indiscriminate distribution of all kinds of souvenirs in large quantities to every one who calls at Headquarters, or to or among Representatives while the sessions of the Imperial Council are being held, is to be 'discouraged' and the dispensing of 'intoxicating liquors' by Temples and in Temple Headquarters during Imperial Council meeting is 'prohibited.' "

Your Committee is heartily in accord with the interpretation placed upon the standing resolution by the Imperial Potentate. We congratulate him, and we congratulate the Imperial Council and the Order upon the good results of the adoption of the standing resolution and the issuance of the Imperial Potentate order, as shown at this session of the Imperial Council.

Your Committee finds that all Temples maintaining headquarters at this session for the purpose of dispensing Shrine hospitality have omitted the use of intoxicating liquors therein, and that in consequence the pleasure of all concerned has been enhanced, with no loss of the pleasures of hospitality or good fellowship. It is gratifying to record that the indiscriminate distribution of souvenirs has practically ceased, and it is to be hoped that the practice will be entirely abolished. Certainly the Temples of our Order can make a better use of their money at home in the propagating of the Order, and the dispensing of Shrine hospitality in their own oasis, than to spend hundreds of dollars in the distribution of cheap bric-a-brac or so-called souvenirs to members of the Imperial Council, or to Nobles of the Order attending Imperial Council sessions.

Your Committee suggests that the following amendment be made to our laws, and that it be a separate section, under the title of

TEMPLE HEADQUARTERS AND HOSPITALITY AT IMPERIAL COUNCIL SESSIONS

Temples of the Order may maintain headquarters during the Annual Sessions of the Imperial Council for the purpose of dispensing Shrine

hospitality and the promotion of good fellowship. The use of intoxicating liquors at such Headquarters is prohibited. The use of Temple badges as gifts or for exchange purposes is permitted. The indiscriminate distribution, in large quantities, of all kinds of souvenirs, to every one who calls at Temple Headquarters, should not be made. All courtesies shown in Temple Headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or Representatives to the members of the Imperial Council or at the place of meeting of the Imperial Council while that body is holding its sessions.

Each Potentate and each Representative should see that no abuse of any kind is permitted in Temple Headquarters that tends to discredit the Shrine, or its avowed principles and objects.

We offer the above as a By-Law of the Imperial Council, and recommend its adoption.

Yours in the Faith,

WM. B. MELISH,
HARRISON DINGMAN,
ALBERT B. MCGAFFEY,
ELLIS L. GARRETSON,
CHAS. F. BUCK,

Committee on Jurisprudence and Laws.

On motion the above was adopted as a By-Law of the Imperial Council by a unanimous vote.

COLOR OF THE CARD AND INK FOR 1911

In compliance with Constitutional Law the Imperial Recorder announced the color of the card for 1911: Black and White, divided into three equal parts. The upper third Black, with the name of the Temple and the certificate in White. The middle third plain White, for the engrossing of the member's name and address, and the Seal of the Temple in tint in center of the space. The lower third Black, containing matter as per sample. The lower part of the 3d third contains a mortise for the signature of the Recorder and the signature of the member.

FIFTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Recommendations of the Imperial Potentate.

The Imperial Potentate in his Annual Address makes recommendations as follows:

First. — That requests for Dispensations from Temples should be sent to the Imperial Potentate by the Recorder of the Temple only, and always under seal of the Temple.

We recommend that this be concurred in, and adopted as the rule to prevail in asking for said Dispensation.

Second. — The suggestion that a Temple be allowed to call a special session for work at any time the Potentate and his officers (the two Rabbans as Council officers) may agree as to its necessity, does not, in the opinion of your Committee, need any special attention, as a Temple may order a special session at any time.

Third. — The Imperial Potentate recommends that all visiting certificates or membership cards be of uniform tint, of exact shape, and that they be supplied by the Imperial Recorder. He also recommends that cards shall always be white, made from a steel plate with embossed letters, etc.

Your Committee is of the opinion that the adoption of this recommendation would involve a great amount of work on the part of the Imperial Recorder in issuing over 150,000 cards to 119 Temples, with different wording for each, and also great expense to the Imperial Council; and inasmuch as no Temple of the Order has complained of the present plan of each Temple issuing its own visiting certificates, we recommend that no change be made in the present practice of issuing these membership cards.

The Imperial Potentate recommends that our laws be amended so that Temples having concurrent jurisdiction shall hold all their Ceremonial Sessions at the place named in their Charter as the location of the Temple, unless they obtain a special Dispensation from the Imperial Potentate empowering them to hold a Ceremonial Session in some other part of their jurisdiction.

Your Committee is of the opinion that this is a wise recommendation. Where two or more Temples have concurrent jurisdiction over candidates in a certain territory all candidates for the Order are enabled to apply to either Temple as may be best suited to their convenience or pleasure.

Your Committee have in mind a case where a Temple having concurrent jurisdiction with another Temple nearly three hundred miles distant made a pilgrimage to a city located within sixty miles of the location of the other Temple, and held a Ceremonial Session without consulting concurrent jurisdiction, thus making a number of newly created Nobles members of a Temple located two hundred miles distant from them. Even if this was done at the solicitation of candidates, or with the knowledge and approval of the Temple having concurrent jurisdiction, we believe the practice to be a bad one and calculated to bring about discord and create ill feeling and jealousy between Temples and Nobles. As a general proposition a candidate should become a member of the Temple nearer his home, and where he can subsequently enjoy the benefits of membership most frequently. We recommend that Section 5 of Article II of the Code be amended so as to read, when amended, as follows:

SECTION 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent, and candidates having been previously elected; but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order, except where two or more Temples hold con-

current jurisdiction over territory, in which case all Ceremonial Sessions must be held at the city or town in which the Temple is permanently located.

A Temple may hold a Ceremonial Session in States and Territories where no Temples exist, provided they obtain a special dispensation from the Imperial Potentate empowering them so to do."

All of which is fraternally submitted.

WM. B. MELISH,
HARRISON DINGMAN,
ALBERT B. MCGAFFEY,
ELLIS L. GARRETSON,
CHAS. P. BUCK,

Committee on Jurisprudence and Laws.

On motion the report of the Committee was received and the recommendation of the Committee concurred in by a unanimous vote.

The proposed amendment to the Code was then adopted by a unanimous vote.

SIXTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Your Committee on Jurisprudence and Laws has had referred to it for consideration a proposed amendment to the By-Laws of the Imperial Council, presented by Noble H. A. Rose of Abdallah Temple, and reading as follows:

Resolved, That the By-Laws of the Imperial Council be amended as follows:

"Each Subordinate Temple shall have the authority to fix the sum of annual dues to be paid by all members thereof, provided that affiliating members shall be charged and required to pay the maximum amount charged any member of the Temple so long as he shall reside outside the jurisdiction of the Temple with which affiliated; provided further that this section is not intended to apply to original members of a Temple who have moved to other jurisdictions."

H. A. ROSE,

Abdallah.

Your Committee asks that this amendment lie over until the next session of the Imperial Council, as we have been unable, by the pressure of many matters, to give the amendment proper consideration.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
ALBERT B. MCGAFFEY,
ELLIS L. GARRETSON,
CHAS. F. BUCK,

Committee on Jurisprudence and Laws.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

The Committee on Finance and Accounts submitted the following, which was accepted and the recommendations therein contained adopted:

To the Imperial Council of the Ancient Arabic Order of Nobles of the Mystic Shrine for North America:

Your Committee on Finance and Accounts, to whom was referred the annual reports of the Imperial Recorder and Imperial Treasurer, submit the following report:

First. We have audited the books of the Imperial Recorder and the Imperial Treasurer and have checked up the warrants and vouchers and find same to be correct.

Second. We recommend that the amount of the contingent fund for the incoming Imperial Potentate be fixed at the sum of \$1,500.

All of which is respectfully submitted.

LOU B. WINSOR,
HENRY C. AKIN,
HARRY B. ROBERTS,
W. P. RYRIE,
RALPH STACY,

Committee.

RESOLUTION BY PAST IMPERIAL POTENTATE LOU B. WINSOR

The following resolution was offered by Past Imperial Potentate, Lou B. Winsor:

Resolved, That in consideration of the valuable services rendered to this Imperial Council for several years past by Illustrious Noble Past Potentate George W. McCandless of Syria Temple of Pittsburgh, Pa., in assisting the Imperial Treasurer with the pay-roll and the making out of the pay checks, which arduous labor he has performed without fee or reward, that he the said George W. McCandless be declared elected as an Emeriti member of this Imperial Council.

On motion the resolution was adopted.

REPORT OF THE COMMITTEE OF ARRANGEMENTS FOR THE THIRTY-SIXTH ANNUAL SESSION

NEW ORLEANS, LA., April 13, 1910.

To the Imperial Council, N.M.S.,

GREETING: Your Committee on Arrangements appointed to arrange for this Annual Session of the Imperial Council beg to report that we visited the city of New Orleans in November last as your representatives.

We were met by the Executive Committee representing the Shriners of Louisiana, who have been most courteous, willing and efficient in doing all in their power to make this session of the Imperial Council a splendid success. We secured hotel accommodations for the Representatives and their ladies at two of the principal hotels, making better arrangements for their comfort than those of any session for years. With the coöperation of the New Orleans Committee, satisfactory railroad and transportation rates were secured. Through the courtesy of the Ancient Accepted Scottish Rite we are occupying their Cathedral as our meeting place. The commendably brief, but very enjoyable program of opening exercises was arranged by the New Orleans Shriners and was duly approved by the Imperial Potentate.

In all these matters we have had the very efficient help and executive ability of Noble Gus D. Levy, Potentate of Jerusalem Temple, of Noble Richard Lambert, Chairman of the Executive Committee, and their courteous and hospitable associate members, to all of whom we return our sincere thanks.

Respectfully submitted,

WM. B. MELISH,
B. W. ROWELL,
WM. S. BROWN,
E. A. CUTTS,

Committee.

On motion the report was accepted.

RESOLUTION OF THANKS

Past Imperial Potentate Albert B. McGaffey submitted the following resolution, which was unanimously adopted:

Resolved, That the thanks of this Imperial Council be tendered to Illustrious Potentate Gus D. Levy and the officers and members of Jerusalem Temple, to the Governor of the State of Louisiana, and the citizens of the city of New Orleans, for the magnificent exhibition of old-time southern hospitality and courtesy that they have extended to this Imperial Council during this its Thirty-Sixth Annual Session.

INSTALLATION OF OFFICERS

The Official Divan was then installed into office by the Senior Past Imperial Potentate, William B. Melish, as follows, with the exception of Noble Jacob T. Barron, Imperial High Priest and Prophet, who was absent on account of illness:

FRED. A. HINES	<i>Imperial Potentate</i> LOS ANGELES, CAL.
JOHN F. TREAT.	<i>Imperial Deputy Potentate</i> FARGO, N.D.
WILLIAM J. CUNNINGHAM	<i>Imperial Chief Rabban</i> BALTIMORE, MD.
WILLIAM W. IRWIN	<i>Imperial Assistant Rabban</i> WHEELING, W.VA.
JACOB T. BARRON	<i>Imperial High Priest and Prophet</i> COLUMBIA, S.C.
FREDERICK R. SMITH	<i>Imperial Oriental Guide</i> ROCHESTER, N.Y.
WILLIAM S. BROWN	<i>Imperial Treasurer</i> 523 WOOD STREET, PITTSBURGH, PA.
BENJAMIN W. ROWELL.	<i>Imperial Recorder</i> 206 MASONIC TEMPLE, BOSTON, MASS.
J. PUTNAM STEVENS	<i>Imperial First Ceremonial Master</i> PORTLAND, ME.
HENRY F. NIEDRINGHAUS, Jr.,	<i>Imperial Second Ceremonial Master</i> ST. LOUIS, MO.
CHARLES E. OVENSHERE	<i>Imperial Marshal</i> MINNEAPOLIS, MINN.
ELIAS J. JACOBY	<i>Imperial Captain of the Guard</i> INDIANAPOLIS, IND.
W. FREELAND KENDRICK	<i>Imperial Outer Guard</i> PHILADELPHIA, PA.

APPOINTMENT OF THE COMMITTEE TO HAVE CHARGE OF THE ARRANGEMENTS FOR HOLDING THE 37TH ANNUAL SESSION

The Imperial Potentate announced the following Nobles as the Committee to have charge of the arrangements for holding the 37th Annual Session in Rochester, N.Y., commencing on the second Tuesday in July, 1911.

- Noble BENJAMIN W. ROWELL of Aleppo Temple, *Chairman*.
- Noble WILLIAM S. BROWN of Syria Temple.
- Noble LOU B. WINSOR of Saladin Temple.
- Noble MOTLEY H. FLINT of Al Malaikah Temple.
- Noble WILLIAM J. MATTHEWS of Mecca Temple.

PRESENTATION OF JEWEL

Past Imperial Potentate Harrison Dingman, in behalf of the Imperial Council, presented to Past Imperial Potentate George L. Street the regulation jewel of a Past Imperial Potentate. The many sentiments of love and good will expressed by both Nobles were much enjoyed and appreciated by all the Nobles present.

NOBLE ERNEST A. CUTTS OF ALEE TEMPLE TO INSTALL INTO
OFFICE NOBLE JACOB T. BARRON

On motion Noble Ernest A. Cutts of Alee Temple was authorized to install into his official position Noble Jacob T. Barron.

No further business appearing, the Imperial Council was declared closed at 6 o'clock P.M., to meet again in its 37th Annual Session in the city of Rochester, N.Y., on the 2d Tuesday in July, 1911.

RECORDS APPROVED FOR PUBLICATION

This record of the 35th Annual Session of the Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America is approved for publication this 13th day of April, 1910.



Frederick A. Hines
Imperial Potentate.

Edmund Powell
Imperial Recorder.



"While with ceaseless course the Sun
Hastens on from year to year,
Many souls their race will run,
Never more to meet us here:
Fixed in an eternal state,
They have done with all below;
We a little longer wait,
But how little none can know.

"Waiting without dread or fear;
May our *Faith* in God be found,
With our *Hope* both bright and clear,
Let our *Charity* abound:
All things earthly fade away;
Even time itself will flee,
Faith, and Hope, and Love will stay;
Love the greatest of the Three.

"In Memoriam we raise,
Loving tribute to our friend:
While we speak in grateful praise,
Let our voices gently blend:
For the Craftman's work is o'er,
Strife and storm of life is past:
Now upon the further shore
Stands the Veteran at last.

"Thanks for mercies Lord receive;
Pardon of our sins renew;
Teach us, henceforth, how to live
With eternity in view.
May Thy word to young and old
Fill us with Fraternal Love;
And, when life's short tale is told,
May we dwell with Thee above.
Amen."

In Memoriam



Frank Deitrick

Illustrious Potentate of Irem Temple
who died at Wilkes-Barre, Pa., Wednesday, March 2, 1910

Necrology.

1909-1910

ENTERED THE UNSEEN TEMPLE.

Aad Temple

NOBLE.	DATE.
WILLIAM A. EDEN	May 3, 1909
JOHN T. BLACK	May 28, 1909
CLAIR D. RUTHERFORD	Oct. 2, 1909
NELSON K. COFFMAN	Nov. 16, 1909

Abba Temple

ROBERT E. NOBLEY	Jan. 20, 1909
GEORGE R. HAAS	April 2, 1909
KOSSUTH A. MAYER	May 18, 1909
ROBERT W. SUTHERLAND	Oct. 11, 1909
HARRY L. STONE	Dec. 15, 1909

Abdallah Temple

GEORGE A. BOWLER	— —, 1908
HENRY SELLER	Feb. 22, 1909
JOHN C. PAZAE	Feb. 22, 1909
GORDON H. BOUGHTON	Feb. 23, 1909
EDMUND N. MORRILL	Mar. 14, 1909
GEORGE DUNNETT	May 17, 1909
GEORGE K. LUSK	Aug. 22, 1909
GEORGE D. LYTLE	Sept. 9, 1909
ALBERT SORBACH	Sept. 11, 1909
ARTHUR D. COZARD	Sept. 26, 1909
HENRY ETTERTSON	Oct. 19, 1909

Abou Ben Adhem Temple

W. W. WHALEY	Feb. 16, 1909
FRANK B. SMITH	Mar. 5, 1909
O. H. P. CATRON	Mar. 23, 1909
C. A. CLEMENTS	May 10, 1909

Abou Ben Adhem Temple—*Continued*

NOBLE.	DATE.
W. A. HALL	Sept. 23, 1909
H. A. CUNNINGHAM	Sept. 26, 1909
FREDERICK SHYERS	Sept. 30, 1909
F. A. HART	Oct. 12, 1909
J. M. WHITE	Nov. 15, 1909
JOE MCGREGOR	Nov. 21, 1909

Abu Bekr Temple

G. H. ELLIOTT	Dec. 24, 1908
J. S. LAWRENCE	Jan. 8, 1909
JOHN BAILEY	Feb. 2, 1909
E. E. STEPHENSON	April 18, 1909
E. G. NEVIUS	June 2, 1909

Acca Temple

THOS. H. MINTON	Jan. 6, 1909
J. H. DERBYSHIRE	Feb. 24, 1909
N. A. STALL	Mar. 4, 1909
J. G. PAYNE	April —, 1909
T. H. NETHERLAND	May 12, 1909
J. A. REAGAN	April 18, 1906
WALTER T. SCOTT	July 18, 1909
WILLIAM J. MATSON	July 21, 1909
W. T. WELLS	July 27, 1909
JOHN L. PETTUS	Sept. 8, 1909
WALTER DINWIDDIE	Sept. 24, 1909
WM. BAULCH, SR.	Nov. 24, 1909
THOS. A. DAWSON	May 20, 1909
H. P. REES	—, 1907
R. O. MARCOUR	—, 1909

Afifi Temple

GRATTON H. WHEELER	Jan. 4, 1909
THOMAS KEEFE	Jan. 3, 1909
FRANK ALLYN	Mar. 3, 1909
FRANK L. DAVIS	June 9, 1909
CLINTON P. FERRY	July 31, 1909
THOS. H. CAVANAUGH	Aug. 31, 1909
JOHN H. WYANDT	Nov. 29, 1909

Ahmed Temple

NOBLE.	DATE.
OLE ERICKSON	July 24, 1909
R. S. FORSYTH	Sept. 11, 1909
HERMAN F. JALM	Sept. —, 1909
GAD SMITH	Oct. 3, 1909

Al Amin Temple

W. P. JILLING	Feb. 17, 1909
JOS. BIRBRICK	April 17, 1909
JAS. W. NUCE	Sept. 1, 1909

Aladdin Temple

CLIFFORD F. ANDREWS	Feb. 27, 1909
WINFIELD S. BOUGHER	April 3, 1909
WM. H. CHILCOAT	Feb. 18, 1909
ALEX. C. CAINE	June 15, 1909
WM. B. CORNELL	July 22, 1909
ANDREW DIERMEYER	April 30, 1909
WM. R. GREEN	Mar. 17, 1909
RILEY M. GILBERT	Aug. 21, 1909
JOHN H. HALDERMAN	June 18, 1909
CHAS. M. HAGANS	Oct. 25, 1909
CHAS. S. HUNSIEKER	Dec. 19, 1909
WILLIAM H. LINCOLN	Nov. 1, 1909
EDWIN MORRELL	Jan. 18, 1909
WILLIAM F. MATTHEWS	Aug. 5, 1909
GIDEON D. PRESTON	May 2, 1909
EDWARD PAGLES	Oct. 25, 1909
CHAS. H. PRAXLER	June 12, 1909

Al Chymia Temple

F. W. ADAMSON	Dec. 14, 1909
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Alee Temple

W. C. OFFUTT	—, —, —
JOHN E. SMONNER	Jan. 16, 1909
FRANK E. PURSE	Feb. 3, 1909
JOHN M. LUCAS	Feb. 7, 1909
BEN. J. APPLE	Mar. 21, 1909
J. J. LEWIS	Mar. 24, 1909
HERMAN MYERS	Mar. 24, 1909
HARRY CASSILS	May 9, 1909

Alee Temple—Continued

NOBLE.	DATE.
E. C. GOODRIDGE	Aug. 12, 1909
WM. S. ROCKWELL	Sept. 20, 1909
W. L. THOMPSON	Sept. 20, 1909
MOSES PRAGER	Oct. 29, 1909

Aleppo Temple

ALBERT A. AYERS	Mar. 28, 1909
WILLIAM O. AMIDON	—, 1909
BERTRAM E. ANTHONY	—, 1909
GEO. H. ATKINSON	Dec. 30, 1908
HENRY ANDERSON	Aug. 10, 1909
FRANK H. BOWLES	Dec. 31, 1908
HENRY C. BISPHAN	July 23, 1909
FRED M. BIXBY	—, 1909
GEO. F. BAGLEY, Jr.	—, 1909
HERBERT E. BOYDEN	Mar. 1, 1909
IRA FRANK CHESLEY	—, 1909
ROBERT CARRUTHERS	—, 1909
JAMES S. CLARK	Oct. 20, 1909
CLIFTON M. CHAPMAN	—, 1909
JAMES H. CONWAY	July 28, 1909
JAMES A. DAVIS	Mar. 15, 1909
JOHN DUNCAN, Jr.	—, 1909
ADELBERT L. DORR	Mar. 9, 1909
WILLIAM F. DRAPER, Jr.	Mar. 18, 1909
HENRY P. EMERSON	Oct. 10, 1909
JAMES EDGAR	Sept. 20, 1909
THOMAS W. EVANS	Dec. 25, 1908
WILLIS ELDRIDGE	Jan. 7, 1909
EDWIN W. ELLIS	Aug. 3, 1909
ANDREW P. FISHER	Oct. 9, 1909
ARTHUR G. GROVER	Oct. 9, 1909
FREDERICK A. GUNNISON	Jan. 31, 1909
EDMUND L. GIFFORD	Jan. 18, 1909
CHARLES HEALEY	July 25, 1909
EDMUND B. HOOPER	Dec. 23, 1909
BYRON S. HODGKINS	—, 1909
JACOB H. HAVILAND	—, 1909
ARTHUR H. HORSFORD	Nov. 19, 1909
LEVI H. HEREDEN	—, 1909
JOHN O. HINCKLEY	Sept. 24, 1909
WILLIAM H. JEWETT	—, 1909

Aleppo Temple—*Continued*

NOBLE.	DATE.
HENRY F. KELLOGG	June 16, 1909
JOHN E. MANN	Feb. 11, 1909
THOMAS N. MEADE	Jan. 25, 1909
JOHN McDONALD	—, 1908
WILLIAM N. McCONNELL	Jan. 22, 1909
THOMAS H. NORRIS	—, 1909
PERCY E. NAYLOR	Feb. 9, 1909
FRÉEMAN W. PUFFER	—, 1908
DAVID R. PIERCE	—, 1908
WILLIAM F. ROBERTS	Oct. 22, 1909
EVERETT N. SILSBEE	April 26, 1909
LEOPOLD SCHLEGELMILCH	Dec. 28, 1908
GEORGE H. SHAPLEY	Feb. 15, 1909
ELMER H. SPAULDING	—, 1908
E. IRVING SAWYER	Mar. 12, 1909
AUGUSTUS W. SPURR	—, 1909
CHARLES P. STEVENS	Dec. 28, 1908
URIAH SMITH	April 30, 1909
DAVID STRACHAN	—, 1909
FRANK E. SULLIVAN	April 6, 1909
WILLIAM R. SAWYER	Oct. 17, 1909
HENRY TOWER	—, 1908
JOHN D. TURNER	—, 1909
AUGUSTUS S. WINTER	Jan. 18, 1909
ADAM WARNOCK	—, 1908
CHARLES E. WHITNEY	—, 1908
JOSEPH W. WOOD	—, 1909
JOHN S. WETHERBY	—, 1908
THOMAS E. WARD	Jan. 16, 1909
ARRA F. CLARK	Nov. 7, 1909
DANIEL FISHER	May 21, 1909
MILES GRANT GARDNER	Aug. 3, 1909
WILLIAM O. HEWES	Nov. 5, 1909
BENJAMIN F. NICHOLS	April 23, 1909
NATHAN R. PACKARD	—, 1908

Algeria Temple

WILLIAM DAVEY	June 3, 1908
CHAS. B. JACUEMIN	April 22, 1909
DAN L. McNAMARA	May 23, 1909
THOMAS GREENSLADE	April 28, 1909
MICHAEL REINIG	Sept. 23, 1909

Algeria Temple—Continued

NOBLE.	DATE.
A. J. DAVIDSON	Oct. 24, 1909
HENRY E. BRUNELL	Nov. 5, 1909
JAMES D. MENDENHALL	Dec. 26, 1909

Alhambra Temple

S. V. BOWDEN	Feb. 9, 1909
A. J. DUNN	Nov. 16, 1909
D. C. DEAMUDE	Nov. 8, 1909
W. F. FISCHER	June 22, 1909
E. G. HUFFAKER	Aug. 8, 1909
MORTON B. HOWELL	Jan. —, 1909
O. L. HURLBUT	May 31, 1909
JOHN C. KENNEDY	Mar. 17, 1909
W. W. KENT	Nov. 2, 1909
ROBERT A. LONG	July 27, 1909
EDWARD P. McQUEEN	Aug. 14, 1909
A. J. RANGE	Feb. 14, 1909
HENRY SIMMONS	Jan. —, 1909
D. W. SENTER	Nov. 25, 1909
MEL. G. THOMAS	Dec. 30, 1908
R. L. C. WHITE	Nov. 29, 1909
C. R. LOVE	Dec. 6, 1909

Al Kader Temple

ROBERT McCLELLAND	Feb. 9, 1909
C. F. LEVENWORTH	Feb. 4, 1909
CHAS. H. WOODWARD	Mar. 12, 1909
OSCAR E. SMITH	May 2, 1909
JOHN A. GEISENDOFFER	May 26, 1909
R. F. GIBONS	June 3, 1909
D. SIDDALL	July 4, 1909
E. B. COMAN	Nov. 12, 1909
S. L. KLEINE	Sept. 8, 1909

Al Koran Temple

NEWTON ANDREWS	April 28, 1909
LOUIS H. BRUNNER	Mar. 31, 1909
CLEMENT A. BARNES	April 15, 1909
JOHN H. BODLEY	June 27, 1909

Al Koran Temple—Continued

NOBLE.	DATE.
ORRIN J. BATTIS	Oct. 15, 1909
M. D. CASSELBERRY	Feb. 9, 1909
FREDERICK G. CROXALL	Dec. 13, 1909,
JULIUS C. DORN	Feb. 12, 1909
HENRY H. DORN	May 9, 1909
RALPH L. FORMAN	Mar. 31, 1909
EDWARD W. JONES	April 30, 1909
JOS. L. KINSEY	July 5, 1909
HARRY C. LONG	Feb. 23, 1909
CHAS. H. LANE	July 9, 1909
HARRY G. McLAUGHLIN	Mar. 10, 1909
FREDERICK MARTIN	Nov. 14, 1909
JAMES NICHOLL	July 26, 1909
WILL C. OLDS	May 31, 1909
NOYES B. PRENTICE	May 10, 1909
WILLIAM C. SNOW	Dec. 10, 1908
LE ROY W. SANFORD	Oct. 15, 1909
JACOB SCHNEIDER	Dec. 10, 1909
ISAAC D. TUTTLE	Mar. 5, 1909
LE ROY D. THOMAS	April 19, 1909
JEROME E. WARREN	April 18, 1909

Al Malaikah Temple

CALVIN C. BOWEN	—, —, —
M. DEE BRYSON	June 17, 1909
HEMAN COPELAND	—, —, 1909
E. C. CLIFFORD	—, —, 1909
JOHN L. CARSON	Dec. 25, 1909
J. F. DAVIS	—, —, 1909
J. H. DAVISSON	—, —, 1909
FOSTER S. DENNIS	Sept. 5, 1908
EMMANUEL EYRAUD	June 18, 1909
EUGENE GERMAIN	Feb. 18, 1909
FRED J. HARRINGTON	Mar. 24, 1909
ISAAC L. LOWMAN	—, —, 1909
JOSEPH FRED MAIER	April 11, 1909
A. M. F. McCULLOUGH	—, —, 1909
JULIAN I. PETERSOB	—, —, 1909
G. WILEY WELLS	—, —, 1909
ALBERT P. WINTER	May 21, 1909
FRED L. LEE	Mar. 24, 1909

Almas Temple

NOBLE.	DATE.
CLAYTON E. SIMMS	Jan. 15, 1909
FERDINAND ESKY	Feb. 7, 1909
JOHN MILLER	Feb. 26, 1909
HENRY THOMFORDT	Mar. 27, 1909
WALTER REEVES	April 9, 1909
JOSE M. YZNAGA	April 11, 1909
WARREN H. ORCUTT	May 1, 1909
WILLIAM LONG	May 14, 1909
JOHN S. LOUD	May 26, 1909
BENTLEY P. MURRAY	June 15, 1909
WILLIAM D. McFARLAND	July 22, 1909
FRED S. NEWMAN	Aug. 11, 1909
CHARLES A. BALL	Sept. 13, 1909
HARRY B. MIRICK	Oct. 1, 1909
PHILIP A. DEFFER	Oct. 6, 1909
J. WILLARD BALLOU	Oct. 27, 1900
WILLIAM F. COGGINS	Nov. 4, 1909
WILLIAM H. SPIGNUL	Nov. 5, 1909
FRED J. MELLER	Nov. 7, 1909
GEORGE W. PRATT	Nov. 9, 1909
GEORGE Y. HANSELL	Nov. 15, 1909
DAVID G. DIXON	Nov. 25, 1909
GEORGE D. KEEN	Dec. 7, 1909
F. WARREN JOHNSON	Dec. 10, 1909

Aloha Temple

WILLIAM GEORGE WALKER	July 19, 1909
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Al Azhar Temple

J. C. MOORHEAD	Oct. 31, 1909
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Antioch Temple

ROBERT WEISKATTEN	Jan. 28, 1909
GEORGE W. SHAFFER	Mar. 7, 1908
T. W. DOBBINS	Sept. 9, 1909

Ararat Temple

NOBLE	DATE.
F. M. HOWE	Jan. 5, 1909
A. A. CLINKSCALES	Jan. 6, 1909
W. S. CHINN	Jan. 19, 1909
HENRY H. RUSSELL	Jan. 31, 1909
GEORGE HAAG	Feb. 19, 1909
C. G. YOUNG	Mar. 10, 1909
L. B. SHULTZ	Mar. 23, 1909
FLOYD MORELAND	April 20, 1909
J. M. LOOMIS	May 6, 1909
J. W. CARTER	May 21, 1909
B. G. OVERTON	May 27, 1909
EARL E. MUNDAY	May 28, 1909
JOHN W. SPEAS	June 3, 1909
A. C. MILLARD	June 23, 1909
W. P. GEORGE	Aug. 14, 1909
JOHN MULLOWNEY	June 25, 1909
R. E. BEVIN	May 8, 1909
JOHN C. GIVEN	April 27, 1907
THOMAS G. AYRES	Aug. 20, 1908
WILL A. ROTHELL	Nov. 19, 1908
G. A. SHEPARD	Aug. 26, 1908

Ballut Abyad Temple

JAMES D. GILBERT	Oct. 5, 1909
HUGH LEWIS, Jr.	Oct. 4, 1909
A. McKAY WHITCOMB	Nov. 7, 1909
WILLIAM ADAMS	Dec. —, 1909
F. I. BURCH	Dec. 15, 1909

Bektash Temple

ADONIRAM JUDSON LANE	Jan. 12, 1909
ALONZO ELLIOTT	Aug. 20, 1909
FRANK DANA WOODBURY	Nov. 19, 1909
HENRI T. FONTAINE	Nov. 25, 1909
MOSES P. BURPEE	April 25, 1909
ALBION T. CLARK	July 1, 1909
SAMUEL CONDON	April 9, 1909
WARREN C. CLOUGH	May 27, 1909
BENJAMIN G. EDGERLY	April 30, 1909
EDMUND E. TRUESDELL	Feb. 12, 1909

Bektash Temple—Continued

NOBLE.	DATE.
JOHN EASTMAN MEADER	Aug. 5, 1909
SUMNER NIMS	May 6, 1909
MILTON S. WOODMAN	Feb. 27, 1909
HORACE HENSON WOOD	April 6, 1909
ALONZO HENRI WESTON	Nov. 1, 1909
ALBERT W. BRIGHAM	Aug. 16, 1909
ALONZO MESSER	Dec. 24, 1909
OSCAR DALTON JOHNSON	—, 1909

Ben Hur Temple

A. E. SHEPHERD	Jan. 1, 1909
C. A. DAILEY	Sept. 28, 1908
JOHN ORR, JR.	April 11, 1909
D. W. DOOM	May 24, 1909
JOHN D. McCALL	June 21, 1909
A. GIESEN	July 14, 1909
X. B. SAUNDERS, Sr.	July 20, 1909

Beni Kedem Temple

A. W. ARMSTRONG	Sept. 24, 1909
L. BOYD VINSON	Jan. 19, 1909
H. L. GARRETT	Feb. 27, 1908
J. M. JESSE	Feb. 14, 1909
WILLIAM A. CARVER	June 24, 1909
JOHN B. EDGAR	Sept. 6, 1909
C. A. FULWIDER	Sept. 7, 1909
CAREY PATTON NICKELL	Nov. 26, 1909
JOHN A. McGRIFFIN	Feb. 15, 1908

Boumi Temple

WILLIAM H. BARTON	Jan. 27, 1909
HARRY WEHR	Feb. 14, 1909
JAMES H. HEBB	Mar. 1, 1909
GEORGE L. PHILLIPS	Mar. 4, 1909
CHARLES H. WIER	Mar. 6, 1909
LOUIS VIOLI	Mar. 17, 1909
GEORGE W. BRASHEARS	Mar. 19, 1909
GEORGE R. COFFROTH	April 3, 1909

Boumi Temple—Continued

NOBLE.	DATE.
WILLIAM DOCHTERMAN	April 18, 1909
B. FRANK BOND	April 19, 1909
JOHN W. STALLINGS	April 24, 1909
EDWARD J. NAPIER	May 15, 1909
JAMES W. WINDSOR	Aug. 16, 1909
WILLIAM S. REINS	Aug. 28, 1909
JOHN M. CHRISTOPHER	Sept. 2, 1909
ROBERT L. VAN DEVANTER	Sept. 21, 1909
WILLIAM H. MARTENET	Dec. 28, 1909

Cairo Temple

CHILO L. SOULE	Feb. 12, 1909
CHARLES KRAUS	Feb. 14, 1909
E. W. SHATTUCK	April 4, 1909
RUSSELL S. WARNER	April 7, 1909
HUMPHREY OWEN	Oct. 15, 1909
E. J. BRISTOL	Oct. 26, 1909
JAMES M. KEENAN	Nov. 21, 1909

Crescent Temple

ELMER I. HUGHES	Jan. 2, 1909
RICHARD B. READING	Feb. 16, 1909
FRANK E. BECHTEL	April 16, 1909
EDMUND D. COOK	April 19, 1909
CHARLES G. LAARZ	June 23, 1909
JOSEPH W. STEVENS	Aug. 14, 1909
HENRY M. WEEKS	Dec. 16, 1909
JOHN J. COOK	Dec. 22, 1909
JOSEPH A. SOUTHWICK	Dec. 28, 1909

Cyprus Temple

JAMES M. BORTHWICK	Jan. 1, 1909
W. HOWARD BROWN	Feb. 11, 1909
JOHN BOYD THACHER	Feb. 25, 1909
CORNELIUS M. BURCH	Mar. 23, 1909
CHARLES A. TRAPHAGEN	Mar. 28, 1909
JAMES GRAY	April 10, 1909
OLIN A. QUACKENBUSH	April 21, 1909

Cyprus Temple—Continued

NOBLE.	DATE.
JOHN E. PLADWELL	April 22, 1909
EDWARD P. STAATS	April 26, 1909
HENRY W. YOUNG	April 30, 1909
L. NATHAN JOHNSON	May 12, 1909
NEWTON R. BOND	May 19, 1909
HENRY E. DUCKER	June 13, 1909
HERBERT E. VARIAN	June 26, 1909
FREDERICK PHISTERER	July 13, 1909
JOHN LAUBENHEIMER	July 15, 1909
CHARLES W. CRISPELL	Aug. 30, 1909
THOMAS J. BISHOP	Sept. 6, 1909
REUBEN L. FOX	Sept. 7, 1909
HOWARD MYERS	Sept. 7, 1909
J. DOUGLAS RICE	Oct. 2, 1909
CHARLES H. GAUS	Oct. 31, 1909
FRANK N. JOHNSON	Nov. 8, 1909
LOUIS G. A. SNYDER	Nov. 10, 1909
JOHN L. COOPER	Dec. 12, 1909
ORLANDO F. BURROUGHS	Dec. 15, 1909

Damascus Temple

EDWARD F. HIGGINS	Jan. 13, 1909
ROBERT W. WEST	Feb. 13, 1909
WILLIAM K. BARLOW	May 18, 1909
GEORGE H. HARRIS	May 22, 1909
C. CLYDE LITTLEBRAND	May 25, 1909
C. V. N. MILLS	May 31, 1909
SEITORA YAKADA	June 20, 1909
MILTON A. ROBERTS	July 22, 1909
JAMES D. CASEY	Sept. 10, 1909
CHARLES V. GROHS	April 16, 1909
FRANK G. HAMILTON	Nov. 20, 1909
GEORGE E. MERCHANT	Nov. 23, 1909
A. C. BOSTWICK	Dec. 10, 1909

El Hasa Temple

W. COVERSTON	June 19, 1909
WILLIAM H. McALLISTER	Mar. 22, 1909

El Jebel Temple

NOBLE.	DATE.
SAMUEL P. GUTSHALL	Jan. —, 1909
HERMAN LUEDERS	Feb. 7, 1909
WILLIAM ROSSER	Feb. 16, 1909
GEORGE W. ZINT	Mar. 8, 1909
A. L. TOMBLIN	Jan. 16, 1909
MELVILLE J. RITTER	Mar. 19, 1909
WILLIAM ODELL VINACKE	Jan. 21, 1909
GEORGE W. BAILEY	April 15, 1909
EDWIN LEE BOSTWICK	May —, 1909
JOSEPH B. KINLEY	May 12, 1909
FRANK Y. HERBERT	May 17, 1909
JOHN H. SIMPSON	July 3, 1909
WILLIAM A. HAMM	Jan. 19, 1909
GEORGE H. CAMPBELL	Aug. 20, 1909
THOMAS PATTISON	Sept. 19, 1909
ROBERT F. LEMOND	Sept. 19, 1909
RASMUS HANSON	Sept. 27, 1909
JOHN E. HILTON	Nov. 4, 1909
CHARLES E. KUHN	Nov. 23, 1909
T. SCOTT GILLESPIE	Dec. 8, 1909
HENRY SIMONS	Dec. 29, 1909
HENRY C. HILL	Jan. 18, 1909
J. S. MEILSTRUP	Mar. 30, 1909
HARRY N. CAMPBELL	April 3, 1909
GURDON CORNING	April 28, 1909
WALTER C. BRITTON	June 10, 1909
WILLIAM F. WEBER	Nov. 19, 1909

El Kahir Temple

A. R. BRECKENRIDGE	Mar. 4, 1909
JOHN T. CANNODY	Aug. 7, 1909
C. S. FULLER	—, —, —
JOSEPH P. GRISSELL	Sept. 1, 1909
P. N. GIFFORD	July 3, 1909
HIRAM L. GETZ	Aug. —, 1909
E. O. MANSFIELD	Dec. 1, 1909
L. W. MARTIN	Sept. 18, 1909
M. C. RIGBY	Jan. 15, 1909
W. F. FITZGERALD	Dec. 14, 1909

El Kalah Temple

NOBLE.	DATE.
HENRY BEWS	April 20, 1908
GEORGE S. HICOX	Dec. 30, 1908
JOSEPH OBERNDORFER	Feb. 26, 1909
JAMES D. WOOD	Jan. 17, 1909
WILLIAM A. STANTON	April 11, 1909
HENRY PERRY HENDERSON	June 3, 1909
WALTER SCOTT	July 28, 1909
STILES D. JONES	Feb. —, 1909

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El Katif Temple

ALLEN F. GILL	Dec. 22, 1908
SAMUEL G. COSGROVE	Mar. 28, 1909
WILLIAM C. LEEPER	Oct. 6, 1909
A. F. DUDGEON	Oct. 18, 1909

El Korah Temple

RICHARD J. COSTLEY	—, —, —
GEORGE H. OLMSTEAD	Nov. 6, 1909
WARREN D. SPRINGER	Oct. 19, 1909

El Mina Temple

M. M. MITCHELL	Feb. 18, 1909
LEE CHERRY	May 22, 1909
J. McCLENAHAN	June 15, 1909
M. MARX	June 24, 1909
JOHN WINCHES	July 15, 1909
E. S. HEFFERNAN	Aug. 29, 1909
F. H. MILLER	Sept. 30, 1909
WILLIAM W. RICHARDSON	Nov. 22, 1909

El Riad Temple

H. C. DUNHAM	Jan. 15, 1909
E. Y. GREENLEAF	June 7, 1909
W. R. RANKIN	Mar. 21, 1909
W. G. YOUNGWORTH	Mar. 18, 1909
THEO. H. RADCLIFF	Jan. 1, 1909
W. L. RYBURN	July 17, 1909

El Zagal Temple

NOBLE.	DATE.
FRED C. ALMOND	Mar. 10, 1909
MANLEY P. AXTELL	Feb. 22, 1909
JOSEPH B. BURGSTER	Mar. 15, 1909
ZACHARIAH DAVIDSON	Mar. 25, 1909
GEORGE W. INGRAHAM	Oct. 1, 1909
HARRY S. OLIVER	May 20, 1909
NELS P. RASMUSSEN	Mar. 17, 1909
ROBERT C. SANBORN	Jan. 28, 1909
JOHN F. STANFORD	May 30, 1909
EVER WAGNESS	May 16, 1909
CHARLES H. ROBINSON	May 18, 1909
GEO. H. WOODBURY	June 20, 1908

El Zaribah Temple

D. A. ABRAMS	Dec. 27, 1908
G. H. KEEFER	Jan. —, 1909
JOHN H. BALDWIN	April 13, 1909
F. M. ZÜCK	June 16, 1909

Hamasa Temple

SIG LOWI	Jan. 9, 1909
W. F. PARSONS	Sept. 7, 1908
C. H. CAMPBELL	Jan. 9, 1909
J. E. DUMAS	Jan. 30, 1909
WM. D. CAMERON	June 11, 1909
S. E. THOMAS	June 14, 1909
ROBERT H. PATTERSON	Dec. 14, 1908
W. R. DILLARD	Oct. 22, 1909
MURRAY F. SMITH	Sept. 28, 1909
SEYMOUR HOWELL	Nov. 28, 1909
JOHN HARDY HOWELL	Dec. 9, 1909

Hella Temple

T. C. HARRY	April 15, 1909
RUFUS L. STRINGFELLOW	May 5, 1909
LOUIS C. STILES	Sept. 16, 1909
J. S. McLENDON	Sept. 16, 1909
R. P. EDRINGTON	Nov. 11, 1909
W. H. GOOLSBY	Nov. 24, 1909
LOUIS WAGNER	Nov. 28, 1909
NATHANIEL A. MATTHEWS	Dec. 3, 1909
DAVID A. BAIRD	Dec. 6, 1909

Hillah Temple

NOBLE.	DATE.
JAMES K. VAN SANT	Feb. 15, 1909
HEATON FOX	Mar. 23, 1909

India Temple

JOHN BULLETTE	April 15, 1909
ANDREW N. COFFMAN	Dec. 6, 1908
EDWARD JAS. FENNIER	July 17, 1909
ASA C. FRAZIER	Feb. 24, 1909
FELIX TROY	Oct. 6, 1909
JOHN F. McKIERNAN	June 16, 1909
RICHARD THATCHER	Nov. 28, 1909
JOHN WAUD	June 26, 1909
ALLEN A. BOBBETT	Feb. 27, 1909
ALONZO A. BYERS	April 25, 1909

Irem Temple

J. H. WOODBINE	Nov. 26, 1908
WM. F. STARBIRD	Mar. 18, 1909
HENRY V. ERWIN	Mar. 23, 1909
CHARLES V. HELMS	Aug. 8, 1907
ELLIOTT R. MORGAN	June 8, 1909
ISAAC W. RICHARDS	Aug. 9, 1909
WILLIAM B. EHRET	Sept. 7, 1909
ALEX. L. FRANCOIS	Sept. 19, 1909
SAMUEL E. BLANK	Sept. 20, 1909
JOHN LANING	Sept. 27, 1909
WILLIS H. JACKSON	Oct. 22, 1909
CHARLES H. OTT	Nov. 1, 1909
GEORGE L. WEAVER	Nov. 14, 1909
GRATTAN A. SINGER	Nov. 18, 1909
CHARLES E. BELL	Nov. 22, 1909
CHARLES E. DANIELS	Dec. 14, 1909

Isis Temple

J. GILES SMITH	Jan. 13, 1909
GROVER WALKER	April 11, 1909
JAMES M. BENT	Mar. 14, 1909
ED HENDERSON	April 14, 1909
HARVEY CHAPMAN	May 2, 1909
JOHN JOHNTZ	Sept. 17, 1909

Isis Temple—Continued

NOBLE.	DATE.
J. B. GRAVES	June 30, 1909
ROBERT FINDLAY	June 17, 1909
ED G. IRWIN	June 6, 1909
WM. H. GUTHREY	July 30, 1909
W. C. HASKELL	Nov. 14, 1909
R. J. STEVENS	Nov. 22, 1909
FRED POWELL	Oct. 4, 1909

Islam Temple

SARGENT A. CHAPMAN	Aug. 6, 1908
SEAWELL B. BOGART	May 10, 1909
GEORGE T. BROMLEY	June 30, 1909
HENRY J. BURNS	Mar. 10, 1909
GEORGE W. McKEE	Oct. 19, 1909
EMORY W. CHAPMAN	Nov. 23, 1908
SAMUEL J. CALL	Feb. 16, 1909
WILBUR H. COX	May 3, 1909
JOHN H. DICKENSON	Aug. 22, 1909
JAMES B. DOUGHERTY	Aug. 7, 1909
CYRUS C. DOW	April 29, 1909
GEORGE W. DOWNEY	Sept. 19, 1909
JOSEPH S. EMERY	Jan. 22, 1909
EDMUND FRIEND	Feb. 6, 1909
HOWARD L. GRIMSHAW	July 2, 1909
FREDERICK P. HELLWIG	May 10, 1909
EMIL G. HIRSCH	Mar. 28, 1909
CHARLES D. PIERCE	Oct. 17, 1909
DR. H. I. JONES	Mar. 14, 1909
CHARLES M. KENISTON	Mar. 3, 1909
ALEXANDER KILPATRICK	May 22, 1909
PETER N. KUSS	Sept. 4, 1909
MARK E. LEWIS	May 1, 1909
AUGUST MEISTER	Jan. 17, 1909
PETER McDONALD	Oct. 2, 1909
JACOB HARY NEFF	Mar. 26, 1909
BURR NOBLE	June 6, 1909
WILLIAM G. PHIPPS	June 17, 1909
CHARLES O. SCOTT	May 5, 1909
OSCAR C. SCHULZE	Feb. 20, 1909
EDWARD R. THOMPSON	Mar. 7, 1909
THOMAS THONSON	April 22, 1909
JOHN M. WALBRIDGE	Feb. 8, 1909

Islam Temple—Continued

NOBLE.	DATE.
EMIL WOENE	Feb. 5, 1909
SAMUEL S. KAHN	Oct. 8, 1909
CHARLES A. WARREN	Dec. 24, 1908
RINALDO FILLIPINI	Sept. 22, 1909
REUBEN H. LLOYF	Mar. 10, 1909
C. L. A. HEWELL	— — —
J. F. BURSLEM	Nov. 19, 1908
JOHAN DANIELSON	Dec. 7, 1908
JOSEPH D. DAVIDSON	Nov. 30, 1908
JAMES E. DENNY	Nov. 19, 1907
LUKE HUISKAMP	Dec. 13, 1908
ROBERT D. HURZE	Nov. 25, 1908
L. H. McINTOSH	Oct. 11, 1908
WARREN RICHARDSON	Aug. 24, 1907
IANTHUS J. ROLFE	Nov. 14, 1907
CHARLES B. SHAVER	Dec. 27, 1907
NILES SEARLS	April 27, 1907
A. SPENCER	Sept. 11, 1907
THOS. J. STEINMETZ	Sept. 11, 1907
THOS. J. KIRK	Oct. 28, 1907
ROBERT S. FUTHEY	Oct. 21, 1909
EDWIN T. DOW	Nov. 3, 1909
DR. H. F. WIARD	July 8, 1908
J. N. RILEY	May 10, 1907
HENRY E. NEINEMON	Dec. 13, 1909

Ismailia Temple

EDWARD S. GIBBS	July 20, 1908
WILLIAM A. ROBBINS	Jan. 3, 1909
WALTER J. RUSSELL	July 7, 1909
JAMES P. CLARK	Jan. 9, 1909
HORACE D. CARY	Jan. 28, 1909
WILLIAM H. OTIS	Feb. 5, 1909
ROBERT LECKEY	Feb. 26, 1909
WALTER F. DOUGLASS	Feb. 28, 1909
RANKIN McMULLIN	Mar. 15, 1909
FRANK SHERMAN	Mar. 21, 1909
JAMES T. BRUNDAGE	April 4, 1909
GARRETT E. RYCKMAN	April 18, 1909
JAMES H. PRESTON	April 18, 1909
HORACE L. ROBERTS	April 20, 1909
GEORGE M. SHEDD	May 5, 1909

Ismailia Temple—Continued

NOBLE.	DATE.
EDWARD G. VOLTZ	May 8, 1909
CHARLES O. RANO	May 21, 1909
WILLIAM R. COOK	June 21, 1909
GEORGE S. GATCHELL	June 22, 1909
PETER P. MILLER	June 24, 1909
WILLIAM H. BELLAMY	June 24, 1909
DAVID TIBBS	June 28, 1909
GEORGE S. ROBINSON	June 30, 1909
RUDOLPH PHILLIPBAAR	July 5, 1909
CHARLES A. STEBBINS	Aug. 4, 1909
JEREMIAH W. SULLIVAN	Aug. 14, 1909
WILLIAM C. KRAUSS	Sept. 21, 1909
FRANK C. JONES	Sept. 23, 1909
WILLIAM BUCK	Sept. 17, 1909
J. ELMER PASSAGE	Oct. 9, 1909
ADDISON W. SMITH	Oct. 13, 1909
GEORGE C. McNETT	Oct. 16, 1909
DARIUS A. DANIELS	Nov. 20, 1909
FRANK F. WILLIAMS	Nov. 22, 1909
GEORGE F. COVEY	Nov. 22, 1909
FRANK A. FOX	Dec. 7, 1909
WILLIAM J. HENK	Dec. 6, 1909
JOHN W. DAVIS	Dec. 15, 1909
BENJAMIN F. WRIGHT	Dec. 21, 1909
BAXTER J. WILMOTH	Dec. 21, 1909

Jaffa Temple

ALBERT J. HEESS	Feb. 1, 1909
CHARLES J. PAUL	Feb. 22, 1909
GEORGE W. CUSTER	April 15, 1909
JACOB A. ROHRER	May 20, 1909

Jerusalem Temple

E. F. KEARNEY	Aug. 23, 1908
HANS F. CLAUSSEN	Nov. 11, 1908
F. W. DORTCH	Jan. 1, 1909
THOMAS D. STEWART	Jan. 8, 1909
WILLIAM R. WILKINSON	Feb. 16, 1909
W. H. BOFFINGER	Mar. 14, 1909
D. H. DUNCAN	Feb. 22, 1909
LEON VITERBO	May 9, 1909

Jerusalem Temple—Continued.

NOBLE.	DATE.
JOHN PULESTON	May 19, 1909
ALFRED LEVY	Aug. 30, 1909
JOSHUA LIPMAN	Sept. 5, 1909
JOHN H. CONNIFF	Nov. 27, 1909
JOHN S. ANDERSON	Oct. 27, 1909
DENNIS SHEEN	Nov. 27, 1909

Kaaba Temple

JAMES W. WORKING	Dec. 26, 1908
M. L. MIKESELL	Dec. 26, 1908
C. S. KEENAN	Sept. 15, 1908
W. A. SMITH	Mar. 28, 1908
GEORGE H. WHISLER	Feb. 5, 1909
JOHN R. BOWMAN	Mar. 5, 1909
W. A. LISCOM	Mar. 7, 1909
BARNEY SCHMJD T	Mar. 26, 1909
H. HERRIFORD	Oct. 7, 1908
W. D. WELLS	April 25, 1909
HENDRICK FISHER	April 21, 1909
R. J. HOYT	May 1, 1909
MEYER CARL	May 17, 1909
CHARLES E. MERCER	June 2, 1909
EDWARD E. MILLER	July 2, 1909
ROBERT W. SACKETT	Dec. 20, 1908
JOHN A. COULTER	Aug. 1, 1909
CHARLES G. HARRIS	Sept. 12, 1909
A. R. PAUL	Oct. 2, 1909
W. D. WARREN	Sept. 26, 1909
S. M. KING	Nov. 1, 1909
MAX RAPHAEL	Nov. 23, 1909
MILTON DAVIS	Oct. 1, 1909

Kalurah Temple

SAMUEL ODELL	Aug. 10, 1908
HERBERT W. ROOD	Jan. 20, 1909
CHARLES EWERS	Feb. 16, 1909
EARL S. WHEELER	Mar. 24, 1909
CURTIS L. KINNEY	Mar. 31, 1909
ARTHUR W. T. BACK	April 13, 1909
HALBERT A. LACEY	May 12, 1909

Kalurah Temple—*Continued*

NOBLE.	DATE.
CHARLES J. BRINTNALL	June 15, 1909
LLELLYN P. BLACKMAN	June 15, 1909
GEORGE D. RAITT	June 23, 1909
STEPHEN WHITTAKER	July 30, 1909
LEWIS BUFFUM	Aug. 1, 1909
LIMMEAUS WITHERILL	July 21, 1909
ALVIN D. WALLACE	Sept. 15, 1909
MICHAEL TONERY	Nov. 11, 1909
ABNER P. KELSEY	Dec. 15, 1909

Karnak Temple

WALTER H. ALLEN	Mar. 9, 1905
GEORGE P. NAYLOR	June 29, 1907
HUGH VALLANCE	Dec. 31, 1908
ANGUS HOOPER	Jan. 18, 1909
R. W. WILLIAMS	Jan. 20, 1909
E. J. DUNN	June 8, 1909
B. J. KELLER	June 14, 1909
ANDREW JOHN NELSON	June 28, 1909
SAMUEL S. REVELER	July 7, 1909
JAMES F. ELLIS	Sept. 30, 1909
FRANK WHITE	Nov. 14, 1909

Kem Temple

LEONARD W. GAMMONS	Dec. 17, 1909
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Khartum Temple

JOHN BAILEY	—, 1909
DAVID R. GARDINER	—, 1909
H. J. F. SISSONS	—, 1909
GEORGE MORRING	—, 1909

Kismet Temple

EDWARD DODD	April —, 1908
JAMES C. BROWER	July 21, 1908
JOHN W. EVANS	Nov. 9, 1908
FRANK C. OAKFORD	Nov. 19, 1908

Kismet Temple—Continued

NOBLE.	DATE.
JOHN C. GARNAUS.	Jan. 7, 1909
JOHN G. WATKINS	Jan. 9, 1909
SAMUEL M. TURNEY	Jan. 22, 1909
EMIL F. GAUVIN.	Feb. 5, 1909
H. C. VAN VECHTEN.	Feb. 13, 1909
SAMUEL GOODSTEIN	Feb. 17, 1909
GEORGE W. BURCHAM	Feb. 18, 1909
LOUIS L. HAPP	Mar. 6, 1909
ARTHUR R. McGUIRE	Mar. 22, 1909
DAVID W. LEE	Mar. 23, 1909
EDWARD W. VAN VRANKEN	April 29, 1909
WILLIAM B. MENHINICK	May 9, 1909
JACOB BENDER	June 18, 1909
CHARLES DONDORA	July 5, 1909
JAMES IMPLESS	July 7, 1909
HENRY WILLETT	July 16, 1909
AXEL ANDERSON	Aug. 10, 1909
THOMAS W. FRANKLIN	Sept. 9, 1909
JOHN F. JORDAN	Sept. 17, 1909
WILLIAM R. NURSE	Oct. 14, 1909
SAMUEL B. STORER	Oct. 11, 1909
WILLIAM J. ESPERSON	Nov. 9, 1909
JACOB JACOBS	—, —
GEORGE LIEB, JR.	Nov. 9, 1909
BENJAMIN WATSON	Dec. 16, 1909
CHARLES F. BLOOM	Dec. 29, 1909

Kora Temple

A. B. PAGE	Dec. 14, 1908
E. G. JUDKINS	Dec. 18, 1908
H. W. COPELAND	Dec. 30, 1908
F. L. ODLIN	Jan. 6, 1909
JOHN MACKEY	Jan. 15, 1909
F. I. CAMPBELL	Jan. 18, 1909
M. H. DOLE	Jan. 21, 1909
G. W. WAY	Feb. 12, 1909
E. L. WILSON	Feb. 22, 1909
A. B. ADAMS	Mar. 10, 1909
E. R. DOW	Mar. 10, 1909
R. N. RUTH	Mar. —, 1909

Kora Temple—*Continued*

NOBLE.	DATE.
G. M. COOMBS	Mar. 26, 1909
SETH E. BEEDY	Aug. 16, 1909
E. W. DRESSER	Aug. 27, 1909
B. A. DAVENPORT	Sept. 12, 1909
J. E. BLANCHARD	Oct. 23, 1909
E. P. MARSTON	Oct. 27, 1909
H. M. LEIGHTON	Oct. —, 1909
ROBERT W. HERSEY	Nov. 13, 1909
W. S. COTTON	Nov. 21, 1909
CHAS. W. WELCH	Nov. 30, 1909
L. W. HASKELL	Dec. 10, 1909

Korein Temple

JAMES V. CANTLIN	Dec. 1, 1908
JOHN C. DAVIS	Jan. 15, 1909
TOM SEEN	June 5, 1909
THOMAS J. DICKINSON	Oct. 5, 1909
LOUIS KIRK	Nov. 4, 1909

Kosair Temple

JOHN G. KINSEY	Dec. 29, 1908
HERMAN HEOPPER	Feb. 4, 1909
NATHANIEL H. URI	Feb. 26, 1909
SAMUEL H. STONE	April 5, 1909
COLIN A. DAVIES	April 9, 1909
FRED ALBRIGHT	April 20, 1909
CHARLES M. DEAN	April 26, 1909
B. OSCAR DOYLE	May 4, 1909
WM. BORNEMAN	May 1, 1909
JACKSON COLE	May 16, 1909
EDWARD G. RUNYON	May 26, 1909
MEYER HILPP	June 13, 1909
THOMAS J. MILLER	Aug. 7, 1909
JOS. T. O'NEAL	Sept. 15, 1909
ALFRED E. TONKS	Nov. 7, 1909
THOMAS BUCHANAN	Nov. 1, 1909
WM. H. BOCKHOLT	Nov. 5, 1909
JOHN B. DIMMOCK	Nov. 15, 1909

Lu Lu Temple

NOBLE.	DATE.
ADAM A. RETZE	Nov. 14, 1908
ALFRED P. MASON	Dec. 7, 1908
HARRY K. CARMELIA	Dec. 7, 1908
HUGH L. MEHORTER	Dec. 16, 1908
NATHAN J. LEGER	Dec. 26, 1908
JOHN H. SCHRODER	Dec. 26, 1908
HARRY S. ATWOOD	Dec. 30, 1908
WILLIAM T. SLOCUM	Mar. 10, 1909
WILLIAM H. DIETRICK	Jan. 3, 1909
CHARLES BONSALE	Feb. 17, 1909
JOSEPH J. NEFF	Feb. 12, 1909
HORACE A. REEVES	Feb. 22, 1909
CHARLES T. YOST	—, —, —
CHARLES M. HOAGLAND	Feb. 25, 1909
HARRY W. STEVENSON	Feb. 10, 1909
JAMES M. DONAHUE	Feb. 9, 1909
JOHN G. PRIZER	Mar. 5, 1909
BARCLAY J. WOODWARD	Mar. 5, 1909
THOMAS J. BEATTY	Mar. 22, 1909
A. L. LAUBENSTEIN	Mar. 23, 1909
FREDERICK W. BECKER	Mar. 10, 1909
ROBERT S. CLYMER	Mar. 13, 1909
JOHN C. MERRILL	Mar. 15, 1909
CHARLES A. SMITH	Mar. 25, 1909
FERD. W. HEERMANN	Mar. 27, 1909
GEORGE W. BRIGHT	June 6, 1909
CHARLES F. ROCKFELLOW	June 13, 1909
JOSEPH BOSEK	June 23, 1909
GEORGE R. FOGG	July 5, 1909
THOMAS R. BRITTON	July 13, 1909
GEORGE N. BENKLER	July 18, 1909
HENRY HESS	July 24, 1909
W. GOULD HELLER	Mar. 29, 1909
THOMAS CLEMENTS	Mar. 29, 1909
JOHN H. SUTTERLE	April 8, 1909
CLARENCE S. JACOBY	April 8, 1909
CONRAD D. MAURER	May 6, 1909
GEORGE K. YATES	May 16, 1909
JOHN ALBERT NEEL	May 20, 1909
CARL E. A. LEDDECKE	May 30, 1909
JOSEPH A. YOUNG	Aug. 4, 1909
WILLIAM FULLERTON	Aug. 9, 1909
JAMES H. LINN	Aug. 19, 1909

Lu Lu Temple—*Continued*

NOBLE.	DATE.
CHARLES F. GASSNER	Aug. 14, 1909
ARTHUR A. MUTH	Sept. 1, 1909
DAGOBERT M. RATTAY	Sept. 20, 1909
E. M. WALLINGTON	Oct. 1, 1909
GEORGE W. DRESS	—, 1909
WILLIAM S. TAYLOR	Mar. 12, 1909
LYMAN McCARTY	—, 1909
MULFORD LUDLAM	—, 1909
EDWARD M. VANDERSLOOT	—, 1909
WILLIAM BROWN	Oct. 13, 1909
BARNHARD KLUMPP	—, 1909
WILLIAM J. GARVIN	—, 1909
HENRY H. REMMEY	Dec. 1, 1909
EZRA H. RIPPLE	Nov. 19, 1909
I. NEWTON SNIVELEY	Nov. 24, 1909
EDWIN C. WALTER	Nov. 10, 1909
HARRY B. ANTHONY	Nov. 26, 1909
JAMES L. FANNON	Dec. 2, 1909
WILLIAM H. SNOWDEN	Dec. 3, 1909
ROBERT F. MUSTIN, Jr.	Dec. 23, 1909
EDWARD E. McINTYRE	Dec. 20, 1909
GEORGE W. DEVINNEY	Dec. 20, 1909

Luxor Temple

ORA P. KING	Mar. 9, 1909
CHARLES L. MITCHELL	Mar. 30, 1909
WILLIAM A. PRINDINLLE	April 16, 1909
FRED D. MILES	April 18, 1909
C. J. TABOR	May 8, 1909
A. J. McDEARMID	May 10, 1909
RICHARD W. STOCKTON	May 21, 1909
M. S. SUTTON	Aug. 15, 1909
NELSON A. RHODES	Sept. 30, 1909
ALEX. W. MacRAE	Nov. 2, 1909

Mecca Temple

AARON B. GARDENIER	Jan. 18, 1909
FERNANDO YOST	Jan. 6, 1909
RUFUS SNYDER	Jan. 2, 1909
CLAYTON E. SWEET	Jan. 4, 1909
J. FRED GIBSON	Nov. 9, 1908
THOMAS TODD	June 30, 1908
PHILIP MILLER	July 8, 1909

Mecca Temple—Continued

NOBLE.	DATE.
GABRIEL SCHWAB	July 14, 1909
DAVID W. MOORE	July 13, 1909
JAMES H. SHEPHERD	Jan. 27, 1909
EDWARD D. TOMPKINS	Nov. 4, 1909
CHARLES ULYATT	Nov. 6, 1909
OTTO REHDELDT	Nov. 8, 1909
GEORGE B. EDDY	Nov. 8, 1909
JOSEPH E. MILLER	Nov. 18, 1909
CHARLES A. HODGMAN	Oct. 5, 1909
S. S. CARTER	Oct. 27, 1909
BELDEN J. ROGERS	Aug. 4, 1909
JOHN M. TELFORD	Dec. 17, 1909
ADOLF GROWELL	Dec. 7, 1909
JACOB KORKNER	Dec. 14, 1909
WILLIAM H. RIGGS, JR.	Oct. 21, 1909
GEORGE SWOPE	Dec. 22, 1909
GEORGE W. YATES	Dec. 27, 1908
RICHARD BROWN	Dec. 19, 1909
ROBERT A. GOODWIN	Jan. 28, 1907
GARRY BROWN	Dec. 21, 1908
JOSEPH M. WALFF	Jan. —, 1909
WILLIAM H. MEEKER	Jan. 8, 1909
CHARLES RUSS	Dec. 27, 1908
ROBERT C. BACOT	Dec. 12, 1908
WILLIAM H. BRÖOKMAN	Dec. 25, 1908
JOHN W. RATHBUN	Nov. 30, 1908
JOHN T. FAY	Dec. 19, 1908
FREDERICK A. BURNHAM	Dec. 23, 1908
THEOPHILE OHMANN	Jan. 28, 1909
HENRY C. HIGGINSON	Feb. 12, 1909
FRANK M. TWOMEY	Feb. 18, 1909
EDWIN H. ROBERTS	Feb. 27, 1909
JOHN H. DOWNS	Mar. 9, 1909
BENJAMIN HURTIG	Feb. 13, 1909
JOHN McKAY	Feb. 11, 1909
THEODORE S. WINANS	Mar. 7, 1909
EBENEZER G. BLACKSLEE	Mar. 24, 1909
MILTON G. NOBLE	Feb. 3, 1909
ALBERT L. NEWTON	Feb. 4, 1909
GEORGE J. SEABURY	Feb. 13, 1909
CHARLES W. FRANK	Mar. 17, 1909
JOHN N. CRIST	Mar. 11, 1909
HALE M. ROBINSON	Feb. 12, 1909

Mecca Temple—Continued

NOBLE.	DATE.
LYMAN H. DAY	Mar. 26, 1909
OBADIAH P. HOWELL	April 28, 1909
HENRY HUTCHINSON	April 29, 1909
GEORGE E. GALE	April 2, 1909
GEORGE W. ALLEN	Mar. 31, 1909
JAMES W. DANSER	April 10, 1909
HARRY S. RICHARDS	April 10, 1909
JOHN E. W. SANDERSON	April 19, 1909
HARVEY C. PIERCE	April 26, 1909
DANIEL T. GALESON	May 7, 1909
LEON MERRMANN	May 16, 1909
EMIL ANDERSON	Oct. 8, 1909
E. MILLS BAKER	Sept. 26, 1909
FERDINAND HEINTZE	Mar. 12, 1909
FRANCIS A. LEDERLE	Aug. 5, 1909
NATHANIEL B. LOCKWOOD	July 3, 1909
JOHNSON HAMILTON	Nov. —, 1908
W. E. WEBSTER	Sept. 30, 1909
GEORGE W. HICKEY	Mar. 18, 1909
SAMUEL F. CLARKSON	Sept. 20, 1909
SAMUEL L. SWEENEY	Aug. 20, 1909
OTTO ZANKER, Jr.	May —, 1909
ALBERT EL ELLENDER	May 17, 1909
WILLIAM H. WILLIAMS	May 29, 1909

Media Temple

DAVID J. PIERCE	Jan. 31, 1907
SIDNEY R. PHELPS	Nov. 28, 1908
JOHN A. DAY	Dec. 29, 1908
JAMES UPCRAFT	Dec. 29, 1908
EDWARD L. RENWICK	Jan. 7, 1909
JAMES R. MILLER	Feb. 23, 1909
DANIEL J. WHITNEY	April 11, 1909
WILLIAM A. MCCARTHY	May 11, 1909
FRED WADDINGHAM	Aug. 2, 1909
HARRY N. JONES	Aug. 5, 1909
WILLIS L. MORGAN	Aug. 7, 1909
CHARLES H. TUBBS	Sept. 3, 1909
JOHN E. DODD	Oct. 18, 1909
GEORGE HAY	Nov. 1, 1909
REX M. WORDEN	Nov. 5, 1909
THOMAS M. COSTELLO	Nov. 8, 1909

Medinah Temple

Noble.	Date.
FREDERICK V. BROWN	Sept. 12, 1909
FRANK LITZENBERGER	July 27, 1908
SAMUEL R. CHAMBERLAIN	Oct. —, 1908
JACOB STERN	Dec. 12, 1908
EDWARD P. WHITE	Dec. 31, 1908
HERMAN S. CLIGBE	Jan. 8, 1909
JOHN WILLIAMSON	Jan. 10, 1909
GEORGE W. SPOFFORD	Jan. 10, 1909
WILLIAM FINKER	Jan. 13, 1909
ALEX. H. WATSON	Jan. 27, 1909
FREMONT GRHAM	Jan. 31, 1909
IRA McCORD	Feb. 5, 1909
CHARLES A. COX	Feb. 12, 1909
EDWARD A. STONEHILL	Feb. 13, 1909
ROBERT F. THOROGOOD	Feb. 15, 1909
JAMES F. GRIMISON	Feb. 26, 1909
J. F. TENNEY	Mar. 1, 1909
ROBERT VAN DUSEN	Mar. 6, 1909
EDWARD L. MURFEY	Mar. 11, 1909
HERMAN HENGLE	Mar. 11, 1909
HERBERT A. TAYLOR	Mar. 15, 1909
OTTO F. BENTHIN	Mar. 22, 1909
JOHN E. BLATTNER	Mar. 28, 1909
DAVID O. GALLEAR	Mar. 29, 1909
HERMAN F. HAHN	April 1, 1909
JOHN M. LEEKLEY	April 13, 1909
CHARLES E. MacCULLOUGH	April 23, 1909
JAMES SWIFT	April 24, 1909
SIMON J. HIRELY	April 24, 1909
CARL TAFT	May 3, 1909
URI W. WESTON	May 14, 1909
ANDREW LARSON	May 20, 1909
ROBERT E. LAW	May 28, 1909
CHARLES F. FELTON	May 28, 1909
FRANCIS A. MORLEY	June 1, 1909
CHARLES H. EBERSOL	June 3, 1909
ARCH A. STEWART	June 4, 1909
JAMES B. FRENCH	June 8, 1909
L. L. LEEDS	June 19, 1909
HARVEY D. CUMMINGS	June 23, 1909
AMASA F. HARADON	June 27, 1909
WILLIAM J. BYRTH	July 9, 1909

Medinah Temple—Continued

NOBLE.	DATE.
HERBERT M. HUNT	July 13, 1909
GEORGE T. ROBIE	July 18, 1909
CLINTON ROSETTE	July 24, 1909
FERDINAND DEUTSCH	Aug. 3, 1909
GEORGE RAPHAEL	Aug. 7, 1909
MILO E. SNOWDEN	Aug. 16, 1909
FRANK E. FREDERICKS	Aug. 25, 1909
CHARLES H. SAVELEY	Aug. 16, 1909
ERNEST R. HALM	Aug. 27, 1909
FRANK O. ROLFE	Aug. 30, 1909
BERNARD LINK	Sept. 6, 1909
EDWARD BAUMAN	Sept. 19, 1909
WILLIAM E. SHEDD	Sept. 19, 1909
JOHN O'NEIL	Sept. 26, 1909
MARIEN E. SMITH	Oct. 1, 1909
RALPH G. ROOT	Oct. 9, 1909
A. B. RUSS	Oct. 11, 1909
STEPHEN L. LETTLER	Oct. 25, 1909
MAXWELL W. SHULTZ	Oct. 21, 1909
WILLIAM H. THOMPSON, Jr.	Nov. 4, 1909
NATHAN B. LEWIS	Nov. 6, 1909
CHARLES E. McFADDEN	Nov. 15, 1909
ALBERT PAULSEN	Nov. 16, 1909
RUSSEL M. BARBER	Nov. 22, 1909
JULIUS YOUNG	Nov. 25, 1909
WINIFRED E. BETTS	Nov. 28, 1909
PETER H. PECK	Nov. 29, 1909
THOMAS E. MILLER	Dec. 1, 1909
WILLIAM L. HOUSEHOLDER	Dec. 6, 1909
WILLMORE ALLOWAY	Dec. 12, 1909
HARRY P. FINNEY	Nov. 27, 1909

Melha Temple

H. L. N. MCGREGORMORMAN	Dec. 12, 1908
ALFRED BIRNIE	Jan. 25, 1909
JARIUS E. CLARK	April 4, 1909
MACE MOULTON	April 27, 1909
FREDERICK E. KELLOGG	May 10, 1909
EDWIN R. PIERCE	June 25, 1909
THOMAS W. SYKES	July 2, 1909
EDWARD L. HOUGHTON	Sept. 23, 1909
EUGENE M. TINKHAM	Oct. 2, 1909

Melha Temple—Continued

NOBLE.	DATE.
FRANK C. BOUCE	Oct. 31, 1909
CHARLES F. DOWNING	Nov. 22, 1909
JOHN W. McELWIE	April 14, 1909

Mizpah Temple

ALLEN ZOLLARS.	Dec. 20, 1909
CHARLES S. KNIGHT	Aug. 21, 1909

Mocha Temple

CHRIS McLENNAN	Mar. 16, 1909
AARON E. CHILD	July 21, 1909
S. F. PIERCE	Sept. 9, 1909
ALBERT W. RYAN	Sept. 24, 1909
E. J. McROBERTS	Dec. 6, 1909
W. W. MEREDITH	Dec. 5, 1909

Mohammed Temple

EARL MORRISON	June 23, 1908
MAX ROSENBERG	April 4, 1908
M. L. WALKER.	Jan. 2, 1909
T. S. SIMPSON	Jan. 20, 1909
J. HOWARD SHAW	Jan. 26, 1909
GEORGE R. HOUGH	Feb. 17, 1909
THOMAS M. JENKS	Mar. 27, 1909
HARROLD BRIDGHAM	Mar. 20, 1909
GEORGE L. PORTER	April 3, 1909
W. G. SNYDER	April 8, 1909
SAMUEL B. STEWART	April 14, 1909
FRANK BUHL	April 21, 1909
GAY O. SCOTT	May 24, 1909
H. M. SCHNOLDT	June 19, 1909
E. E. COLT	July 7, 1909
EVEN RYDER	July 7, 1909
JOHN R. DAVIS	July 13, 1909
DANIEL LAPP	July 13, 1909
L. P. LACE	July 13, 1909
C. O. LOVITT.	Aug. 8, 1909
JOHN M. EISER	Sept. 15, 1909
J. H. CALKINS	Sept. 15, 1909
A. D. RANDOLPH	Oct. 7, 1909
F. C. BOUSEHEIDT.	Oct. 19, 1909

Moila Temple

NOBLE.	DATE.
JAMES C. LEE	Jan. 2, 1909
JOHN M. HUFFMAN	May 25, 1909
HENRY C. GILBERT	Sept. 21, 1909
DANIEL PEERY	Dec. 25, 1909

Moolah Temple

WILLIAM B. BECKTOLD	Mar. 4, 1909
WILLIS A. KIRCHOFF	Mar. 12, 1909
JAMES F. EWING	Mar. 16, 1909
BENJAMIN F. HORN	Mar. 26, 1909
HENRY WATSON	April 1, 1909
WILLIAM SUTTON	April 3, 1909
WILLIAM CLANCY	April 11, 1909
WILLIAM FAULKNER	July 18, 1909
FREDERICK O. WITTE	Aug. 29, 1909
SAMUEL J. HOUSTON	Sept. 5, 1909
WILLIAM GILLESPIE	Oct. 15, 1909
GEORGE H. ZOLLMAN	Nov. 17, 1909
CHARLES B. MURPHY	Dec. 2, 1909

Morocco Temple

HORATIO G. BRONSON	Nov. 21, 1909
D. D. FLEMING	Feb. 8, 1909
WALTER G. MOORE	Mar. 23, 1909
J. KRONOWITTER	April 6, 1909
CHARLES BENEDICT	April 26, 1909
W. B. HENDERSON	May 7, 1909
JOHN H. COLVIN	Sept. 15, 1909
JOHN S. FAIRHEAD	Sept. 26, 1909
P. L. LAUGHLIN	Oct. 23, 1909
H. C. GLOGASKI	Dec. 3, 1909
RICHARD M. HUDSON	June 2, 1909
JOHN D. PALMER	Feb. 21, 1909
JOHN H. STEPHENS	Nov. 12, 1909

Moslem Temple

GEORGE W. MARVIN	June 20, 1907
J. A. PALMER	Jan. 22, 1908
H. H. LINDENBERGER	Mar. —, 1908

Moslem Temple—Continued

NOBLE.	DATE.
WILLIAM A. ATWOOD	April 11, 1908
M. M. STANTON	June 6, 1908
M. V. RUSSELL	Jan. 12, 1909
FRED C. TOWNSEND	Jan. 12, 1909
DARIUS W. SMITH	Jan. 23, 1909
GEORGE S. WILSON	Jan. 27, 1909
A. M. PATTERSON	Jan. —, 1909
J. C. BEMIS	Mar. 2, 1909
FRED W. HAYES	Mar. 4, 1909
S. C. RANDALL	Mar. 5, 1909
W. O. ALLEN	Mar. 24, 1909
JEROME V. TOPLIFF	Mar. 25, 1909
WILLIAM E. RICE	Mar. 26, 1909
WILLIAM H. BREARLY	Mar. 26, 1909
DAVID E. THOMAS	April 9, 1909
A. W. BROOKES	April 16, 1909
FLINT P. SMITH	April 19, 1909
EUGENE J. KOCH	April 24, 1909
O. H. DEMRICK	May 2, 1909
WILLIAM C. MAYBURY	May 5, 1909
FRANK P. YOUNG	May 10, 1909
ADELBERT O. DE BOIS	May 22, 1909
JOHN J. ROBINSON	June 26, 1909
JOSEPH MAYWORM	Aug. 12, 1909
ALEX. E. LYON	Sept. 8, 1909
EDWARD F. CHAPMAN	Sept. 10, 1909
RICHARD M. JOHNSON	Sept. 10, 1909
WILLIAM A. BENZIN	Nov. 3, 1909
S. B. COLEMAN	Jan. 11, 1908

Mount Sinai Temple

A. A. BRENN	April 8, 1909
JOHN L. BACON	April 27, 1909
HARRY D. BRUNN	May 12, 1909
GEORGE W. PIERCE	May 23, 1909
ALBERT L. WOOD	June 9, 1909
L. H. PRATT	June 6, 1909
W. S. LITTLEJOHN	June 1, 1909
E. E. HULDEARCE	July 13, 1909
FRANK W. FLINT	Nov. 30, 1909

Mount Sinai Temple—Continued

NOBLE.	DATE.
GEORGE E. RICHARDS	Feb. 7, 1909
LESTER E. HEATH	Mar. 17, 1909
ORRIN S. AHHATT	Mar. 19, 1909
HORACE A. CARBEE	Jan. 1, 1909
DEANE R. RICHMOND	May 12, 1909
HAVILAH H. HINMAN	July 10, 1908
HIRAM M. LAIRD	Jan. 1, 1909
JAMES CAMPBELL	June 1, 1909
PALMER E. PAINE	Sept. 23, 1909
JAMES E. CURRAN	Sept. 30, 1908
JAMES E. BARNARD	Sept. 7, 1907
GEORGE ONGLES	—, —
CLIFFORD L. BESETTE	Sept. 10, 1907
GEORGE H. MELLISH	July 1, 1909
J. S. DUNHAM	Dec. 1, 1908
S. F. BROWN	July 1, 1908
L. C. KENDALL	Dec. 1, 1905

Murat Temple

EDWIN J. ARMSTRONG	Nov. 29, 1909
WILLIAM J. ATWELL	Nov. 4, 1909
THOMPSON R. BELL	Sept. 14, 1909
GEORGE M. BILLINGS	April 19, 1909
EDWARD S. BRAY	Feb. 13, 1909
JOHN G. BROWN	Aug. 1, 1909
HARRY E. CHRISTIAN	Mar. 30, 1909
JACOB W. CLARK	April 17, 1909
CAMPBELL H. COBB	May 11, 1909
HARRY G. CONKLIN	July 27, 1909
JOHN C. CRIMINS	Nov. 15, 1909
JOHN H. CRUMPTON	Mar. 23, 1909
JESSE FLETCHER	May 31, 1909
HIRAM J. FOULKS	Aug. 25, 1909
EDWARD G. FRY	Nov. 10, 1909
WILLIAM E. JEFFRIES	Dec. 4, 1909
CHARLES S. KNIGHT	Aug. 21, 1909
THOMAS B. LEE	Mar. 5, 1909
MORTIMER LEVERING	Nov. 29, 1909
ELBERT B. MCGEE	Jan. 12, 1909
JOHN H. MCGUIRE	Dec. 1, 1907

Murat Temple—Continued

NOBLE.	DATE.
WILLIAM A. McNAUGHTON	May 25, 1909
JOSHUA I. MORRIS	July 23, 1909
HENRY NEBEKER	May 24, 1909
MERIDIAN NELSON PARR	July 15, 1909
HIRAM C. RAFFENSPERGER.	Nov. 17, 1909
EDWARD B. REYNOLDS	Oct. 15, 1906
ISAAC O. RUSSELL.	April 1, 1909
ALFRED B. SCHANZ	July 8, 1909
JACOB W. SMITH	Oct. 18, 1909
MARION TEAGARDEN	Mar. 22, 1909
WILLIAM F. WHEDON	Jan. 10, 1909

Naja Temple

WILLIAM J. CHIESMAN	Feb. 9, 1909
HENRY L. SWEATMAN	— —, 1909

Nile Temple

JAMES PETLEY	Jan. 4, 1909
E. H. BARKER	Jan. 5, 1909
JAMES F. BURSLEM	Nov. 10, 1908
HERMAN O. REICHERT	April 29, 1909
ALVIN J. BRUNER	Nov. 10, 1909

Oasis Temple

C. F. WADSWORTH	Feb. 2, 1909
PETER E. FRICKS	June 12, 1909
W. H. WHITEHEAD	June 24, 1909
C. L. HOFFMAN	Sept. —, 1909
J. A. BURROUGHS	Dec. 29, 1909
J. H. THONE	— —, 1909

Oleika Temple

JAMES E. GESIN	Aug. 8, 1908
WILLIAM M. HINTON	Dec. 24, 1908

Oleika Temple—Continued

NOBLE.	DATE.
CHARLES R. JAMES	May 15, 1909
JOHN L. TOMPKINS	July 2, 1909

Omar Temple

JAMES T. MATHEWS	Dec. 30, 1908
DE WITT WEST	April 17, 1909
C. J. BROCK	May 17, 1909
JOHN H. E. STELLING	July 9, 1909
AUGUST H. FISCHER	July 15, 1909
JOSEPH M. LANAHAN	Nov. 25, 1909
C. W. AUSTELL	—, —, —

Oriental Temple

ELLIS LENGFELD	Mar. 23, 1907
EMERSON FEATHERSTON	Jan. 5, 1908
WILLIAM T. LINTNER	Dec. 14, 1908
JOHN THORPE	Dec. 23, 1908
FRANK W. GILBERT	Dec. 27, 1908
JAMES W. HUNTING	Jan. 3, 1909
GEORGE B. BASCOM	Feb. 9, 1909
THOMAS IMPETT	Feb. 20, 1909
JOHN L. RUSSELL	April 8, 1909
LOUIS WEINMAN	April 20, 1909
WILLIAM RILEY	April 29, 1909
HENRY W. VOSSMERBAUMER	May 5, 1909
NALLIE MUNSON	May 7, 1909
FRED F. KINGSBURY	May 16, 1909
SAMUEL L. WHEELER	May 30, 1909
MARVIN A. DOUGHTY	June 8, 1909
WALLACE R. MILES	June 16, 1909
J. EDWARD HOWLAND	July 1, 1909
FRED A. PLUM	July 20, 1909
RICHARD H. VAN ALYSTYNE	July 28, 1909
ROBERT G. MacWHORTER.	Aug. 8, 1909
THOMAS J. LACY	Aug. 13, 1909
PIERSON C. CURTIS	Sept. 6, 1909
JOHN C. THOMSON	Oct. 20, 1909
WILLIAM C. CHADSEY	Oct. 28, 1909
CASSIUS B. THOMAS	Nov. 28, 1909

Osiris Temple

NOBLE.	DATE.
A. J. BONAFIELD	Jan. 13, 1909
JAMES W. COLLINS	Jan. 26, 1909
E. E. HARPER	Jan. 26, 1909
R. L. HEFLIN	Mar. 1, 1909
E. J. SNEPEL	Mar. 18, 1909
JOHN N. BAKER	Mar. 26, 1909
JOHN G. HOGAN	May 10, 1909
LEE L. MALONE	July 19, 1909
GEORGE GIFFEN	Aug. 15, 1909
AMOS E. BRAST	Aug. 29, 1909
T. T. WALLIS	Sept. 21, 1909
J. E. SANDS	Nov. 19, 1909
OTTO THALMEIMER	—, —, —
S. B. BAKER	—, —, 1906
JAMES K. GREGORY	Oct. 30, 1909
HENRY H. JONES	Mar. —, 1907
JOHN HOY	Dec. 10, 1909

Osman Temple

C. D. ANDREWS	April 2, 1909
E. D. F. BARNETT	July 31, 1909
W. W. BROOKE	Mar. 18, 1909
A. W. CARLSON	Oct. 17, 1909
C. H. BROWNE	Feb. 27, 1909
H. T. GILBUT	Mar. 23, 1909
PAUL H. GOTZIAN	June 20, 1909
F. R. HANSEN	July 28, 1909
H. C. HOPE	Feb. 26, 1909
F. M. KENDRICK	Nov. 2, 1909
F. S. LIVERMORE	Oct. 21, 1909
F. D. LYONS	Mar. 1, 1909
FRED PARKER	Oct. 17, 1909
A. A. POCOW	May 10, 1909
GEORGE T. ROSS	Oct. 16, 1909
E. J. SCHUELLENBACH	Mar. 9, 1909
W. R. SHOW	Mar. 8, 1909
C. R. SMEAD	Nov. 23, 1909
J. C. STOUT	Nov. 12, 1909
THOMAS TORSON	Feb. 2, 1909
L. D. WILKES	May 10, 1909

Palestine Temple

NOBLE.	DATE.
CHARLES J. SONDERMAN	April 18, 1908
HENRY K. GARDNER, JR.	Jan. 19, 1909
BURMAH E. PERKINE	Mar. 30, 1909
GEORGE F. BATCHELOR	Mar. 30, 1909
JESSE OLDHAM	April 7, 1909
ARTHUR FOLLIS	May 19, 1909
CHARLES E. EVANS	May 29, 1909
IRA WINSOR	June 16, 1909
MELVILLE BULL	July 5, 1909
WALTER S. THAYER	July 29, 1909
CHARLES P. BENNETT	Aug. 25, 1909
JAMES H. SWEET	Sept. 2, 1909
SETH ANTHONY	July 5, 1908
JOHN A. THOMPSON	Oct. 27, 1909
HENRY A. BILLINGS	Nov. 17, 1909
WILLIAM R. SHERMAN	Dec. 1, 1909
WALDO STEWART	Dec. 15, 1909
OREN C. DEVERAUX	Dec. 22, 1909
EDWIN H. SNOW	Dec. 22, 1909
WILLIAM H. SMITH	Sept. 20, 1900

Pyramid Temple

FRANK S. ANDREW	Mar. 20, 1909
ROBERT E. BENTLEY	Nov. 11, 1908
BERGELIUS A. BUELL	July 11, 1908
DEXTER L. BISHOP	—, 1909
WALTER R. BRISTOL	Sept. 28, 1908
WILLIAM W. STARR	June 14, 1909
EDWARD H. BARNES	April 7, 1909
RODERICK P. CURTIS	Aug. 9, 1909
WILLIAM H. ELY	May 26, 1909
FREDERICK W. FLAGG	Nov. 10, 1908
LEWIS C. GROVER	Sept. 30, 1909
ANDREW B. GORHAM	Mar. 29, 1909
GEORGE M. HUBBELL	Feb. 15, 1909
J. WALDO JEWETT	Dec. 30, 1908
HENRY A. MINOR	Feb. 3, 1907
C. E. WILKINSON	May 15, 1907
ANDREW B. CURTIS	May —, 1909
AARON W. WALLACE	Mar. 11, 1909

Pyramid Temple—Continued

NOBLE.	DATE.
CHARLES S. DAVIDSON	Feb. —, 1909
BYRON DEXTER.	Feb. 7, 1909
LEVI C. HANFORD	Jan. 21, 1909
FREDERICK KEPPY	Feb. 24, 1909
THEODORE F. PLATT	Dec. 26, 1907
WILBUR F. GILLETTE	Jan. 10, 1909

Rajah Temple

CHARLES H. ARMOUR	Jan. 21, 1909
HENRY P. HERB	April —, 1909
NEVIN M. DAVIS	April 12, 1909
CHARLES F. SCHWARTZ	April —, 1909
WILLIAM H. REINOEHL	April 17, 1909
WILLIAM H. S. MILLER	May 3, 1909
WILLIAM B. CALL	May 7, 1909
CHARLES W. GRIFFITH	May 13, 1909
MYRON B. SHUMAN	May 24, 1909
J. GAFFLOB MEYLE	Jan. 7, 1909
HENRY HAMMER	July 17, 1909
J. SHINDEL KRAUSS.	Sept. 25, 1909
WILLIAM K. SELTZER	Oct. —, 1909
HENRY ZIEGENHORN	Sept. 18, 1909
E. HARRIS ASHTON	Oct. 10, 1909
CHARLES F. GREENAWALT	Dec. 11, 1909
GEORGE H. BAER	Nov. 15, 1909
FRANK S. DUNDORE	Dec. 15, 1909
GEORGE D. DOUGHERTY	Dec. 21, 1909

Rameses Temple

A. H. BRANDON	Nov. 14, 1909
F. E. N. BOULTER	April 5, 1909
C. L. COULTER.	Feb. 22, 1909
C. A. CAMPBELL	April 24, 1909
J. DICKINSON	Mar. 5, 1909
W. DUFF	Oct. 18, 1909
B. J. LEUBSDORF	—, —, —
H. A. McKEOWN	—, —, —
C. R. RANKIN	Feb. 26, 1906
F. E. WALKER	Sept. —, 1907
D. WILSON	Dec. 2, 1909

Sahara Temple

NOBLE.	DATE.
C. E. TUCKER	Jan. 7, 1909
A. A. TUFTS	Feb. 5, 1909
O. D. SCOTT	Feb. 24, 1909

Saladin Temple

ROBERT BINDER	July 14, 1909
DWIGHT CALKINS	June 10, 1909
ALVIN CHAPMAN	Feb. 14, 1909
HENRY HULL	July 27, 1909
C. W. JOHNSON	Mar. 3, 1909
L. D. KNOWLES	Dec. 29, 1908
E. H. LEWIS	Dec. 15, 1904
R. B. LOVELAND	May 26, 1909
FRANK W. LYLE	April 6, 1909
LEON B. LYLE	June 20, 1909
JOHN A. PUTERS	Dec. 23, 1908
GEORGE H. REEDER	Sept. 9, 1909
MARK REMINGTON	Sept. 6, 1909
M. W. ROSE	Dec. 31, 1908
E. N. SALLING	July 25, 1909
C. L. SHERWOOD	Mar. 27, 1909
L. D. STEWARD	Jan. 18, 1909
J. A. THOMPSON	Feb. 25, 1909
A. S. WRIGHT	Feb. 8, 1909

Salaam Temple

HENRY L. KEHRL	Jan. 2, 1909
ELVIN W. CRANE	Jan. 9, 1909
ALBERT HORWITZ	Jan. 12, 1909
WILLIAM H. WHALEN	Mar. 2, 1909
ROBERT S. JORDAN	Mar. 12, 1909
WILLIAM HAGEMANN	April 5, 1909
GEORGE C. BURNELL	April 22, 1909
WILLIAM E. BERKAW	April 29, 1909
C. FRED VOSS	May 1, 1909
WILLIAM GODBER	May 27, 1909
LAWRENCE BOYLAN	June 24, 1909
WILLIAM H. HAMILTON	June 29, 1909
EDWARD E. LEECH	July 25, 1909
JAMES DICKSON	Aug. 21, 1909
GEORGE W. WEIDENMAYER	Sept. 5, 1909

Salaam Temple—Continued

NOBLE.	DATE.
AUGUST SEHEN	Oct. 7, 1909
WILLIAM H. REES	Nov. 17, 1909
FRANK HENN	Dec. 1, 1909
BEDA VOIGT	Dec. 20, 1909

Sesostris Temple

JOHN C. F. BUSH	June 4, 1908
THOMAS STILTS	Dec. 26, 1908
SILAS E. HOWARD	Jan. 4, 1909
JEROME O. EVERETT	Mar. 14, 1909
A. D. BEEMER	Mar. 28, 1909
J. H. WESTCOTT	April 1, 1909
JAMES STURGEON	April 7, 1909
OTTO W. POPE	May 4, 1909
M. H. GARTEN	May 6, 1909
LEWIS C. DUNN	July 12, 1909
A. D. KITCHNER	Aug. 23, 1909
JAY C. GREEN	Sept. 26, 1909
C. WOODLEY	Oct. 23, 1909
CHARLES G. WOODS	Oct. 14, 1909

Sphinx Temple

JOHN A. DECKER	Dec. 18, 1908
JOHN W. TITCOMB	Dec. 25, 1908
FRANK S. KENYON	Jan. 11, 1909
JOHN C. RIPLEY	Jan. 14, 1909
J. ABORN SMITH	Feb. 20, 1909
GEO. L. BLADON	Mar. 4, 1909
LUKE HORSFALL	Mar. 22, 1909
JOHN E. WARNER	Mar. 24, 1909
WILLIAM R. BRENT	April 10, 1909
GEORGE L. LILLEY	April 21, 1909
A. BANANDER	May 21, 1909
STEPHEN MOSLEM	May 28, 1909
JOHN McCLARY	July 8, 1909
M. A. BOARDMAN	July 11, 1909
HOMER L. LAW	July 17, 1909
MATTHEW T. NEWTON	July 24, 1909
EDWARD W. PRATT	July 25, 1909
WYMAN J. MOY	July 25, 1909

Sphinx Temple—Continued

NOBLE.	DATE.
H. E. HARRINGTON	Aug. 24, 1909
GEORGE B. COMLES	Sept. 18, 1909
GEORGE N. DICKERSON	Sept. 17, 1909
GEORGE R. HARRIS	Oct. 27, 1909
LUTHER A. DAVISON	Oct. 31, 1909
WILLIAM H. LOOMIS	Nov. 7, 1909
ARTHUR F. EGGLESTON	Nov. 30, 1909

Syria Temple

JAMES DICKSON	Dec. 26, 1908
W. P. MORELAND	Dec. 28, 1908
THOMAS B. MURPHY	Feb. 19, 1909
F. H. HEXBER	Feb. 10, 1909
E. A. BARNES	Jan. 17, 1909
E. T. NONNECUTT	Jan. 29, 1909
F. L. FRY	Mar. 6, 1909
E. A. KERN	Mar. 11, 1909
H. D. NATCHN	Mar. 30, 1909
JOHN S. WELLINGTON	April 29, 1909
W. A. MUNROE	April 30, 1909
A. J. BURBANK	Jan. 18, 1909
J. W. DOUGLASS	June 8, 1909
J. W. CRAWFORD	June 30, 1909
THOMAS MAXWELL	July 4, 1909
W. H. CAIN	July 15, 1909
ROBERT PITCAIN	July 25, 1909
T. F. MYLER	June 1, 1909
EDMUND KAYE	Aug. 24, 1909
W. K. HERRING	Sept. 29, 1909
J. W. LEONARD	May 27, 1907
JAMES E. ROGERS	Oct. 30, 1909
THOMAS M. ULAM	Nov. 3, 1909
JAMES McKEOWN	Nov. 6, 1909
VAN A. REED, SR.	Nov. 9, 1909
THOMAS P. WILLIAMS	Feb. 15, 1908
JOHN C. SHERIDAN	Sept. 2, 1909
SAMUEL S. MILLER	Dec. 20, 1909
WILLIAM MORRISON	Dec. 20, 1909
JAMES W. FRIEND	Dec. 26, 1909
EDWARD S. MEANS	Dec. 28, 1909
M. B. COCHRAN	Dec. 14, 1909

Syrian Temple

NOBLE.	DATE.
A. J. AHLBORN	Sept. 17, 1909
W. M. AMPT	Dec. 16, 1909
A. W. BLAIR	July 17, 1909
J. W. BRITTON	Oct. 24, 1909
S. A. BOWMAN	Mar. 24, 1909
F. S. CADWELL	Oct. 22, 1909
B. H. COX	April 15, 1909
G. W. CUTTER	June 29, 1909
W. M. CUNNINGHAM	Aug. 16, 1909
J. G. FRELINGER	Dec. 29, 1908
E. P. GOULD	Sept. 3, 1909
W. C. GREGORY	Aug. 30, 1909
ED. H. HARTMAN	Feb. 3, 1909
B. G. HEATLEY	July 4, 1909
E. JACOB.	July 19, 1909
W. A. JACOBY	Oct. 29, 1909
J. R. KNIGHTON	Dec. 28, 1908
W. A. LEACH	Dec. 22, 1909
G. A. LOVE	Dec. 22, 1909
JOHN McQUEETY	April 5, 1909
M. J. MACK	Jan. 23, 1909
D. B. MARTIN	Oct. 12, 1909
F. A. MISCHER	Nov. 3, 1909
T. J. MORGAN	Nov. 14, 1909
LEW MOORE	Dec. 13, 1909
G. OPITZ	July 21, 1909
J. R. REY	May 25, 1909
C. C. SCHREIBER	Aug. 8, 1909
G. E. SCOTT	Dec. 23, 1909
R. F. WHITE	Sept. 30, 1908

Tangier Temple

A. C. HULL	Dec. 31, 1908
AXEL CARLSON	Jan. 6, 1909
JOHN L. CAREY	Jan. 31, 1909
EDWIN A. HANEY	Mar. 3, 1909
WILLIAM C. BARNES	Mar. 23, 1909
BRAD. D. HUYHTER	May 8, 1909
JOHN W. MANKER.	May 11, 1909
M. J. KENNARD	May 29, 1909

Tangier Temple—Continued

NOBLE.	DATE.
BEN F. MITCHELL	July 16, 1909
WILLIAM F. RICE	July 31, 1909
JOSEPH A. CLARK	Aug. 25, 1909
TOLF HANSON	Sept. 1, 1909
WILLIAM J. LAWTON	Sept. 27, 1909
EDWIN DAVIS	Nov. 14, 1909
W. W. SCOTT	Nov. 24, 1909
D. C. SULPHLEM	Dec. 18, 1909

Tebala Temple

J. L. GARDNER	Jan. 18, 1909
JOHNSON MONTEITH	Feb. 18, 1909
G. M. McHENRY	Mar. 24, 1909
EDWARD TAYLOR	June 1, 1909

Tripoli Temple

JAMES LEISK	Jan. 22, 1909
GEORGE W. SNIDER	Jan. 31, 1909
CHARLES E. QUIGG	Feb. —, 1909
GEORGE H. CAMPBELL	Feb. —, 1909
MATT B. PITMAN	Feb. —, 1909
GEORGE B. BURROWS	Feb. —, 1909
B. E. HAND	Feb. —, 1909
ROBERT H. SCOTT	Feb. —, 1909
BART. F. ZINN	April —, 1909
HENRY L. PALMER	May —, 1909
W. D. THOMAS	May —, 1909
GEORGE H. KLEIN	May —, 1909
NORTH E. PERRY	May —, 1909
JOHN W. EVEREST	June —, 1909
CHARLES E. HOWARD	July —, 1909
W. J. DURAND	July —, 1909
CHARLES L. CLASON	Sept. —, 1909
W. A. GORDON	Oct. —, 1909
LAFE HOLMES	Oct. —, 1909
OSSIEN F. BIRD	Nov. —, 1909
JOHN McKINLEY	Nov. —, 1909
WALTER J. GREEN	Dec. —, 1909

Yaarab Temple

NOBLE.	DATE.
HARVEY L. ANDERSON	Nov. 6, 1909
P. W. ALEXANDER	Sept. 20, 1909
JOHN A. CROWLEY	July 24, 1909
ROBERT L. DAY	Jan. 14, 1909
WILLIAM P. HILL	Aug. 11, 1909
HENRY R. JEWETT	Nov. 10, 1909
L. C. JOHNSON	Mar. 28, 1909
B. L. JONES	Feb. 3, 1909
G. L. NORMAN	Oct. 16, 1909
A. R. SULLIVAN	Oct. 22, 1909
W. E. SHELVERTON	April 18, 1909
S. L. SOLOMONSON	Dec. 14, 1908

Yelduz Temple

EDEARD W. TAYLOR	May 18, 1909
CHARLES REINECKE	Dec. 5, 1909

Za-Ga-Zig Temple

CHARLES HANSON	Mar. 15, 1909
C. B. PAUL	May 8, 1909
J. W. COVEUS	Aug. 5, 1909
JOHN VAN METER	Dec. —, 1909

Zamora Temple

JAMES CREWS BALDWIN	Sept. 22, 1909
FRED MILTON BARKIS	Oct. 24, 1909
MICK McDURRAN KUFFNER	July 6, 1909
WILLIAM FRANKLIN MILLIGAN	July 27, 1909
CHARLES MEERTIEF	Dec. 1, 1909
EDW. BENJ. NORTON	Dec. 29, 1908
ARTHUR McBRYDE RANSON	July 24, 1909

Zembo Temple

CHARLES H. MULLIN	Jan. 14, 1909
JOHN C. BROOME	Jan. 17, 1909
WILLIAM H. HARTMAN	Jan. 21, 1909

Zembo Temple—Continued

NOBLE.	DATE:
EDWIN B. SMITH	Feb. 7, 1909
EZRA H. BRYBER	Mar. 10, 1909
HENRY J. JOHNSON	Mar. 14, 1909
SAM MATT FRIDY	April 26, 1909

Zem Zem Temple

WILLIAM FORSTER	Jan. 5, 1909
PHILIP F. DAVIS	Dec. 20, 1908
WILLIAM J. McCONNELL	Aug. —, 1908
J. M. STRONG	Feb. 24, 1909
K. M. HOFFMAN	Mar. 21, 1909
FRANK L. BLISS	Aug. 3, 1909
JOHN DOLL	Aug. 15, 1909
JOHN C. ROBISON	Aug. 23, 1909
F. M. WORDEN	Mar. 12, 1909
HERMAN T. JERECKI	Oct. 7, 1909

Zenobia Temple

A. T. KRUSE	Feb. 10, 1909
L. J. HAYES	Mar. 7, 1909
CHARLES E. P. P. SUTTON	April 15, 1909
L. S. SULLIVAN	April 19, 1909
GEORGE MORGNAEDT	May 10, 1909
T. H. MOLLAND	Oct. 10, 1909
EDWARD LEONARD	Dec. 18, 1909

Ziyara Temple

G. FRED ALLISON	Jan. 17, 1909
FRANK H. BROWN	May 5, 1909
WILLIAM HOWARTH	Aug. 9, 1909
EDWARD BROWN	July 26, 1909
SAMUEL MILLINGTON	July 12, 1909
WILLIAM R. TYGART	Nov. 1, 1909
CHARLES P. STANNARD	Nov. 13, 1909

Zorah Temple

LOUIS H. BURGESS	Oct. 20, 1909
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Zuhrah Temple

NOBLE.	DATE.
F. E. DICKINSON	Dec. 29, 1908
C. G. CHURCH	Jan. 26, 1909
L. W. DOUGLASS	Feb. 7, 1909
ALBERT C. COWING	April 30, 1909
J. M. MOIR	May 24, 1909
DAVID D. FORBES	May 26, 1909
CARL H. MILLER	June 29, 1909
A. W. KITTRIDGE	July 3, 1909
HORACE M. MYRES	July 11, 1909
D. F. DOCHERTY	July 28, 1909
JOHN CHADWICK	Aug. 17, 1909
W. B. WHITE	Aug. 30, 1909
S. H. PETRI	Sept. 13, 1909
A. C. OATHOUT	Sept. 23, 1909
H. J. BOYD	Nov. 21, 1909
O. K. RICHARDSON	Dec. 9, 1909
A. Z. LEVERING	Dec. 15, 1909

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
 OF THE
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

OFFICERS FOR 1910, 1911

FRED A. HINES	<i>Imperial Potentate</i>
140 W. 5TH STREET, LOS ANGELES, CAL.	
JOHN F. TREAT	<i>Imperial Deputy Potentate</i>
FARGO, N.D.	
WILLIAM J. CUNNINGHAM	<i>Imperial Chief Rabban</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial Assistant Rabban</i>
WHEELING, W.VA.	
JACOB T. BARRON	<i>Imperial High Priest and Prophet</i>
COLUMBIA, S.C.	
FREDERICK R. SMITH	<i>Imperial Oriental Guide</i>
ROCHESTER, N.Y.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD STREET, PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
J. PUTNAM STEVENS	<i>Imperial First Ceremonial Master</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.,	<i>Imperial Second Ceremonial Master</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial Marshal</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial Captain of the Guard</i>
INDIANAPOLIS, IND.	
W. FREELAND KENDRICK	<i>Imperial Outer Guard</i>
PHILADELPHIA, PA.	

DIRECTORY OF THE TEMPLES, OFFICERS AND REPRESENTATIVES

TO THE
 IMPERIAL COUNCIL FOR 1909, 1910

Corrected to February 1, 1910

Representatives Ad Vitam.

FLEMING, WALTER M.	141 Rich Ave., Mt. Vernon, N.Y.
MELISH, WILLIAM B.	612 W. 6th St., Cincinnati, O.
FIELD, CHARLES L.	312 Clay St., San Francisco, Cal.
DINGMAN, HARRISON	Washington, D.C.
McGAFFEY, ALBERT B.	Denver, Colo.
ALLEN, ETHELBERT F.	Kansas City, Mo.
ATWOOD, JOHN H.	Leavenworth, Kan.
WINSOR, LOU B.	Reed City, Mich.
SHAFFER, PHILIP C.	3216 N. 15th St., Philadelphia, Pa.
AKIN, HENRY C.	Postmaster's Office, Omaha, Neb.
GREEN, GEORGE H.	Dallas, Tex.
BROWN, GEORGE L.	Buffalo, N.Y.
CLAYTON, ALVAH P.	St. Joseph, Mo.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Marion, Ia.

Emeriti Members.

MILLAR, GEORGE W.	New York, N.Y.
McGEE, JAMES	New York, N.Y.
LODER, GEORGE F.	Rochester, N.Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N.Y.
TORREY, CHARLES W.	New York, N.Y.
TYLER, GEORGE O.	Burlington, Vt.
SEMON, W. THEODORE	Pittsburgh, Pa.
McCANDLESS, GEORGE W.	Pittsburgh, Pa.

1. AAD TEMPLE Duluth, Minn.

Date of Regular Session, 1st and 3d Fridays.

Founded Sept. 5, 1905.

Membership, Jan. 1, 1910, 696.

Arthur P. Cook, Potentate Court House, Duluth, Minn.

Sheldon L. Frazer, Recorder,
312 First National Bank Bldg., Duluth, Minn.

REPRESENTATIVES:

Jesse Norton 608 Palladio Bldg., Duluth, Minn.

Albert A. Farrington Court House, Duluth, Minn.

Henry Nesbitt 206 Sellwood Bldg., Duluth, Minn.

Arthur P. Cook Court House, Duluth, Minn.

2. ABBA TEMPLE Mobile, Ala.

Date of Regular Session, on call of Potentate, February and November.

Founded June 18, 1903.

Membership, Jan. 1, 1910, 216.

Myron T. Sprague, Potentate Mobile, Ala.

Charles A. L. Johnstone, Recorder. Box 784, Mobile, Ala.

REPRESENTATIVE:

Thomas J. Young 62 Dauphin St., Mobile, Ala.

3. ABDALLAH TEMPLE Leavenworth, Kan.

Date of Regular Session, 1st and 3d Fridays each month.

Founded March 28, 1887.

Membership, Jan. 1, 1910, 1,015.

Harry A. Rose, Potentate 6 Masonic Bldg., Leavenworth, Kan.

Edward W. Osgood, Recorder, P.O. Box 125, Leavenworth, Kan.

REPRESENTATIVES:

Harry A. Rose 6 Masonic Bldg., Leavenworth, Kan.

Edward Winnig 5th and Delaware Sts., Leavenworth, Kan.

Jeremiah Grindrod 344 Ann Ave., Kansas City, Kan.

Fred M. Nelson 734 Kansas Ave., Topeka, Kan.

John H. Atwood (*ad. vitam*). 800 N.Y. Life Bldg., Kansas City, Mo.

4. ABOU BEN ADHEM TEMPLE Springfield, Mo.

Date of Regular Session, 4th Thursdays, except in December.

Chartered July 9, 1903.

Membership, Jan. 1, 1910, 568.

Thomas G. Goldsmith, Potentate Springfield, Mo.

E. N. DeGroff, Recorder Springfield, Mo.

REPRESENTATIVES:

D. T. Kizer Springfield, Mo.

Jno. J. Schnieder Springfield, Mo.

R. E. Lee Springfield, Mo.

5. ABU BEKR TEMPLE Sioux City, Ia.

Date of Regular Session, on call.

Founded May 8, 1907.

Membership, Jan. 1, 1910, 602.

F. S. Lamar, Potentate Sioux City, Ia.

S. W. Appleton, Recorder Sioux City, Ia.

REPRESENTATIVES:

D. M. Brownlee Sioux City, Ia.

F. S. Lamar Sioux City, Ia.

A. R. Molyneux Cherokee, Ia.

6. ACCA TEMPLE Richmond, Va.

Date of Regular Session, 4th Thursdays, except in June, July,
August and September.

Founded June 9, 1886.

Membership, Jan. 1, 1910, 1,536.

Thomas B. McAdams, Potentate, P.O. Box 886, Richmond, Va.

C. A. Nesbitt, Recorder Masonic Temple, Richmond, Va.

REPRESENTATIVES:

George L. Street Box 515, Richmond, Va.

Preston Belvin 18 So. 9th St., Richmond, Va.

E. E. Downham Alexandria, Va.

Thomas B. McAdams Box 886, Richmond, Va.

7. AFIFI TEMPLE Tacoma, Wash.

Date of Regular Session, 2d Tuesday each month.

Founded Aug. 1, 1888.

Membership, Jan. 1, 1910, 868.

Ellis L. Garretson, Potentate, 319 Fidelity Bldg., Tacoma, Wash.

Richard A. Ketner, Recorder,

Room 308, Berlin Bldg., Tacoma, Wash.

REPRESENTATIVES:

Ellis L. Garretson 319 Fidelity Bldg., Tacoma, Wash.

Elijah J. Wyman North Yakima, Wash.

William Fink Equitable Bldg., Tacoma, Wash.

Joseph B. Hawthorne,

National Bank of Commerce Bldg., Tacoma, Wash.

8. AHMED TEMPLE Marquette, Mich.

Date of Regular Session, 1st Wednesday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1910, 800.

Charles D. Hanchette, Potentate Hancock, Mich.

Edgar W. MacPherran, Recorder Marquette, Mich.

REPRESENTATIVES:

Albert J. Young Escanaba, Mich.

Frank Scadden Crystal Falls, Mich.

James T. Fisher Laurium, Mich.

Charles D. Hanchette Hancock, Mich.

9. AAHMES TEMPLE, U.D. Oakland, Cal.

Date of Regular Session

Dispensation Granted April 13, 1910.

Membership

F. W. Bilger, Potentate Oakland, Cal.

Recorder

10. AL AMIN TEMPLE Little Rock, Ark.

Date of Regular Session, on call of Potentate.

Founded Dec. 19, 1904.

Membership, Jan. 1, 1910, 402.

Henry S. Spivey, Potentate 2400 Gaines St., Little Rock, Ark.

James S. Barkman, Recorder P.O. Box 346, Little Rock, Ark.

REPRESENTATIVES:

Asa R. Bragg Little Rock, Ark.

James S. Barkman P.O. Box 346, Little Rock, Ark.

Richard C. Bright Southern Trust Bldg., Little Rock, Ark.

11. ALADDIN TEMPLE Columbus, O.

Date of Regular Session, 3d Friday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1910, 1,669.

James D. Osborn, Potentate 81 E. Town St., Columbus, O.

Wilden E. Joseph, Recorder Masonic Temple, Columbus, O.

REPRESENTATIVES:

James D. Osborn 81 E. Town St., Columbus, O.

W. E. Joseph Masonic Temple, Columbus, O.

Peter B. Darling 178 W. 4th Ave., Columbus, O.

Karl T. Webber. County Court House, Columbus, O.

12. AL CHYMIA TEMPLE Memphis, Tenn.

Date of Regular Session, on call of Potentate.

Founded May 10, 1891.

Membership, Jan. 1, 1910, 533.

Gus B. Lockwood, Potentate Memphis, Tenn.

J. E. Van Trees, Recorder Masonic Temple, Memphis, Tenn.

REPRESENTATIVES:

Charles A. Price Am. Car & Foundry Co., Memphis, Tenn.

Albert E. Cameron Odd Fellows Bldg., Memphis, Tenn.

Guy S. Turner, Consolidated Gas & Electric Co., Memphis, Tenn.

13. ALEE TEMPLE Savannah, Ga.

Date of Regular Session, on call of Potentate.

Founded June 23, 1896.

Membership, Jan. 1, 1910, 943.

Ernest A. Cutts, Potentate Savannah, Ga.

B. Palmer Axson, Recorder Box 237, Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts Savannah, Ga.

Rev. Chas. H. Strong Savannah, Ga.

Rev. Richard Wilkinson Augusta, Ga.

J. Edgar Chancellor Columbus, Ga.

14. ALEPPO TEMPLE Boston, Mass.

Date of Regular Session, on call of Potentate.

Founded June 23, 1882.

Membership, Jan. 1, 1910, 6,111.

Charles A. Estey, Potentate East Boston, Mass.

Benjamin W. Rowell, Recorder Masonic Temple, Boston, Mass.

REPRESENTATIVES:

Charles A. Estey East Boston, Mass.

James S. Blake 376 Washington St., Boston, Mass.

Charles C. Henry Wellesley Hills, Mass.

George A. Shackford 828 Adams St., Dorchester, Mass.

Benjamin W. Rowell (*emeritus*) Masonic Temple, Boston, Mass.

15. ALGERIA TEMPLE Helena, Mont.

Date of Regular Session, 1st Thursday each month.

Founded March 23, 1888.

Membership, Jan. 1, 1910, 1,031.

Owen L. Dillenbeck, Potentate Butte, Mont.

George Booker, Recorder Helena, Mont.

REPRESENTATIVES:

J. Benton Leggat Butte, Mont.

Owen L. Dillenbeck Butte, Mont.

John D. Waite Lewistown, Mont.

Benjamin E. Calkins Butte, Mont.

16. ALHAMBRA TEMPLE Chattanooga, Tenn.

Date of Regular Session, 3d Friday each month.

Founded Sept. 17, 1889.

Membership, Jan. 1, 1910, 817.

C. L. Morrison, Potentate Chattanooga, Tenn.

D. G. Crabtree, Recorder P.O. Box 41, Chattanooga, Tenn.

REPRESENTATIVES:

A. T. Hooker Chattanooga, Tenn.

J. G. Howell Knoxville, Tenn.

A. C. Foust Chattanooga, Tenn.

Thos. W. Fritts Chattanooga, Tenn.

17. AL KADER TEMPLE Portland, Ore.

Date of Regular Session, on call of Potentate.

Founded Jan. 3, 1888.

Membership, Jan. 1, 1910, 1,363.

W. H. Galvani, Potentate Oregonian Bldg., Portland, Ore.

Benjamin G. Whitehouse, Recorder, 294 Yamhill St., Portland, Ore.

REPRESENTATIVES:

Wm. C. Bristol Fenton Bldg., Portland, Ore.

Henry L. Pittock Portland, Ore.

J. E. Werlin City Treasurer, Portland, Ore.

John Annand 126 3d St., Portland, Ore.

18. AL KORAN TEMPLE Cleveland, O.

Date of Regular Session, on call of Potentate.

Founded Nov. 16, 1876.

Membership, Jan. 1, 1910, 1,876.

George March, Potentate Chagrin Falls, O.

N. S. Harris, Recorder Masonic Temple, Cleveland, O.

REPRESENTATIVES:

George March Chagrin Falls, O.

Samuel A. Lytle 429 Garfield Bldg., Cleveland, O.

Charles H. Eichhorn 440 Broadway, Cleveland, O.

Carroll F. Clapp Warren, O.

19. AL MALAIKAH TEMPLE Los Angeles, Cal.

Date of Regular Session, 2d Saturday each month.

Founded Feb. 28, 1888.

Membership, Jan. 1, 1910, 2,414.

Motley H. Flint, Potentate Post Office, Los Angeles, Cal.

David E. Barclay, Recorder, 655 W. Jefferson St., Los Angeles, Cal.

REPRESENTATIVES:

Fred A. Hines 140 W. 5th St., Los Angeles, Cal.

Motley H. Flint Post Office, Los Angeles, Cal.

Leo V. Youngworth Tajo Bldg., Los Angeles, Cal.

L. J. C. Spruance Fay Bldg., Los Angeles, Cal.

20. ALMAS TEMPLE. Washington, D.C.

Date of Regular Session, on call of Potentate.

Founded Jan. 17, 1886.

Membership, Jan. 1, 1910, 1,468.

Alexander Grant, Potentate P.O. Dept., Washington, D.C.

Harrison Dingman, Recorder The Ontario, Washington, D.C.

REPRESENTATIVES:

Alexander Grant P.O. Dept., Washington, D.C.

Thomas P. Morgan Washington, D.C.

Louis Goldsmith 422 7th St., N.W., Washington, D.C.

James L. Gibbs 1707 S St., N.W., Washington, D.C.

Harrison Dingman (*ad vitam*) The Ontario, Washington, D.C.

21. ALOHA TEMPLE Honolulu, H.I.

Date of Regular Session, quarterly.

Founded May 23, 1900.

Membership, Jan. 1, 1910, 218.

Robert W. Breckons, Potentate Honolulu, H.I.

Charles F. Murray, Recorder Honolulu, H.I.

REPRESENTATIVE:

James S. McCandless Honolulu, H.I.

22. AL SIHAH TEMPLE, U.D. Macon, Ga.

Dispensation Granted April 13, 1910.

Date of Regular Session

Membership

G. Glenn Toole, Potentate Macon, Ga.

Recorder

23. AL AZHAR TEMPLE Calgary, Alberta, Canada

Date of Regular Session, on call.

Founded 1907.

Membership, Jan. 1, 1910, 163.

R. A. Darker, Potentate Calgary, Alberta, Canada

T. F. English, Recorder Box 1681, Calgary, Alberta, Canada

REPRESENTATIVE:

R. A. Darker Calgary, Alberta, Canada

24. ANEZEH TEMPLE City of Mexico, Mexico

Date of Regular Session on call, March, June, September and December.

Founded Nov. 12, 1906.

Membership, Jan. 1, 1910, 132.

James E. Long, Potentate Calle Ortega 28, City Mexico

Wayne A. White, Recorder . . . Apartado 1647, Ciudad de Mexico

REPRESENTATIVE:

William L. Vail, 1A. Neuvo Mexico, No. 15 Ciudad de Mexico, D.F.

25. ANTIOCH TEMPLE Dayton, O.

Date of Regular Session, 1st and 3d Fridays each month.

Founded June 9, 1898.

Membership, Jan. 1, 1910, 779.

S. Rufus Jones, Potentate Dayton, O.

Emil M. Metzger, Recorder 15 Sycamore St., Dayton, O.

REPRESENTATIVES:

Charles H. Hiser Springfield, O.

S. Rufus Jones 26 No. Main St., Dayton, O.

E. M. Metzger 15 Sycamore St., Dayton, O.

H. E. Allen 16 No. Ludlow St., Dayton, O.

26. ARARAT TEMPLE Kansas City, Mo.

Date of Regular Session, 1st Wednesday in each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1910, 1,843.

William S. Clagett, Potentate . . . 1316 W. 8th St., Kansas City, Mo.

Harry G. Henley, Recorder . . . Finance Bldg., Kansas City, Mo.

REPRESENTATIVES:

Howard F. Lea Dwight Bldg., Kansas City, Mo.

William S. Clagett 1316 W. 8th St., Kansas City, Mo.

John Q. Watkins 3206 Highland St., Kansas City, Mo.

Jesse E. Thompson 17 East Missouri St., Kansas City, Mo.

Ethelbert F. Allen (*ad vitam*) Kansas City, Mo.

27. BALLUT ABYAD TEMPLE Albuquerque, N.M.

Date of Regular Session, 2d Monday each month.

Founded June 11, 1887.

Membership, Jan. 1, 1910, 546.

Edward C. Allen, Potentate Albuquerque, N.M.

Harry Bullard, Recorder Albuquerque, N.M.

REPRESENTATIVES:

Harry Bullard Albuquerque, N.M.

William W. Strong Albuquerque, N.M.

John J. Kelly Silver City, N.M.

28. BEKTASH TEMPLE Concord, N.H.

Date of Regular Session, on call of Potentate.

Founded Jan. 25, 1905.

Membership, Jan. 1, 1910, 861.

Elmer D. Goodwin, Potentate Manchester, N.H.

Harry M. Cheney, Recorder Concord, N.H.

REPRESENTATIVES:

Elmer D. Goodwin Manchester, N.H.

Frank C. Sanborn Concord, N.H.

Walter F. Norton Nashua, N.H.

George H. Calley Bristol, N.H.

29. BEN HUR TEMPLE Austin, Tex.

Date of Regular Session, on call of Potentate.

Founded June 2, 1891.

Membership, Jan. 1, 1910, 663.

Jesse W. Maxwell, Potentate Austin, Tex.

W. G. Franklin, Recorder P.O. Box 539, Austin, Tex.

REPRESENTATIVES:

James R. Hamilton Austin, Tex.

A. Wiedenfeld San Antonio, Tex.

A. E. Carter Lockhart, Tex.

George M. Watkins Llano, Tex.

30. BENI KEDEM TEMPLE Charleston, W.Va.

Date of Regular Session, 2d Thursday each month.

Founded June 26, 1896.

Membership, Jan. 1, 1910, 1,108.

George S. Laidley, Potentate Charleston, W.Va.

Joseph Ruffner, Recorder Charleston, W.Va.

REPRESENTATIVES:

George S. Laidley Charleston, W.Va.

John M. Collins Charleston, W.Va.

L. H. Clark Kyle, W.Va.

Alexander W. Hamilton Fayetteville, W.Va.

31. BOUMI TEMPLE Baltimore, Md.

Date of Regular Session, 29th of each month, except Sundays.

Founded April 1, 1884.

* Membership, Jan. 1, 1910, 1,117.

Frank W. Dryden, Potentate,

Lancaster and Dallas Sts., Baltimore, Md.

John H. Miller, Recorder Hazzers Hall, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham . . . Knickerbocker Bldg., Baltimore, Md.

Frank W. Dryden . . . Lancaster and Dallas Sts., Baltimore, Md.

Walter I. Dawkins 408 Fidelity Bldg., Baltimore, Md.

Stephen R. Mason Forrest Park P.O., Baltimore, Md.

32. CALAM TEMPLE Lewiston, Idaho

Date of Regular Session, on call of Potentate.

Founded May 8, 1907.

Membership, Jan. 1, 1910, 107.

J. H. Gaut, Potentate Lewiston, Idaho

John E. Nickerson, Recorder Lewiston, Idaho

REPRESENTATIVE:

J. H. Gaut Lewiston, Idaho

33. CAIRO TEMPLE Rutland, Vt.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1910, 677.

Daniel C. Noble, Potentate Middlebury, Vt.

Philip H. Seaver, Recorder Rutland, Vt.

REPRESENTATIVES:

Fred W. Hayward Rutland, Vt.

Frank W. Agan Ludlow, Vt.

E. D. Blackwell Brandon, Vt.

L. E. Avery Ferrisburg, Vt.

34. CRESCENT TEMPLE Trenton, N.J.

Date of Regular Session, on call of Potentate.

Founded July 14, 1904.

Membership, Jan. 1, 1910, 698.

Edwin H. Ginnelley, Potentate . . . 23 E. State St., Trenton, N.J.

Linford D. Closson, Recorder . . . 433 W. Hanover St., Trenton, N.J.

REPRESENTATIVES:

Edwin H. Ginnelley 23 E. State St., Trenton, N.J.

George A. Katzenbach 27 W. State St., Trenton, N.J.

Linford D. Closson 433 W. Hanover St., Trenton, N.J.

Newton A. K. Bugbee 207 Academy St., Trenton, N.J.

35. CYPRUS TEMPLE Albany, N.Y.

Date of Regular Session, on call of Potentate.

Founded Feb. 2, 1877.

Membership, Jan. 1, 1910, 1,041.

Charles B. Bogart, Potentate, 22 No. Main St., Gloversville, N.Y.

George R. Hodgkins, Recorder . . . Masonic Temple, Albany, N.Y.

REPRESENTATIVES:

Charles B. Bogart 22 No. Main St., Gloversville, N.Y.

John M. Foll 145 So. Pearl St., Albany, N.Y.

John H. Houghtaling 496 Broadway, Albany, N.Y.

Chas. W. Gray Rensselaer, N.Y.

36. DAMASCUS TEMPLE Rochester, N.Y.

Date of Regular Session, 1st and 3d Wednesdays each month.

Founded June 7, 1876.

Membership, Jan. 1, 1910, 1,480.

Conrad Eckhardt, Potentate . . 420 South Ave., Rochester, N.Y.

John Calder, Recorder . . . 155 University Ave., Rochester, N.Y.

REPRESENTATIVES:

Frederick R. Smith 89 Plymouth Ave., Rochester, N.Y.

Conrad Eckhardt 420 South Ave., Rochester, N.Y.

E. A. Fletcher 271 Chili Ave., Rochester, N.Y.

J. M. Keller 1023 South Ave., Rochester, N.Y.

Geo. F. Loder (*emeritus*) . . . Reynolds Arcade, Rochester, N.Y.

37. EL HASA TEMPLE Ashland, Ky.

Date of Regular Session, 2d Monday each month.

Founded March 3, 1906.

Membership, Jan. 1, 1910, 240.

Edgar B. Hager, Potentate Ashland, Ky.

W. F. Shipman, Recorder Ashland, Ky.

REPRESENTATIVE:

Louis R. Putnam Ashland, Ky.

38. EL JEBEL TEMPLE Denver, Colo.

Date of Regular Session, 2d Monday, except June, July and August.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1910, 1,797.

Robert M. Simons, Potentate . . 311 Nassau Block, Denver, Colo.

Stanley C. Warner, Recorder, 704 Equitable Bldg., Denver, Colo.

REPRESENTATIVES:

Aury B. Noxon 424 E. St. Vrain St., Colorado Springs

Robert M. Simons 311 Nassau Block, Denver, Colo.

David Plessner 416 E. & C. Bldg., Denver, Colo.

Charles P. Pfeiffer 317 14th St., Denver, Colo.

Albert B. McGaffey (*ad vitam*) Denver, Colo.

39. ELF KHURAFEH TEMPLE Saginaw, Mich.

Date of Regular Session, 2d Wednesday each month.

Founded June 12, 1906.

Membership, Jan. 1, 1910, 648.

George H. Keating, Potentate Bay City, Mich.

Frank A. Ferguson, Recorder,
102 S. Washington Ave., Saginaw, Mich.

REPRESENTATIVES:

George E. Dutton Saginaw, Mich.

John P. Sheridan Saginaw, Mich.

Harry E. Oppenheimer Saginaw, Mich.

George H. Keating Bay City, Mich.

40. EL KAHIR TEMPLE Cedar Rapids, Ia.

Date of Regular Session, 2d Wednesday in February, April, June,
August and October.

Founded Feb. 9, 1886.

Membership, Jan. 1, 1910, 1,601.

E. Olin Soule, Potentate Iowa Falls, Ia.

T. Will Runkle, Recorder . . . 116 N. 10th St., Cedar Rapids, Ia.

REPRESENTATIVES:

E. O. Soule Iowa Falls, Ia.

R. J. Young Oelwein, Ia.

Martin Evans Cedar Rapids, Ia.

Glen A. Kenderdine Iowa City, Ia.

Edwin I. Alderman (*ad vitam*) Marion, Ia.

41. EL KALAH TEMPLE Salt Lake City, Utah

Date of Regular Session, 3d Wednesday each month.

Founded June 8, 1890.

Membership, Jan. 1, 1910, 508.

Charles W. Morse, Potentate,
920 E. So. Temple St., Salt Lake City, Utah

Joseph M. Marriott, Recorder,
22 W. 1st So. St., Salt Lake City, Utah

REPRESENTATIVES:

F. C. Schramm Salt Lake City, Utah

W. M. Rash Salt Lake City, Utah

W. J. Lynch Salt Lake City, Utah

42. EL KATIF TEMPLE Spokane, Wash.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 10, 1890.
 Membership, Jan. 1, 1910, 795.
 William J. Hindley, Potentate Spokane, Wash.
 S. Harry Rush, Recorder Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

Merrill G. Martindale Spokane, Wash.
 William S. McCrea Spokane, Wash.
 Charles H. Voss Spokane, Wash.
 Harry A. Flood Spokane, Wash.

43. EL KORAH TEMPLE Boise City, Idaho
 Date of Regular Session, 2d Wednesday each month.
 Founded June 23, 1896.
 Membership, Jan. 1, 1910, 326.
 Geo. C. Huebener, Potentate Boise City, Idaho
 Charles O. Nelson, Recorder Boise City, Idaho

REPRESENTATIVES:

Charles G. Ceaser Boise City, Idaho
 Charles W. Wayland Boise City, Idaho

44. EL MAIDA TEMPLE El Paso, Tex.
 Date of Regular Session, fourth Friday each month.
 Founded May 8, 1907.
 Membership, Jan. 1, 1910, 332.
 Robert D. Richey, Potentate, . . . 614 Myrtle Ave., El Paso, Tex.
 W. H. McCullough, Recorder Masonic Temple, El Paso, Tex.

REPRESENTATIVES:

John M. Wyatt Am. Natl. Bank, El Paso, Tex.
 James B. Brady Fargo Bldg., El Paso, Tex.

45. EL MINA TEMPLE Galveston, Tex.
 Date of Regular Session, last Tuesday each month.
 Founded June 11, 1902.
 Membership, Jan. 1, 1910, 930.
 Frank C. Jones, Potentate Houston, Tex.
 C. E. Keppler, Recorder Galveston, Tex.

REPRESENTATIVES:

J. Seinsheimer Galveston, Tex.
 Frank C. Jones Houston, Tex.
 D. H. Lawrence Galveston, Tex.
 C. E. Walden Beaumont, Tex.

46. EL RIAD TEMPLE Sioux Falls, S.D.

Date of Regular Session, 3d Wednesday each month.

Founded May 25, 1888.

Membership, Jan. 1, 1910, 1,100.

George A. Pettigrew, Potentate Sioux Falls, S.D.

Edgar S. Knowles, Recorder Sioux Falls, S.D.

REPRESENTATIVES:

George A. Pettigrew Sioux Falls, S.D.

Frederick Treon Chamberlain, S.D.

Charles D. Symms Sioux Falls, S.D.

Edgar S. Knowles Sioux Falls, S.D.

47. EL ZAGAL TEMPLE Fargo, N.D.

Date of Regular Session, every Thursday and June 7.

Founded Dec. 14, 1889.

Membership, Jan. 1, 1910, 1,058.

Myron A. Baldwin, Potentate Fargo, N.D.

Frank J. Thompson, Recorder Fargo, N.D.

REPRESENTATIVES:

John F. Treat Fargo, N.D.

John W. Carroll Lisbon, N.D.

Myron A. Baldwin Fargo, N.D.

Robert S. Lewis Fargo, N.D.

48. EL ZARIBAH TEMPLE Phoenix, Ariz.

Date of Regular Session, 1st Wednesday in December, January,

February, March and April.

Founded Jan. 20, 1896.

Membership, Jan. 1, 1910, 386.

Thomas Armstrong, Jr., Potentate Phoenix, Ariz.

John J. Sweeney, Recorder Phoenix, Ariz.

REPRESENTATIVES:

John J. Sweeney Phoenix, Ariz.

George W. Vickers Phoenix, Ariz.

49. GIZEH TEMPLE Victoria, B.C.

Date of Regular Session, on call of Potentate.

Founded June 11, 1902.

Membership, Jan. 1, 1910, 266.

Robert F. Green, Potentate Victoria, B.C.

Edward E. Leason, Recorder P.O. Box 698, Victoria, B.C.

REPRESENTATIVE:

A. F. Forbes 2644 Work St., Victoria, B.C.

50. HADI TEMPLE, U.D. Evansville, Ind.

Date of Regular Session, last Friday each month.

Founded April 12, 1909.

Membership, Jan. 1, 1910, 147.

John R. Sterne, Potentate . 400 E. Columbia St., Evansville, Ind.

Clifford Shopbell, Recorder, 707 Furniture Bldg., Evansville, Ind.

Not entitled to Representatives.

51. HAMASA TEMPLE Meridian, Miss.

Date of Regular Session, 4th Thursday each month.

Founded May 22, 1892.

Membership, Jan. 1, 1910, 1,467.

Frank A. Hulett, Potentate Meridian, Miss.

A. J. Peck, Recorder Meridian, Miss.

REPRESENTATIVES:

Alexander D. McRaven Meridian, Miss.

James F. Hill Gloster, Miss.

B. V. White Meridian, Miss.

Cecil Champenois Meridian, Miss.

52. HELLA TEMPLE Dallas, Tex.

Date of Regular Session, 3d Thursday each month.

Founded May 31, 1887.

Membership, Jan. 1, 1910, 1,500.

John W. Howerth, Potentate . . 391 So. Ervay St., Dallas, Tex.

John G. Hunter, Recorder P.O. Box 933, Dallas, Tex.

REPRESENTATIVES:

John G. Hunter P.O. Box 933, Dallas, Tex.

James Garrity Corsicana, Tex.

Herbert Morris Belt & Terminal R.R., Houston, Tex.

C. W. Hobson Hobson Elec. Co., Dallas, Tex.

George H. Green (*ad vitam*) Dallas, Tex.

53. HILLAH TEMPLE Ashland, Ore.

Date of Regular Session, 1st Friday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1910, 116.

Ernest V. Carter, Potentate . . . 514 Boulevard, Ashland, Ore.

Eugene A. Sherwin, Recorder . . . 173 Oak St., Ashland, Ore.

REPRESENTATIVE:

Eugene A. Sherwin 173 Oak St., Ashland, Ore.

54. INDIA TEMPLE Oklahoma City, Okla.

Date of Regular Session, 3d Thursday each month.

Founded May 3, 1893.

Membership, Jan. 1, 1910, 1,681.

Almer E. Mouroney, Potentate Oklahoma City, Okla.

George W. Spencer, Recorder Oklahoma City, Okla.

REPRESENTATIVES:

John F. Threadgill Oklahoma City, Okla.

George W. Clark Oklahoma City, Okla.

Alonzo D. Boggs Lawton, Okla.

W. P. Freeman McAlister, Ind. Ter.

55. IREM TEMPLE Wilkes-Barre, Pa.

Date of Regular Session, 3d Wednesday each month.

Founded Oct. 18, 1895.

Membership, Jan. 1, 1910, 2,570.

Frank Deitrick, Potentate . . . 28 So. Main St., Wilkes-Barre, Pa.

Charles H. Gillam, Recorder, 52 No. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

Robert R. Harvey Wilkes-Barre, Pa.

William L. Raeder . . . Peoples Bank Bldg., Wilkes-Barre, Pa.

Herbert R. Laird Hays Bldg., Williamsport, Pa.

Judson B. Woolsey Box 223, Scranton, Pa.

56. ISIS TEMPLE Salina, Kan.

Date of Regular Session, 3d Tuesday each month.

Founded March 29, 1887.

Membership, Jan. 1, 1910, 1,335.

Ezra W. Ober, Potentate Salina, Kan.

F. D. Blundon, Recorder Salina, Kan.

REPRESENTATIVES:

Ezra W. Ober Salina, Kan.

Butler R. Brassfield Salina, Kan.

Charles M. Harger Abeline, Kan.

John McMahon Ellis, Kan.

57. ISLAM TEMPLE San Francisco, Cal.

Date of Regular Session, 2d Thursday each month.

Founded March 6, 1883.

Membership, Jan. 1, 1910, 3,552.

Robert B. Moore, Potentate,

Folsom St., near 4th St., San Francisco, Cal.

John Bennett, Recorder 43 Powell St., San Francisco, Cal.

REPRESENTATIVES:

William Crocker 955 Oak St., San Francisco, Cal.

Robert B. Moore . Folsom St., near 4th St., San Francisco, Cal.

George Filmar 330 Jackson St., San Francisco, Cal.

Ben O. Johnson 1741 Myrtle St., Oakland, Cal.

Charles L. Field (*ad vitam*) . . . 312 Clay St., San Francisco, Cal.

58. ISMAÏLIA TEMPLE Buffalo, N.Y.

Date of Regular Session, 29th day of each month.

Founded Nov. 5, 1887.

Membership, Jan. 1, 1910, 2,207.

William L. Alexander, Potentate Randolph, N.Y.

Charles E. Markham, Recorder, Anchor Line Dock, Buffalo, N.Y.

REPRESENTATIVES:

William L. Alexander Randolph, N.Y.

Martin H. Blecher 895 Michigan St., Buffalo, N.Y.

Clark H. Hammond 168 St. James Place, Buffalo, N.Y.

Charles W. Mann 164 Delaware Ave., Buffalo, N.Y.

George L. Brown (*ad vitam*), 210 D. S. Morgan Bldg., Buffalo, N.Y.

59. JAFFA TEMPLE Altoona, Pa.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1910, 952.

J. Henry Lape, Potentate 1108 14th Ave., Altoona, Pa.

Wilson A. Turner, Recorder P.O. Box 176, Altoona, Pa.

REPRESENTATIVES:

William H. Howell 831 6th Ave., Altoona, Pa.

A. Lincoln Feltwell Altoona, Pa.

Howard E. Holtzworth Fleming, Centre Co., Pa.

Henry J. Van Dusen Hastings, Pa.

60. JERUSALEM TEMPLE New Orleans, La.
Date of Regular Session, 2d Saturday in January, February, March,
April, October, November and December.

Founded March 30, 1885.

Membership, Jan. 1, 1910, 1,034.

Gus D. Levy, Potentate Hennen Bldg., New Orleans, La.

Richard Lambert, Recorder Masonic Temple, New Orleans, La.

REPRESENTATIVES:

Richard Lambert Masonic Temple, New Orleans, La.

Gus D. Levy 219 Hennen Bldg., New Orleans, La.

Charles F. Buck Masonic Temple, New Orleans, La.

George W. Booth 612 Gravier St., New Orleans, La.

61. KAABA TEMPLE Davenport, Ia.
Date of Regular Session, 1st Tuesday each month.

Founded July 1, 1878.

Membership, Jan. 1, 1910, 1,708.

Isaac L. Sears, Potentate Davenport, Ia.

Ira R. Tabor, Recorder Davenport, Ia.

REPRESENTATIVES:

Isaac L. Sears Davenport, Ia.

Sam T. White Davenport, Ia.

William G. Mercer Burlington, Ia.

Harry E. Krell Rock Island, Ill.

62. KALIF TEMPLE Sheridan, Wyo.
Date of Regular Session, 3d Friday.

Founded June 13, 1906.

Membership, Jan. 1, 1910, 104.

John J. Adams, Potentate Sheridan, Wyo.

Thos. J. C. Mitchell, Recorder Sheridan, Wyo.

REPRESENTATIVE:

Jacob F. Hoop Sheridan, Wyo.

63. KALURAH TEMPLE Binghamton, N.Y.
Date of Regular Session, on call of Potentate.

Founded June 15, 1899.

Membership, Jan. 1, 1910, 1,034.

James T. Rogers, Potentate, 445 O'Neil Bldg., Binghamton, N.Y.

David M. Johnson, Recorder, 4 Masonic Temple, Binghamton, N.Y.

REPRESENTATIVES:

James T. Rogers 445 O'Neil Bldg., Binghamton, N.Y.

George McCann Court House, Elmira, N.Y.

Frank S. Powell Norwich, N.Y.

David M. Johnson Masonic Temple, Binghamton, N.Y.

64. KARNAK TEMPLE Montreal, Can.

Date of Regular Session, on call of Potentate.

Founded Nov. 8, 1899.

Membership, Jan. 1, 1910, 503.

Allan Austin, Potentate 317 St. Paul St., Montreal, Can.

Alexander B. J. Moore, Recorder Box 2283, Montreal, Can.

REPRESENTATIVES:

Allan Austin 317 St. Paul St., Montreal, Can.

H. Ed. Channell Stanstead, P.Q., Can.

Charles M. Gardiner 23 Dalhousie St., Montreal, Can.

65. KEM TEMPLE, U.D. Grand Forks, N.D.

Date of Regular Session, —.

Founded June 9, 1909.

Membership, Jan. 1, 1910, 409.

Clarence A. Hale, Potentate Grand Forks, N.D.

C. N. Barnes, Recorder 118 S. 3d St., Grand Forks, N.D.

Not entitled to Representatives.

66. KHEDIVE TEMPLE, U.D.. Norfolk, Va.

Date of Regular Session, —.

Founded June 9, 1909.

Membership, Jan. 1, 1910, 316.

George H. Lewis, Potentate Norfolk, Va.

W. W. Galt, Recorder Norfolk, Va.

Not entitled to Representatives.

67. KERAK TEMPLE Reno, Nev.

Date of Regular Session, 4th Saturday.

Founded Dec. 10, 1906.

Membership Jan. 1, 1910, 260.

A. Spencer, Potentate Reno, Nev.

Frank D. King, Recorder Reno, Nev.

REPRESENTATIVE:

Matthew Kyle Reno, Nev.

68. KHARTUM TEMPLE Winnipeg, Man.

Date of Regular Session, on call of Potentate.

Founded Nov. 19, 1904.

Membership, Jan. 1, 1910, 361.

Arthur W. Chapman, Potentate . . P.O. Box 2988, Winnipeg, Man.

William A. McKay, Recorder . . . P.O. Box 1025, Winnipeg, Man.

REPRESENTATIVES:

William G. Bell 224 McDermot Ave., Winnipeg, Man.

A. W. Chapman P.O. Box 2988, Winnipeg, Man.

69. KISMET TEMPLE Brooklyn, N.Y.

Date of Regular Session, monthly on call of Potentate.

Founded July 2, 1888.

Membership, Jan. 1, 1910, 2,232.

William Bamber, Potentate . . . 87 Warren St., New York, N.Y.

John W. Richardson, Recorder, 105 Herkimer St., Brooklyn, N.Y.

REPRESENTATIVES:

William Bamber 87 Warren St., New York, N.Y.

Conrad V. Dykeman 657 Jefferson Ave., Brooklyn, N.Y.

Wm. O. Campbell 1 Liberty St., New York, N.Y.

J. Harris Balston 250 Greene St., Brooklyn, N.Y.

70. KORA TEMPLE Lewiston, Me.

Date of Regular Session, on call of Potentate.

Founded Dec. 14, 1891.

Membership, Jan. 1, 1910, 2,238.

C. Fred. Maines, Potentate Lewiston, Me.

A. L. Stockbridge, Recorder Lewiston, Me.

REPRESENTATIVES:

C. Fred. Maines Lewiston, Me.

J. Putnam Stevens Portland, Me.

Harry B. Austin Phillips, Me.

Everett S. Hall Augusta, Me.

71. KOREIN TEMPLE Rawlins, Wyo.

Date of Regular Session, 1st Friday each month.

Founded Oct. 8, 1894.

Membership, Jan. 1, 1910, 450.

Robert I. Turner, Potentate Rawlins, Wyo.

Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

William Daley Rawlins, Wyo.

Peter S. Cook Cheyenne, Wyo.

Frank A. Hadsell Rawlins, Wyo.

72. KOSAIR TEMPLE Louisville, Ky.

Date of Regular Session, 2d Friday each month.

Founded Dec. 5, 1884.

Membership, Jan. 1, 1910, 1,502.

John G. Morey, Potentate Post Office, Louisville, Ky.

William J. Watkins, Recorder, Lincoln Bank Bldg., Louisville, Ky.

REPRESENTATIVES:

John G. Morey Post Office, Louisville, Ky.

George D. Young 1143 Garvin Place, Louisville, Ky.

Frederick W. Hardwick 1301 West Main St., Louisville, Ky.

Edward Meglemery 215 So. 5th St., Louisville, Ky.

73. LU LU TEMPLE Philadelphia, Pa.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883.

Membership, Jan. 1, 1910, 4,209.

W. Freeland Kendrick, Potentate, 41 N. 50th St., Philadelphia, Pa.

William Ross, Recorder 3218 W. Norris St., Philadelphia, Pa.

REPRESENTATIVES:

W. Freeland Kendrick 41 N. 50th St., Philadelphia, Pa.

Herman Reborn 927 Chestnut St., Philadelphia, Pa.

Francis J. Callahan 838 N. 63d St., Philadelphia, Pa.

Edwin S. Mershon 2321 E. Cumberland St., Philadelphia, Pa.

Philip C. Shaffer (*ad vitam*). 15th St., Philadelphia, Pa.

74. LUXOR TEMPLE St. John, N.B.

Date of Regular Session, on call of Potentate.

Founded June 26, 1903.

Membership, Jan. 1, 1910, 565.

J. R. McIntosh, Potentate 40 Coburg St., St. John, N.B.

Charles D. Jones, Recorder 94 Germain St., St. John, N.B.

REPRESENTATIVES:

J. R. McIntosh 40 Coburg St., St. John, N.B.

John L. Thomson Charlottetown, P.E.I.

Daniel A. Morrison Amherst, N.S.

75. MECCA TEMPLE New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, Jan. 1, 1910, 6,882.

William J. Matthews, Potentate, 842 8th Ave., New York, N.Y.

Saram R. Ellison, Recorder. 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

William J. Matthews 842 8th Ave., New York, N.Y.

John Lloyd Thomas 161 W. 36th St., New York, N.Y.

Edward A. Kraussman. 249 W. 132d St., New York, N.Y.

Saram R. Ellison 118 W. 103d St., New York, N.Y.

Walter M. Fleming (*ad vitam*), 141 Rich Ave., Mt. Vernon, N.Y.

James McGee (*emeritus*) 64 Duane St., New York, N.Y.

George W. Millar (*emeritus*) 64 Duane St., New York, N.Y.

76. MEDIA TEMPLE Watertown, N.Y.

Date of Regular Session, 2d Monday each month

Founded March 19, 1891.

Membership, Jan. 1, 1910, 1,047.

Frank S. Kenyon, Potentate Adams, N.Y.

George W. Hulse, Recorder Watertown, N.Y.

REPRESENTATIVES:

Frank S. Kenyon Adams, N.Y.

Kirk N. Sweet Phoenix, N.Y.

John A. Howe Canton, N.Y.

James M. Dorsey Watertown, N.Y.

77. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, 4th Friday each month.

Founded Oct. 30, 1882.

Membership, Jan. 1, 1910, 8,183.

John C. Hallenbeck, Potentate . . . 6508 Stewart Ave., Chicago, Ill.

Samuel H. Smith, Recorder, Room 824, 218 La Salle St., Chicago, Ill.

REPRESENTATIVES:

John C. Hallenbeck 6508 Stewart Ave., Chicago, Ill.

Robert J. Daly 3214 W. Polk St., Chicago, Ill.

Harry D. Piatt 7124 Palmer Ave., Chicago, Ill.

Nelson N. Lampert 134 Monroe St., Chicago, Ill.

Frank C. Roundy (*ad vitam*) 190 S. Clark St., Chicago, Ill.

78. MELHA TEMPLE Springfield, Mass.

Date of Regular Session, last Thursday each month, except November and December, called.

Founded June 9, 1897.

Membership, Jan. 1, 1910, 907.

Fred R. Brown, Potentate Springfield, Mass.

Edwin O. Hibbard, Recorder . . . P.O. Box 1501, Springfield, Mass.

REPRESENTATIVES:

Fred R. Brown Springfield, Mass.

Charles L. Young P.O. Box 1571, Springfield, Mass.

Charles A. Frazer Municipal Bldg., Springfield, Mass.

Thomas T. Davee P.O. Box 314, Springfield, Mass.

79. MIDIAN TEMPLE, U.D. Wichita, Kan.

Date of Regular Session, 2d Wednesday.

Founded June 9, 1909.

Membership, Jan. 1, 1910, 490.

George H. Bradford, Potentate Wichita, Kan.

J. F. McCoy, Recorder Wichita, Kan.

Not entitled to Representatives.

80. MIRZA TEMPLE, U.D. Pittsburgh, Kan.

Date of Regular Session, each Wednesday.

Founded June 9, 1909.

Membership, Jan. 1, 1910, 385.

A. K. Lanyon, Potentate Pittsburgh, Kan.

W. H. Yarcho, Recorder Pittsburgh, Kan.

Not entitled to Representatives.

81. MIZPAH TEMPLE, U.D. Fort Wayne, Ind.

Date of Regular Session, last Monday each month.

Founded April 27, 1909.

Membership, Jan. 1, 1910, 333.

E. H. Merritt, Potentate Fort Wayne, Ind.

Charles E. Read, Recorder Fort Wayne, Ind.

Not entitled to Representatives.

82. MOCHA TEMPLE London, Ontario, Can.

Date of Regular Session, on call.

Dispensation granted Jan. 1, 1908.

Membership, Jan. 1, 1910, 458.

J. Milton Pike, Potentate Chatham, Ont.

William H. Abbott, Recorder . . . 322 Dundas St., London, Ont.

REPRESENTATIVES:

J. Milton Pike. Chatham, Ont.

A. L. Davis 16 Alma St., London, Ont.

A. E. Somerville 645 Queen's Ave., London, Ont.

83. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, Jan. 1, 1910, 2,005.

Emil G. Isch, Potentate 104 Chestnut St., Peoria, Ill.

Charles F. Hitchcock, Recorder . 111 N. Jefferson Ave., Peoria, Ill.

REPRESENTATIVES:

Seth F. Haskins. Union Ticket Office, Peoria, Ill.

Emil G. Isch 104 Chestnut St., Peoria, Ill.

B. F. Cartwright City Hall, Peoria, Ill.

Henry C. Keebler Clinton, Ill.

84. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 2d and 4th Wednesday each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1910, 745.

William M. Campbell, Potentate, Ballinger Bldg., St. Joseph, Mo.

John Broder, Recorder 1014 S. 11th St., St. Joseph, Mo.

REPRESENTATIVES:

Hathon G. Getchell 606 N. 5th St., St. Joseph, Mo.

William M. Campbell Ballinger Bldg., St. Joseph, Mo.

Samuel F. Kessler 614 Francis St., St. Joseph, Mo.

John W. Holtman 416 Lee St., St. Joseph, Mo.

Alvah P. Clayton (*ad vitam*) St. Joseph, Mo.

85. MOOLAH TEMPLE St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.

Founded April 26, 1886.

Membership, Jan. 1, 1910, 1,669.

Clarence A. Sinclair, Potentate, 1108 St. Charles St., St. Louis, Mo.

John R. Parson, Recorder 510 Pine St., St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus, Jr. . . . 5651 Bartimer Ave., St. Louis, Mo.

Clarence A. Sinclair 1108 St. Charles St., St. Louis, Mo.

George T. Matthews 20 S. Main St., St. Louis, Mo.

G. H. Bahrenburg 3911 W. Belle Ave., St. Louis, Mo.

86. MOROCCO TEMPLE. Jacksonville, Fla.

Date of Regular Session, 1st Thursday after 2d Tuesday each month.

Founded March 28, 1888.

Membership, Jan. 1, 1910, 730.

T. G. Hutchinson, Potentate Jacksonville, Fla.

John B. Lucy, Recorder Jacksonville, Fla.

REPRESENTATIVES:

Thomas G. Hutchinson Jacksonville, Fla.

P. C. Perry, M.D. Jacksonville, Fla.

G. E. McGriff Tallahassee, Fla.

Harry B. Roberts Tampa, Fla.

87. MOSLEM TEMPLE Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.

Founded April 21, 1880.

Membership, Jan. 1, 1910, 2,983.

W. M. Perrett, Potentate. . . . 842 Woodward Ave., Detroit, Mich.

Arba M. Seymour, Recorder Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

W. M. Perrett 842 Woodward Ave., Detroit, Mich.

William Van Sickle 1111 Majestic Bldg., Detroit, Mich.

Fred H. Warren Detroit, Mich.

Heman D. Rogers 17 State St., Detroit, Mich.

88. MOUNT SINAI TEMPLE Montpelier, Vt.

Date of Regular Session, 2d Friday in March, June and December.

Founded Oct. 31, 1876.

Membership, Jan. 1, 1910, 1,175.

Isaac D. Bailey, Potentate Brattleboro, Vt.

Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

Lester H. Greene Montpelier, Vt.

Heber C. Cady Northfield, Vt.

Fred W. Putnam Brattleboro, Vt.

Glen A. Wilkins Morrisville, Vt.

89. MURAT TEMPLE Indianapolis, Ind.

Date of Regular Session, 3d Monday each month.

Founded March 13, 1884.

Membership, Jan. 1, 1910, 2,729.

Elias J. Jacoby, Potentate Indianapolis, Ind.

Leslie D. Clancy, Recorder . . . P.O. Box 312, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby I.O.O.F. Bldg., Indianapolis, Ind.

Charles Mayer 29 W. Washington St., Indianapolis, Ind.

Henry W. Klausmann City Hall, Indianapolis, Ind.

Leslie D. Clancy P.O. Box 312, Indianapolis, Ind.

90. NAJA TEMPLE Deadwood, S.D.

Date of Regular Session, 1st Saturday in March, June and September.

Founded Sept. 19, 1892.

Membership, Jan. 1, 1910, 325.

Hubert W. Bartlett, Potentate Edgemont, S.D.

J. A. Poznansky, Recorder Deadwood, S.D.

REPRESENTATIVES:

D. H. Carey Deadwood, S.D.

Thomas E. Burns Deadwood, S.D.

91. NILE TEMPLE Seattle, Wash.

Date of Regular Session, 2d Wednesday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1910, 813.

Robert C. Hasson, Potentate . . . 420 Lowman Bldg., Seattle, Wash.

E. C. Beede, Recorder 519 Bailey Bldg., Seattle, Wash.

REPRESENTATIVES:

Ralph S. Stacy National Bank Commerce, Seattle, Wash.

John R. Thompson 609 Waldorf Apartments, Seattle, Wash.

Daniel B. Trefethen 614 Colman Bldg., Seattle, Wash.

Henry G. Stoelting 710 2d Ave., Seattle, Wash.

92. OASIS TEMPLE. Charlotte, N.C.

Date of Regular Session, on call of Potentate.

Founded Oct. 10, 1894.

Membership, Jan. 1, 1910, 922.

H. A. Morrill, Potentate Charlotte, N.C.

T. S. Franklin, Recorder Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell Charlotte, N.C.

R. S. Reinhardt Lincolnton, N.C.

J. B. Griggs Elizabeth City, N.C.

T. C. Linn Salisbury, N.C.

93. OLEIKA TEMPLE Lexington, Ky.

Date of Regular Session, 1st Thursday.

Founded Jan. 1, 1908.

Membership, Jan. 1, 1910, 309.

G. Allison Holland, Potentate, 509 Trust Co. Bldg., Lexington, Ky.

William M. Yent, Recorder P.O. Box 75, Lexington, Ky.

REPRESENTATIVES:

John G. Cramer Phoenix Hotel, Lexington, Ky.

William J. Cardwell 301 Trust Co. Bldg., Lexington, Ky.

94. OMAR TEMPLE Charleston, S.C.

Date of Regular Session, on call of Potentate.

Founded Dec. 27, 1906.

Membership, Jan. 1, 1910, 950.

George T. Bryan, Potentate Greenville, S.C.

J. M. Diven, Recorder 14 George St., Charleston, S.C.

REPRESENTATIVES:

Jacob T. Barron Columbia, S.C.

George T. Bryan Greenville, S.C.

James R. Johnson Charleston, S.C.

Henry O. Strohecker Charleston, S.C.

95. ORAK TEMPLE, U.D. Hammond, Ind.

Date of Regular Session, 2d Monday each month.

Founded April 27, 1909.

Membership, Jan. 1, 1910, 168.

Harry E. Sharrer, Potentate Hammond, Ind.

John W. Morthland, Recorder, 506 Hammond Bldg., Hammond, Ind.

Not entitled to Representatives.

96. ORIENTAL TEMPLE Troy, N.Y.

Date of Regular Session, on call of Potentate.

Founded Feb. 7, 1877.

Membership, Jan. 1, 1910, 1,529.

Marshall F. Hemingway, Potentate *Troy Budget*, Troy, N.Y.

William V. N. Stowell, Recorder Ilium Bldg., Troy, N.Y.

REPRESENTATIVES:

Marshall F. Hemingway *Troy Budget*, Troy, N.Y.

Jay Gilbert Waterford, N.Y.

James H. Bostock 30 Mynderse St., Schenectady, N.Y.

Allison E. Curtis Saratoga Springs, N.Y.

97. OSIRIS TEMPLE Wheeling, W.Va.

Date of Regular Session, 4th Friday each month.

Founded July 22, 1886.

Membership, Jan. 1, 1910, 1,663.

O. W. Burdatts, Potentate 16th St., Wheeling, W.Va.

George E. Waterhouse, Recorder, P.O. Box 378, Wheeling, W.Va.

REPRESENTATIVES:

William W. Irwin 24th and Chapline Sts., Wheeling, W.Va.

Alfred Mark 130 S. York St., Wheeling, W.Va.

O. W. Burdatts 16th St., Wheeling, W.Va.

Robert C. Darrah, Care of Block Bros. Tube Co., Wheeling, W.Va.

98. OSMAN TEMPLE St. Paul, Minn.

Date of Regular Session, 2d Wednesday each month.

Founded July 13, 1885.

Membership, Jan. 1, 1910, 1,259.

Henry M. Tusler, Potentate . . . 109 E. 9th St., St. Paul, Minn.

John Fishel, Recorder Masonic Temple, St. Paul, Minn.

REPRESENTATIVES:

Fred J. Banister, Metropolitan Opera House Block, St. Paul, Minn.

Henry M. Tusler 109 E. 9th St., St. Paul, Minn.

George F. Dix Court House, St. Paul, Minn.

George C. Knispel 353 Jackson St., St. Paul, Minn.

99. PALESTINE TEMPLE Providence, R.I.

Date of Regular Session, on call of Potentate.

Founded Feb. 6, 1886.

Membership, Jan. 1, 1910, 1,628.

James A. Rogers, Potentate Box 96, Providence, R.I.

William E. Husband, Recorder . . . 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

James A. Rogers P.O. Box 96, Providence, R.I.

Benjamin P. Moulton Box 1282, Providence, R.I.

Frederick I. Dana 171 Westminster St., Providence, R.I.

Aldridge G. Pearce 85 Sprague St., Providence, R.I.

100. PYRAMID TEMPLE Bridgeport, Conn.

Date of Regular Session, 2d Wednesday each month, except July,
August and September.

Founded April 18, 1877.

Membership, Jan. 1, 1910, 1,443.

John J. Fisher, Potentate 167 State St., Bridgeport, Conn.

E. Stewart Sumner, Recorder . . . 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

John J. Fisher 167 State St., Bridgeport, Conn.

James W. Porter Danbury, Conn.

Carleton E. Hoadley Box 357, New Haven, Conn.

Frederick L. Gaylord Ansonia, Conn.

101. RAJAH TEMPLE Reading, Pa.

Date of Regular Session, on call of Potentate.

Founded Aug. 20, 1892.

Membership, Jan. 1, 1910, 1,606.

Alfred L. Reichenbach, Potentate, City Treasurer, Allentown, Pa.

James B. Marsh, Recorder Reading, Pa.

REPRESENTATIVES:

James B. Marsh 139 No. 5th St., Reading, Pa.

Maurice E. Roeder 125 No. 9th St., Reading, Pa.

William G. Gregory Shenandoah, Pa.

E. A. Reeser Reading, Pa.

102. RAMESES TEMPLE Toronto, Can.

Date of Regular Session, on call of Potentate.

Founded April 21, 1887.

Membership, Jan. 1, 1910, 1,407.

William P. Ryrie, Potentate, 28 Wellington St., W. Toronto, Ontario

A. Maccoomb, Recorder, 44 Richmond St., W. Toronto, Ontario

REPRESENTATIVES:

William P. Ryrie 28 Wellington St., W. Toronto, Ontario

James Glanville 25 Wellington St., E. Toronto, Ontario

John H. Dunlop 644 Lansdowne Ave., Toronto, Ontario

J. Webber Payne 531 Euclid Ave., Toronto, Ontario

103. RIZPAH TEMPLE Madisonville, Ky.

Date of Regular Session, Thursday after 1st Monday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1910, 161.

James R. Rash, Potentate Earlington, Ky.

Charles O. Osburn, Recorder Madisonville, Ky.

REPRESENTATIVE:

James R. Rash Earlington, Ky.

104. SAHARA TEMPLE Pine Bluff, Ark.

Date of Regular Session, 1st Thursday each month.

Founded April 16, 1889.

Membership, Jan. 1, 1910, 540.

T. J. Collier, Potentate Altheimer, Ark.

Joseph H. Watkins, Recorder Pine Bluff, Ark.

REPRESENTATIVES:

Thomas J. Collier Altheimer, Ark.

Charles H. Puddephatt Pine Bluff, Ark.

Edgar Brewster Pine Bluff, Ark.

105. SALADIN TEMPLE Grand Rapids, Mich.

Date of Regular Session, on call of Potentate.

Founded April 22, 1886.

Membership, Jan. 1, 1910, 1,652.

L. A. Cornelius, Potentate Grand Rapids, Mich.

Charles E. Fink, Recorder Grand Rapids, Mich.

REPRESENTATIVES:

L. A. Cornelius Grand Rapids, Mich.

D. C. Scribner Grand Rapids, Mich.

H. L. Foster Reed City, Mich.

William H. Mann Muskegon, Mich.

Lou B. Winsor (*ad vitam*) Reed City, Mich.

106. SALAAM TEMPLE Newark, N.J.

Date of Regular Session, on call of Potentate.

Founded May 4, 1903.

Membership, Jan. 1, 1910, 2,017.

Louis V. Aronson, Potentate . . . 15 Sidney Place, Newark, N.J.

George C. Ward, Recorder, 1003 Prudential Bldg., Newark, N.J.

REPRESENTATIVES:

Louis V. Aronson 15 Sidney Place, Newark, N.J.

Alfred N. Dalrymple 714 Prudential Bldg., Newark, N.J.

William H. Morgan 6 E. Park St., Newark, N.J.

Frederick W. Mock, Jr. 27 Hill St., Newark, N.J.

107. SESOSTRIS TEMPLE Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.

Founded June 22, 1887.

Membership, Jan. 1, 1910, 940.

Charles C. Quiggle, Potentate Lincoln, Neb.

J. A. Traphagen, Recorder . . . 1935 Washington St., Lincoln, Neb.

REPRESENTATIVES:

Charles C. Quiggle Lincoln, Neb.

Robert W. McGinnis Lincoln, Neb.

Victor Seymour Lincoln, Neb.

George Willitts, Jr. McCook, Neb.

108. SPHINX TEMPLE Hartford, Conn.

Date of Regular Session, 3d Wednesday each month, except July and August.

Founded April 13, 1896.

Membership, Jan. 1, 1910, 1,232.

John T. Henderson, Potentate Hartford, Conn.

Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES:

John T. Henderson Hartford, Conn.

Edward Mahl Hartford, Conn.

William W. Frayer Hartford, Conn.

Joseph E. Berry Hartford, Conn.

109. SYRIA TEMPLE Pittsburgh, Pa.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, Jan. 1, 1910, 3,471.

Frank D. Hartman, Potentate . . . 421 Wood St., Pittsburgh, Pa.

James Kerr, Recorder P.O. Box 790, Pittsburgh, Pa.

REPRESENTATIVES:

George W. McCandless . . . 48th St. and A.V.R.R., Pittsburgh, Pa.

Theo. A. Motheral . . . 1003 Commonwealth Bldg., Pittsburgh, Pa.

Charles E. Dinkey Braddock, Pa.

George W. Gosser Post Office, Pittsburgh, Pa.

William S. Brown (*emeritus*) . . . 523 Wood St., Pittsburgh, Pa.

Theo. W. Siemon (*emeritus*) Pittsburgh, Pa.

110. SYRIAN TEMPLE Cincinnati, O.

Date of Regular Session, on call of Potentate.

Founded Feb. 8, 1877.

Membership, Jan. 1, 1910, 2,066.

H. L. Korb, Potentate 8th and Main Sts., Cincinnati, O.

John H. Dunholter, Recorder . . . 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

C. C. Agin 1135 Dayton St., Cincinnati, O.

Joel C. Clore Bell Block, Cincinnati, O.

Edward S. Keefer Provident Bank Bldg., Cincinnati, O.

R. E. Lee Traction Bldg., Cincinnati, O.

William B. Melish (*ad vitam*) . . . 612 W. 6th St., Cincinnati, O.

111. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 4th Friday each month.

Founded April 24, 1889.

Membership, Jan. 1, 1910, 1,263.

E. G. McGilton, Potentate 102 N. 38th Ave., Omaha, Neb.

W. T. Bourke, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

E. G. McGilton 102 N. 38th Ave., Omaha, Neb.

B. F. Thomas Postmaster, Omaha, Neb.

George H. Brewer 412 N. 25th St., S. Omaha, Neb.

Allen D. Falconer 1324 Farnam St., Omaha, Neb.

Henry C. Akin (*ad vitam*) Postmaster's Office, Omaha, Neb.

112. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894.

Membership, Jan. 1, 1910, 796.

Chalmers J. Seymour, Potentate, 501 Rockton Ave., Rockford, Ill.

Harry E. Keck, Recorder Nelson Hotel, Rockford, Ill.

REPRESENTATIVES:

Chalmers J. Seymour 501 Rockton Ave., Rockford, Ill.

Edward D. Allington Freeport, Ill.

Albert R. Davis 411 Jefferson St., Rockford, Ill.

Thomas D. Reber E. State St., Rockford, Ill.

113. TRIPOLI TEMPLE Milwaukee, Wis.

Date of Regular Session, 2d Wednesday each month.

Founded March 9, 1885.

Membership, Jan. 1, 1910, 1,589.

Thompson H. Adams, Potentate, 275 14th St., Milwaukee, Wis.

LaFayette F. Aldrich, Recorder, 303 Masonic Bldg., Milwaukee, Wis.

REPRESENTATIVES:

Thompson H. Adams 275 14th St., Milwaukee, Wis.

William G. Thwaites 405 Iron Block, Milwaukee, Wis.

Max W. Heck Court House, Racine, Wis.

Thomas J. Pringle 94 20th St., Milwaukee, Wis.

114. YAARAB TEMPLE Atlanta, Ga.

Date of Regular Session, on call of Potentate.

Founded Dec. 8, 1889.

Membership, Jan. 1, 1910, 1,192.

Forrest Adair, Potentate Century Bldg., Atlanta, Ga.

George E. Argard, Recorder Masons' Annuity, Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair Century Bldg., Atlanta, Ga.

Charles H. Whittington Atlanta, Ga.

B. Frank Hardeman Athens, Ga.

Duward B. Bullard Palmetto, Ga.

115. YELDUZ TEMPLE Aberdeen, S.D.

Date of Regular Session, 1st Thursday each month.

Founded July 14, 1904.

Membership, Jan. 1, 1910, 401.

Augustus C. Witte, Potentate. Aberdeen, S.D.

Walter G. Jacobs, Recorder Aberdeen, S.D.

REPRESENTATIVES:

Walter G. Jacobs Aberdeen, S.D.

N. Howard Wendell Aberdeen, S.D.

Charles N. Harris Aberdeen, S.D.

116. ZA-GA-ZIG TEMPLE Des Moines, Ia.

Date of Regular Session, on call of Potentate.

Founded May 23, 1900.

Membership, Jan. 1, 1910, 1,552.

John C. Petty, Potentate Des Moines, Ia.

Alfred B. Chadwick, Recorder Des Moines, Ia.

REPRESENTATIVES:

Frank O. Evans Des Moines, Ia.

John C. Petty Des Moines, Ia.

A. M. Hough Newton, Ia.

George W. Kemp Des Moines, Ia.

117. ZAMORA TEMPLE Birmingham, Ala.

Date of Regular Session, 1st Wednesday in March, June and September.

Founded Nov. 10, 1890.

Membership, Jan. 1, 1910, 801.

Charles A. Moffett, Potentate, Brown Marx Bldg., Birmingham, Ala.

Charles J. Geohegan, Recorder, 1923 Powell Ave., Birmingham, Ala.

REPRESENTATIVES:

David J. Fox Birmingham, Ala.

Charles A. Moffett Brown Marx Bldg., Birmingham, Ala.

M. T. Stradford 408 N. 19th St., Birmingham, Ala.

J. B. Lyons Opelika, Ala.

118. ZEMBO TEMPLE Harrisburg, Pa.

Date of Regular Session, 2d Wednesday in March, June, September and December.

Founded July 14, 1904.

Membership, Jan. 1, 1910, 1,069.

Owen M. Copelin, Potentate City Treasurer, Harrisburg, Pa.

Frederick J. Smith, Recorder P.O. Box 440, Harrisburg, Pa.

REPRESENTATIVES:

Frederick J. Smith Box 440, Harrisburg, Pa.

Robert S. Conklin Harrisburg, Pa.

James B. Fry 275 Briggs St., Harrisburg, Pa.

Edward S. Manning Newville, Pa.

119. ZEM ZEM TEMPLE Erie, Pa.

Date of Regular Session, on call of Potentate.

Founded Nov. 10, 1890.

Membership, Jan. 1, 1910, 1,153.

Frederick W. Ensworth, Potentate Waterford, Pa.

Peter Barkey, Recorder 130 W. 9th St., Erie, Pa.

REPRESENTATIVES:

Charles J. Haller 15th and Pease Sts., Erie, Pa.

C. C. Pollitt 927 W. 9th St., Erie, Pa.

James S. Miller Ridgeway, Pa.

C. W. Coulter Oil City, Pa.

120. ZENOBIA TEMPLE Toledo, O.

Date of Regular Session, 1st Thursday each month.

Founded June 14, 1898.

Membership, Jan. 1, 1910, 564.

Hudson Fitch, Potentate Toledo, O.

W. R. Sinclair, Recorder 409 Ballentyne Bldg., Toledo, O.

REPRESENTATIVES:

William M. Tait Findlay, O.

Fred L. Geddes Toledo, O.

G. A. Haag Toledo, O.

121. ZIYARA TEMPLE Utica, N.Y.

Date of Regular Session, 1st Wednesday or last Friday each month.

Founded Oct. 30, 1877.

Membership, Jan. 1, 1910, 970.

John W. Boyle, Potentate 30 Arcade, Utica, N.Y.

D. M. Johnson, Recorder Baggs Hotel, Utica, N.Y.

REPRESENTATIVES:

Charles G. Nash Norwich, N.Y.

Frank C. Shippy 218 Court St., Utica, N.Y.

Franklin J. Kaufmann 311 W. Genesee St., Syracuse, N.Y.

Frank T. Bremer 86 Seneca St., Utica, N.Y.

John W. Boyle (*emeritus*) 30 Arcade, Utica, N.Y.

122. ZORAH TEMPLE, U.D. Terre Haute, Ind.

Date of Regular Session, 2d Fridays.

Founded June 9, 1909.

Membership, Jan. 1, 1910, 169.

Frederick C. Goldsmith, Potentate,
1010 Wabash Ave., Terre Haute, Ind.

J. O. Shultz, Recorder 21 N. 6th St., Terre Haute, Ind.

Not entitled to Representatives.

123. ZUHRAH TEMPLE Minneapolis, Minn.

Date of Regular Session, 4th Friday each month.

Founded July 22, 1885.

Membership, Jan. 1, 1910, 2,010.

Frank J. Meyst, Potentate, 805 Lumber Exchange, Minneapolis, Minn.

Frank H. Forbes, Recorder, 112 Temple Court, Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire . . . 626 Bryant Ave., N., Minneapolis, Minn.

Frank C. Berry Chester Terrace, Duluth, Minn.

Frank J. Meyst 805 Lumber Exchange, Minneapolis, Minn.

Clarence M. Rawitzer, 307 Washington Ave., N., Minneapolis, Minn.

States with Temples, January 1, 1910

State	Temples
Alabama	Abba and Zamora Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Al Malaikah, Islam and Aahmes Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee, Yaarab and Al Sihah Temple
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed and Tebala Temples
Indiana	Murat, Orak, Hadi, Mizpah and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah and Oleika Temples
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Bounni Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin and Elf Khurafeh Temples
Minnesota	Aad, Osman and Zulrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah Temples
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kisnet, Mecca, Media, Oriental and Ziyara Temples
Nevada	Kerak Temple
North Carolina	Oasis Temple
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Omar Temple
South Dakota	El Riad, Naja and Yelduz Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	El Mina, Ben Hur, Hella and El Maida Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Khedive and Acca Temples

State	Temples
Washington	Affi, El Katif and Nile Temples
West Virginia	Beni Kedem and Osiris Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses and Khartum Temples
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles, Jan. 1, 1910	149,146

Cities with Temples, January 1, 1910

Name of City	Temple
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Calgary, Manitoba	Al Azhar Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michigan	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple

Name of City	Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Duluth, Minnesota	Aad Temple
Erie, Pennsylvania	Zem Zem Temple
El Paso, Texas	El Maida Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Mexico City, Mexico	Anezeh Temple
Madisonville, Kentucky	Rizpah Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma	India Temple
Portland, Oregon	Al Kader Temple
Philadelphia, Pennsylvania	Lu Lu Temple

Name of City	Temple
Phoenix, Arizona	El Zaribah Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburgh, Kansas	Mirza Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Reno, Nevada	Kerak Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafeh Temple
Seattle, Washington	Nile Temple
Sioux City, Iowa	Abu Bekr Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Sheridan, Wyoming	Kalif Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Affi Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kan.	Midian Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

Rank of Temples According to Date of Charters

	Temple	Location	Date of Charter
1	Mecca	New York, N.Y.	Sept. 26, 1872
2	Damascus	Rochester, N.Y.	June 7, 1876
3	Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4	Al Koran	Cleveland, O.	Nov. 16, 1896
5	Cyprus	Albany, N.Y.	Feb. 2, 1877
6	Oriental	Troy, N.Y.	Feb. 7, 1877
7	Syrian	Cincinnati, O.	Feb. 8, 1877
8	Pyramid	Bridgeport, Conn.	April 18, 1877
9	Syria	Pittsburgh, Pa.	May 27, 1877
10	Ziyara	Utica, N.Y.	Oct. 30, 1877
11	Kaaba	Davenport, Ia.	July 1, 1878
12	Moslem	Detroit, Mich.	April 27, 1880
13	Aleppo	Boston, Mass.	June 23, 1882
14	Medinah	Chicago, Ill.	Oct. 30, 1882
15	Islam	San Francisco, Cal.	March 6, 1883
16	Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17	Murat	Indianapolis, Ind.	Mar. 13, 1884
18	Boumi	Baltimore, Md.	April 1, 1884
19	Kosair	Louisville, Ky.	Dec. 5, 1884
20	Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21	Jerusalem	New Orleans, La.	Mar. 30, 1885
22	Osman	St. Paul, Minn.	July 13, 1885
23	Zuhrah	Minneapolis, Minn.	July 22, 1885
24	Almas	Washington, D.C.	Jan. 17, 1886
25	Palestine	Providence, R.I.	Feb. 6, 1886
26	El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27	Saladin	Grand Rapids, Mich.	April 22, 1886
28	Moclah	St. Louis, Mo.	April 26, 1886
29	Acca	Richmond, Va.	June 9, 1886
30	Osiris	Wheeling, W. Va.	July 22, 1886
31	Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32	Isis	Salina, Kan.	Mar. 29, 1887
33	Rameses	Toronto, Can.	April 21, 1887
34	Hella	Dallas, Tex.	May 31, 1887
35	Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36	Sesostris	Lincoln, Neb.	June 22, 1887
37	Kismet	Brooklyn, N.Y.	July 2, 1887
38	Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39	El Jebel	Denver, Colo.	Dec. 11, 1887
40	Moila	St. Joseph, Mo.	Dec. 11, 1887
41	Ararat	Kansas City, Mo.	Dec. 11, 1887
42	Al Kader	Portland, Ore.	Jan. 3, 1888
43	Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44	Algeria	Helena, Mont.	Mar. 23, 1888
45	Morocco	Jacksonville, Fla.	Mar. 28, 1888
46	El Riad	Sioux Falls, S.D.	May 25, 1888

Temple	Location	Date of Charter
47 Affi	Tacoma, Wash.	Aug. 1, 1888
48 Sahara	Pine Bluff, Ark.	April 16, 1889
49 Tangier	Omaha, Neb.	April 24, 1889
50 Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51 Yaarab	Atlanta, Ga.	Dec. 8, 1889
52 El Zagal	Fargo, N.D.	Dec. 14, 1889
53 El Kalah	Salt Lake City, Utah	June 8, 1890
54 El Katif	Spokane, Wash.	June 10, 1890
55 Zem Zem	Erie, Pa.	Nov. 10, 1890
56 Zamora	Birmingham, Ala.	Nov. 10, 1890
57 Media	Watertown, N.Y.	Mar. 19, 1891
58 Al Chymia	Memphis, Tenn.	May 10, 1891
59 Ben Hur	Austin, Tex.	June 2, 1891
60 Kora	Lewiston, Me.	Dec. 6, 1891
61 Hamasa	Meridian, Miss.	May 22, 1892
62 Rajah	Reading, Pa.	Aug. 20, 1892
63 Naja	Deadwood, S.D.	Sept. 19, 1892
64 India	Oklahoma City, Okla.	May 3, 1895
65 Mohammed	Peoria, Ill.	June 12, 1893
66 Aladdin	Columbus, O.	June 14, 1893
67 Ahmed	Marquette, Mich.	June 14, 1893
68 Tebala	Rockford, Ill.	May 10, 1894
69 Korein	Rawlins, Wyo.	Oct. 8, 1894
70 Oasis	Charlotte, N.C.	Oct. 10, 1894
71 Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72 El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73 Sphinx	Hartford, Conn.	April 13, 1896
74 Alee	Savannah, Ga.	June 23, 1896
75 El Korah	Boise City, Idaho	June 23, 1896
76 Beni Kedem	Charleston, W.Va.	June 26, 1896
77 Melha	Springfield, Mass.	June 9, 1897
78 Antioch	Dayton, O.	June 9, 1898
79 Zenobia	Toledo, O.	June 14, 1898
80 Kalurah	Binghamton, N.Y.	June 14, 1898
81 Karnak	Montreal, Can.	Oct. 9, 1899
82 Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83 Aloha	Honolulu, H.I.	May 23, 1900
84 El Mina	Galveston, Tex.	June 11, 1902
85 Gizeh	Victoria, B.C.	Aug. 1, 1902
86 Salaam	Newark, N.J.	May 4, 1903
87 Abba	Mobile, Ala.	June 18, 1903
88 Luxor	St. John, N.B.	June 26, 1903
89 Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90 Jaffa	Altoona, Pa.	July 9, 1903
91 Cairo	Rutland, Vt.	July 9, 1903
92 Zembo	Harrisburg, Pa.	July 14, 1904
93 Yelduz	Aberdeen, S.D.	July 14, 1904

Temple	Location	Date of Charter
94 Crescent	Trenton, N.J.	July 14, 1904
95 Khartum	Winnipeg, Can.	Nov. 19, 1904
96 Al Amin	Little Rock, Ark.	Dec. 19, 1904
97 Bektash	Concord, N.H.	Jan. 25, 1905
98 Aad	Duluth, Minn.	Sept. 5, 1905
99 El Hasa	Ashland, Ky.	Mar. 3, 1906
100 Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101 Kalif	Sheridan, Wyo.	June 13, 1906
102 Anezeh	Mexico City	Dec. 1, 1906
103 Kerak	Reno, Nev.	Dec. 10, 1906
104 Omar	Charleston, S.C.	Dec. 25, 1906
105 El Maida	El Paso, Tex.	May 8, 1907
106 Abu Bekr	Sioux City, Ia.	May 8, 1907
107 Calam	Lewiston, Idaho	May 8, 1907
108 Al Azhar	Calgary, Man.	Sept. 27, 1907
109 Mocha	London, Can.	Jan. 1, 1908
110 Oleika	Lexington, Ky.	Jan. 1, 1908
111 Nile	Seattle, Wash.	July 15, 1908
112 Rizpah	Madisonville, Ky.	July 15, 1908
113 Hillah	Ashland, Ore.	July 15, 1908
114 Orak	Hammond, Ind.	April 27, 1909
115 Hadi	Evanston, Ind.	April 21, 1909
116 Mizpah	Fort Wayne, Ind.	April 27, 1909
117 Kem	Grand Forks, N.D.	June 9, 1909
118 Khedive	Norfolk, Va.	June 9, 1909
119 Mirza	Pittsburgh, Kan.	June 9, 1909
120 Zorah	Terre Haute, Ind.	June 9, 1909
121 Midian	Wichita, Kan.	June 9, 1909
122 Aahmes	Oakland, Cal.	April 13, 1910
123 Al Sihah	Macon, Ga.	April 13, 1910

**Dates and Places of Holding the Annual Sessions of the Imperial
Council Since Organization.**

Date	Place of Meeting	City and State
1 June 6, 1876,	Masonic Hall	New York, N.Y.
2 Feb. 6, 1877,	Masonic Hall	Albany, N.Y.
3 Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4 Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5 Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6 June 2, 1880,	Temple Hall	New York, N.Y.
7 June 9, 1881,	Temple Hall	New York, N.Y.
8 June 7, 1882,	Masonic Temple	New York, N.Y.
9 June 6, 1883,	Masonic Temple	New York, N.Y.
10 June 4, 1884,	Masonic Temple	New York, N.Y.
11 June 4, 1885,	Masonic Temple	New York, N.Y.
12 June 14, 1886,	Al Koran Temple	Cleveland, O.
13 June 20, 1887,	Murat Temple	Indianapolis, Ind.
14 June 25, 1888,	Rameses Temple	Toronto, Can.
15 June 17, 1889,	Medinah Temple	Chicago, Ill.
16 June 23, 1890,	Syria Temple	Pittsburgh, Pa.
17 June 9, 1891,	Masonic Hall	Niagara Falls, N.Y.
18 Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19 June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O.
20 July 24, 1894,	Masonic Temple	Denver, Colo.
21 Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22 June 23, 1896,	Masonic Temple	Cleveland, O.
23 June 8, 1897,	Masonic Temple	Detroit, Mich.
24 June 14, 1898,	Opera House	Dallas, Tex.
25 June 14, 1899,	German-American Hall	Buffalo, N.Y.
26 May 22, 1900,	Columbia Theater	Washington, D.C.
27 June 11, 1901,	Standard Theater	Kansas City, Mo.
28 June 10, 1902,	Golden Gate Hall	San Francisco, Cal.
29 July 8, 1903,		Saratoga Springs, N.Y.
30 July 13, 1904,	Marine Hall	Atlantic City, N.J.
31 June 20, 1905,	International Theater	Niagara Falls, N.Y.
32 June 12, 1906,	Medinah Temple	Chicago, Ill.
33 May 7, 1907,	Scottish Rite Hall	Los Angeles, Cal.
34 July 14, 1908,	Auditorium	St. Paul, Minn.
35 June 8, 1909,	Scottish Rite Cathedral	Louisville, Ky.
36 April 12, 1910,	Scottish Rite Cathedral	New Orleans, La.
37 July 11, 1911,	will be held at	Rochester, N.Y.

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